

500.
Mr

Case No. 39576

**SUBCASES: 74-11407, et al., See Exhibit A
(Basin 74 PWR 107 Uncontested Federal)**

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached ***Partial Decrees Pursuant to I.R.C.P. 54(b)***.

DATED 9 November 30, 2004.

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EXHIBIT (PWR 107 FEDERAL)

Subcase Nos:

74-11407
74-11437
74-11499
74-11619
74-12612
74-12826
74-12828
74-12920
74-13186
74-13662
74-14078
74-14811
74-14865
74-14876

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on November 30, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

2004 NOV 30, PM 1:16

DISTRICT COURT - 1ST-SEDA
TWIN FALLS CO., IDAHO
FILED *MA*

*
* THIS WATER RIGHT IS ISSUED BASED ON FEDERAL LAW WITH AN
* APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE
* ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC WATER RESERVE
* 107.
*

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication