

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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NOV 15 2004

Department of Water Resources
Eastern Region

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Andrew & Gina Griffiths
2712 West 1500 N. Preston, Id (Mailing Address) (Name of Claimant) 83263 (Zip Code) Telephone No: (208) 852-3259

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) January 1st 1940
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to SINKS

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u> to <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. .04 cfs TOTAL QUANTITY USED.
 (cfs or af)

5. A) Location of point of diversion is NE 1/4 of SE 1/4 of NE 1/4 1/4 of NE 1/4 1/4 of NE 1/4 Govt. Lot _____
 Sec. 18 Township 15 S Range 39 E B.M., Franklin County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

The water is diverted from a flowing well w/a 3 inch pipe. The water flows about 25 feet to a holding tank and from there approx 150 feet to the house located at 2325 West 1500 North

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	37E	18	D			→													
15S	39E	17							D										

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Culinary water for house use

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

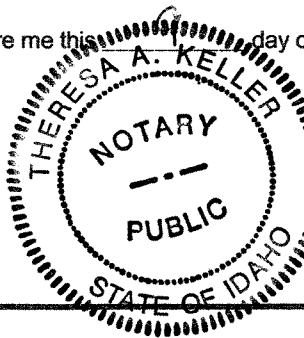
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho)
County of Franklin) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Gina G. Gifford
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this _____ day of September, _____.



Theresa A Keller
Notary Public
Residing at: Preston, ID
My commission expires: 2/1/07

FOR DEPARTMENT USE ONLY

Received by Dennis M. Dwyer Date 1 Dec 2004
Prelim. check by AMD Date 1 Dec 2004
Fee 100 Receipt # E030448
Receipt prepared by AMD Date 1 Dec 2004

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Publication dates 12/15 & 12/22/04
Publication checked by _____ Date _____
Exceptions filed by _____

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F F R A N K L I N

PARCEL #: 1812.00 STATUS CODE: A CODE AREA 25 TAX ROLL: 1

YR ASSD:2004 STATE #: HOME EX(Y/N):Y BANKRUPT(Y/N): N
HOME OVER-RIDE:

GRIFFETH, LAURENE B.
2325 WEST 1500 NORTH
PRESTON, ID 83263

TN 17
17-15-39

INST # 195762

ECON.AREA:

STREET # STREET NAME CD
2325.0 WEST 1500 NORTH

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G, A, P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	10				1.00	14,700	14,700
2.	31	2	1940	2		40,500	39,400
3.							
4.							
5.	3	3			6.00	900	900
6.	5	3			24.00	960	960
7.	19				1.00		
8.							
9.							
10.							
TOTALS:					32.00	57,060	55,960