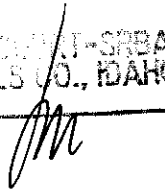


2004 NOV 30 PM 1:15
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	SUBCASES: 74-11407, <i>et al.</i> , See Exhibit A
	)	(Basin 74 PWR 107 Uncontested Federal)
	)	
	)	
	)	

On October 21, 2004, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED November 30, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT (PWR 107 FEDERAL)

Subcase Nos:

74-11407
74-11437
74-11499
74-11619
74-12612
74-12826
74-12828
74-12920
74-13186
74-13662
74-14078
74-14811
74-14865
74-14876

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on November 30, 2004, with sufficient first-class postage to the following:

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

2034 NOV 30/ PM 1: 16

DISTRICT COURT - SRBA
 TWIN FALLS CO., IDAHO
 FILED

*
* THIS WATER RIGHT IS ISSUED BASED ON FEDERAL LAW WITH AN
* APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN EXECUTIVE
* ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC WATER RESERVE
* 107.
*

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Sep-28-2004