

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>35-8725</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

IVAN E. GARDNER

4. New Owner/Claimant(s)

ELRAY T. JENSON REVOCABLE TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 648

City, State and ZIP Code

Alton, WY 83110

New Telephone Number

(307) 885-5460

5. Date you acquired the property

Sept 24, 2004

RECEIVED
OCT 11 2004
DEPARTMENT OF WATER RESOURCES

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) E. Ray Titensor Revocable Trust
(include title if applicable) E. Ray Titensor, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KMO Date 10/15/04 Fee 25⁰⁰
 Received by KMO Date 10/15/04 Receipt No. E030339
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No. 3020406047-J

545990

FOR VALUE RECEIVED

Parcel I: Mark William Gardner and Parcel II: Mark Gardner, as undivided 3/4 interest and Lance Gardner, as undivided 1/4 interest

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

ElRay Tinsor Revocable Trust dated 11/25/85

whose current address is

P.O. Box 648, Alton, Wy 83110

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

PARCEL I:

A portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14, Township 2 South, Range 35 East, Boise Meridian, Bingham County, Idaho, more particularly described as follows:

Beginning at the NE corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14; thence West 490 feet; thence South to the centerline of the Lavaside Canal; thence Southerly along the centerline of said Canal to the South line of the SW $\frac{1}{4}$ of said Section 14; thence East along said line to the SE corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 14; thence North along the East line of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 14, to the Point of Beginning.

EXCEPTING THEREFROM: The right-of-way of the Lavaside Canal.

PARCEL II:

A portion of the W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14, Township 2 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at the NE corner of the W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, thence South 1270 feet, more or less to the Westerly Bank of the Riverside Canal, thence South and West along said Westerly Bank to its intersection with the South line of said W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, thence West along said South line 230 feet, more or less, to the SW corner of said W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, thence North along the West line of said W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ to the NW corner of said W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, thence East 660 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM: Beginning at a point on the Southerly Right of Way line of a County Road that is South 89°17'05" East along the East-West $\frac{1}{2}$ Section line 1327.10 feet and South 00°27'41" East 18.5 feet from the W $\frac{1}{2}$ corner of said Section 14; thence South 00°27'41" East 285.36 feet, thence South 89°40'29" East 660.48 feet, thence North 00°25'50" West 285.36 feet, thence North 89°40'29" West 660.63 feet to the Point of Beginning.

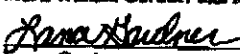
Along with all water rights to property.

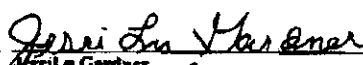
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

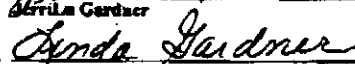
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/29/04


 Mark William Gardner aka Mark Gardner


 Lance Gardner


 Terri L. Gardner


 Linda Gardner

 2004 SEP 30 PM 4:56
 RECORDED AT THE REQUEST OF

 ALLIANCE TITLE & ESCROW CORP.
 1000001 0000

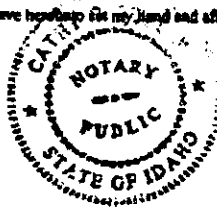
Alliance Title & Escrow Corp.

State of Idaho)

County of Bingham) ss.

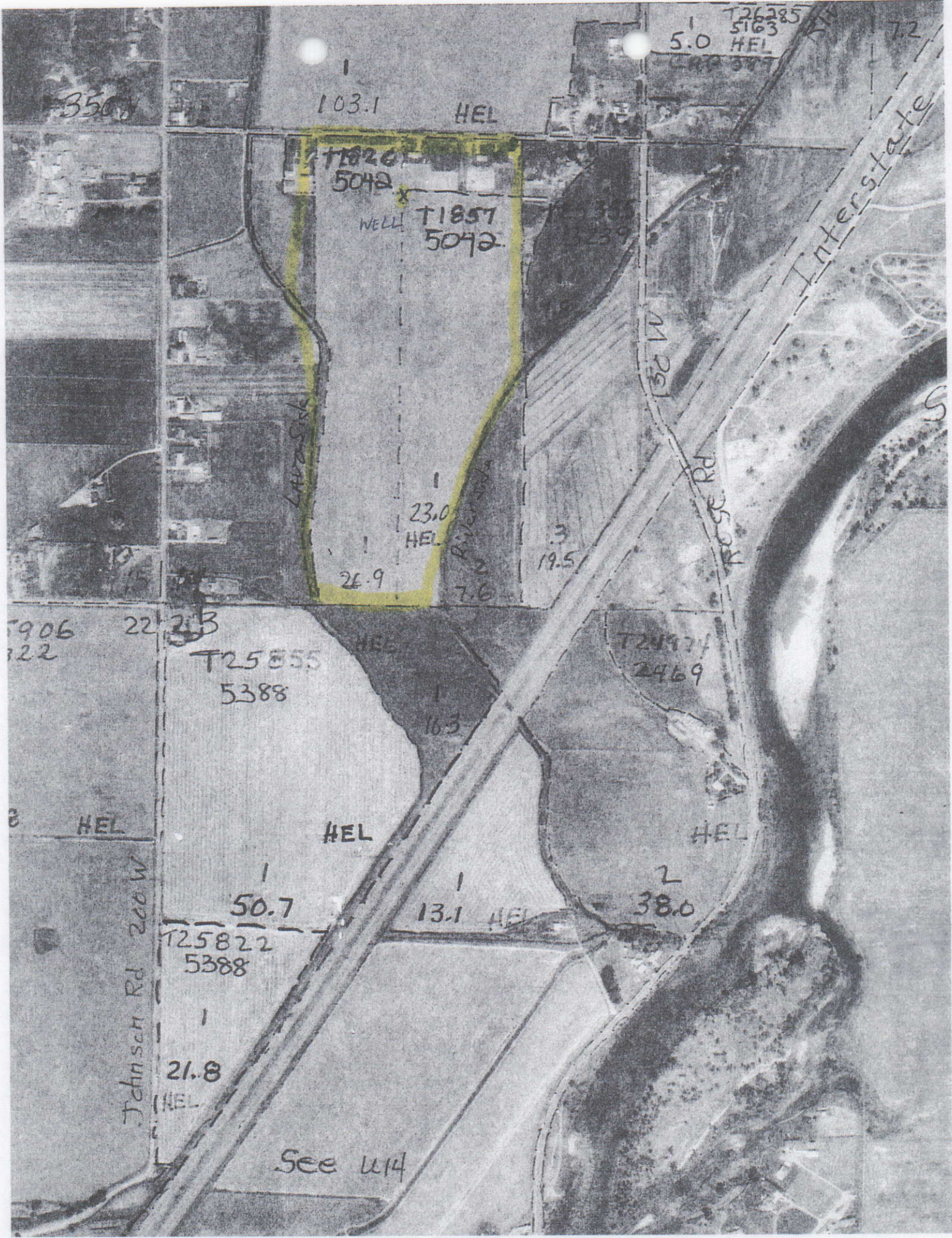
On this 29th day of September, in the year 2004 before me, a Notary Public in and for said state, personally appeared Mark William Gardner and Jerrisa Gardner and Lance Gardner and Linda Gardner known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-18-2007

545990



T26385
5163
5.0 HEL

3508

103.1

HEL

T1826

5042

WELL

T1857
5042

LAZARUS

23.0
HEL

26.9

19.5

906
222

22 2.3

T25855

5388

HEL

16.3

T24977

2469

HEL

HEL

HEL

50.7

T25822

5388

13.1

HEL

38.0

Johns Rd 200 W

21.8

HEL

See W14