

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JAN 20 2004**  
**WATER RESOURCES**  
**WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split       | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------|-----------------------|------------------------------|-------|
| <u>AG5-07002B</u>     |                              | <u>-NO-</u> |                       |                              |       |
|                       |                              |             |                       |                              |       |
|                       |                              |             |                       |                              |       |
|                       |                              |             |                       |                              |       |
|                       |                              |             |                       |                              |       |

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**JAN 22 2004**  
 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
 Owner/Claimant(s)

*(unknown address presently)*

MARTIN FARMER (or) DOROTHY E. FARMER

4. New Owner/Claimant(s)

SCOTT A CHILDS (or) JUCKI CHILDS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

78 GARDEN LANE

City, State and ZIP Code

MCCALL ID 83638

New Telephone Number

(203) 634-8591

5. Date you acquired the property

1989

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) (New owner) (a) Vicks Childs

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

*[Signature]*

**For Office Use Only**

Received by DB Date 1-20-04 Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

COMMITMENT NO. BF 021831

# Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS  
RICHMOND, VIRGINIA

## SCHEDULE A

## COMMITMENT FOR TITLE INSURANCE

1. Effective Date February 27, 1989 at 9:00 A. M.

Case No. Childs

2. Policy or policies to be issued:

Amount \$ 25,000.00

(a)

☐ ALTA Owner's Policy—Form B-1970 (Rev. 10-17-70 & Rev. 10-17-84)

☐ ALTA Residential Title Insurance Policy—1979

Proposed insured:

Scott A. Childs and Vicki Childs.

Amount \$

(b) ALTA Loan Policy, 1970 (Rev. 10-17-70 & Rev. 10-17-84)

Proposed insured:

Amount \$

(c)

Proposed insured:

3. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

Martin C. Farmer and Dortha E. Farmer, husband and wife

4. The land referred to in this Commitment is described as follows:

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as Lot 39, Eld's Country Subdivision, a plat of which is recorded in the office of the Recorder of Valley County, Idaho.

Countersigned at Cascade, Idaho 83611  
Mountain Title & Escrow Company, Inc.

*[Signature]*  
Authorized Officer or Agent

Commitment No. BF021 831  
Schedule A—Page 1

# Lawyers Title Insurance Corporation

National Headquarters

Richmond, Virginia

## SCHEDULE B—Section 1

### Requirements

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record.

to-wit

1. Warranty Deed from Martin C. Farmer and Dortha E. Farmer, husband and wife as Grantors to Scott A. Childs and Vicki Childs, as Grantee.

Sanitary Restriction Under Title So  
Removed By Instrument No. 96486

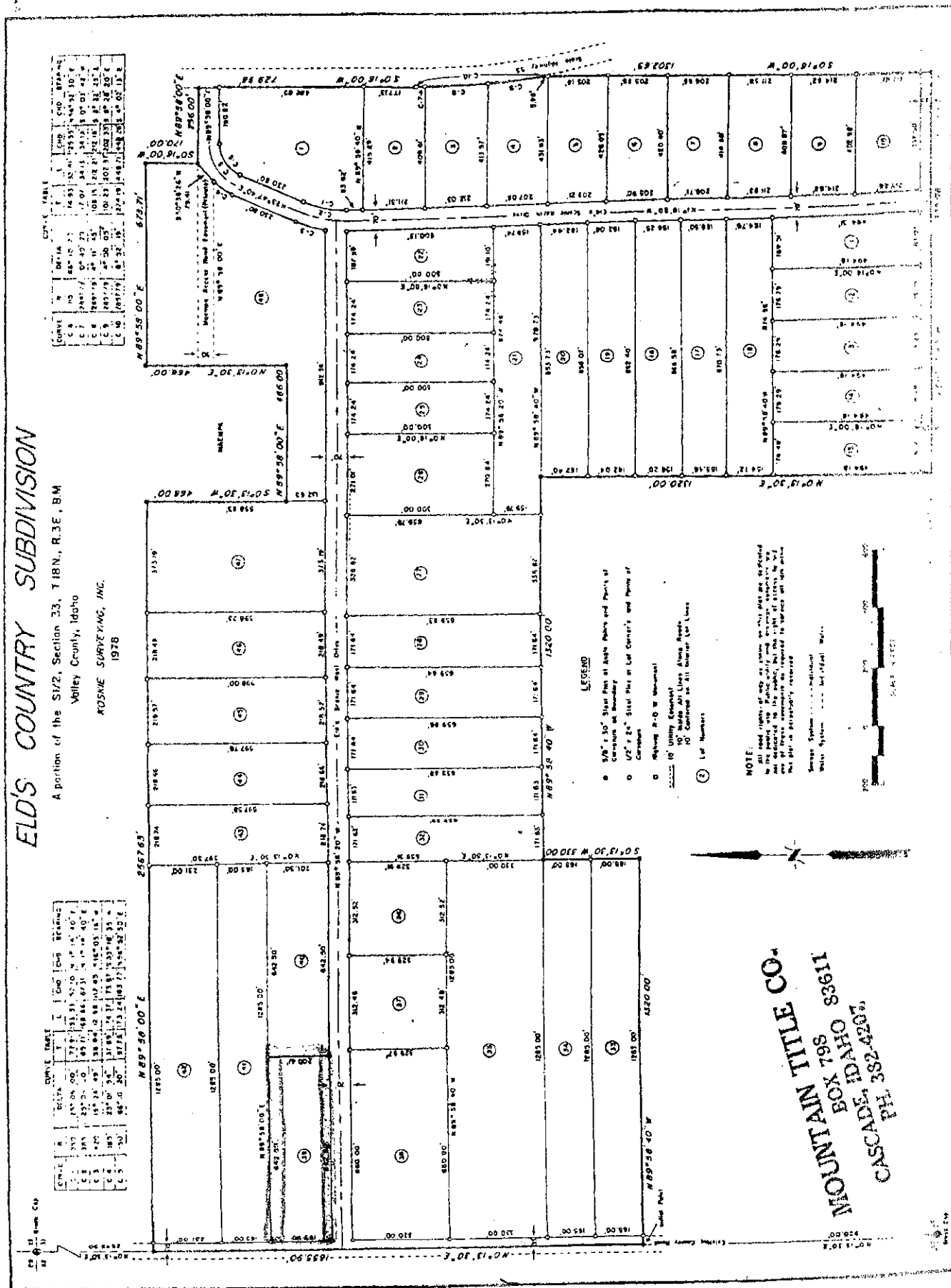
ELD'S COUNTRY SUBDIVISION

A portion of the SW/2, Section 33, T18N., R.3E., B.M.  
Valley County, Idaho

ROSSKIE SURVEYING, INC.  
1978

| CURVE | IN      | DE-1A       | F      | CMD    | C40     | STPA-2          |
|-------|---------|-------------|--------|--------|---------|-----------------|
| C-4   | 113     | 58° 15' 22" | 6.45   | 52.40  | 75.53   | 540° 34' 10" E  |
| C-7   | 2401.7  | 60° 40' 27" | 7.07   | 34.13  | 34.13   | 3 00° 03' 42" E |
| C-8   | 2849.19 | 49° 11' 55" | 108.11 | 2.2    | 272.16  | 5 00° 33' 23" E |
| C-9   | 280.79  | 48° 50' 07" | 101.23 | 202.8  | 202.379 | 49° 20' 50" E   |
| C-10  | 2637.79 | 48° 52' 16" | 122.19 | 448.71 | 448.253 | 49° 02' 13" E   |

| COMP | R      | TIME | T     | L     | COMP   | READING     |
|------|--------|------|-------|-------|--------|-------------|
| 157  | 140.06 | 00   | 77.9  | 33.31 | 52.00  | 11.16, 40.1 |
| 385  | 250.70 | 0    | 65.11 | 68.86 | 60.31  | 11.16, 40.1 |
| 3    | 158.28 | 09   | 58.04 | 2.18  | 107.45 | 9.16, 03.18 |
| 2    | 185.00 | 0    | 74.31 | 14.31 | 73.87  | 9.33, 07.33 |
| 57   | 66.00  | 0    | 37.75 | 17.72 | 146.37 | 9.56, 52.50 |



MOUNTAIN TITLE CO.  
BOX 798  
CASCADE, IDAHO 83611  
PH 382-4207



DEPARTMENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 7' 30"  
44° 52' 30"

570000m E

571

4969000m N

4968

4967

T18N

4966

T17N

4965

50'

4964

