

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 18 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-04139					

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2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ralph Prescott

2839 Pocatello ave #11 American Falls, Idaho
83211

4. New Owner/Claimant(s)

Sandra Prescott

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1194 W 600 S

City, State and ZIP Code

Pinckney, Idaho 83262

New Telephone Number

(208) 684-3405

5. Date you acquired the property

July 6, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Sandra K. Prescott

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JKDate 8-23Fee 25-Received by JKDate 8-23Receipt No. E030162

Processed by _____

Date _____

WR _____ Date _____

543915

QUIT CLAIM DEED

THIS INDENTURE, made the 22th day of July, 2004, between Ralph D. Prescott, a widowed man, Grantor, and Sandra K. Prescott, a single person, of 1194 W. 600 S., Blackfoot, Idaho, Grantee. This Quit Claim Deed is intended to convey to Grantee that certain life estate reserved in the Warranty Deed with Reservation of Life Estate recorded in the Bingham County records on June 6, 2002, as instrument no. 513522 and thereby abolishing said reservation of life estate. It is not intended to release that certain Deed of Trust recorded in the Bingham County records on June 6, 2002, as instrument no. 513523.

WITNESSETH: That the said Grantor, for and in consideration of good and valuable consideration paid by the said Grantee, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said Grantees, and to their heirs and assigns all the certain land situate, lying and being in the County of Bingham, State of Idaho, described as follows, to wit:

The North 26 rods of the Southeast Quarter of the Southwest Quarter and the North 26 rods of Lot 5; the South 971 feet of the Northeast Quarter of the Southwest Quarter and the South 971 feet of Lot 6 all in Section 31, Township 3 South, Range 34 E.B.M., Bingham County, Idaho.

In addition to the above described parcel, the following-described premises, to wit:

Part of Section 31, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as follows:

Beginning at a fence corner that is North 2296.98 feet along the section line and East 1240.85 feet from the Southwest corner of Section 31, Township 3 South, Range 34 E.B.M. (said Southwest corner being a B.L.M. Brass Cap that is South 5290.71 feet from the Northwest corner of said section 31, as perpetuated and filed), and running thence S 89° 06' 28" E. 1629.79 feet along an existing fence line to the point of beginning; thence running S 89° 06' 28" E. 75 feet along an existing fence line to a point on a curve with a radius of

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RECORDED AT THE REQUEST OF
Gareth Sam Belf
1453.1 Idaho Belf
FEE 900 DEP 219
BLACKFOOT, IDAHO

1642.00 feet and a tangent that bears S 14°21'46" W; thence following a fence line along said curve to a point which is 225 feet more or less south of the point of beginning; thence north 225 feet more or less to the point of beginning.

Excluding that piece of land which is situated in Bingham County, Idaho to wit:

Part of Section 31, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as follows:

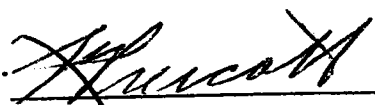
Beginning at a fence corner that is North 2296.98 feet along the Section line and East 1240.85 feet from the Southwest corner of Section 31, T. 3 S., R. 34 E.B.M. (said Southwest corner being a B.L.M. Brass Cap that is South 5290.71 feet from the Northwest corner of said Section 31, (as perpetuated and filed), and running thence S 89° 06' 28" E 1704.79 feet along an existing fence line, to a point on a curve with a radius of 1642.00 feet and a tangent that bears S 14°21'46" W; thence right following a fence line along said curve 1146.06 feet, more or less, through a central angle of 39°59'25"; thence continuing along said fence line S 89° 32' 25" W 1071.36 feet, more or less, to an existing north-south fence line; thence N 0° 01'43" E 962.16 feet along said fence line to the point of beginning, containing 31.9 acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said Grantees and to their heirs and assigns forever.

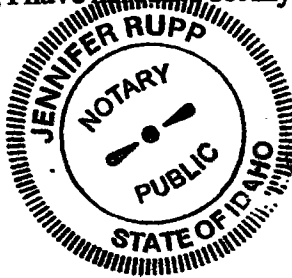
IN WITNESS WHEREOF, the said Grantors hereunto set their hands the day and year first above written.


Ralph D. Prescott 7/26/04

STATE OF IDAHO)
 Power : ss.
County of Bingham)

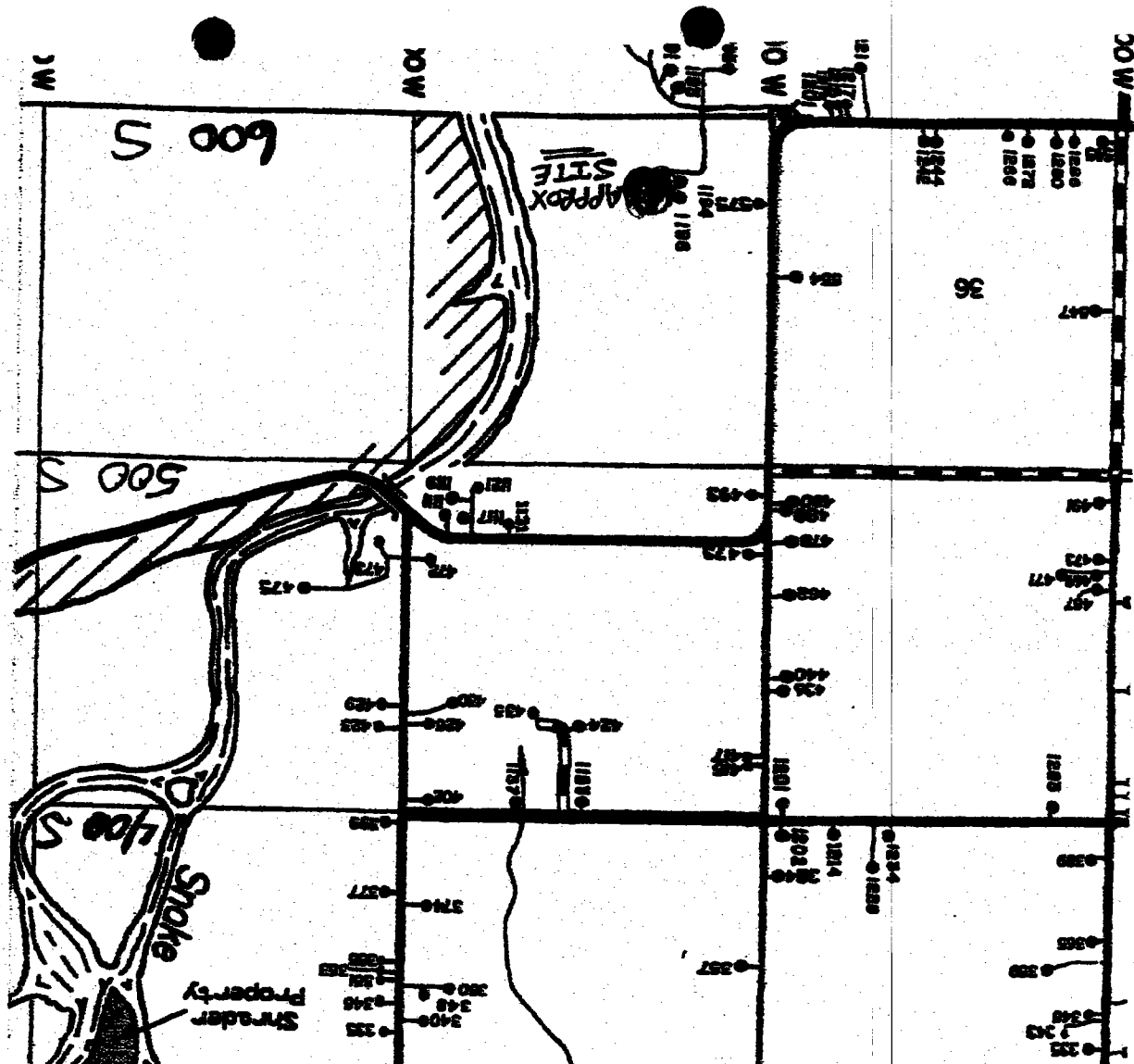
On this 26th day of July, 2004, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Ralph D. Prescott, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Jennifer Rupp
Notary Public for Idaho
Residing at: American Falls, Id.
My Commission Expires: 1-3-2009

543915



number shown above.

HARVARD MEDICAL SCHOOL

DEPARTMENT OF CONTINUING EDUCATION



certifies that

Sandra K. Prescott

has participated in the educational activity titled

Inter...