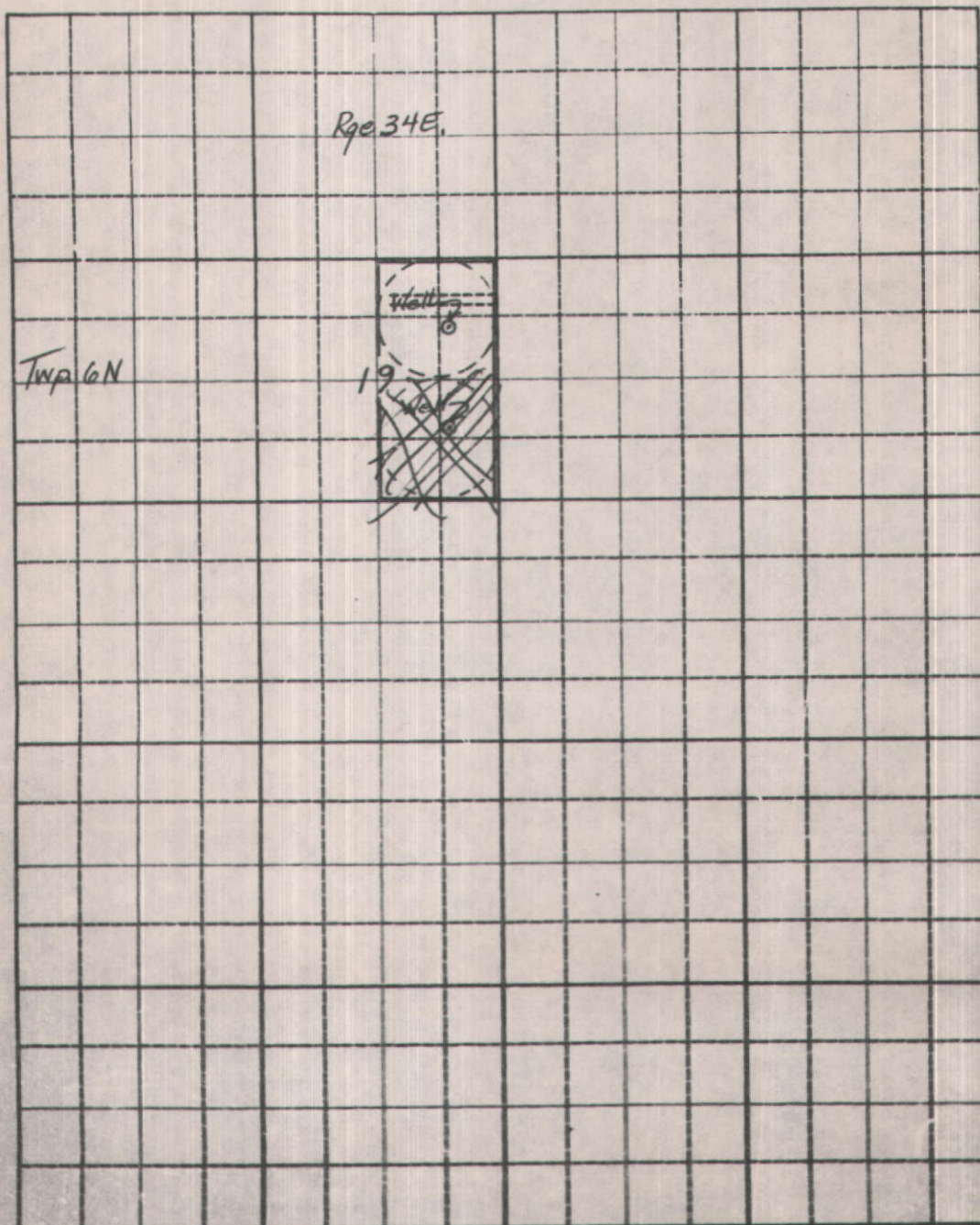


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blair G. Clancy  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

### A. GENERAL INFORMATION

Permit No. 34-07404

Phone No. 356-6291

1. Owner: BLAIR CALAWAY

Current Address: RT. 2 Box 207, REXBURG, ID. 83440

2. Accompanied by: KEYVIN CALAWAY (MET ON SITE)

EXAM. DATE: 10-30-90

Address: N/A

Phone No. N/A

Relationship to Permit Holder: Son

3. Source: GROUNWATER tributary to

## B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

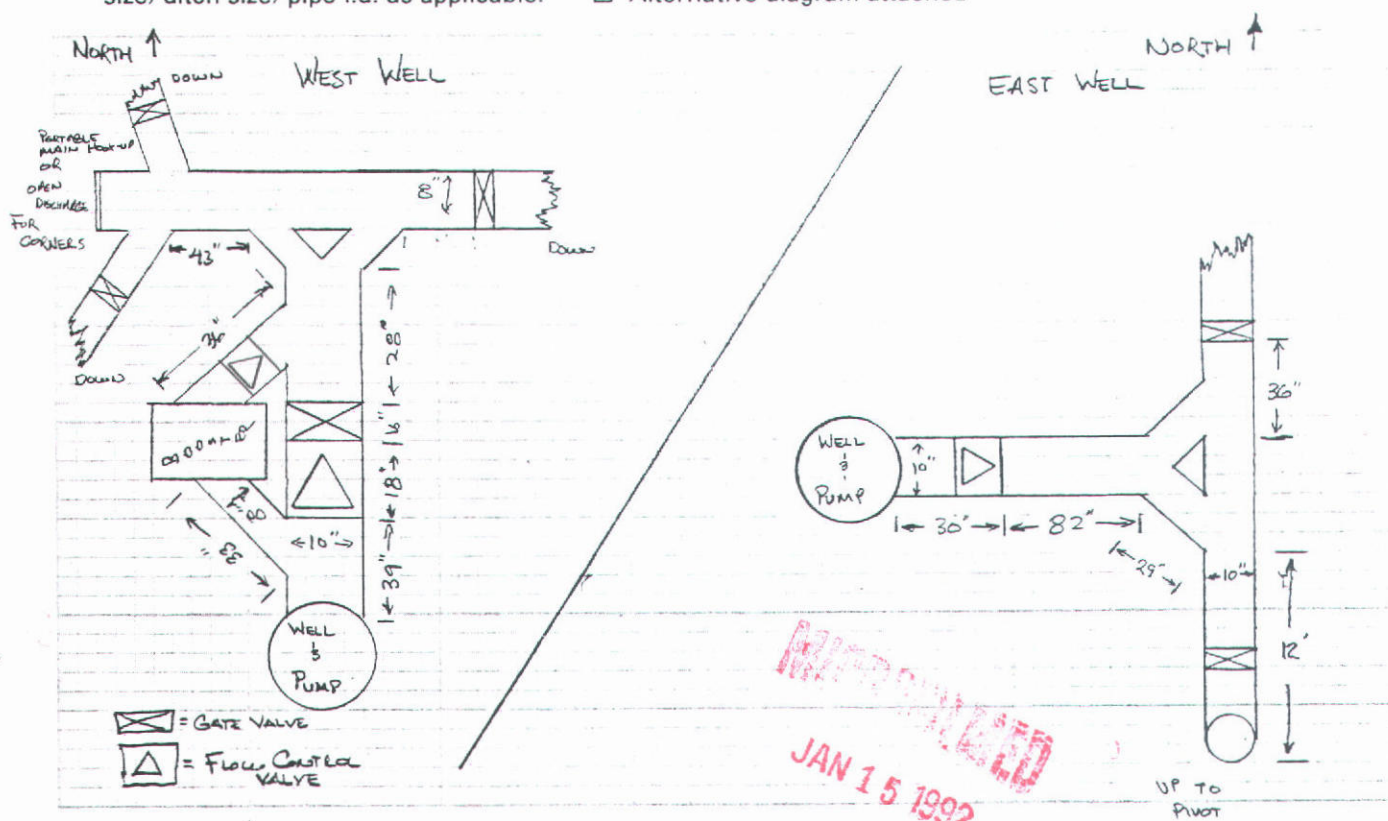
☐ Copies Attached

2. Other water rights with same point of diversion: 34-07290

☐ Copies Attached☐ Copies of Field Exam's Attached

### C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



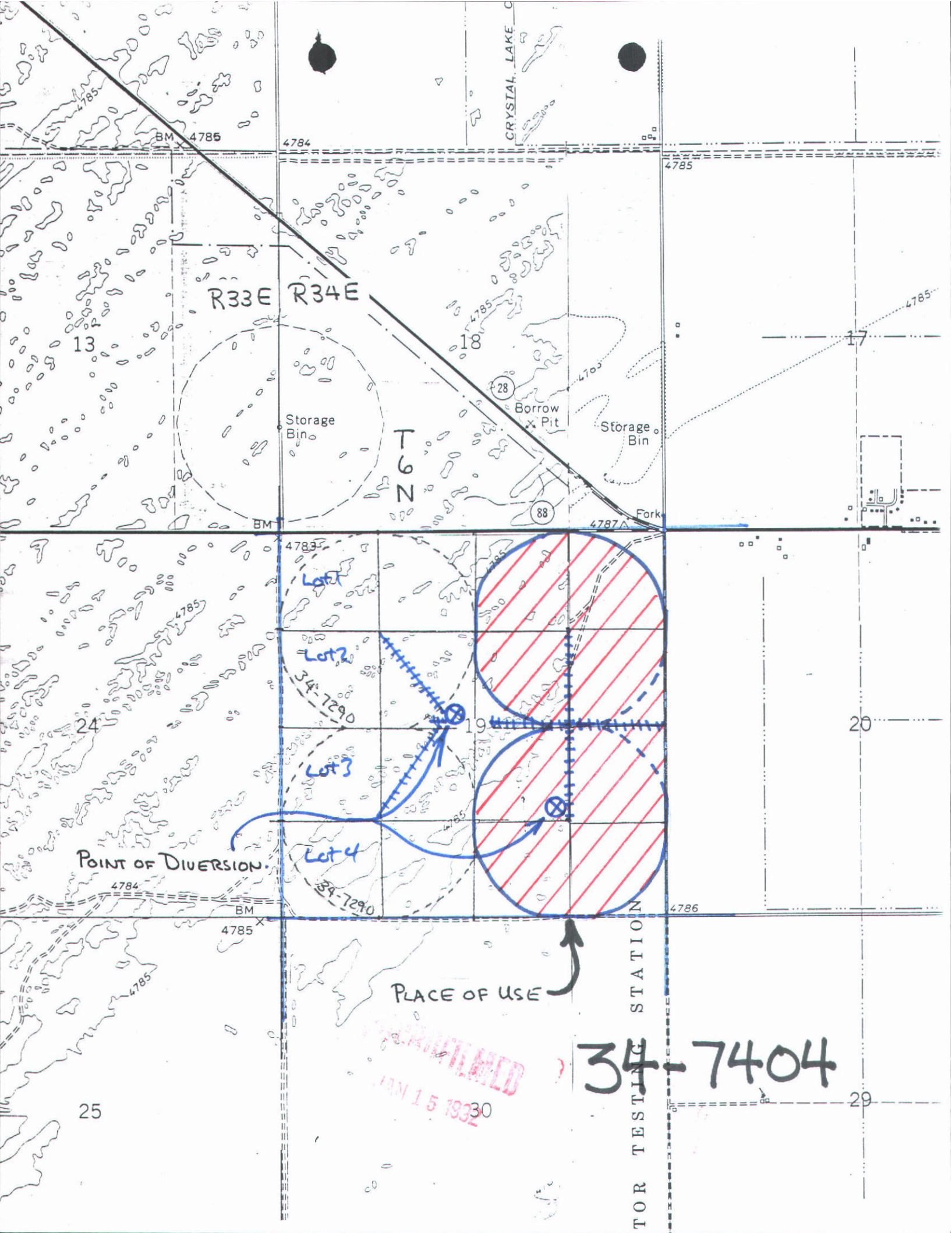
Scale: 1" = 1/16 NE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).



CRYSTAL LAKE

BM 4785

4784

4785

R33E R34E

13

18

17

Storage Bin

Borrow Pit

Storage Bin

T6N

88

Fork

BM

4783

4787

Lot 1

Lot 2

34-7290

Lot 3

Lot 4

34-7290

Point of Diversion

4784

BM

4785

4786

PLACE OF USE

STATION

RECORDED  
JAN 15 1932

34-7404

25

30

29

NAPP PHOTO W88NE  
@ 200%

T  
6  
N  
R34E

POINT OF DIVERSION

POINT OF DIVERSION

34-~~07390~~  
07404

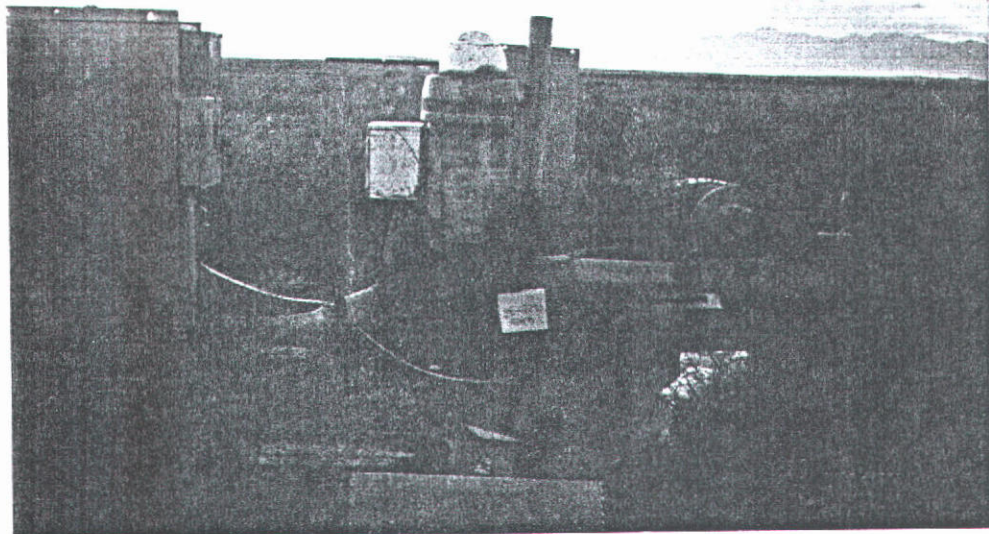
++++ c MAPPING (BURIED)

JAN 15 1992

#34-07404

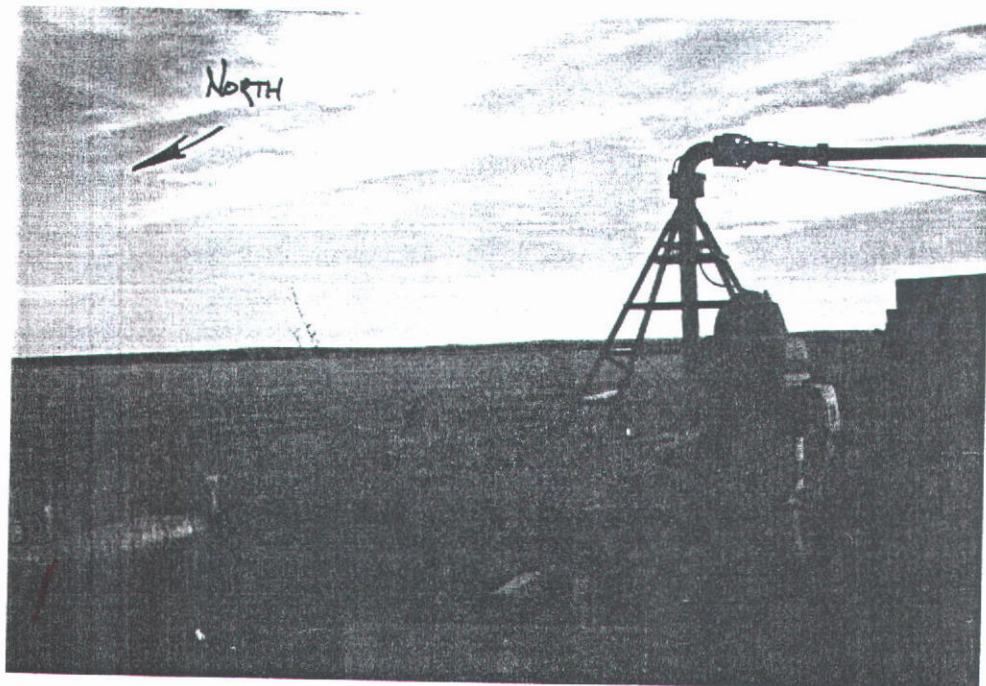
34-07290

NORTH  
→



WEST WELL

NORTH  
←



EAST WELL

MICROFILMED

JAN 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I R C P 54(b) FOR  
Case No. 39576 )  
                  ) Water Right 31-07563

NAME AND ADDRESS: BLAIR CALAWAY  
VELMA CALAWAY  
RT 2 BOX 207  
REXBURG, ID 83440

SOURCE. GROUND WATER

QUANTITY 3.31 CFS  
810.00 AFY

PRIORITY DATE 09/07/1983

POINT OF DIVERSION T06N R34E S19 SESENW Within Jefferson County  
SENWSE

| PURPOSE AND PERIOD OF USE | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|---------------------------|----------------|----------------|------------------------|
|                           | Irrigation     | 04-01 TO 10-31 | 3.31 CFS<br>810.00 AFY |

| PLACE OF USE | Irrigation        |           | Within Jefferson County |
|--------------|-------------------|-----------|-------------------------|
|              | T06N R34E S19     | NENE 32 0 | NWNE 32 0               |
|              |                   | SWNE 32.0 | SENE 39 0               |
|              |                   | NESE 39 0 | NNSE 32 0               |
|              |                   | SWSE 32.0 | SESE 32 0               |
|              | 270.0 Acres Total |           |                         |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R C P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

MICROFILMED  
JAN 1 1988

This  
Right has been  
Decreed in the  
SRBA.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. ~~34-07404~~ 31-07563

Priority: September 7, 1983

Maximum Diversion Rate: 3.31 CFS  
Maximum Diversion Volume:<sup>1</sup> 810.0 AF

This is to certify, that BLAIR CALAWAY  
VELMA CALAWAY

RT. 2 BOX 207  
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 1, 1981; and has submitted Proof of Beneficial Use on June 28, 1985. An examination indicates that the works have a diversion capacity of 6.650 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 3.31 CFS                 | 810.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: SESENW , Sec. 19, Township 06N, Range 34E  
SENWSE , Sec. 19, Township 06N, Range 34E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 34E        | 19         | NENE 32      | NWNE 32      | SWNE 32      |              |
|            |            |            | SENE 39      | NESE 39      | NWSE 32      |              |
|            |            |            | SWSE 32      | SESE 32      |              | 270          |

Total number of acres irrigated: 270

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**NOT RECORDED**

JAN 15 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 34-07404

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 24<sup>th</sup>  
day of OCTOBER, 1991.

Acting for

  
R. Keith Higginson, Director

JAN 15 1992

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

|                             |   |                               |
|-----------------------------|---|-------------------------------|
| IN THE MATTER OF PERMIT     | ) |                               |
| NO. 34-07404 IN THE NAME OF | ) | <b>ORDER OF REINSTATEMENT</b> |
| BLAIR &/OR VELMA CALAWAY    | ) |                               |
|                             | ) |                               |

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 34-07404 for issuance of a license, the Department finds, concludes and orders:

**FINDINGS OF FACT**

1. The Department approved Application for Permit No. 34-07404 to appropriate the public waters of the State of Idaho with a proposed priority of **SEPTEMBER 1, 1981**.
2. On **JULY 29, 1986** the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on **SEPTEMBER 27, 1986**
3. The license examination fee was not paid within one year of the date, and the **permit lapsed on SEPTEMBER 27, 1987** for failure to pay the license examination fee.
4. The license examination fee was received on **OCTOBER 2, 1989**, 736 day(s) after the lapsed date.

**CONCLUSIONS OF LAW**

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of **Section 42-217, Idaho Code**.
2. The date of priority of Permit No. 34-07404 should be advanced 736 day(s).

**ORDER**

IT IS HEREBY ORDERED that Permit No. 34-07404 is reinstated.  
IT IS FURTHER ORDERED that the date of priority of Permit No. 34-07404 is advanced to **SEPTEMBER 7, 1983**.

Dated this 24 day of October, 1991.

RE-MICROFILMED

FEB 07 1992

*Bar John*  
\_\_\_\_\_  
Chief, Water Allocation Bureau

JAN 15 1992

C2 1905 1004289

4/86

RECEIVED  
OCT 02 1989

RECEIVED  
OCT 03 1989

For Office Use Only  
Fee Received \$250.00  
Date 10-2-89  
Receipt # 6010928  
Receipt by ESV  
Sent to S.O. \_\_\_\_\_

Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
Department of Water Resources

EXAMINATION FEE INFORMATION

1. Permit No. 34-707404

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: BLAIR CALAWAY

3. Post Office Address: RT. 2 Box 207, REXBURG, ID. 83440

Telephone No. 356-6291

4. Source of Water: GROUNDWATER

5. Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)  
Irrigation 320 (acres) Other/Remark 4

6. Total rate &/or volume for which proof is submitted 6.40 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:  
MAY 1982

8. Person to contact to accompany the department representative during the field examination:

ABOVE  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 10-2-89

Blair Calaway  
Signature of Permit Holder (and title, if appropriate)

JAN 15 1992

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| <u>cfs</u>   | <u>AF</u>   | <u>Fee</u> |
|--------------|-------------|------------|
| 0 - 0.04     | 0 - 4       | 50.00      |
| .05 - 0.20   | 5 - 20      | 100.00     |
| .21 - 1.0    | 21 - 100    | 125.00     |
| 1.01 - 2.0   | 101 - 200   | 150.00     |
| 2.01 - 3.0   | 201 - 300   | 175.00     |
| 3.01 - 4.0   | 301 - 400   | 200.00     |
| 4.01 - 5.0   | 401 - 500   | 225.00     |
| 5.01 - 6.0   | 501 - 600   | 250.00     |
| 6.01 - 7.0   | 601 - 700   | 275.00     |
| 7.01 - 8.0   | 701 - 800   | 300.00     |
| 8.01 - 9.0   | 801 - 900   | 325.00     |
| 9.01 - 10.0  | 901 - 1000  | 350.00     |
| 10.01 - 11.0 | 1001 - 1100 | 375.00     |
| 11.01 - 12.0 | 1101 - 1200 | 400.00     |
| 12.01 - 13.0 | 1201 - 1300 | 425.00     |
| 13.01 - 14.0 | 1301 - 1400 | 450.00     |
| 14.01 - 15.0 | 1401 - 1500 | 475.00     |
| 15.01 - 16.0 | 1501 - 1600 | 500.00     |
| 16.01 - 17.0 | 1601 - 1700 | 525.00     |
| 17.01 - 18.0 | 1701 - 1800 | 550.00     |
| 18.01 - 19.0 | 1801 - 1900 | 575.00     |
| 19.01 - 20.0 | 1901 - 2000 | 600.00     |
| 20.01 & over | 2001 & over |            |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

I, the undersigned, Water Resource, consider the form as a statement that the permit holder(s) has  
developed and is presently using the water for the purpose specified in the permit according to the provisions of the permit  
and that the water is being used for the purpose specified in the permit.

Permit No. 34-7404

Permit Holder Blair or Velma Culaway  
Rt 2

Place of Use REXBURG, ID

Telephone No 356 6291

Source of Water GROUNDWATER

Extent of Use

Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 320 (acres)

Other Remarks

\* Indicate the date water was first diverted and beneficially used under this permit Spring 1981

Measuring Device Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port Required? ☒ Yes ☐ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination

Blair Culaway (Name)

Rexburg, Idaho (Address)

356-6291  
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed

6-10-83  
Date

Blair Culaway  
Signature of Permit Holder (and Title if appropriate)

ku

DEPARTMENT OF VETERAN AFFAIRS

APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant State of Idaho, Boise, Idaho Place Boise, Idaho

2. Name of the office Boise, Idaho State Idaho County Boise

3. Name of the water supply Boise River which is a tributary of Boise River

4. Name of the water supply Boise River which is a tributary of Boise River

5. Name of the water supply Boise River which is a tributary of Boise River

6. Name of the water supply Boise River which is a tributary of Boise River

7. Name of the water supply Boise River which is a tributary of Boise River

8. Name of the water supply Boise River which is a tributary of Boise River

9. Name of the water supply Boise River which is a tributary of Boise River

10. Name of the water supply Boise River which is a tributary of Boise River

11. Name of the water supply Boise River which is a tributary of Boise River

12. Name of the water supply Boise River which is a tributary of Boise River

13. Name of the water supply Boise River which is a tributary of Boise River

14. Name of the water supply Boise River which is a tributary of Boise River

15. Name of the water supply Boise River which is a tributary of Boise River

16. Name of the water supply Boise River which is a tributary of Boise River

17. Name of the water supply Boise River which is a tributary of Boise River

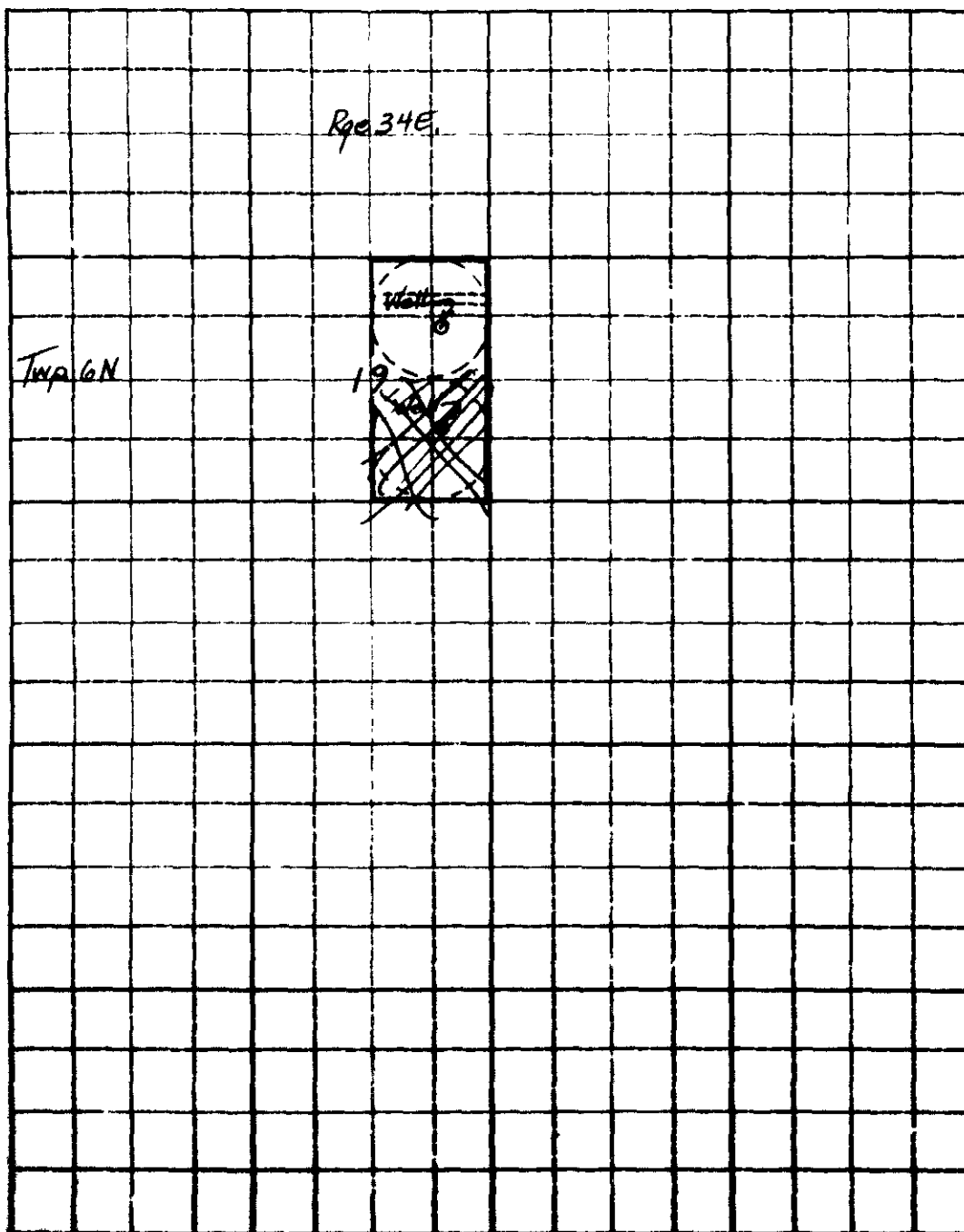
18. Name of the water supply Boise River which is a tributary of Boise River

19. Name of the water supply Boise River which is a tributary of Boise River

20. Name of the water supply Boise River which is a tributary of Boise River



11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 1 inch = 1 mile.

BE IT REMEMBERED that the undersigned hereby makes application for patents to appropriate the public waters of the State of Idaho as herein set forth.

*John H. [Signature]*

Proposed Priority 90181

Received by CW Date 9-21-81 Time 10:15 N

Preliminary check by EMC Fee \$ 4650

Receipted by CW Date 9/24/81 # 19066

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

Publication approved CW Date 10-20-81

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7404, and said application is hereby APPROVED.

1. Approval of said Application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Superforated well casing shall be installed and grouted thru any water producing zones to a depth of 300 feet below land surface.

Witness my hand this 11 day of December, 1981.

D. Allen Saylor  
Dir., Department of Water Resources

Affidavit of Publication OCT 16 1961

JEFFERSON COUNTY STAR Department of Justice  
Eastern District Office

STATE OF IDAHO.

County of Jefferson

Maria B. Nye

I, Maria B. Nye, do solemnly swear that I am the  
Publisher of THE RIGBY STAR, a weekly  
newspaper as defined by Idaho Codes Annotated Section 98-106 as  
amended, and that said newspaper is a weekly newspaper, printed and  
published at Rigby, Jefferson County, Idaho, having a general circulation in  
said county, and that said newspaper has been printed and published as a  
weekly newspaper, in said county for more than 76 consecutive weeks prior  
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said  
publication as per clipping attached, was published in said newspaper in the  
regular and entire issue thereof, and not in any supplement issue thereof,  
for 2 consecutive issues thereof; first publication having been made on the

Twenty-fourth day of September, 1961

and the last publication on the

First day of October, 1961

And affiant further says that at the times herein mentioned said  
newspaper was made up of at least four pages of at least five columns each  
printed from type matter of at least seventeen and three-fourths inches  
depth, and that there are at least two hundred beneficial subscribers in  
Jefferson County.

Maria B. Nye  
Publisher

Subscribed in my presence and sworn to before me this First  
day of October, 1961  
(SEAL)

Maria B. Nye  
Notary Public for the State of Idaho  
Residence 2201 N. 1st Street, Rigby, Idaho

My commission expires 2062

Publication Fee: \$ 18.05

This  
Right has been  
Decreed in the  
SRBA.

MICROFILMED  
1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 9, 1992

BLAIR CALAWAY  
VELMA CALAWAY  
RT. 2 BOX 207  
REXBURG ID 83440

RE: WATER RIGHT NO. 34-07404

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED  
JAN 15 1992

DATE: 09/18/91  
PAGE: 1

[illegible]

JAN 15 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 34-07404

1. Owner: BLAIR CALAWAY

Phone No. 356-6291

Current Address: RT. 2 Box 207, REXBURG, ID. 83440

2. Accompanied by KEVIN CALAWAY (MET ON SITE)

EXAM DATE. 10-30-90

Address: N/A

Phone No. N/A

Relationship to Permit Holder. SON

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use. NONE

☐ Copies Attached

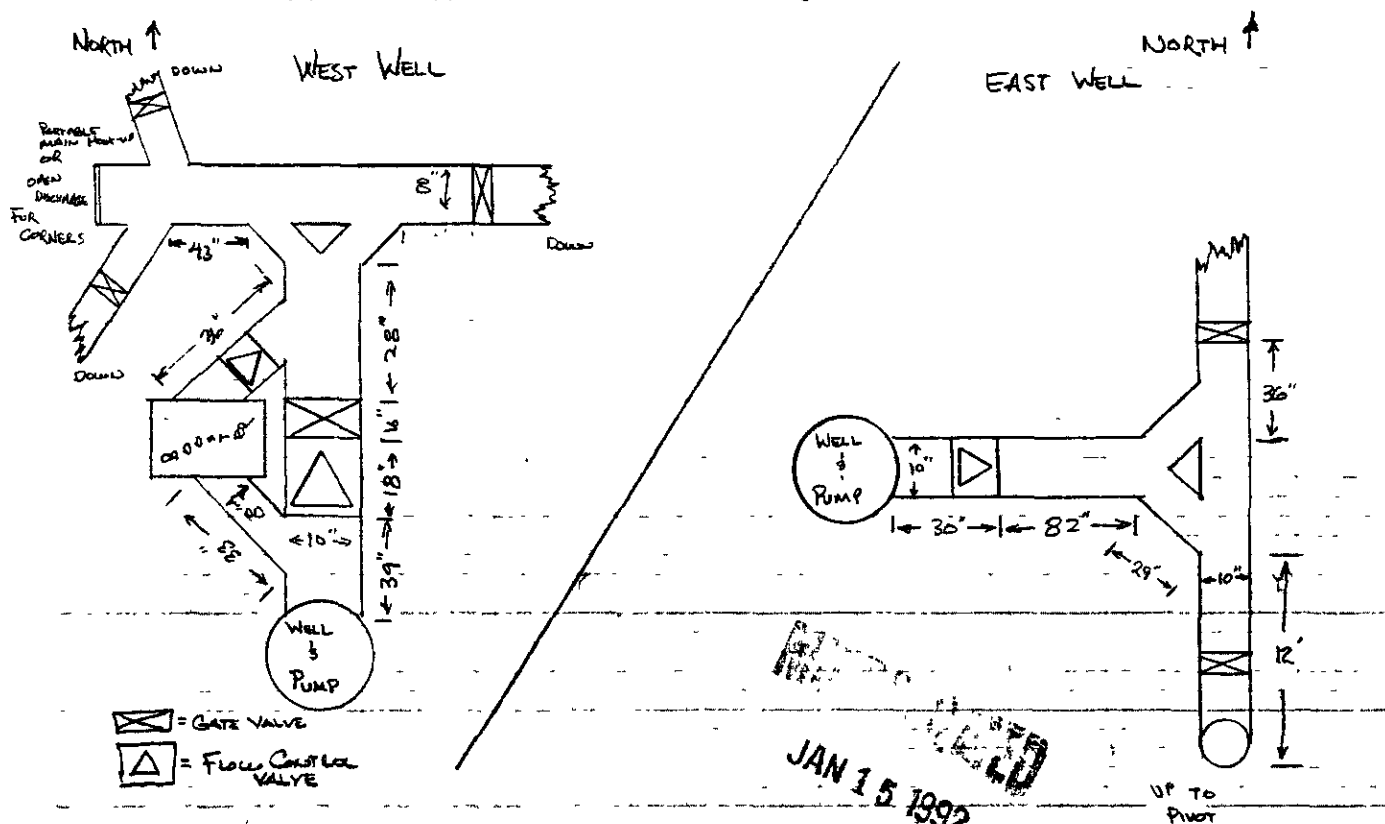
2. Other water rights with same point of diversion: 34-07290

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = 16' NE

2. ☒ Copy of U.S. G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required)

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO WELLS W/ PUMPS DELIVER WATER INTO A COMMON MAINLINE.  
THE BURIED MAINLINE DELIVERS WATER TO 4, 1/4 MILE RADIUS CENTER PIVOTS.  
THERE ARE NO CORNER SYSTEMS ON ANY OF THE PIVOTS.  
RISERS, OFF OF THE MAINLINE, ARE USED IN CONJUNCTION WITH AN 8" PORTABLE MAINLINE TO IRRIGATE THE PIVOT CORNERS IN THE SE 1/4 NE 1/4, NE 1/4 SE 1/4, SE 1/4 NW 1/4 AND NE 1/4 SW 1/4 OF SECTION 19. RISERS ARE IN THE SE 1/4 SE 1/4 NW 1/4 AND NW 1/4 NE 1/4 SE 1/4 OF SECTION 19. NONE OF THE OTHER CORNERS ARE IRRIGATED.

☒ See Remarks on page 4 for continuation

4

| Well or Diversion Identification No.* | Motor Make  | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|-----|------------------|-----------|-----------------------------------|
| WEST WELL                             | U.S. Motors | 200 | C1006285         | JOHNSTON  | 10"                               |
| " " BOOSTER                           | U.S. Motors | 75  | C5460-00-386     | UNKNOWN   | 2568756                           |
| EAST WELL                             | U.S. Motors | 150 | R-6502-06-150    | UNKNOWN   | 10"                               |

\*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| WEST       |            | SE  | SE  | NW  | 19   | 6N   | 34E  | JEFF.  | ON-SITE / NAAPP                 |
| EAST       |            | SE  | NW  | SE  | 19   | 6N   | 34E  | JEFF   | ON-SITE / NAAPP                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6 Place(s) of Use:

Indicate Method of Determination

| Twp.     | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|----------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|          |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 34-07290 | 6N   | 34E  | 19     |        |        |        | 32     | 32     | 32     | 40     | 40     | 32     | 32     | 32     |        |        |        |        | 272    |
|          |      |      |        |        |        |        | L1     | L2     |        |        |        | L3     | L4     |        |        |        |        |        |        |
| 34-07404 | 6N   | 34E  | 19     | 32     | 32     | 32     | 39     |        |        |        |        |        |        |        | 39     | 32     | 32     | 32     | 270    |
|          |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|          |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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JAN 15 1992

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

PSI-65 (OWNER ESTIMATE)  
PUMPING LEVEL - 175' (OWNER ESTIMATE)  
(CHECKS w/ WELL LOG FOR WELL ID SE WELLS ATTACHED)

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: THEORETICAL

6.65 cfs

2. Alternate Method for Checking Purposes:

NONE AVAILABLE

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (270)(3\text{AFA}) = 810$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.31)(214)(1.9835) = 1404.9$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 810$

2. Volume Calculations for Other Uses:

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#### H. REMARKS AND OVERLAP VIEW ANALYSIS

ACCORDING TO KEVIN CALAWAY, THE SYSTEM NORMALLY OPERATES AT A  
PRESSURE OF 65 PSI. STATIC WATER LEVEL IS ESTIMATED TO  
BE 175', THE PUMP BOWLS ARE SET AT 320'.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| IRRIGATION     | 4/1           | 11/1 | 3.31                         | 810                      |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 3.31                         | 810                      |

##### 2. Recommended Amendments

- ☒ Change P.D. as reflected above    ☒ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name ERIC S. VERNER

Signature [Signature]

Certification Date \_\_\_\_\_

Field Report Preparation Date OCT. 31, 1990

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED  
JAN 15 1992

ATTACHMENT TO FIELD EXAMS 34-07290  
AND 34-07404. FLOW CALCULATIONS.

- GIVEN: SYSTEM OPERATING PRESSURE = 65 psi

STATIC PUMPING LEVEL = 175'

- THEORETICAL PUMPING CAPACITY =  $Q = \frac{(HP)(8.814)(E)}{\text{HEAD} + (PSI \times 2.308)}$

WEST WELL: HP = 200

$$Q = \frac{(200)(8.814)(.70)}{175 + (65 \times 2.308)} = 3.80 \text{ cfs}$$

EAST WELL: HP = 150      PSI = 65

$$Q = \frac{(150)(8.814)(.70)}{175 + (65 \times 2.308)} = 2.85 \text{ cfs}$$

TOTAL ESTIMATED SYSTEM  
CAPACITY = 6.65 cfs.

- IRRIGATION REQUIREMENT: 542 ACRES 199.

$$V_{i.r.} = (542 \text{ ACRES})(3 \text{ AFA}) = 1626 \text{ AFA}$$

$$V_{d.r.} = (6.65 \text{ cfs})(214 \text{ DAYS})(1.9835) = 2822.7 \text{ AFA.}$$

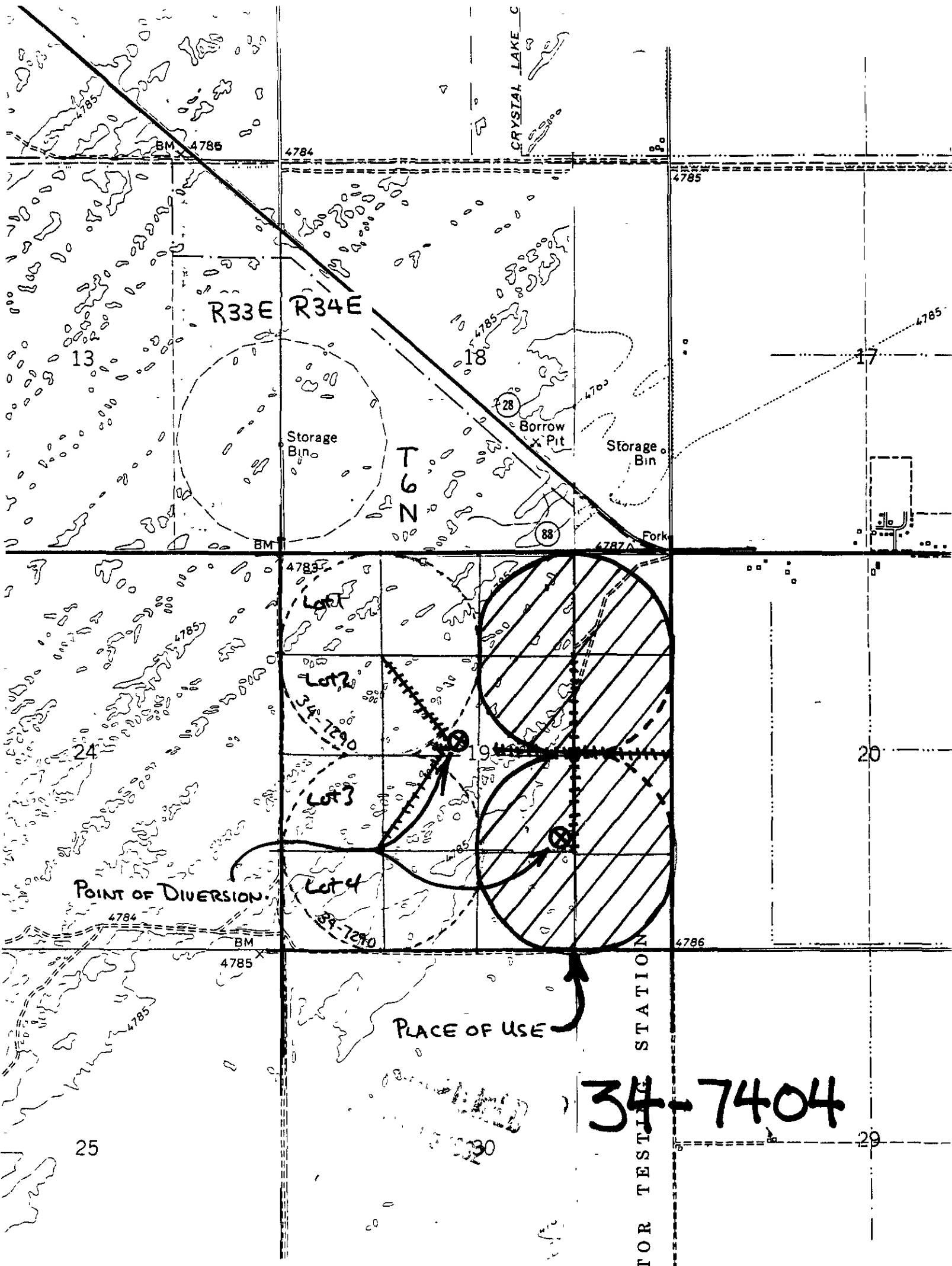
$$V = \text{LIMITED TO IRRIGATION REQUIREMENT} = 1626.$$

- DIVERSION RATES: 542 ac @ 6.65 cfs = 0.0123 cfs/ACRE DIVERSION RATE

$$\therefore 31-07290 \text{ for } 272 \text{ ac} = 3.34 \text{ cfs}$$

$$31-07404 \text{ for } 270 \text{ ac} = 3.31 \text{ cfs}$$

34-7404



NAPP PHOTO W88NE  
@ 200%

T  
6  
N  
R34E

POINT OF DIVERSION

POINT OF DIVERSION

34-~~87800~~  
07404

JAN 15 1992

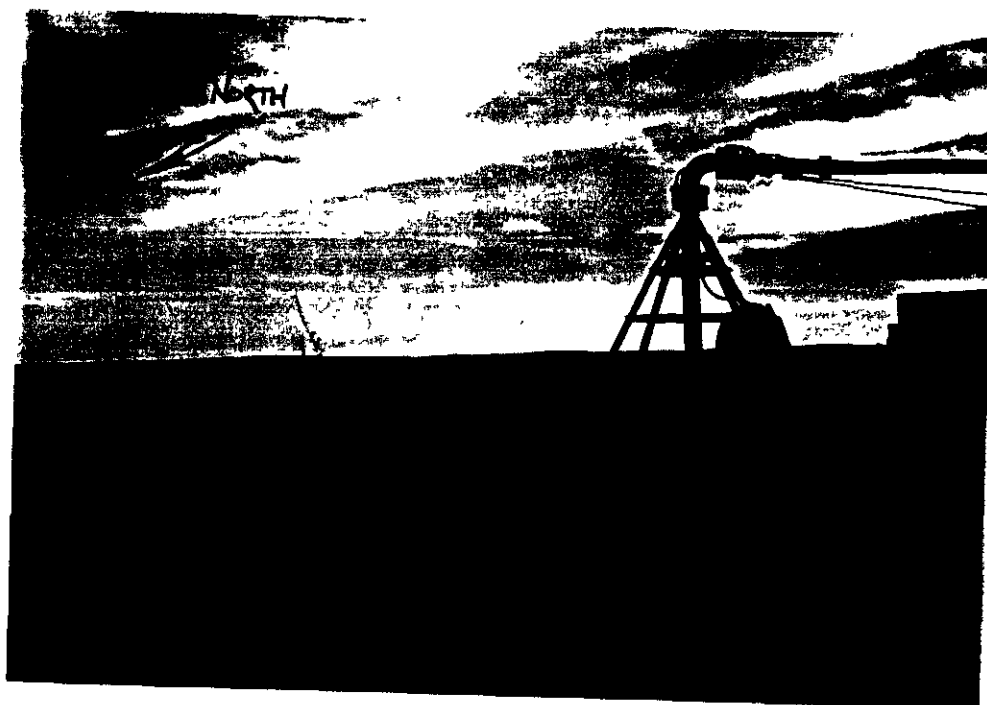
+++++ c MAPPING (BURIED)

#34-07404

34-07290



WEST WELL



EAST WELL

RECEIVED

15 1992

# MEMORANDUM

To: File

RE: Advance Priority Date

From: Jim Johnson

=====

Calculate new priority date because exam fee was received late.

|                                   |           |
|-----------------------------------|-----------|
| Date of Notice:                   | 29-Jul-86 |
| Due Date: (Notice Date + 60 days) | 27-Sep-86 |
| Lapse Date: (Due Date + 1 year)   | 27-Sep-87 |
| Fee Received:                     | 02-Oct-89 |

|                                      |     |
|--------------------------------------|-----|
| Days Late: (Lapse Date - Recd. Date) | 736 |
|--------------------------------------|-----|

|                |           |
|----------------|-----------|
| Priority Date: | 01-Sep-81 |
|----------------|-----------|

|                    |           |
|--------------------|-----------|
| New Priority Date: | 07-Sep-83 |
|--------------------|-----------|

RECORDED

JAN 15 1992



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 16, 1989

RE: Lapsed Permit Nos. 34-7290 & 34-7404

Blair Calaway  
Rt. 2, Box 207  
Rexburg, ID 83440

Dear Mr. Calaway:

The department received exam fees and fee information sheets for the above referenced permits. Before the department proceeds with reinstating these permits, you must attempt to have the permit holders of record, Ruben &/or DeEsta Bishoff, assign Permit No. 34-7290 to you on the enclosed assignment form.

This is the second notice the department has provided you concerning the assignment of these permits. Please inform the department if there is a reason the assignments cannot be made.

The reinstatement process can be expedited through your prompt handling of this matter. Please feel free to call this office if you have any questions.

Sincerely,

TIM LUKE  
Sr. Water Resource Agent

TL:sc

Enclosure

JAN 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 10, 1989

RE: Permit Nos. 34-7290 & 34-7404

Blair Calaway  
Rt. 2, Box 207  
Rexburg, ID 83440

Dear Mr. Calaway:

The department has received the exam fees and the exam information sheets for the above referenced permits.

Before the department proceeds with reinstating these permits, you must attempt to have the permit holders of record, Ruben &/or DeEsta Bishoff, assign Permit No. 34-7290 to you on a form prescribed by the department. This form has been enclosed for your convenience.

The reinstatement process can be expedited through your prompt handling of this matter. Please feel free to call this office if you have any questions.

Sincerely,

TIM LUKE  
Sr. Water Resource Agent

TL:sc

Enclosure

10/11/89  
JAN 15 1990

I certify that file No. 34-7404 has been  
reviewed and is ready to be MICROFILMED  
and DESTROYED.

Kay Walker  
Signature

10-21-88  
Date



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Deputy

34-74114  
CALA-AV, PLAIN  
CALA-AV, VFLPA  
PT. 82  
PFIHILG, IF H3440

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 30, 1987

Dear Permit Holder:

LAPSE NOTICE  
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on September 29, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on July 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before November 30, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

*L. Glen Saxton*  
L. GLEN SAXTON, Chief  
Operations Bureau

Enclosure



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

October 22, 1986

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

A. Kenneth Dunn  
Director

34-7104  
C01A-3V, H1A1W  
C01A-3V, V01.4A  
RT.42  
2EXH00C, IF H314U

Dear Permit Holder:

On July 29, 1986 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee within the 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with September 29, 1986 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by July 29, 1987 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen  
Assistant Regional Supervisor

EC/md



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Commissioner

A. KENNETH DUNN

Director

34-7404  
CALAWAY, ELAIR  
CALAWAY, VELMA  
RT. #2  
RFXBURG, ID 83440

Mailing address:  
Sawtooth  
Boise, Idaho 83720

0013500

JUL 30 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region  
Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region  
Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region  
Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,

  
L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 16, 1985

ELAIR CALAWAY  
RT. 2  
PEXBURG ID 83440

RE Permit No. 34-7404

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CALAWAY, BLAIR & YELDA  
RT. 82  
HEIDBURG, ID 83440

JANUARY 05, 1982

RE: PERMIT NO. 34-7404

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, ON AN ACCESS POINT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS POINT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. PEARCE  
Director

A. HERBERT ELLIS  
Deputy Director

Mailing address:  
Sundown  
Boise, Idaho 83728  
(208) 334-4448

MEMO

December 4, 1981

TO: Glen Saxton

FROM: Marc Norton *MN*

RE: APPLICATION FOR PERMIT (34 7404)  
Blair &/or Velma Calaway

Several multiwell permits have been issued west of Mud Lake. This permit will allow the new well to be drilled within one half mile of two wells (permits) and within one mile of ten wells (permits). Several USGS observation wells near Mud Lake have shown small declines (3-5') since 1976.

Since the applicant indicates a proposed well depth of 650 feet, 350 feet below existing domestic and municipal wells, case off and grout any water producing zones above the 300' level. This should protect local domestic wells, while allowing the applicant a sufficient supply of water.

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Emil APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.
- ☒ Point of diversion?
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Yes ☒ No In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

- 9-4-81 - Sent letter asking applicant to clarify application.  
7-16-81 - Letter with applicant's response. Mr. [Name] stated he only  
wishes to use [Area] with the [Area] in [Area] [Area]  
[Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area]  
[Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area]

SEND COPIES TO:

- ☐ Idaho State Health Department Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

PROCESSING

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_
- ☐ Yes ☐ No Other rights on same place of use \_\_\_\_\_
- ☒ Yes ☐ No In form for advertising.
- ☐ Yes ☒ No Final date for protests: Oct 13 1981 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Oct 16 1981 ✓
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- ☒ 9-01-81 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Emil Carter Date: Oct 22 1981

STATE OFFICE REVIEW:

3-10-83 AS

☐ For [Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area] [Area]

By: [Signature] Date: 10/21/81

RECEIVED  
OCT 22 1981

September 4, 1961

Mr. Blair Calway  
Rt. 62  
Rushburg, MD 21440

Dear Mr. Calway:

Enclosed you will find receipt No. 10005 for the \$100.00 you included with your application for patent. Although the application has been received we hesitate to proceed with further processing until we are certain of the change you tried to indicate on the first page. It would appear you are either trying to reduce the amount under the application or to drop one of the points of invention. In either case, further notification of the application would be necessary. If you wish to change, contact this office and advise us as to how you want the application changed, we will modify the application accordingly and proceed with the regional processing.

It is hoped you can give this matter your immediate attention since failure to contact us by September 10, 1961, may jeopardize the priority of your application.

Respectfully submitted,

ERNEST CARLSON  
Assistant Regional Supervisor

EC:aw

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 17, 1981

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 13, 1981.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**NOTICE OF APPLICATION FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 130 Shovel Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 12, 1981.

**R. KENNETH BURN**

**Director**

**Published 09/26 & 10/01/81.**

3A-740A

CALAWAY, BLAIR &/or VELMA

RT.#2, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed 09/01/1981

Amount: 6.40 CFS

Diversion Point: NESE Sec 19 T 06N R 34E, JEFFERSON Co.

Use: IRRIGATION (6.40 CFS) from 04/01 to 11/01

Place of Use NENE NINE SHINE SENE NESE NASE SHISE SESE Sec 19 T 06N R 34E  
FOR 320 ACRES

Diversion Means WELL, PUMP & SPRINKLER