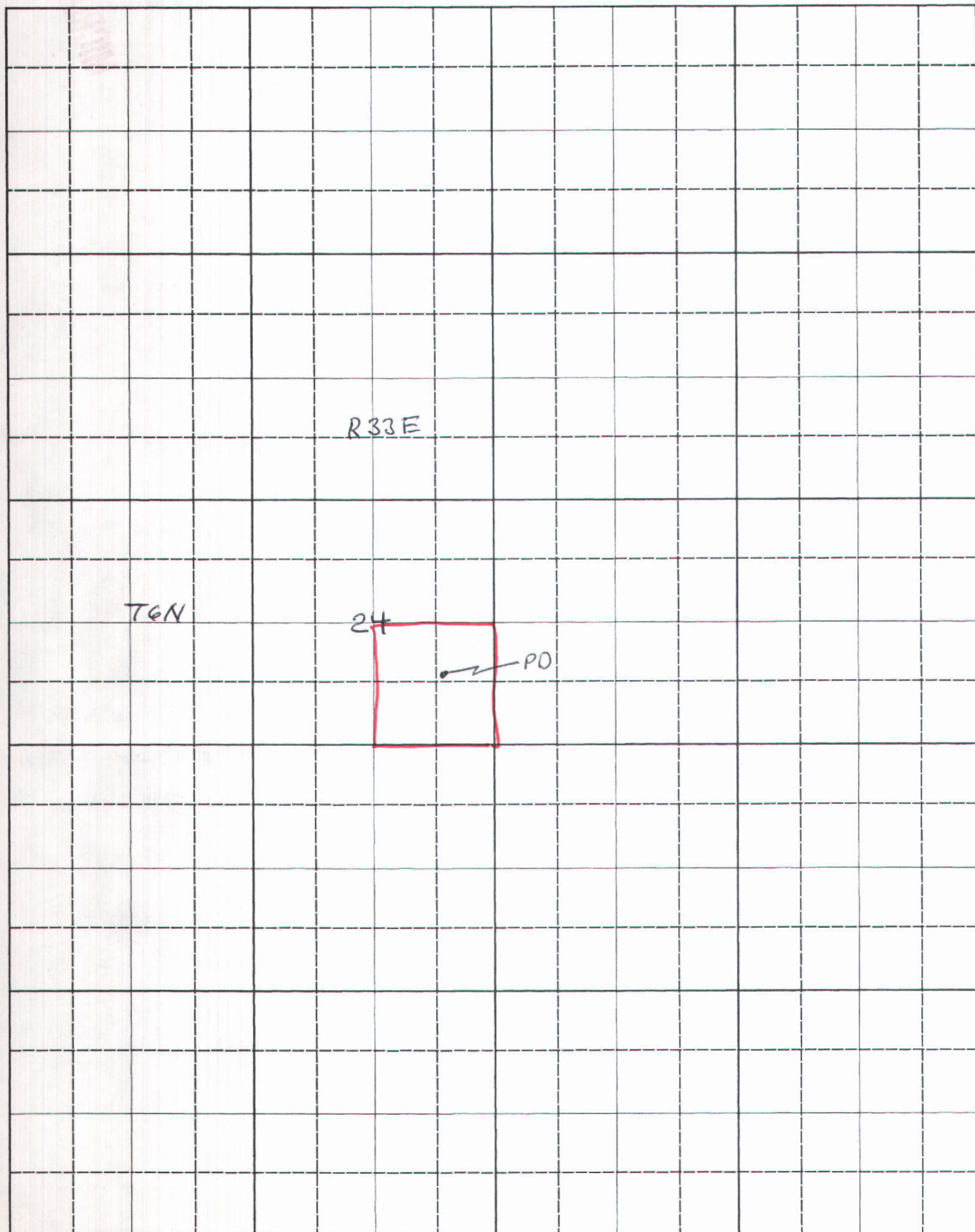


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kyle Carter
(Applicant)

RECEIVED
JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 34-7295
1. Owner: Sidney or Jana LYM Ashcraft Phone No. 662-5465
Current Address: HC 69 Box 2215 Hamer Idaho 83425
2. Accompanied by: owner EXAM. DATE: 7-13-88
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

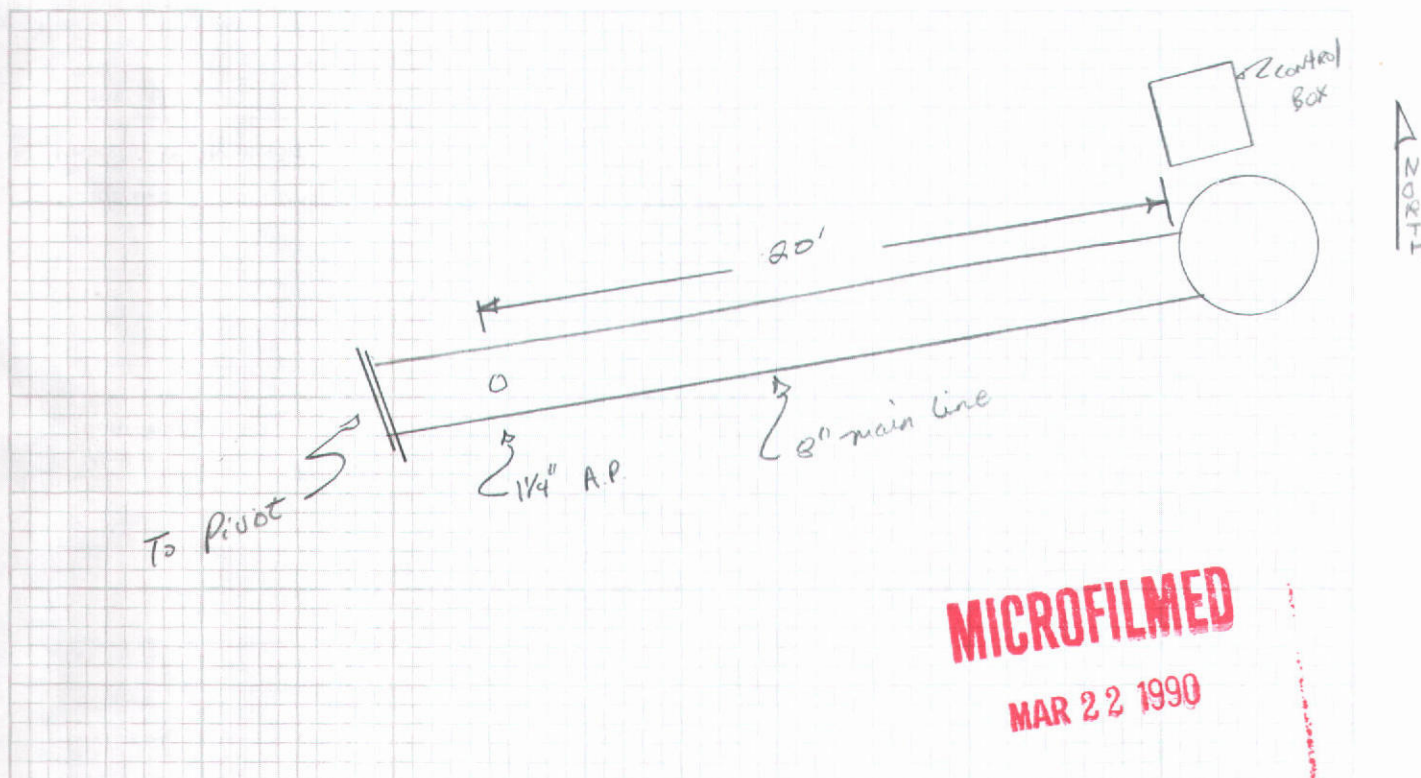
1. Other water rights with same place of use: NO

☐ Copies Attached
2. Other water rights with same point of diversion: NO

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Map E-8

Sid. Aircraft
#1400

T-437

34-7295

T-6N

R-33E

36

R33E R34E

54.9

24

122.5

1.4

4.7

6.8

40 ac

40 ac

P.O.

PLACE OF USE

40 ac

40 ac

2

125.5

120.9

2.0

0.2

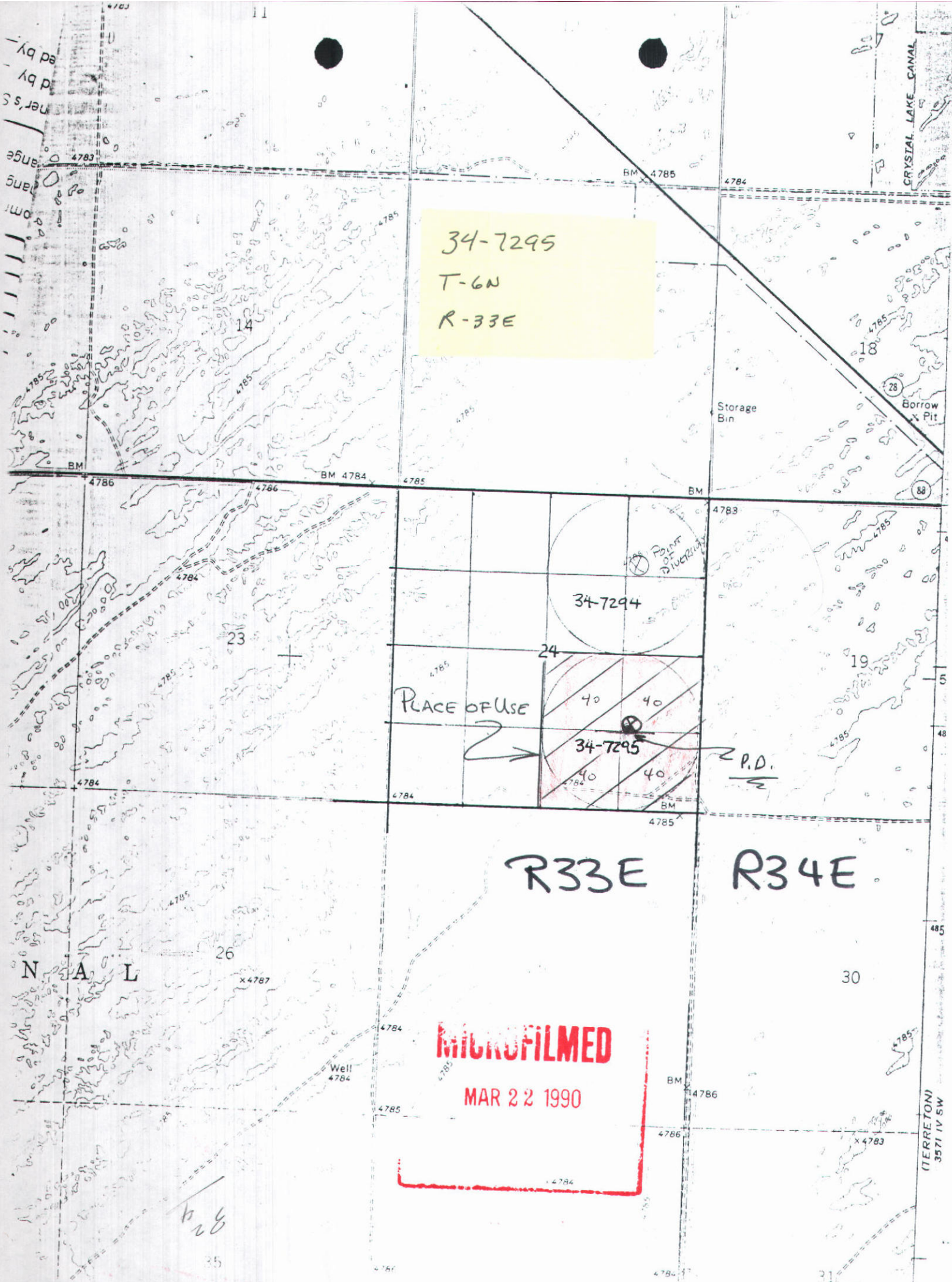
7.5

24 19
25 30

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34-7295



34-7295

T-6N

R-33E

34-7294

PLACE OF USE

34-7295

P.D.

R33E

R34E

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MAR 22 1990

(TERRETON)
3571 IV SW

34-7295



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MAR 22 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 31-07562

NAME AND ADDRESS: GARY SKIDMORE
PO BOX 13
TERRETON, ID 83450

SOURCE: GROUND WATER

QUANTITY 2 27 CFS
560 00 APY

PRIORITY DATE: 03/04/1981

POINT OF DIVERSION: T06N R33E S24 SWNESE Within Jefferson County

PURPOSE AND PERIOD OF USE.	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	2 27 CFS 560.00 APY

PLACE OF USE:	Irrigation	Within Jefferson County
	T06N R33E S24	NESE 40.0 NWSE 40 0 SESE 40 0
	160 0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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FEB 12 2002

This
Right has been
Decreed in the
SRBA.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07295 31-7562

Priority: March 4, 1981

Maximum Diversion Rate: 2.27 CFS
Maximum Diversion Volume: 480.0 AF

This is to certify, that SIDNEY G. ASHCRAFT
JANA LYNN ASHCRAFT

HC 69 BOX 2215
HAMER, ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 30, 1981; and has submitted Proof of Beneficial Use on July 17, 1981. An examination indicates that the works have a diversion capacity of 2.270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.27 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 24, Township 06N, Range 33E
NENE , Sec. 24, Township 06N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	33E	24	NESE 40	NWSE 40	SWSE 40	160
			SESE 40			
Total number of acres irrigated:						160

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afad per acre to the lands above.

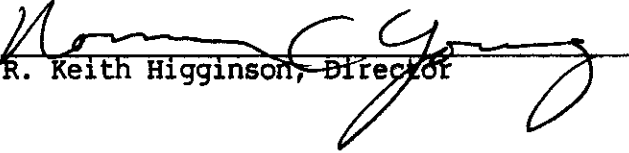
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MAR 22 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 34-07295

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of MARCH, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

MAR 22 1990

State of Idaho
Department of Water Resources

RECEIVED
JAN 23 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07295

Department of Water Resources

Date of Priority: March 4, 1981

Maximum Diversion Rate: 2.27 CFS
Maximum Diversion Volume: 480.0 AF

Comes now
HC 69 BOX 2215
HAMER, ID 83425

JANA LYNN ASHCRAFT

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-07295, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.27 CFS	480.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 24, Township 06N, Range 33E
NENE , Sec. 24, Township 06N, Range 33E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 33E 24	NESE 40 SESE 40	NWSE 40	SWSE 40	160
Total number of acres irrigated:				160

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MAR 22 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 17 day of Jan, 1990.

Sidney Ashcraft
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07295

FOR DEPARTMENT USE ONLY

#E011765

Preliminary check by KW Fee = \$20.00 ✓ Received by KW Date 1-17-1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-07295 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 10TH day of MARCH, 1990


Acting for R. Keith Higginson, Director

MICROFILMED
MAR 22 1990

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
NO. 34-7295 IN THE NAME OF)
SIDNEY &/OR JANA LYNN ASHCRAFT)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 34-7295 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 34-7295 to appropriate the public waters of the State of Idaho with a proposed priority of January 30, 1981.

2. On July 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on September 28, 1986.

3. The license examination fee was received on October 31, 1986, 33 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 34-7295 should be advanced 33 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 34-7295 is advanced to March 4, 1981.

Dated this 16th day of August, 1989.

J. Glen Saxton
Chief, Water Allocation Bureau

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MAR 22 1990

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
34-7295	Original Permit	Carter, Lyle &/or Lois	3.20 cfs
	Full Assignment	Ashcraft, Sidney G. & Jana Lynn	3.20 cfs

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MAR 22 1990

THIS AGREEMENT, Made and entered this 10th day of June, 1983, by and between EYDE R. CARTER, of Sugar City, Idaho 83448, dealing with his sole and separate property and for his sole and separate use, but with his present wife, KATHLEEN A. CARTER, joining in the execution of this contract of sale to convey any doubtful community interest she may have in the premises, hereinafter called "Seller", and SIDNEY G. ASHCRAFT and JANA LYNN ASHCRAFT, husband and wife, of Hamer, Idaho 83435, hereinafter called "Buyer,"

WITNESSETH:

1. Property.

Seller agrees to sell to Buyer, and Buyer agrees to buy from Seller, on the terms and conditions herein specified, the following described real property situated in Jefferson County, Idaho to-wit:

The East Half of Section 24, Township 6 North, Range 33 East, Boise Meridian.

Together with one granary, two water wells, two electrical pumps and switchboards, two Pierce irrigation circles, and all handlines now located upon the premises.

Also together with all growing crops thereon.

Also together with Idaho State Department of Water Resources permits numbered (34-7295) and (34-7294) to appropriate subterranean water, subject to the provisions of Paragraph 14 hereinafter.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to restrictive covenants, if any, of record.

Subject to the reservation to United States of America of all oil and gas rights and minerals in the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in any wise appertaining.

Assignment
34-7294
34-7295

RECEIVED
JAN 19 1984

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MAR 22 1990

Department of Water Resources

*ok to accept
for assignment
of rights
KW
1-23-84*

sion of Seller. Provided, however, consent to assignment of this contract or sale of the premises to responsible parties shall not be unreasonably withheld.

13. Insurance.

Buyer shall keep all insurable improvements on the property insured against loss by fire and other casualty, with extended coverage, with a reputable insurer, in the full reasonable insurable amount, and with a loss payable clause in favor of Seller.

A certificate of insurance shall be furnished to Seller and a further certificate furnished on each renewal of the policy.

14. Water Rights.

It is understood and agreed by and between the parties that said permits have been approved and Seller has submitted proof of completion of works and application to beneficial use of said waters. Said Department of Water Resources has had a field engineer inspect the irrigation works and Seller is waiting for receipt of Idaho State Water Licenses. Said Department of Water Resources has advised Seller that because of the decision of the Idaho Supreme Court in the Idaho Power Company case that all processing of water permits issued by that Department is being held in abeyance pending policy decisions to be made by the State of Idaho and implementation of legislation passed by the Legislature of the State of Idaho during its 1983 session, and in particular the negotiation and contemplated execution of a contract between the State of Idaho and said Idaho Power Company, wherein the Idaho Power Company will not claim priority for the water rights on its Swan Falls project, confirmed to it by said Idaho Supreme Court decision as against any right holder or permit holder who had expended resources in the development thereof prior to the applicable date in the fall of 1982.

The parties recognize and agree that without a water right the above described premises are only valuable as desert

dry farm land and the purchase price herein provided for would be disproportionate to the value of the land without water. Therefore, the parties intend that this contract represent a sale of an irrigated farm. If it develops that it cannot be irrigated because the water right cannot be confirmed, then the Buyer shall have the option of terminating this contract, possession of the premises returned to Seller by the Buyer, and the Buyer paying to the Seller the sum of \$75.00 per farmable acre, less taxes paid, except for the crop year 1983, rental shall be \$100.00 per acre to compensate Seller for putting in the 1983 crop, and this contract shall be deemed a lease instead of a contract of sale. In that event, Seller shall return to Buyer the amount of the payment theretofore made, with interest thereon at the rate of eight per cent per annum from date of payment until date of repayment, and the amount of the rental due shall be deducted from the amount of principal paid by Buyer to Seller. Neither the rent nor the amount of payment that it offsets shall bear interest, should this contract revert to a lease rather than a contract of sale.

Buyer acknowledges that even without the threat of the priority of the Idaho Power Company Swan Falls water right that the water right for the premises, the subject matter of this contract, is a relatively new right, subject to all prior rights recognized in the State of Idaho, and accepts that risk. It is the intent of the parties to make this contract only contingent upon the water right for the premises being accorded, by contract, legislation or otherwise, priority or a covenant not to exert priority by the Idaho Power Company. It is also recognized by the parties that negotiations and potential legislative action and other actions concerning the threat to the water right appurtenant to the premises herein may continue for a long period of time. However, Buyer's option to convert this contract to a lease on the contingencies hereinbefore specified shall terminate on June 10, 1986. The lack of

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MAR 22 1990

other actions concerning this problem, shall not excuse performance of this contract by the parties, and particularly by the Buyer of the March 1, 1984, payment of the balance of principal and interest provided for herein, if Buyer has not exercised the option to convert this contract to a lease rather than a contract of sale because said license has not been issued and the Idaho Power Company waived its right to priority over water rights such as the one appurtenant to the premises herein.

IN WITNESS WHEREOF, the parties have executed this contract.

"SELLER"

Kyle R. Carter
Kyle R. Carter

Kathleen A. Carter
Kathleen A. Carter

"BUYER"

Sidney G. Ashcraft
Sidney G. Ashcraft

Jana Lynn Ashcraft
Jana Lynn Ashcraft

STATE OF IDAHO)
) ss.
County of Madison.)

On this 11th day of June, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared KYLE R. CARTER, KATHLEEN A. CARTER, SIDNEY G. ASHCRAFT and JANA LYNN ASHCRAFT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission expires: Life

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MAR 22 1990

GUARANTEE

[Signature] We, the undersigned, parents of Sidney G. Ashcraft, do hereby fully and completely guarantee the performance on the

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kyle and/or Lois Carter Phone 356-5342
Post office address Rt 1 Sugar City, Idaho 83448
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 6N
Range 33E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 3.20 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 3.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well, pump to short mainline
and center pivot

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	33E	24													40	40	40	40	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

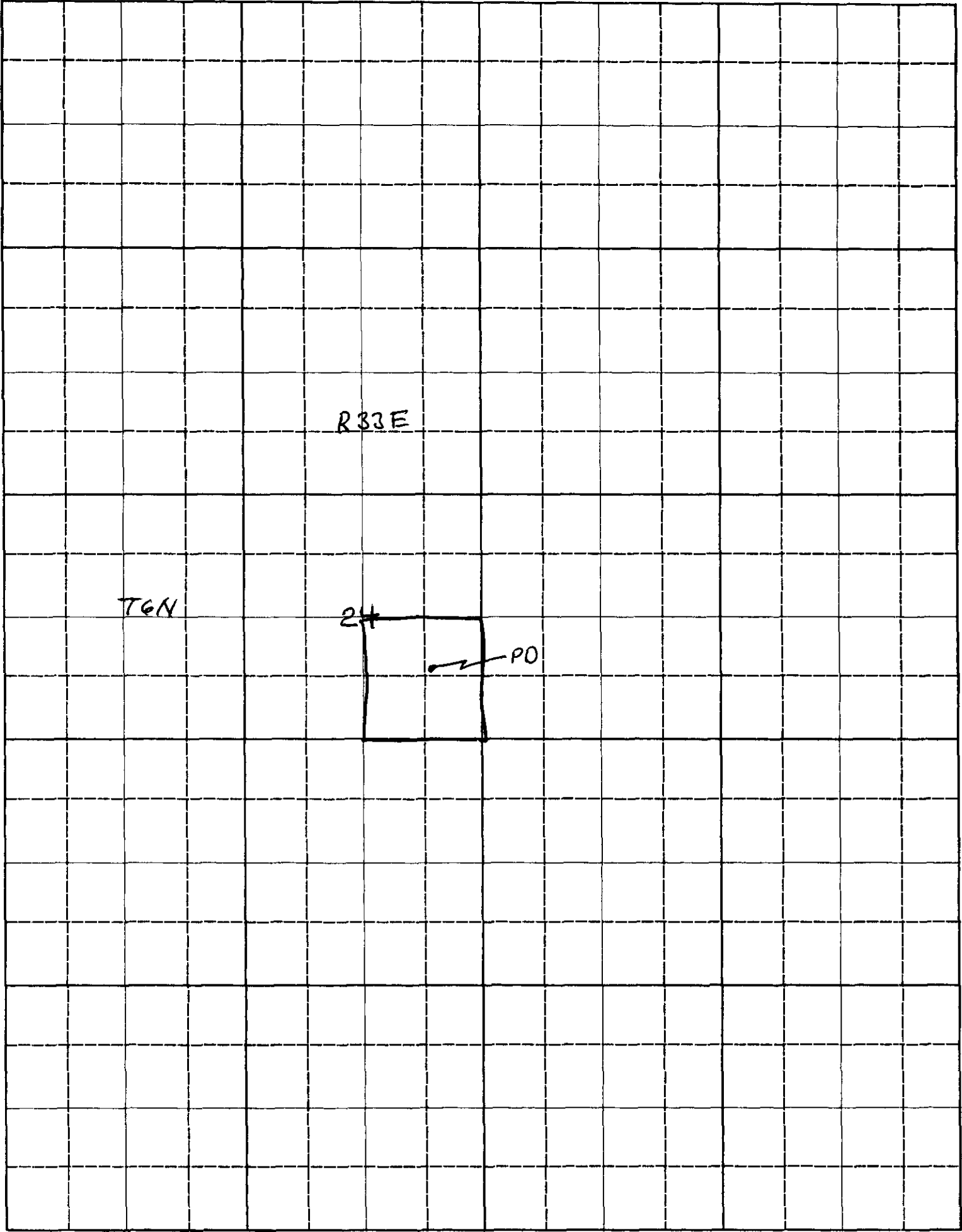
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kyle Carter
(Applicant)

MICROFILMED

Copy of
J. Alan Saylor

Witness my hand this 20 day of May, 19 81.

the

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

1. Approval of said application is subject to the following limitations and conditions:
of Idaho No. 34-7295, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 1/30/81
Received by HUT Date 1-30-81 Time 9:35am
Preliminary check by SM Fee \$ 105.00
Received by KW Date 1/30/81 # 17006
Publication prepared by KW Date 2/5/81
Published in Friday Star
Publication dates 2/8 & 2/9/81 4/16 & 4/23/81
Publication approved KW Date 4/29
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SMC *[Signature]*

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that
following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

31-7358

U.S. Dept. of Agrl., Forest
Service, Federal Bldg., 324
N. St., Ogden, UT 84401
Source: Spring tributary to

Snake

Date Filed: 01/29/1981

Amount: 0.04 CFS

Diversion Point: NESE Sec
T 12N R 35E, Clark Co.

Use: Stockwater (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec 23
T 12N R 35E

Diversion Means: Headbox,
ditch & trough.

34-7294

Carter, Kyle &/or Lois, Rt. 1,
Rigby City, ID 83448

Source: Groundwater

Date Filed: 01/30/1981

Amount: 3.20 CFS

Diversion Point: NENE Sec
T 06N R 33E, Jefferson Co.

Use: Irrigation (3.20 CFS)
from 04/01 to 11/01

Place of Use: NENE NWNE
Sec 24 T 06N R
E for 160 Acres

Diversion Means: Well,
pump & Pipeline.

34-7295

Carter, Kyle &/or Lois, Rt. 1,
Rigby City, ID 83448

Source: Groundwater

Date Filed: 01/30/1981

Amount: 3.20 CFS

Diversion Point: NESE Sec
T 06N R 33E, Jefferson Co.

Use: Irrigation (3.20 CFS)
from 04/01 to 11/01

Place of Use: NESE NWSE
Sec 24 T 06N R
E for 160 acres

Diversion Means: Well,
pump & pipelines.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
Idaho Department of
Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401
or before May 4, 1981.

C. Stephen Allred
Director

Published April 16, 1981

Affidavit of Publication

THE RIGBY STAR

RECEIVED

APR 24 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Sixteenth day of April, 19 81

and the last publication on the

Twenty-Third day of April, 19 81

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-Third
day of April, 19 81.
[SEAL]

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho

My commission expires Life, 19

Publication Fee: \$ 27.47

This
Right has been
Decreed in the
SRBA.

MICROFILMED
1981

March 13, 1990

SIDNEY G. ASHCRAFT
JANA LYNN ASHCRAFT
HC 69 BOX 2215
HAMER, ID 83425

RE: PERMIT NO. 34-07295

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

FEB 3 1984

Department of Water Resources
Eastern District Office

January 27, 1984

RE: Permit Nos. 34-7294 & 34-7295

Sidney G. & Jana Lynn Ashcraft
Hamer,
Idaho 83435

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosures

Please Note also
that I was assigned Permit 34-7295
Assigned Clerk
1-17-1990

MICROFILMED

MAR 22 1990

rec'd 1/23/90
w/ lic amend.
KW

January 8, 1990

JANA LYNN ASHCRAFT
HC 69 BOX 2215
HAMER, ID 83425

RE: PERMIT NO. 34-07295

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 22 1990

MEMORANDUM

TO:FILE #34-7295

FROM:ROXANNE MCCARTHY

RE: ADDITION OF A POINT OF DIVERSION

DATE: 24-AUG-1989

After meeting with Jim Johnson concerning this right it was determined that the point of diverison listed on Permit 34-7294 should be included under this right. This is in light of the fact that the other well could be used on the lands under this right. No diversion rate for the other well can be listed at this time as it has not been examined yet.

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MAR 22 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 34-7295

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 16-FEB-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 30 1981	30
EXAM FEE NOTICE		
Exam Fee Notice Date:	JULY 30 1986	211
Exam Fee/Info Sheet Received Date:	OCTOBER 31 1986	304
Exam Fee or Info Due Date:	SEPTEMBER 28 1986	271
Days Late:		33 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JANUARY 30 1981	30
Total Days Late:		33 DAY(S)
New Priority Date:	MARCH 04 1981	63

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MAR 22 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3407295	06N	33E	24	NE SE		GROUNDWATER	CARTER, KYLE

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MAR 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

34-7295
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 95/3/27/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 95/3/27/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? 29 July 1984 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 13 July 1988 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Kau 8/26/88 (Initial and date)

Exam Reviewed by Manager of Regional Office S.M. 3 Jan 1989 (Initial and date)

Exam Date Entered in Computer N/A (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE
LICENSING REPORT

34-7295

Permit No.

Measurement Calculations

Field Measurement Calculations (Include theoretical capacities and system capacity)

Halls Meter: $Q = (A)(V_h)$ $A = \text{Area} = \frac{\pi d^2}{4}$ $V_h = \text{Halls Manometer Reading}$

$$Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.1416)(\quad)^2}{4} \right] \times (\quad) \div 448.8 = \quad \text{cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL
IN THE MANOMETER TO MANOMETER READING

$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water
1	.140	17	12.435	33	43.950
1.5	.240	17.5	13.132	33.5	45.200
2	.350	18	13.848	34	46.500
2.5	.470	18.5	14.582	34.5	47.850
3	.600	19	15.336	35	49.200
3.5	.750	19.5	16.108	35.5	50.550
4	.903	20	16.898	36	51.900
4.5	1.080	20.5	17.707	36.5	53.250
5	1.283	21	18.534	37	54.600
5.5	1.540	21.5	19.380	37.5	56.000
6	1.803	22	20.246	38	57.35
6.5	2.094	22.5	21.129	38.5	58.7
7	2.397	23	22.031	39	60.05
7.5	2.722	23.5	22.951	39.5	61.4
8	3.066	24	23.891	40	62.75
8.5	3.428	24.5	24.849	40.5	64.1
9	3.810	25	25.825	41	65.45
9.5	4.210	25.5	26.820	41.5	66.8
10	4.627	26	27.834	42	68.15
10.5	5.063	26.5	28.866	42.5	69.5
11	5.520	27	29.917	43	70.85
11.5	5.994	27.5	30.987	43.5	72.2
12	6.486	28	32.075	44	73.55
12.5	6.997	28.5	33.181	44.5	74.9
13	7.526	29	34.307	45	76.25
13.5	8.074	29.5	35.451	45.5	77.6
14	8.642	30	36.580	46	78.95
14.5	9.228	30.5	37.750	46.5	80.3
15	9.832	31	38.960	47	81.65
15.5	10.454	31.5	40.200	47.5	83.00
16	11.096	32	41.450	48	84.35
16.5	11.756	32.5	42.800		

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Annubar:

B = Difference in inches of water

C = Annubar Factor: Model 75 = -3.85
Model 73 = 4.14

$$Q_{\text{cfs}} = \left[\frac{(C)(id)^2 \sqrt{B}}{448.8} \right] K = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.87)(7.75'')^2 \sqrt{19.2''}}{448.8} \right] (\quad 1 \quad) =$$

$$Q_{\text{cfs}} = \underline{2.27} \text{ cfs}$$

K = Flow Correction Factor
= 1 for Manometer
= # From Calibration Chart

C=Correction Factor

6"	-----3.75
7.98"	-----3.87
10"	-----3.94
12"	-----3.99
14"/16"	-----4.01
18"/24"	-----4.02
30"	-----4.03

RECEIVED
JAN 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

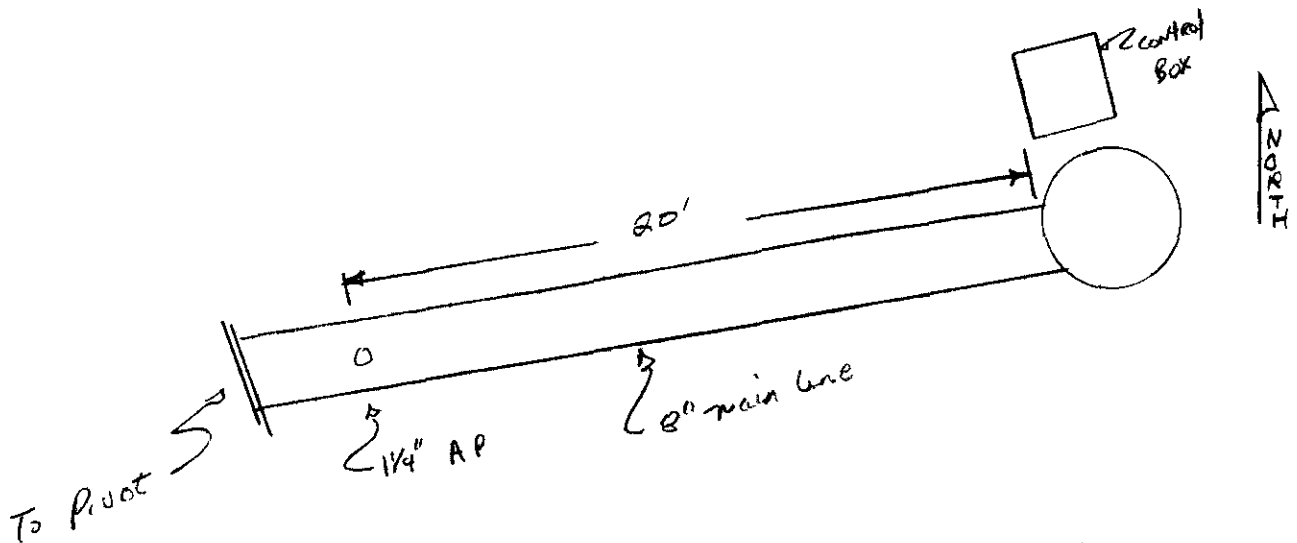
1 Owner: Sidney & Jana LYNN Ashcraft Permit No 34-7295
Current Address: HC 69 Box 2215 HAMER Idaho 83425 Phone No 612-5465
2 Accompanied by: OWNER EXAM DATE: 7-13-88
Address _____ Phone No. _____
Relationship to Permit Holder _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1 Other water rights with same place of use NO ☐ Copies Attached
2 Other water rights with same point of diversion NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

- 2 ☒ Copy of U.S.G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well - pump/motor to 1-1/4 mile (7 to 8 mi) center pivot with
 Nelson 100 end gun and then he picks up - corners
 with hand line sections (80 sections, 5/32" nozzles).

Well depth = _____ Static water level = 195

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	125	OT5401117	Jacuzzi	1B8794572

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	24	6N	33E	Jefferson	Map & onsite inspection

- 6 **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	33E	24													40	40	40	40	160

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MAR 22 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR				191136	7.9"	
MANOMETER					5"	

2. Measurements:

main line = 134' O.D. = 8' 2 1/2" 2 1/2"
 main line pressure = 35 PSI
 #1 measurement = 23.6" - 5.7" = 17.9"
 low pressure point
 #2 measurement = 24" - 4.5" = 19.5" OK

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method:

2 Alternate Method for Checking Purposes: Theoretical

$$Q_T = \frac{(125)(4.814)(0.90)}{145' + 2.3'(35 \text{ PSI})} = 3.20 \text{ C.F.S.}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi x 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)
 Total Head. (1) + (2) = _____ (3) . Flow rate. _____ cfs (4)

Water HP. (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency. (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (160)(3) = 480$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.27)(214)(1.9835) = 963.29$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 480$

☒ Volume Calculations for Other Uses

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MAR 22 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NOTE: Sid said they are run at the same time 32 min.
in volume.

P.D. under permit # 34-7295 is connected to P.D. under
permit # 34-7294, but there is a shut-off valve located
between both points of diversion. Both systems are operated
independently of one another. ∴ shut-off valve was
closed during operation and measurement.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	2.27	480.0
Totals:			2.27	480.0

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Lenow
Signature Richard Lenow
Certification Date 6-5-88
Field Report Preparation Date _____

Steve McCormick
3 Jan 1989

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: Roxanne McParthy 2/3/89

MicroFILMED

MAR 22 1990

Map E-8

Sid Aircraft

1100

T-437

34-7295

T-6N

R-33E

36

1a

59

R33E

R34E

①

54.9

24

122.5

1a

59

②

40 ac

40 ac

PLACE OF USE

40 ac

40 ac

②

154.9

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MAR 22 1990

34-7295

③

24

19

25

50

ad by
ad by
ners

CRYSTAL LAKE CANAL

34-7295

T-6N

R-33E

Storage
Bin

Borrow
Pit

PLACE OF USE

34-7294

34-7295

P.D.

R33E

R34E

N A L

MICROFILMED

MAR 22 1990

Well
4784

TERRETON
3571 IV SW

34-7295



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MAR 22 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name KYLE CARTER

Address Sugar City, Idaho

Owner's Permit No. 34-7295

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule. ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20"</u> inches	<u>1</u> feet	<u>170</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>18</u> feet	<u>165</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 87' Material used in seal: ☐ Cement grout
☒ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port PUMP BASE

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

Jefferson County

E 1/4 SE 1/4 Sec. 24, T 6, N 5 R 33 E

7. WATER LEVEL

Static water level 195 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

Temperature 54 °F. Quality CLEAN EXCELLENT

8. WELL TEST DATA

☒ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1000</u>	<u>200'</u>	<u>4</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth From	To	Material	Water Yes	No
24"	0	80	BROWN CLAY		
24"	80	110	HARD BLACK LAUA		
24"	110	152	RED LAUA		
20"	152	166	RED CLAY		
20"	166	205	GRAY LAUA		
20"	205	215	HARD BLACK LAUA		
20"	215	245	BROWN CLAY + GRAY LAUA		
20"			BROKEN IN MILLION PIECES		
20"	245	250	GRAY CLAY + WATER	X	
20"	250	275	BROWN CLAY + BROKEN ROCK		
20"	275	300	HARD BLACK LAUA		
20"	300	307	BROWN CLAY		
20"	307	350	HARD BLACK LAUA		
20"	350	365	RED LAUA		
20"	365	410	HARD GRAY BASALT		
16"	410	420	SAND		
16"	420	430	GREEN GUMBO CLAY		
16"	430	450	SAND BLACK		
16"	450	465	GREEN STILKY GUMBO CLAY		
16"	465	510	BROKEN LAUA RED + BLACK	X	
16"	510	565	HARD BASALT BLACK		
16"	565	575	CYNDERS RED	X	
16"	575	580	BLACK LAUA		
16"	580	590	RED SOFT CYNDERS	X	
16"	590	595	BLACK SOFT LAUA		

10. WORK DATES

Work started April 2, 1981 finished May 25, 1981

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name ROCKY MT WELL DRILLING Firm No. 299

Address P.O. BOX 756 REXBURG Date May 30, 1981

Signed by (Firm Official) Marion F. Anderson

and (Operator) Mat F. Anderson

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MAR 22 1990

4/86

Idaho
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 175.00
Date 10-31-86
Receipt # 39926
Receipt by MD
Sent to S.O. 4-14-86

1. Permit No. 34-7295

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Sidney or Jana Ashcraft

3. Post Office Address: HC 69 Box 2215 Hamer Id 83425

Telephone No. 662-5465

4. Source of Water: under ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1st 1981

8. Person to contact to accompany the department representative during the field examination:

Sid Ashcraft
(Name)

(Address)

662-5465
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED
MAR 22 1990

Date _____

Signature of Permit Holder (and title, if appropriate)

copy returned to file

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

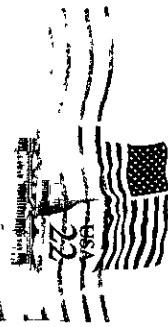
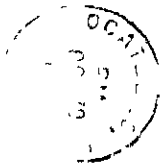
Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

SID & JANA ASHCRAFT
H C 69, Box 2070
Hamer, ID 83425

Idaho Dept of Water Resource
150 Shoup Ave Suite 15
Idaho Falls Id

83401





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

October 22, 1986

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

34-7295
ASHCRAFT, SIDNEY G.
ASHCRAFT, JANA LYNN
HAMER, ID 83435

Dear Permit Holder:

On July 29, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee within the 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with September 29, 1986 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by July 29, 1987 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

MICROFILMED

MAR 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

34-7295
ASHCRAFT, SIDNEY G.
ASHCRAFT, JANA LYNN
HAMER, ID 83435

Mailing address:
Storehouse
Boise, Idaho 83720

0013499

JUL 30 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information ~~sheet~~. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 27, 1984

RE: Permit Nos. 34-7294 & 34-7295

Sidney G. & Jana Lynn Ashcraft
Hamer,
Idaho 83435

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 10, 1981

RE: Permit No. 34-7294, 34-7295

Kyle and/or Lois Carter
Rt. #1,
Sugar City, Idaho 83448

Dear Mr. and Mrs. Carter:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

[Handwritten signature/initials]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 34-7295.

Name(s) of Permit Holder: Kyle & Lois Carter

Post Office Address: Route 1 Sugar City Idaho 83448

Tel. No. 356-5342

Source of Water:

groundwater.

Exempt Use

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

160

(acres)

Measure Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Point:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

July 17, 1981.

Date

[Signature]

Signature of Permit Holder

RECEIVED

JUL 17 1981

Department of Water Resources
Eastern District Office

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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARTER, KYLE & LOIS
PT. 1
SUGAR CITY, ID 83448

JUNE 03, 1981

RE: PERMIT NO. 34-7295

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 34 7295

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No

Platted by: S M

Map No. 6W-236

Other rights on same place of use. _____

- ☒ Yes ☒ No*

In form for advertising.

Final date for protests: March 2 May 4

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/24/1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☒ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. Jan 30 1981

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 6 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 5/8/81

proofed
over phone
4/13 kw

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MEMO

To: Files

From: Kay Walker *Kay*

RE: Publication of the Right

As per a telephone conversation with the editor of the Rigby Star it was discovered that the publication for this water right was not published as requested on February 6, 1981. The publication was resubmitted on April 9, 1981 to be published on April 16 & 23, 1981.

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CARTER, KYLE &/or LOIS

RT. 1. SUGAR CITY. ID 83448

Source: GROUNDWATER

Date Filed: 01/30/1981

Amount. 3.20 CFS

Diversion Point. NESE Sec 24 T 06N R 33E. JEFFERSON Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SWSE SESE Sec 24 T 06N R 33E FOR 160 ACRES

Diversion Means: WELL. PUMP & PIPELINES.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V Evans
Governor

C Stephen Allred
Director

150 Shoup Ave. -1515-Lincoln-Road-
Idaho Falls, Idaho 83401
(208) 523-7186 -
525-7161

April 6, 1981

RE: Affidavits of Publication

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Attached herewith is a listing of all of the outstanding affidavits of publication we are waiting for. We cannot complete the processing of these water rights until the affidavits are included in the files. It would be greatly appreciated if you could mail these publications and the billing for each to this office at your earliest convenience.

If you have any questions or comments in this matter, please feel free to call me.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

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March 5, 1981

RE: Application for Transfer No. 31-2322 U.S. FISH & WILDLIFE

Claim to a Water Right No. 31-4062 thru 31-4065

Application for Permit No. 31-7358, 34-7294, 34-7295

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 12 and 19, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILM

34-2295-

CARTER, KYLE &/or LOIS

PT. 1, SUGAR CITY, ID 83448

Source GROUNDWATER

Date Filed 01/30/1981

Amount 3.20 CFS

Diversion Point NESE Sec 24 T 06N R 33E, JEFFERSON Co.

Use IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use NESE NWSE SWSE SESE Sec 24 T 06N R 33E FOR 160 ACRES

Diversion Means WELL, PUMP & PIPELINES.

MICROFILMED