

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 16 2004**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-7445					

Per Attached

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DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

James N. Cimino

P.O. Box 448, Sunvalley, ID 83353

4. New Owner/Claimant(s)

Kent and Cynthia Forgeon

New Mailing Address

P.O. Box 2172, Ketchum

City, State and ZIP Code

Ketchum, ID 83340

New Telephone Number

208-726-2530

5. Date you acquired the property

8/4/2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. W. Smith Date 8/17/04 Fee \$25.00
 Received by [Signature] Date 8-24-04 Receipt No. C074950
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Brian Barsotti
Attorney at Law
P O Box 370
Ketchum, Idaho 83340

Instrument # 507788

HAILEY, BLAINE, IDAHO

2004-08-04

03:01:00 No. of Pages: 2

Recorded for: AMERITITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

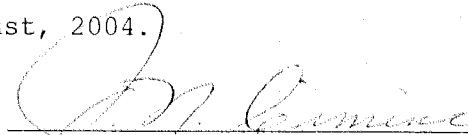
54534

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, **JAMES N. CIMINO**, a widowed man dealing with his sole and separate property, does hereby convey, remise, release and forever quitclaim unto **KENT FORGEON and CYNTHIA FORGEON**, husband and wife, and **THE 1995 RALPH K. and B. PATRICIA FORGEON REVOCABLE TRUST**, whose address is P O Box 2172, Ketchum, Idaho, 83340, all my right, title and interest in and to any and all water rights appurtenant to that certain real property situated in Blaine County, Idaho, described in Exhibit "A" attached hereto and made a part hereof, including, but not limited to Idaho State Water Right No. 37-7445 and No. 37-7446, to have and to hold said water rights, if any, unto **KENT FORGEON and CYNTHIA FORGEON**, husband and wife, and **THE 1995 RALPH K. and B. PATRICIA FORGEON REVOCABLE TRUST**, and to their successors and assigns forever.

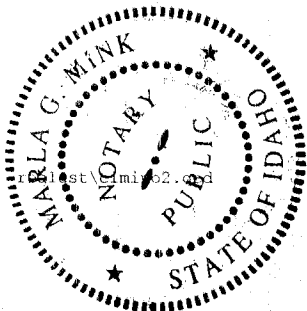
DATED this 4th day of August, 2004.


James N. Cimino

STATE OF IDAHO)
) ss.:
County of Blaine)

On this 4th day of August, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **JAMES N. CIMINO**, known to me to be the person whose name is subscribed to the foregoing instrument, and he duly acknowledged to me that he executed the same.

WITNESS my hand and seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Bellevue, Id.
Commission expires: 02/12/09

RECEIVED

AUG 18 2004

DEPARTMENT OF
WATER RESOURCES

RECEIVED

AUG 16 2004

Department of Water Resources
Southern Region

Order No. 54534

Instrument # 507787

HAILEY, BLAINE, IDAHO

2004-08-04

03:00:00

No. of Pages: 2

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

WARRANTY DEED

FOR VALUE RECEIVED AND AS REPLACEMENT PROPERTY IN AN IRC 1031 TAX DEFERRED EXCHANGE

JAMES N. CIMINO, as his sole and separate property

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

KENT FORGEON and CYNTHIA FORGEON, husband and wife as to an undivided 1/6 interest and THE 1995 RALPH K. FORGEON AND B. PATRICIA FORGEON REVOCABLE TRUST, RALPH K. FORGEON AND B. PATRICIA FORGEON, TRUSTEES, as to an undivided 5/6 interest

GRANTEE(s) whose address is: PO Box 2172, Ketchum, ID 83340

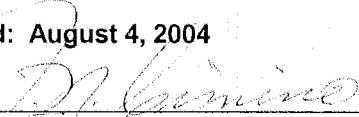
the following described real property in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 4, 2004


JAMES N. CIMINO

State of Idaho

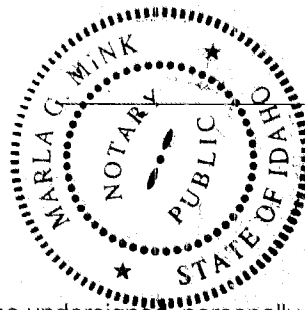
County of Blaine

On this 4th day of August in the year 2004, before me, the undersigned, personally appeared JAMES N. CIMINO known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/he/they executed the same.

WITNESS my hand and official seal


Notary Public

Commission Expires: 02/12/2009



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Southern Region

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DEPARTMENT OF
WATER RESOURCES

ORDER NO. 54534

EXHIBIT "A"

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A PARCEL OF LAND WITHIN H.E.S. 123, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

COMMENCING at a stone marking Corner No. 4 of said H.E.S. 123 and said corner being the TRUE POINT OF BEGINNING; thence
N. 18° 47' W., 440.00 feet along the Westerly boundary of said H.E.S. 123; thence
N. 41° 54' E., 1,679.00 feet to the Westerly boundary of U.S. Highway 93; thence
S. 33° 17' E., 900.00 feet along the Westerly boundary of U.S. Highway 93; thence
S. 53° 36' W., 1,691.44 feet to the Westerly boundary of said H.E.S. 123; thence
N. 51° 16' W., 143.88 feet along the Westerly boundary of said H.E.S. 123 to the
TRUE POINT OF BEGINNING.