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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 62- 11227             |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate ~~FILING FEE~~. See instructions for fee amounts. NO FEE
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

LOWELL W. ROWLEY AND JOANNE R. ROWLEY  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

12787 ORCHARD

City, State and ZIP Code

NAMPA ID 83651

New Telephone Number

(208) 467-5291

5. Date you acquired the property

12-15-2002

601 860 3977

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Lawrence R. Rowley*  
*Lawrence R. Rowley*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by CS Date 5-26-04 Fee \$25  
 Receipted by P. McElroy Date 6-2-04 Receipt No. C074254  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

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PN 71936-E

# WARRANTY DEED

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WATER RESOURCES  
WESTERN REGION

FOR VALUE RECEIVED MELISSA FERRERA and BRUCE DINSDALE, wife and husband

the Grantors, do hereby grant, bargain, sell and convey unto JOANNE ROWLEY and LOWELL W. ROWLEY, wife and husband

the Grantees, whose address is 12787 Orchard Ave., Nampa, ID 83651

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

AND RESERVING UNTO THE GRANTOR AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE LAND DESCRIBED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2002 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 17, 2002

MELISSA FERRERA

BRUCE DINSDALE

STATE OF IDAHO  
COUNTY OF CANYON

On this 17th day of DECEMBER, 2002, before me, a notary public, personally appeared MELISSA FERRERA AND BRUCE DINSDALE, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public  
Residing at Nampa, ID  
My commission expires: 6/7/2003

REQUEST PIONEER-NAMPA  
TYPED AND FILED 12-20-02

C NOEL HALES  
CANYON CNTY RECORDER  
BY Chas

2002 DEC 18 PM 4 23

RECORDED

200259638



PIONEER TITLE COMPANY  
OF CANYON COUNTY

423 SOUTH KIMBALL  
CALDWELL, ID 83605

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PN 71936

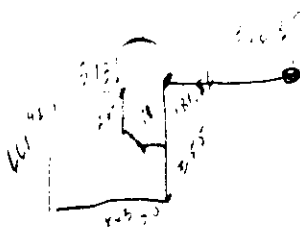


EXHIBIT "A"

33 202-1015 B  
MMF

Parcel 1

3N 3W 24 NWNW

A parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of Section 24, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Commencing at a brass cap marking the North One-Quarter corner of the said Section 24; thence

South 90° 00' 00" West 1326.27 feet along the Northerly boundary of the said Northwest Quarter of Section 24, which is also the centerline of Orchard Avenue, to an iron pin marking the Northeast corner of the said Northwest Quarter of the Northwest Quarter of Section 24; thence

South 1° 06' 12" West 355.00 feet along the Easterly boundary of the said Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin, also said point being the REAL POINT OF BEGINNING; thence continuing

South 1° 06' 12" West 306.57 feet along the said Easterly boundary of the Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin marking the Southeast corner of the Northeast Quarter of the said Northwest Quarter of the Northwest Quarter of Section 2; thence

North 89° 59' 10" West 663.50 feet along the Southerly boundary of the said Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin marking the Southwest corner of the said Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24; thence

North 1° 08' 06" East 661.42 feet along the Westerly boundary of the said Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin marking the Northwest corner of the said Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24; thence

North 90° 00' 00" East 373.64 feet along the Northerly boundary of the said Northeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24 to a point; thence

South 1° 06' 12" West 207.00 feet along a line Westerly of and parallel with the said Easterly boundary of the Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin; thence

South 35° 18' 18" East 181.32 feet to an iron pin; thence

North 90° 00' 00" East 181.86 feet along a line Southerly of and parallel with the Northerly boundary line of the said Northwest Quarter of the Northwest Quarter of Section 24 to the POINT OF BEGINNING.

Excepting therefrom the following described land:

A parcel of land being a portion of the Northwest Quarter of the Northwest Quarter of Section 24, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Commencing at a brass cap marking the North One-Quarter corner of the said Section 24; thence

South 90° 00' 00" West 1326.27 feet along the Northerly boundary of the said Northwest Quarter of Section 24, which is also the centerline of Orchard Avenue, to an

MR  
MF

Iron pin marking the Northeast corner of the said Northwest Quarter of the Northwest Quarter of Section 24; thence

South 1° 06' 12" West 355.00 feet along the Easterly boundary of the said Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin; thence

South 90° 00' 00" East 181.86 feet along a line Southerly of and parallel with the Northerly boundary line of the said Northwest Quarter of the Northwest Quarter of Section 24 to the REAL POINT OF BEGINNING; thence

South 1° 06' 12" West 296.20 feet along a line Westerly of and parallel with the said Easterly boundary of the Northwest Quarter of the Northwest Quarter of Section 24 to a point; thence

South 89° 45' 18" West 200.00 feet to a point; thence

North 1° 06' 12" East 296.20 feet along a line Westerly of and parallel with the said Easterly boundary of the Northwest Quarter of the Northwest Quarter of Section 24 to a point; thence

North 89° 45' 18" East 200.00 feet to the REAL POINT OF BEGINNING.

Parcel 2

33002-10-A

A parcel of land being a portion of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho and more particularly described as follows:

Beginning at a brass cap marking the Northwest corner of the said Northwest Quarter of Section 24; thence

North 90° 00' 00" East 1,326.28 feet along the Northerly boundary of the said Northwest Quarter of Section 24, which is also the centerline of Orchard Avenue, to an iron pin marking the Northeast corner of the said Northwest Quarter of the Northwest Quarter of Section 24; thence

South 1° 06' 12" West 661.57 feet along the Easterly boundary of the said Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin marking the Northeast corner of the said Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24, also said point being the REAL POINT OF BEGINNING; thence continuing

South 1° 06' 12" West 423.00 feet along the Easterly boundary of the said Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin; thence

South 89° 45' 18" West 663.80 feet to an iron pin on the Westerly boundary of the said Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24; thence

North 1° 08' 06" East 426.00 feet along the said Westerly boundary of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24 to an iron pin marking the Northwest corner of the said Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24; thence

South 89° 59' 10" East 663.50 feet along the Northerly boundary of the said Southeast Quarter of the Northwest Quarter of the Northwest Quarter of Section 24 to the POINT OF BEGINNING.