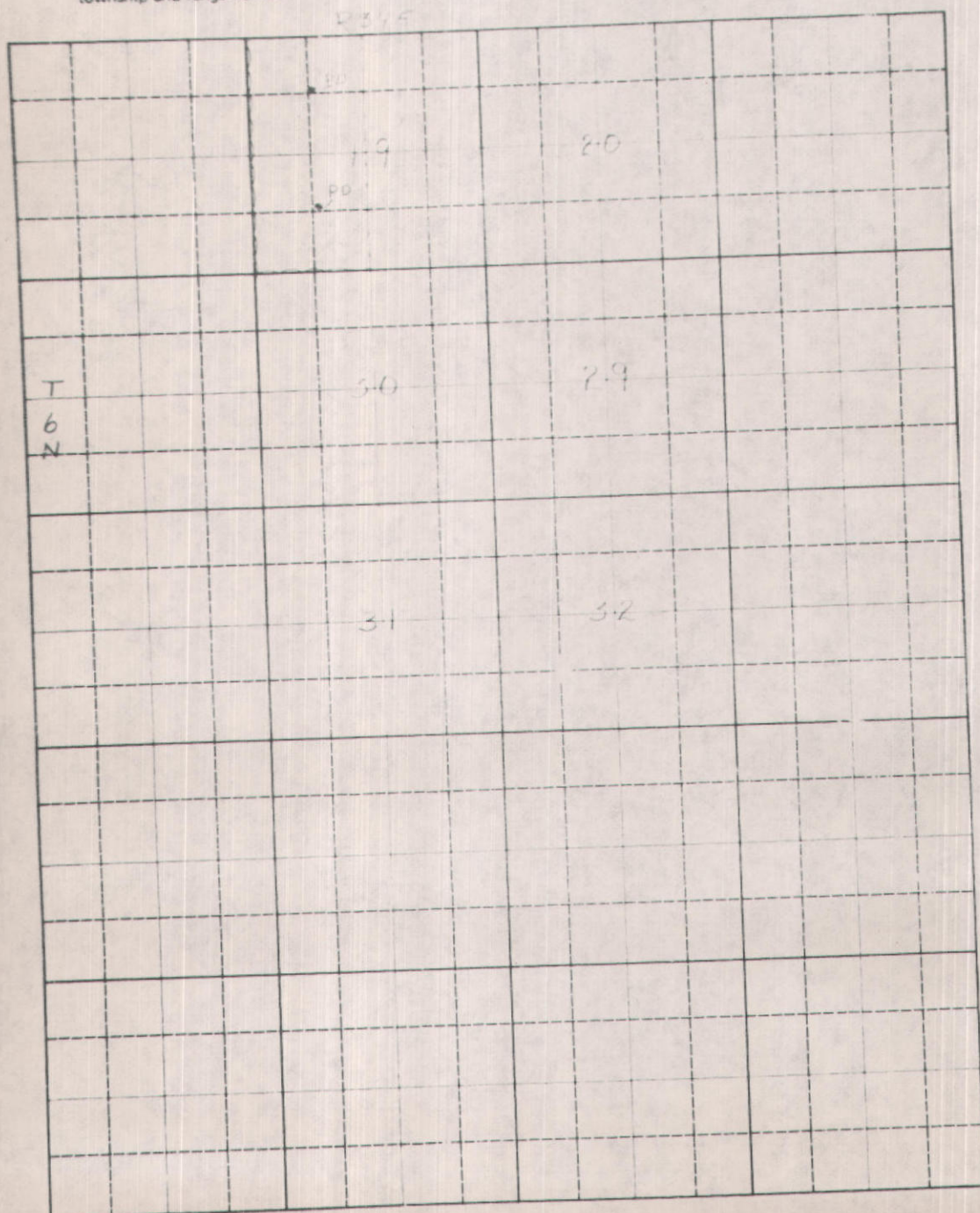


FILED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ruben Bischoff
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 34-07290

1. Owner: BLAIR CALAWAY Phone No. 356-6291
Current Address: RT. 2 Box 207, REXBURG, ID. 83440

2. Accompanied by: KEVIN CALAWAY (MET ON SITE) EXAM. DATE: 10-30-90

Address: N/A Phone No. N/A

Relationship to Permit Holder: SON

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

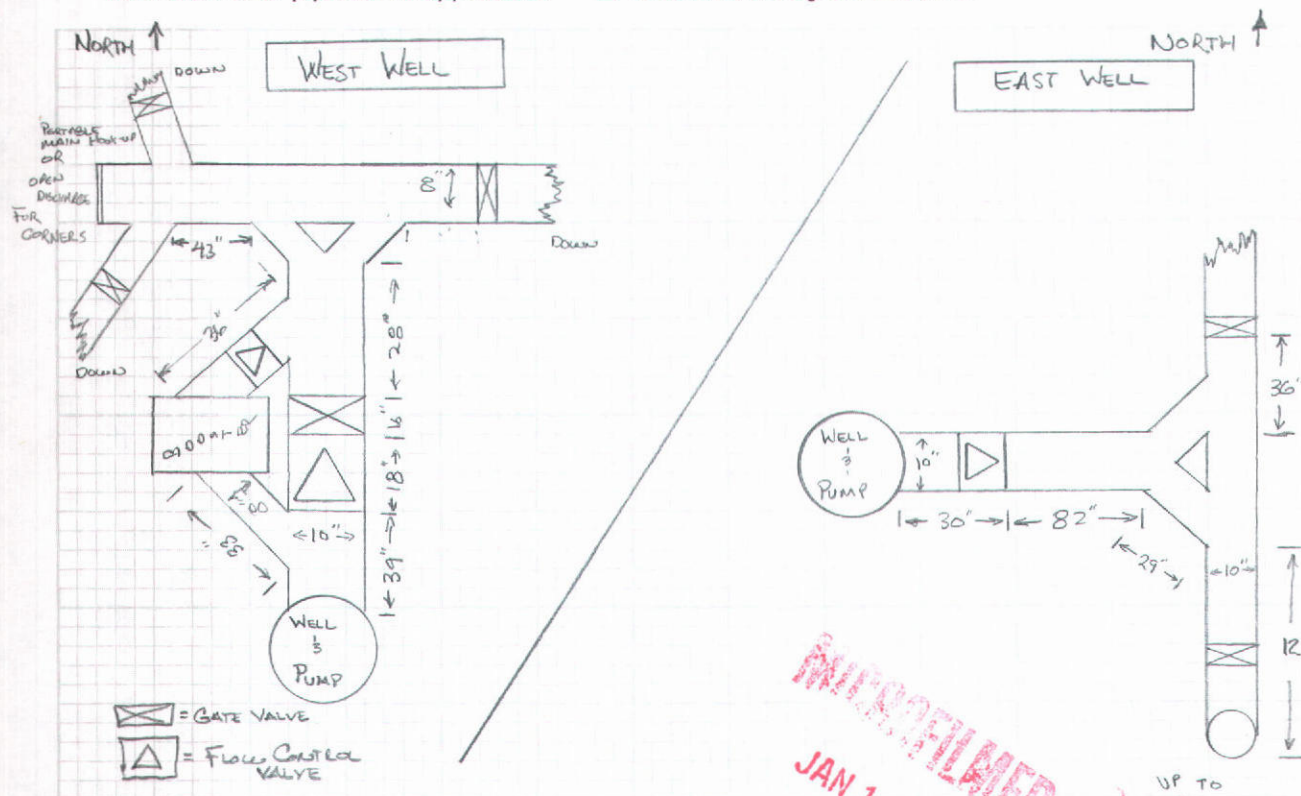
2. Other water rights with same point of diversion: 34-07404

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



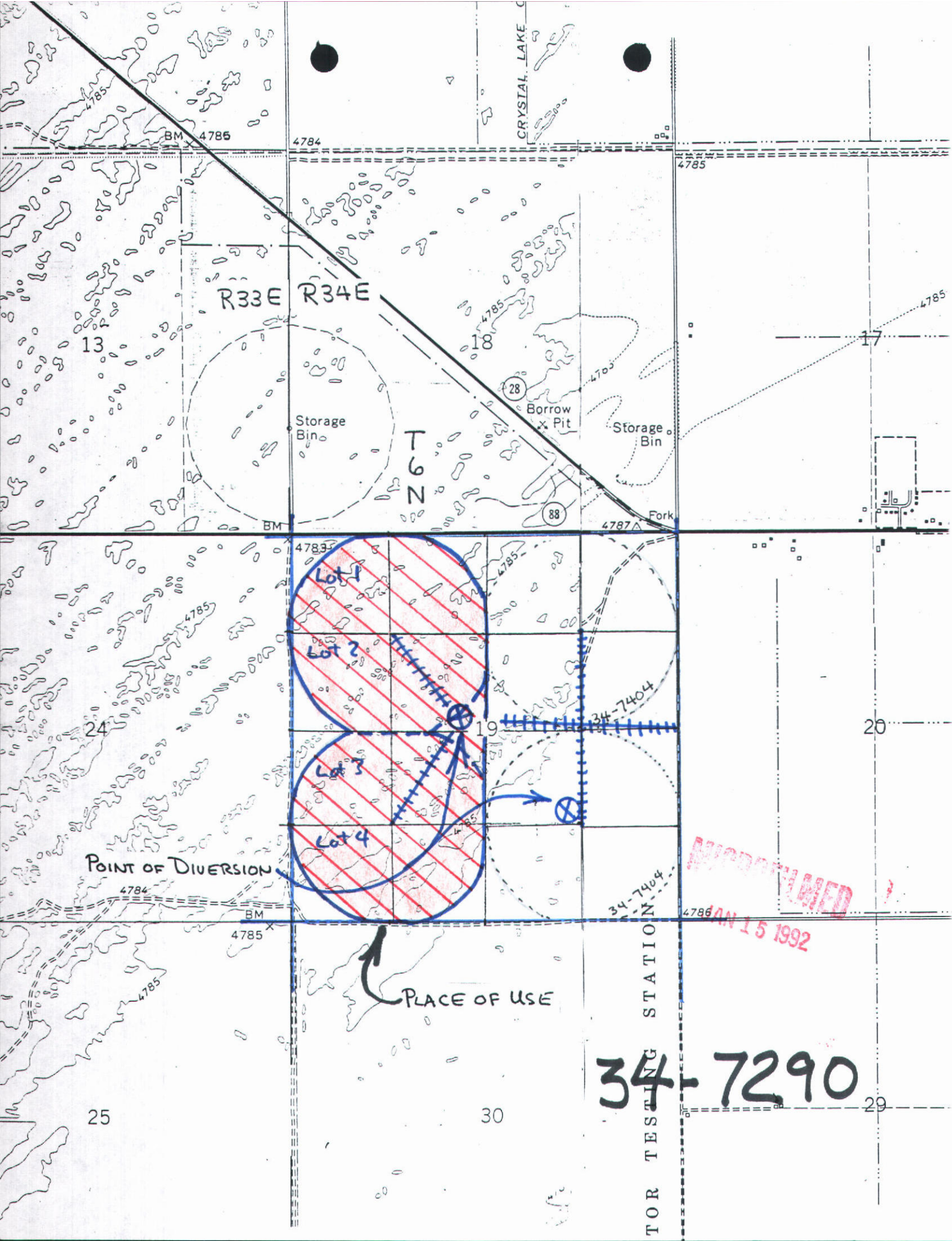
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached (required for irrigation of 10 acres or more).



NAPP PHOTO W88NE
@ 200%

T
6
N
R34E

POINT OF DIVERSION

POINT OF DIVERSION

34- ~~67401~~
07290

+++++ = MANDLING (BURIED)

JAN 15 1992

#34-07404

34-07290



WEST WELL

34-7290
34-7404



EAST WELL

WELL HEAD
NOV 15 1992

MICROFILMED
 JAN 1 2004

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07290 31-7558

Priority: January 26, 1983

Maximum Diversion Rate: 3.34 CFS
Maximum Diversion Volume:¹ 816.0 AF

This is to certify, that BLAIR CALAWAY
VELMA CALAWAY

RT. 2 BOX 207
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 29, 1981; and has submitted Proof of Beneficial Use on June 28, 1985. An examination indicates that the works have a diversion capacity of 6.650 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.34 CFS	816.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESENW , Sec. 19, Township 06N, Range 34E
SENWSE , Sec. 19, Township 06N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	34E	19	NEW 32	LOT 1(NWNW) 32	LOT 2(SWNW) 32	
			SE 40	NESW 40	LOT 3(NWSW) 32	
			LOT 4(SWSW) 32	SESW 32		272

Total number of acres irrigated: 272

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
JAN 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 34-07290

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of OCTOBER, 1991.

Acting for

Norm C. Young
R. Keith Higginson, Director

RECEIVED
JAN 15 1992

ch 1803 need for

4/86

RECEIVED
OCT 02 1989

RECEIVED

OCT 03 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

Department of Water Resources
Eastern District Office

For Office Use Only
Fee Received \$250.00
Date 10-2-89
Receipt # 6010928
Receipt by EBU
Sent to S.O.

1. Permit No. 34-7290

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: BLAIR CALAWAY

3. Post Office Address: RT. 2. Box 207, REXBURG, ID 83440
Telephone No. 356-6291

4. Source of Water: GROUNDWATER

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 320 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 6.40 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
1985 MAY 1982

8. Person to contact to accompany the department representative during the field examination:
BLAIR CALAWAY (Name)

MICROFILMED

SAME (Address) JAN 15 1992 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 10-2-89 Signature of Permit Holder (and title, if appropriate) Blair Calaway

Form 217
12-64

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 28 1965 JUL 1 1965
Department of Water Resources
Eastern District Office
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below

Permit No 34-7290

Name(s) of Permit Holder Richard Bischoff, or his estate Bischoff

Post Office Address Route 2nd Box 132 Rexburg, Idaho

Telephone No 356-5169

Source of Water GROUNDWATER

Extent of Use

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 320 (acres)

Other Remarks _____

Indicate the date water was first diverted and beneficially used under this permit Spring of '83

Measuring Device Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination

Blair Calaway (Name)

Route 2nd Box 107 Rexburg Idaho 356-6291
(Address) 83440 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-19-65
Date

Richard Bischoff
Signature of Permit Holder (and Title, if appropriate)

kw

Form 202
3

Ident. No. 7290

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

- 1 Name of applicant Ruben &/or DeESta Bishoff Phone 356-5169
Post office address Route #2, Box 132, Rexburg, ID 83440
- 2 Source of water supply groundwater which is a tributary of _____
- 3 Location of point of diversion is in 1/4 of NW 1/4 of Section 19 Township 6N
Range 34E B.M. Jefferson County, additional point of diversion if any _____
NE 1/4, Sec. 19, Twp. 6N, Rge. 34E
- 4 Water will be used for the following purposes
Allow 6.40 RH 3-11-81
Amount 6.44 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 6.44 cubic feet per second and/or b. _____ acre-feet per annum.
- 6 Proposed diverting works
a Description of ditches flumes, pumps, headgates, etc. Wells and pumps.

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, materials used in storage dam _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c Proposed well diameter is 20 inches, proposed depth of well is _____ feet.
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years)
- 8 Description of proposed uses:
a If water is not for irrigation:
(1) Give the place of use of water: SE 1/4 of NW 1/4 of Section 19 Township 6N
Range 34E B.M.
(2) Amount of power to be generated _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe. _____

[illegible]

Ruben Bistoff
(Applicant)

11/20/81

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JLC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7290, and said application is hereby approved

Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
- d. Other An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19th day of March, 19 81

A. Glen Saxton

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho.

34-7288
Date: Apr 12, 1961
At: 1 Box 102, St. Anthony, ID 83445

Source: Groundwater
Date Filed: 01/20/1961
Amount: 8.44 CFS
Diversion Point: NENE
NESE Sec 31 T 08N R 34E,
Jefferson Co.
Use: Irrigation (8.40 CFS)
from 04/01 to 11/01; Domestic
(0.04 CFS) from 01/01 to
12/31
Place of Use: NENE NWNE
SWNE SESE NESE NWSE
SWSE SESE Sec 31 T 08N R
34E for 320 acres
Diversion Means: Wells
& Dumps

34-7289
Blahoff, Robert &/or De
Eds: Rt. 2 Box 132, Rimborg,
ID 83440

Source: Groundwater
Date Filed: 01/20/1961
Amount: 8.44 CFS
Diversion Point: NENE
NESE Sec 19 T 08N R 34E,
Jefferson Co.
Use: Irrigation (8.44 CFS)
from 04/01 to 11/01; Domestic
(0.04 CFS) from 01/01 to 12/31
Place of Use: NENE
NWNW SWNW SESE Sec 19
T 08N R 34E for 320 acres
Diversion Means: Wells &
pumps

34-7291
Mortensen, Dennis M. &/or
Zelda R., Rt. 2 Box 87,
Rimborg, ID 83440

Source: Groundwater
Date Filed: 01/20/1961
Amount: 8.44 CFS
Diversion Point: NENE
NESE Sec 31 T 08N R 34E,
Jefferson Co.
Use: Irrigation (8.40 CFS)
from 04/01 to 11/01; Domestic
(0.04 CFS) from 01/01 to 12/31
Place of Use: NENE
NWNW SWNW SESE Sec 31
T 08N R 34E for 320 acres
Diversion Means: Wells &
pumps

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 180 Shoup Ave., Idaho Falls, Idaho 83401 on or before February 18, 1961.

C Stephen Alfred
Director
Publication Fee, \$ 34.00

Published January 20 and
February 5, 1961

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

I, Marie B. Nye do solemnly swear that I am the
Publisher of THE RIGBY STAR a weekly
newspaper as defined by Idaho Codes Annotated Section 58 106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof
for _____ consecutive issues thereof first publication having been made on
the _____

and the last publication on the _____

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
width, and that there are at least two hundred bona-fide subscribers in

Marie B. Nye
Publisher
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho
My commission expires _____, 19____

This
Right has been
Decreed in the
SRBA.

MICROFILMED
JAN 12 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 9, 1992

BLAIR CALAWAY
VELMA CALAWAY
RT. 2 BOX 207
REXBURG ID 83440

RE: WATER RIGHT NO. 34-07290

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JAN 15 1992

DATE: 09/18/91
PAGE: 1

DIVERSIO
VOLUME

816-0 AFA

TOTAL DIVERSION:

Stage=

6.65 CFS

SE NW SE

THE

SE	SWSE	SESE	:	
Ac	Lt	Ac	Lt	Ac
---	---	---	---	---
TOTAL ACRES				
			:	272.0
			:	272.0

34-07404

None

App. Received:	01/29/1981	Priority Date:	01/26/1983
Proof Due Date:	03/01/1986	Proof Made Date:	06/28/1985
Exam Made Date:	10/30/1990	Exam Sent to S.O.:	08/01/1991
Licensed Date:			

Field Exam Fee: R (Received)

09/18/91 JOHNSON

JAN 15 1992

WR0735NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

DATE: 09/18/91
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SE				SW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3407404	T06N R34E S19																									
A3407290	GROUNDWATE :																									320
L3407290	GROUNDWATE :																									272
R3407290	GROUNDWATE :																									272
A3407404	GROUNDWATE :	40	40	40	40																					320
L3407404	GROUNDWATE :	32	32	32	39																					270
R3407404	GROUNDWATE :	32	32	32	39																					270
--86 MAP--	COUNTY 51 :	40	34	40	40	38		39	40																	461

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No 34-07290

1. Owner: BLAIR CALAWAY

Phone No 356-6291

Current Address RT. 2 Box 207, REXBURG, ID. 83440

2. Accompanied by KEVIN CALAWAY (MET ON SITE)

EXAM DATE 10-30-90

Address N/A

Phone No. N/A

Relationship to Permit Holder. SON

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use: NONE

☐ Copies Attached

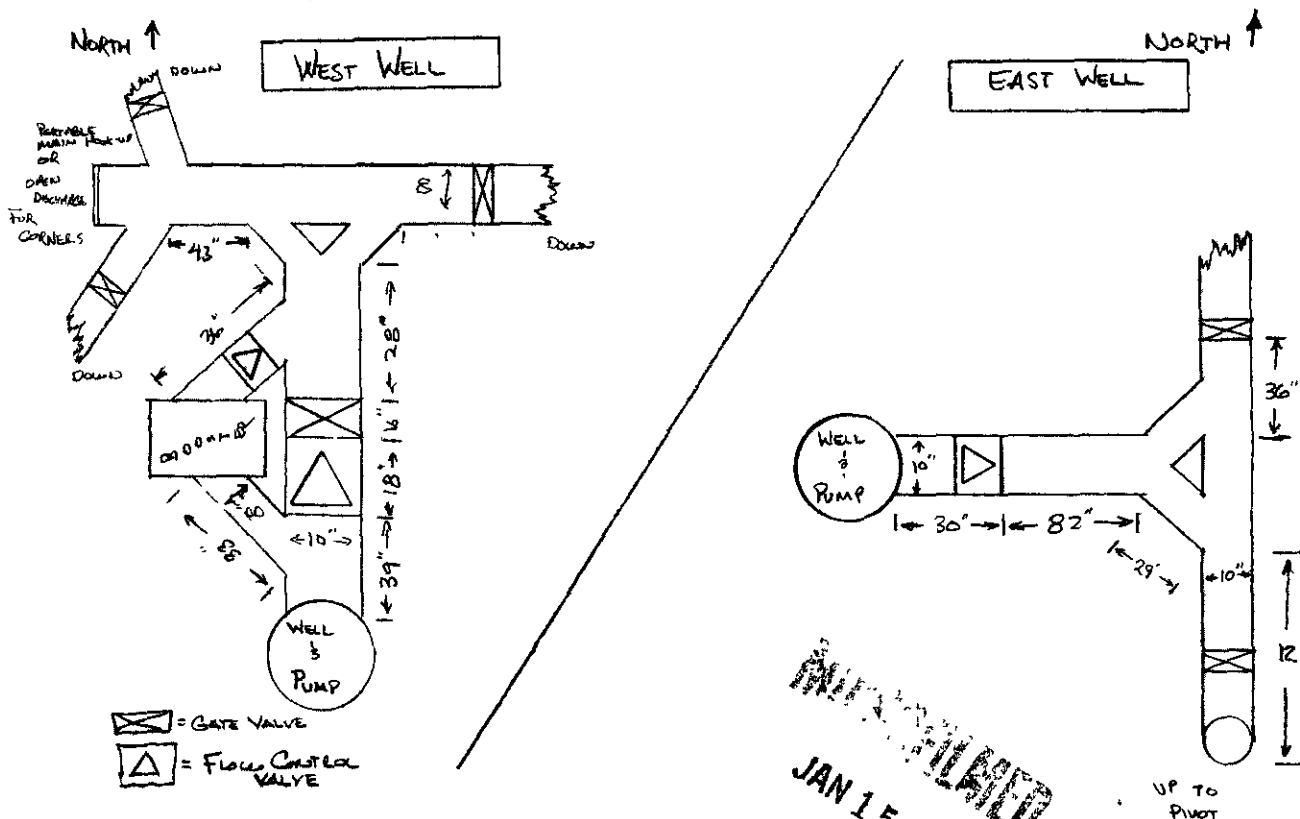
2 Other water rights with same point of diversion. 34-07404

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO WELLS w/ PUMPS DELIVER WATER INTO A COMMON MAINLINE.
THE BURIED MAINLINE DELIVERS WATER TO 4, 1/4 MILE RADIUS CENTER PIVOTS.
THERE ARE NO CORNER SYSTEMS ON ANY OF THE PIVOTS.
RISERS OFF OF THE MAINLINE, ARE USED IN CONJUNCTION WITH AN 8" PORTABLE MAINLINE TO IRRIGATE THE PIVOT CORNERS IN THE SE 1/4 NE 1/4, NE 1/4 SE 1/4, SE 1/4 NW 1/4 AND NE 1/4 SW 1/4 OF SECTION 19. RISERS ARE ALSO IN THE SE 1/4 SE 1/4 NW 1/4 AND NW 1/4 NE 1/4 SE 1/4 OF SECTION 19. NONE OF THE OTHER CORNERS ARE IRRIGATED.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WEST WELL	U.S. MOTORS	200	C1006285	JOHNSTON	10"
" " BOOSTER	U.S. MOTORS	75	C5460-00-386	UNKNOWN	2568756
EAST WELL	U.S. MOTORS	150	R-6502-06-150	UNKNOWN	10"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WEST		SE	SE	NW	19	6N	34E	JEFF.	ON-SITE / MAP
EAST		SE	NW	SE	19	6N	34E	JEFF	ON-SITE / MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
34-07290	6N	34E	19				32	32	32	40	40	32	32	32					272
							L1	L2				L3	L4						
34-07404	6N	34E	19	32	32	32	39								39	32	32	32	270

Do not use this space

JAN 15

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

PSI - 65 (OWNER ESTIMATE)
PUMPING LEVEL - 175' (OWNER ESTIMATE)
(CHECKS W/ WELL LOG FOR WELL ID SERIALS ATTACHED)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method: THEORETICAL
6.65 cfs

2 Alternate Method for Checking Purposes:
NONE AVAILABLE @ TIME OF EXAM

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (272)(3) = 816$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.24)(214)(1.9835) = 1417.7 \text{ AFA}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 816$

2 Volume Calculations for Other Uses

JAN 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ACCORDING TO KEVIN CALAWAY, THE SYSTEM NORMALLY OPERATES AT A
PRESSURE OF 65 PSI. STATIC WATER LEVEL IS ESTIMATED TO
BE 175', THE PUMP BOWLS ARE SET AT 320'.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	3.34	816
Totals:			3.34	816

2 Recommended Amendments

- ☒ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC S. VERWER

Signature [Signature]

Certification Date _____

Field Report Preparation Date Oct 31, 1990

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 15 1992

ATTACHMENT TO FIELD EXAMS 34-07290
AND 34-07404. FLOW CALCULATIONS.

- GIVEN: SYSTEM OPERATING PRESSURE = 65 PSI

STATIC PUMPING LEVEL = 175'

- THEORETICAL PUMPING CAPACITY = $Q = \frac{(HP)(8.814)(E)}{H_{EIO} + (PSI \times 2.308)}$

WEST WELL: HP = 200

$$Q = \frac{(200)(8.814)(.70)}{175 + (65 \times 2.308)} = 3.80 \text{ cfs}$$

EAST WELL: HP = 150 PSI = 65

$$Q = \frac{(150)(8.814)(.70)}{175 + (65 \times 2.308)} = 2.85 \text{ cfs}$$

TOTAL ESTIMATED SYSTEM
CAPACITY = 6.65 cfs.

- IRRIGATION REQUIREMENT: 542 ACRES 191.

$$V_{I.R.} = (542 \text{ ACRES})(3 \text{ AFA}) = 1626 \text{ AFA}$$

$$V_{D.R.} = (6.65 \text{ cfs})(214 \text{ DAYS})(1.9835) = 2822.7 \text{ AFA.}$$

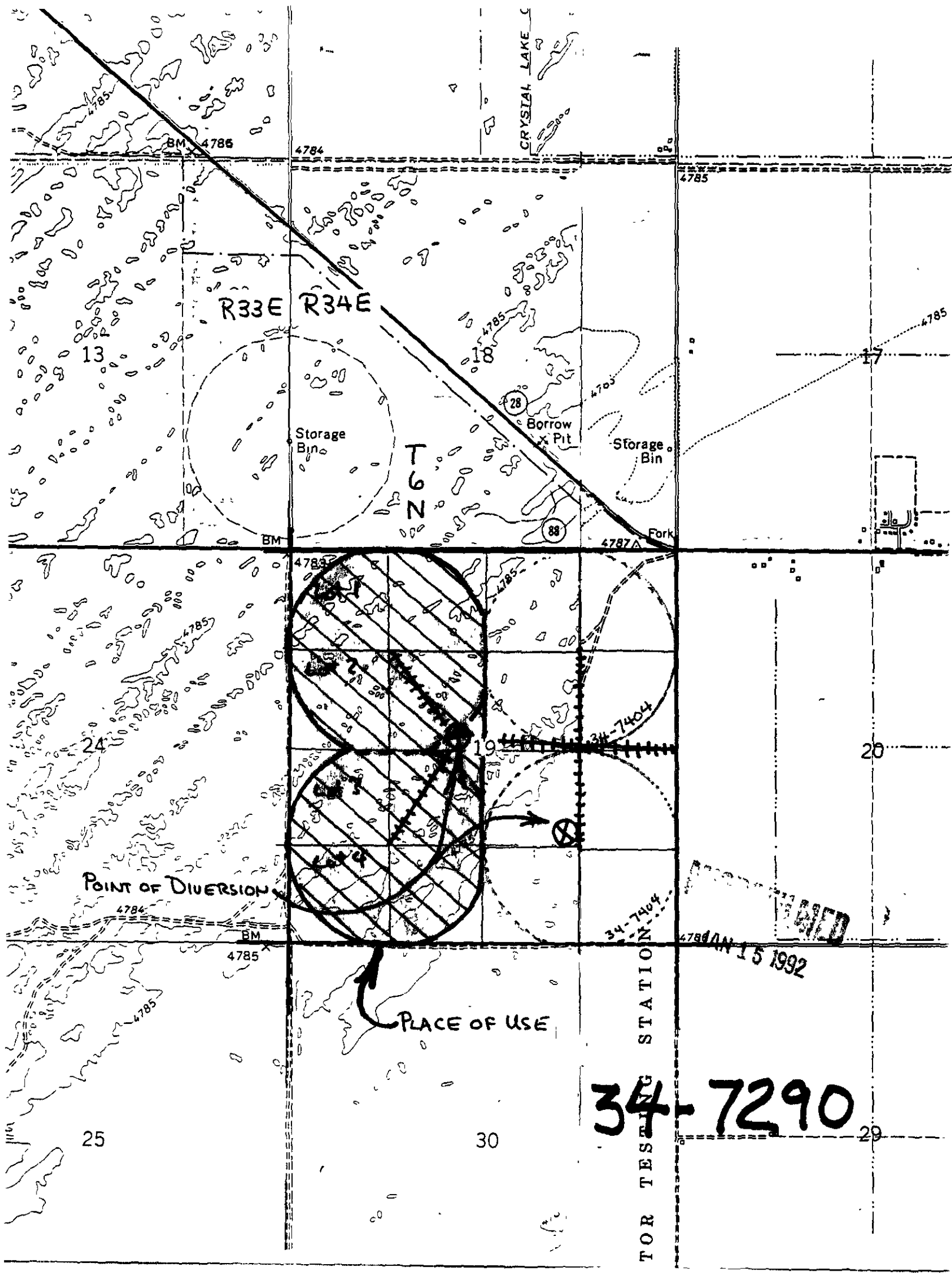
$$V = \text{LIMITED TO IRRIGATION REQUIREMENT} = 1626.$$

- DIVERSION RATES: 542 ac @ 6.65 cfs = 0.0123 cfs/ACRE DIVERSION RATE

$$\therefore 31-07290 \text{ for } 272 \text{ ac} = 3.34 \text{ cfs}$$

$$31-07404 \text{ for } 270 \text{ ac} = \frac{3.31 \text{ cfs}}{6.65 \text{ cfs.}}$$

34-7290



34-7290

TOR TESTING STATION

34-7404

15 1992

NAPP PHOTO W88NE
© 100%

T
6
N
R34E

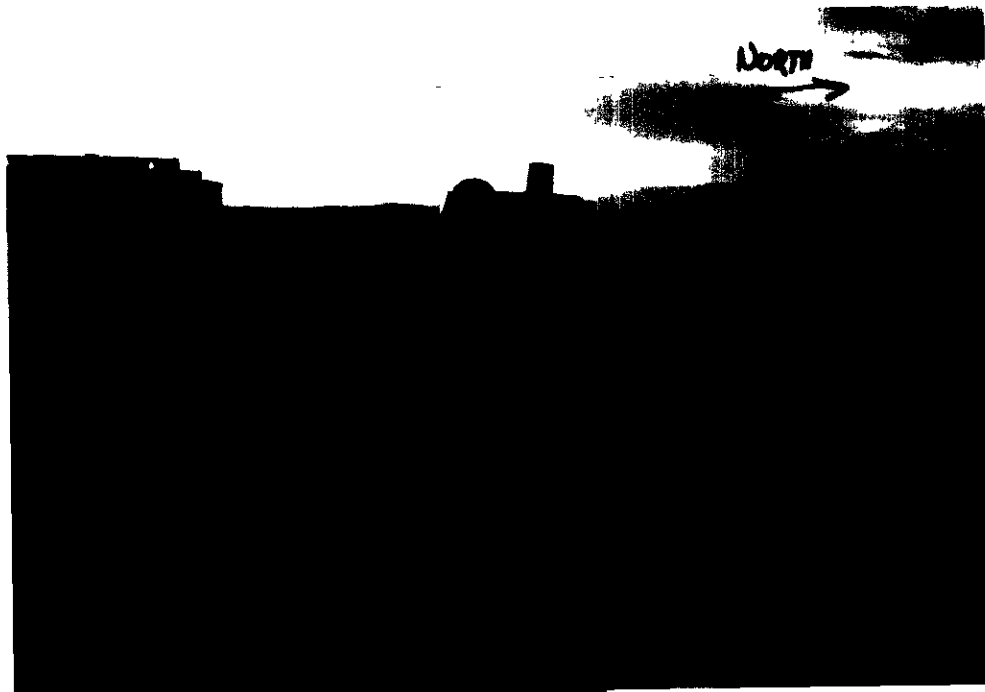
POINT OF DIVERSION

POINT OF DIVERSION

34- ~~07290~~ JAN 15 1992
07290
+++++ c MANDLING (BURIED)

34-07404

34-07290



West Well

34-7290
34-7404



EAST WELL

RECEIVED
JAN 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

30 April 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Kevin Calaway
Rt.2 Box 207
Rexburg, Idaho 83440

RE: Assignment to Permit 34-07290

Dear Mr. Calaway:

The department has sent several requests in order to obtain the necessary assignment of permit 34-07290 from Ruben or DeEsta Bishoff to Blair Calaway. As of the date of this letter this office has not received an assignment. In addition to the assignment form that is enclosed this office can use other documents that assign the permit to Blair Calaway. One such document that can be used in lieu of the assignment is the bill of sale, IF the bill of sale specifies permit 34-07290.

Lapsed permit 34-07290 is for irrigation of the W $\frac{1}{2}$ Sec 19, T06N, R34E. This property is just west of the intersection of highways 28 and 88 west of Mud Lake.

According to Idaho Code 42-201 (2) "No person shall use the public waters of the state of Idaho except in accordance with the laws of the state of Idaho. No person shall divert any water or apply water to land without having valid water right to do so, or apply it to purposes for which no valid water right exists."

From the Idaho Code 42-352 "Any person who wilfully violates any provisions under chapter 3, title 42, Idaho Code shall be subject to a civil penalty not to exceed one hundred dollars (\$100) for each day ... in which the illegal diversion of use of water occurs.

Please have Blair Calaway submit documentation as to proof of ownership of lapsed permit 34-7290 on or before 31 May 1991. Your PROMPT response, and help, will be appreciated.

Sincerely,

Keith C. Wilson
Senior Resource Agent

RECEIVED
JAN 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

30 April 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Blair Calaway
Rt.2 Box 207
Rexburg, Idaho 83440

RE: Assignment to Permit 34-07290

Dear Mr. Calaway:

The department has sent several requests in order to obtain the necessary assignment of permit 34-07290 from Ruben or DeEsta Bishoff to you. As of the date of this letter this office has not received an assignment. In addition to the assignment form that is enclosed this office can use other documents that assign the permit to you. One such document that can be used in lieu of the assignment is the bill of sale, IF the bill of sale specifies permit 34-07290.

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Please submit documentation as to proof of ownership of lapsed permit 34-7290 on or before 31 May 1991. Your PROMPT response will be appreciated.

Sincerely,

Keith C. Wilson
Senior Resource Agent

RECEIVED
JAN 15 1992

MEMORANDUM

To: File

RE: Advance Priority Date

From: Jim Johnson

=====

Calculate new priority date because exam fee was received late.

Date of Notice:	29-Jul-86
Due Date: (Notice Date + 60 days)	27-Sep-86
Lapse Date: (Due Date + 1 year)	27-Sep-87
Fee Received:	02-Oct-89

Days Late: (Lapse Date - Recd. Date)	736
--------------------------------------	-----

Priority Date:	20-Jan-81
----------------	-----------

New Priority Date:	26-Jan-83
--------------------	-----------

MICROFILMED
JAN 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1989

RE: Lapsed Permit Nos. 34-7290 & 34-7404

Blair Calaway
Rt. 2, Box 207
Rexburg, ID 83440

Dear Mr. Calaway:

The department received exam fees and fee information sheets for the above referenced permits. Before the department proceeds with reinstating these permits, you must attempt to have the permit holders of record, Ruben &/or DeEsta Bishoff, assign Permit No. 34-7290 to you on the enclosed assignment form.

This is the second notice the department has provided you concerning the assignment of these permits. Please inform the department if there is a reason the assignments cannot be made.

The reinstatement process can be expedited through your prompt handling of this matter. Please feel free to call this office if you have any questions.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosure

JAN 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 10, 1989

RE: Permit Nos. 34-7290 & 34-7404

Blair Calaway
Rt. 2, Box 207
Rexburg, ID 83440

Dear Mr. Calaway:

The department has received the exam fees and the exam information sheets for the above referenced permits.

Before the department proceeds with reinstating these permits, you must attempt to have the permit holders of record, Ruben &/or DeEsta Bishoff, assign Permit No. 34-7290 to you on a form prescribed by the department. This form has been enclosed for your convenience.

The reinstatement process can be expedited through your prompt handling of this matter. Please feel free to call this office if you have any questions.

Sincerely,

TIM LUKE
Sr. Water Resource Agent

TL:sc

Enclosure

JAN 15 1990

I certify that file No. 34-7290 has been
reviewed and is ready to be MICROFILMED
and DESTROYED.

Kay Walker
Signature

10-21-88
Date

MEMORANDUM

TO: File No. 34-7290
FROM: Gary Spackman *Gary*
DATE: February 8, 1988
RE:

On July 30, 1986, the Department mailed an examination fee notice to Euben and De Eata Bishoff, who were listed as permit holders under Permit No. 34-7290. A reminder letter was sent in October, 1986, but the examination fee was not paid. On July 30, 1987, the Department notified the permit holders that the permit would lapse on September 29, 1987.

On September 24, 1987, Glen Saxton received a call from the permit holder who stated that he would be submitting the license examination fee. The permit holder represented that the check had been sent but not received by the Department.

The state office file does not contain any further documentation. I called eastern region on February 3, 1988, and inquired whether eastern region had received an examination fee or any other further correspondence from the permit holders. Ernest Carlsen informed me that eastern region had not received the examination fee or any other correspondence.

This permit has lapsed, and should be removed from the records of the Department.

- Allen

- File 34-7290

- Permit holder
advised he will
the lic. exam
has been that
sent but not
dept.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CICIL D. ANDRUS
Director

A. KENNETH DUBIN
Deputy

34-7290
BISHOFF, RUBEN
BISHOFF, DE ESTA
RT. 2 BOX 132
PRINCEBURG, ID 83440

Mailing address:
Sunshower
Boise, Idaho 83720
(208) 334-4440

July 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on September 29, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on July 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before November 30, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure



John V. Evans
Governor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

October 22, 1986

180 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7101

A. Kenneth Dunn
Director

34-7290
RISHOFF, RUBEN
RISHOFF, DE ESTA
RT, 2 BOX 132
REXBURG, ID 83440

Dear Permit Holder:

On July 29, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee within the 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with September 29, 1986 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by July 29, 1987 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlson
Assistant Regional Supervisor

EC/md

2 11 86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Director

A. KENNETH GUNN

Deputy

Mailing address:
Statehouse
Boise, Idaho 83720

34-7290
BISHOPP, RUBEN
BISHOPP, DE ESTA
RT. 2 BOX 132
REXBURG, ID 83440

0013496

JUL 30 1968

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1966) enacted by the 1966 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3878

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

RUBEN BISHOFF
RT. 2, BOX 132
REXBURG

ID 83440

RE: Permit No. 34-7290

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD M. JONES
Sr. Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 336-4440

BISHOPP, RUDEN & DE VERA
RT. 2 BOX 132
PERKINS, ID 83440

APRIL 01, 1981

RE: PERMIT NO. 34-7290

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID M. TURNILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY _____ APPLICATION NUMBER: 31-7290
31-290

CHECK:

☒ Source.	Field check by _____
☒ Point of diversion	Date _____
☒ County.	Comments: _____
☒ Quantity of water and period of use	_____
☒ Description of diverting works.	_____
☒ Time required for beneficial use of water	_____
☒ Place of use or acres irrigated	_____
☒ Map	_____
☒ Signature	_____
☒ Fee	
☐ Yes ☒ No	Field check required
☐ Yes ☒ No	Critical groundwater area.
☐ Yes ☒ No	Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No	In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT. _____

SEND COPIES TO

☐ Idaho State Health Department	Copies sent by _____	Date. _____
☐ Idaho Fish and Game Department	_____	_____
☐ Idaho Department of Lands	_____	_____
☐ U.S. Bureau of Land Management	_____	_____
☐ U.S. Forest Service	_____	_____
☐ Other _____	_____	_____

PROCESSING

☐ Yes ☒ No	Platted by _____	Map No. _____
☐ Yes ☒ No	Other rights on same place of use _____	
☒ Yes ☐ No	In form for advertising	
	Final date for protests <u>Feb. 11/81</u>	
☐ Yes ☒ No	Protests received	If yes, record information on 4th page of application

FINAL REGIONAL PROCESSING REVIEW

☒ Affidavit of publication received	Date: <u>Feb. 11/81</u>
☒ Application published correctly	If not, record action taken _____
☒ Fee amount, receipt date & number, recorded on application.	
☒ Publication dates and paper, recorded on application	
☒ Protests, dates, withdrawal, etc., recorded on application	
☒ Recommendation & initial, recorded on application.	
☐ Yes ☒ No	Measuring device required
☒ Yes ☐ No	Access port required.
☐ Yes ☒ No	Will water be delivered by watermaster? If yes, what district? _____
<u>Feb 25, 1981</u>	Date of priority recommended
Special conditions of approval or cover letter. _____	

By: David Carter Date: Feb 25, 1981

STATE OFFICE REVIEW: David Carter

31-290 OK

☐ See attached sheet for more information.

By: David Carter Date: 2/11/81

34-2290-

BISHOFF, RUBEN & or DE ESTA

RT. 2 BOX 132, REXBURG, ID 83440

Source GROUNDWATER

Date Filed 01/20/1981

Amount 6.44 CFS

Diversion Point NENW NESW Sec 19 T 06N R 34E, JEFFERSON Co.

Use IRRIGATION (6.44 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use NENW NWNW SWNW SENW NESW NWSW SWSW SESH Sec 19 T 06N R 34E
FOR 320 ACRES

Diversion Means WELLS & PUMPS.

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, for and in consideration of the sum of sixty-two thousand dollars (\$62,000) paid by Ruben and DeEsta Bishoff, husband and wife, hereinafter styled the Grantee, does pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, and particularly to the Act of February 25, 1978 (92 Stat. 76), hereby remise, release, and forever QUITCLAIM unto said Grantee, its successors and assigns, all of the United States right, title, and interest in and to the following described real property, situated in the County of Jefferson, State of Idaho, to-wit:

A parcel of land described as the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of Section 19, Township 6 North, Range 34 East, Boise meridian, containing 310.36 acres more or less.

Said real property is conveyed subject to the following exceptions and reservations:

a. Excepting and reserving to the United States a right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1930 (26 Stat. 391; 43 U.S.C. 945)

b. A reservation to the County of Jefferson, State of Idaho, of an easement right for the purpose of constructing, operating, and maintaining county roads within a 30-foot-wide strip located along all section lines

c. Excepting and reserving to the United States all mineral deposits in the lands so conveyed pursuant to the Act of October 21, 1976 (90 Stat. 2757, 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

d. The reservation of presently used rights-of-way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph, and power transmission lines, created in favor of the public or public utilities, and other valid rights-of-way of record.

The Grantee, pursuant to the provisions of Section 428.6 (n) of the Rules and Regulations pertaining to the sale of lands under the Act of February 25, 1978, shall not sell the lands being conveyed by this instrument for a period of 3 years from the date hereof, without the express approval of the Regional Director, Water and Power Resources Service, Boise, Idaho.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the United States of America has executed this document as of the 20th day of January, 1981.

UNITED STATES OF AMERICA

By

John W. Keys III
Regional Director - *Active*
Pacific Northwest Region
Water and Power Resources Service
Box 043, 550 West Fort Street
Boise, Idaho 83724

STATE OF IDAHO)
) ss
County of Ada)

On this 20th day of January, 1981, personally appeared before me John W. Keys III, to me known to be the official of the United States of America that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said United States, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as of the day and year first above written.

(SEAL)

Harry S. ...
Notary Public in and for the
State of Idaho
Residing at Boise
My commission expires: 5-5-83