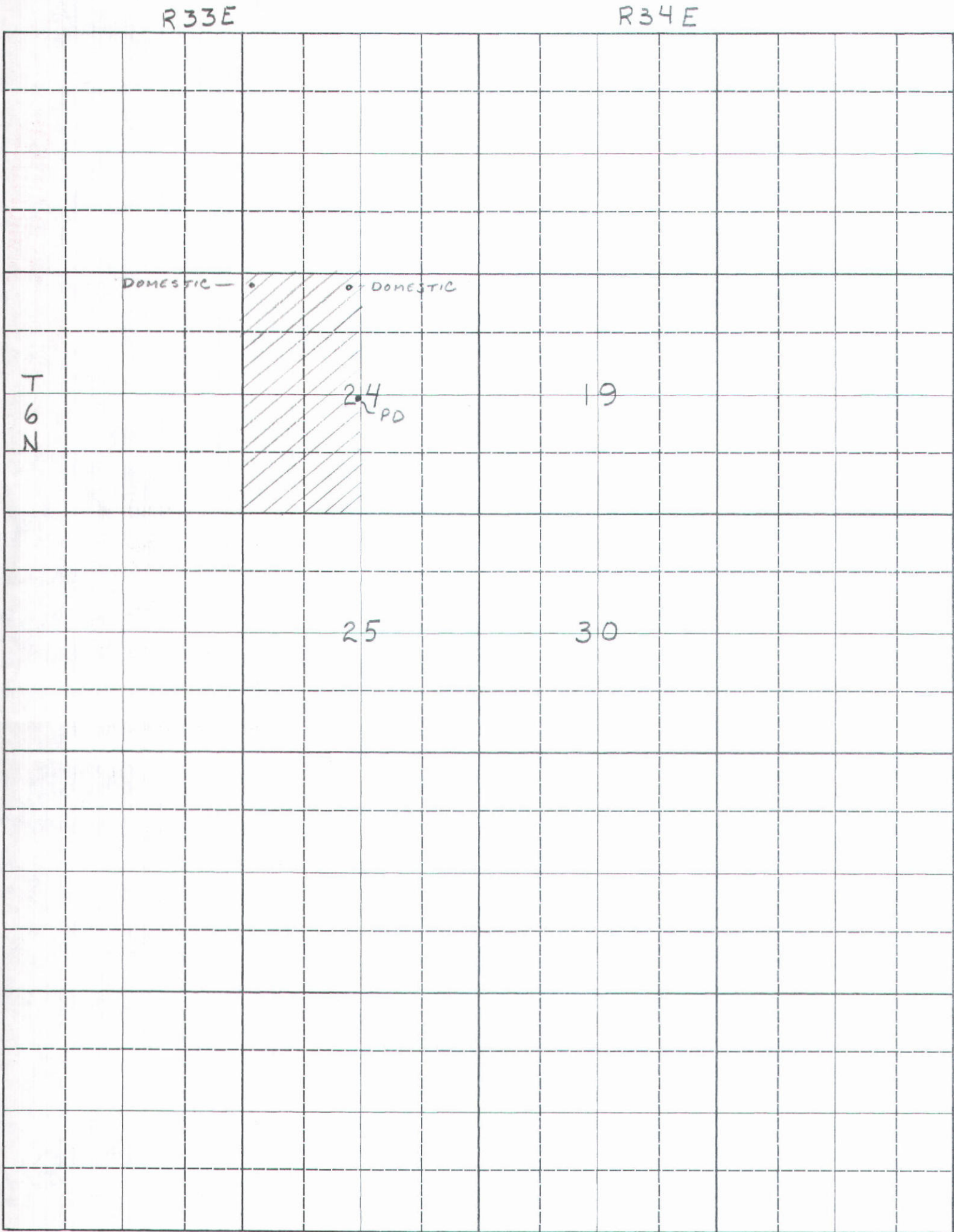


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Bishop
(Applicant)

MICROFILMED

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Dec. 24, 1981
and the last publication having been made

on Dec. 31, 1981.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



~~~~~

Subscribed to and sworn to before me  
this Jan. 1, 1982

Jeanie Garner  
Notary Public.

(SEAL)

My commission expires Life.

NOTICE OF CORRECTION

Notice is hereby given that  
Application No. 34-7405 in the  
name of John &/or Ruby  
Bishoff was advertised  
incorrectly on November 5  
and 12, 1981. The place of use  
was advertised as being  
within the NENW NWNW  
SWNW SENW NESW NWSW  
SWSW Sec 24 T 06S R 33E  
SESW Sec 24 T 06N R 33E.

WHEREAS, the actual  
place of use is within NENW  
NWNW SWNW SENW NESW  
NWSW SWSW SESW Sec 24  
T 06N R 33E.

Any protests against the  
granting of this permit as a  
result of this correction must  
be filed with the Idaho  
Department of Water  
Resources, 150 Shoup, Idaho  
Falls, Idaho, 83402 on or  
before January 11, 1982.

A. KENNETH DUNN  
Director

Published December 24 and  
31, 1981

JAN 20 1982

Department of Water Resources  
Eastern District Office

MICROFILMED

**Affidavit of Publication**

**JEFFERSON COUNTY STAR**

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifth day of November, 1981

and the last publication on the

Twelfth day of November, 1981

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye  
Publisher

Subscribed in my presence and sworn to before me this Twelfth day of November, 1981  
[SEAL]

Aldon O. Nye  
Notary Public for the State of Idaho  
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19    

Publication Fee: \$ NC

**RECEIVED**  
NOV 27 1981

Department of Water Resources  
Eastern District Office

**NOTICE OF CORRECTION**

Notice is hereby given that Application No. 34-7405 in the name of John &/or Ruby Bishoff was advertised incorrectly on October 8 and 15, 1981. The place of use was advertised as being within the NENW NWNW SSW Sec 24 T 06S R 33E SWSW Sec 24 T 06N R 33E.

WHEREAS the actual place of use is within the NENW NWNW SSW Sec 24 T 06S R 33E SESW Sec 24 T 06N R 33E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before November 23, 1981.

A. KENNETH DUNN  
Director

Published November 5 and 12, 1981.

**MICROFILMED**

RECEIVED

Affidavit of Publication OCT 26 1981

JEFFERSON COUNTY STAR Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION

42 FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

34-7405

BISHOFF, JOHN &/or RUBY Rt. # 1, BOX 103, St. Anthony, ID 83445

Source: GROUNDWATER

Date Filed: 09/28/1981

Amount: 6.48 CFS

Diversion Point: NESW NENW NWNW Sec 24 T 06N R 33E, JEFFERSON Co.

Use: IRRIGATION (6.40 CFS) from 04/01 to 11/01 DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENW NWNW SWNW SENW-NESW NWSW SWSW Sec 24 T 06S R 33E SWSW Sec 24 T 06N R 33E FOR 320 ACRES

Diversion Means: WELLS AND PUMPS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 26, 1981.

A KENNETH DUNN

Director

Published October 8 and 15, 1981

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

eighth day of October, 1981

and the last publication on the

fifteenth day of October, 1981

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Fifteenth day of October, 1981.

[SEAL]

Keldor O. O'Neil

Notary Public for the State of Idaho  
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19    

Publication Fee: \$ 19.95

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 13 1990  
34-7405  
Department of Water Resources

**A. GENERAL INFORMATION**

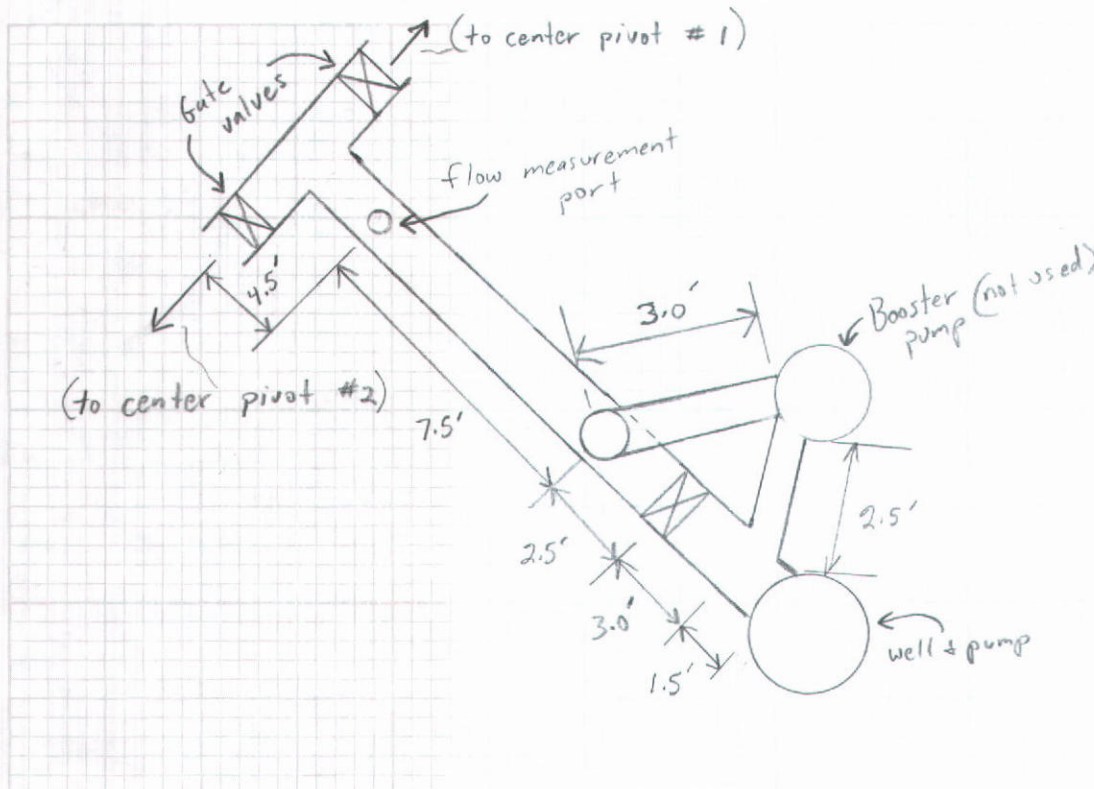
1. Owner: John or Ruby Bishoff Permit No. 34-7405  
Current Address: 124 W 3rd N St. Anthony, Id. 83445 Phone No. 624-4778  
2. Accompanied by: Randall Barney EXAM. DATE: 7-12-89  
Address: HC-63 Box 2455 Montevideo Id. Phone No. 663-4477  
Relationship to Permit Holder: Owner  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**RECEIVED**  
JAN 15 1992

9847

Point of  
Diversion

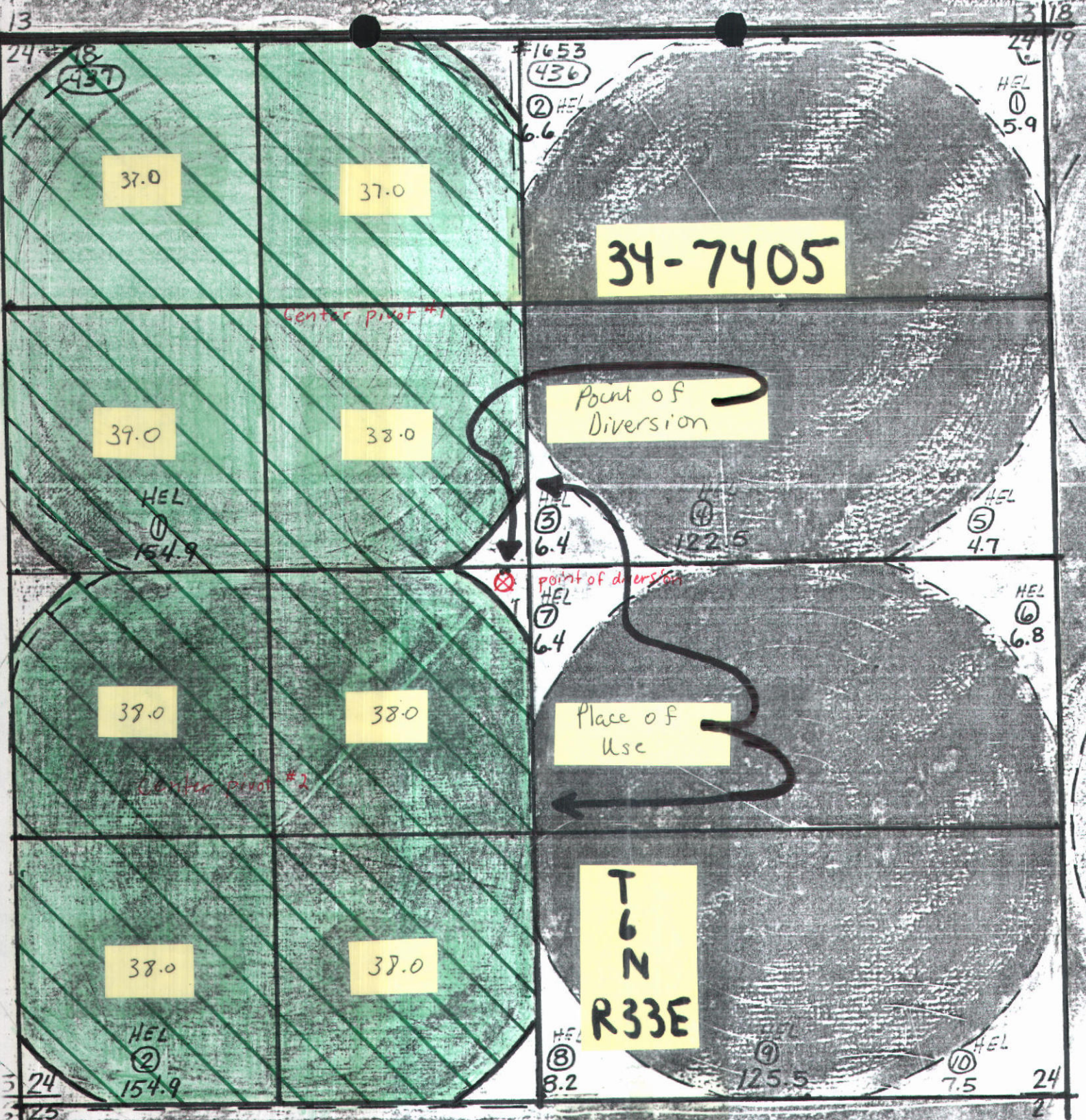
34-7405

Place of  
use

62-11617-1000

R34E  
R33F

CRYSTAL LAKE





Branch to C.P. #1

Branch to C.P. #2

34-7405  
JAN 15 1992



34-7405

RECEIVED

JAN 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I R.C P 54(b) FOR  
Water Right 31-07564

NAME AND ADDRESS ANGELA SKIDMORE  
GARY SKIDMORE  
1268 E 1500 N  
TERRETON, ID 83450

SOURCE GROUND WATER

QUANTITY 4.35 CFS  
1060 50 AFY

PRIORITY DATE 09/28/1981

POINT OF DIVERSION T06N R33E S24 NENESW Within Jefferson County

| PURPOSE AND PERIOD OF USE | PURPOSE OF USE | PERIOD OF USE  | QUANTITY                |
|---------------------------|----------------|----------------|-------------------------|
|                           | Irrigation     | 04-01 TO 11-01 | 4.35 CFS<br>1060 50 AFY |

| PLACE OF USE      | Irrigation                                       | Within Jefferson County                          |
|-------------------|--------------------------------------------------|--------------------------------------------------|
| T06N R33E S24     | NENW 38.0<br>SNNW 38 0<br>NESW 38 0<br>SWSW 38 0 | NWNW 37 0<br>SENW 38 0<br>NWSW 38 0<br>SESW 38 0 |
| 303 0 Acres Total |                                                  |                                                  |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules

  
\_\_\_\_\_  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

MICROFILMED

This  
Right has been  
Decreed in the  
SRBA.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. ~~34-07405~~ 31-7564

Priority: September 28, 1981

Maximum Diversion Rate:

4.35 CFS

Maximum Diversion Volume:<sup>1</sup>

909.0 AF

This is to certify, that JOHN BISHOFF  
RUBY BISHOFF

124 W. 3RD N.

ST. ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1981; and has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates that the works have a diversion capacity of 4.350 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 4.35 CFS                 | 909.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 24, Township 06N, Range 33E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 33E        | 24         | NENW 37      | NWNW 37      | SWNW 39      |              |
|            |            |            | SEnw 38      | NESW 38      | NWSW 38      |              |
|            |            |            | SWSW 38      | SESW 38      |              | 303          |

Total number of acres irrigated: 303

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

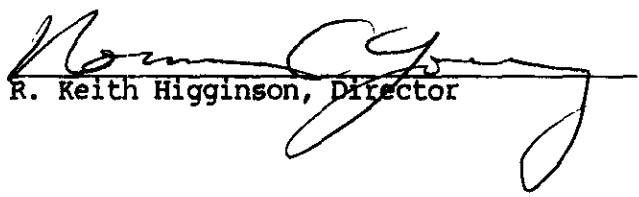
JAN 15 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 34-07405

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 29<sup>TH</sup>  
day of OCTOBER, 1991.

Acting for

  
R. Keith Higginson, Director

5 1992

4/86

SEP 23 1986

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 250.00Date 9-23-86Receipt # 39896Received by WWSSent to S.O. \_\_\_\_\_

RECEIVED

OCT 2 1986

1. Permit No. 34-7405

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John or Ruby Biskoff3. Post Office Address: St. Anthony Idaho - 83445124 W 3rd N Telephone No. 624-47184. Source of Water: Irrigation

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)Irrigation 320 (acres) Other/Remark \_\_\_\_\_6. Total rate &/or volume for which proof is submitted 6.4 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

may - 1982 app.

8. Person to contact to accompany the department representative during the field examination:

Randall Barney (Name)HC-63-Box 2455 Montevideo, ID 463-4477 (Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9/30/86  
DateJohn Biskoff  
Signature of Permit Holder (and title, if appropriate)

JAN 15 1987

copy retained

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant John &/or Ruby Bishoff Phone 458-4404

Post office address Rt. #1, Box 103 St. Anthony, Idaho

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 24 Township 6N

Range 33E B.M. Jefferson County, additional points of diversion if any: \_\_\_\_\_

Domestic NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, T. 6N, R. 33E, B.M.

4. Water will be used for the following purposes:

Amount 6.4 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.48 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pumps

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 24 Township 6N

Range 33E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 2 families

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP                                   | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|---------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                       |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6N                                    | 33E   | 24   |     |     |     |     | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  |     |     |     |     | 320    |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|                                       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Total number of acres to be irrigated |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 320    |

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

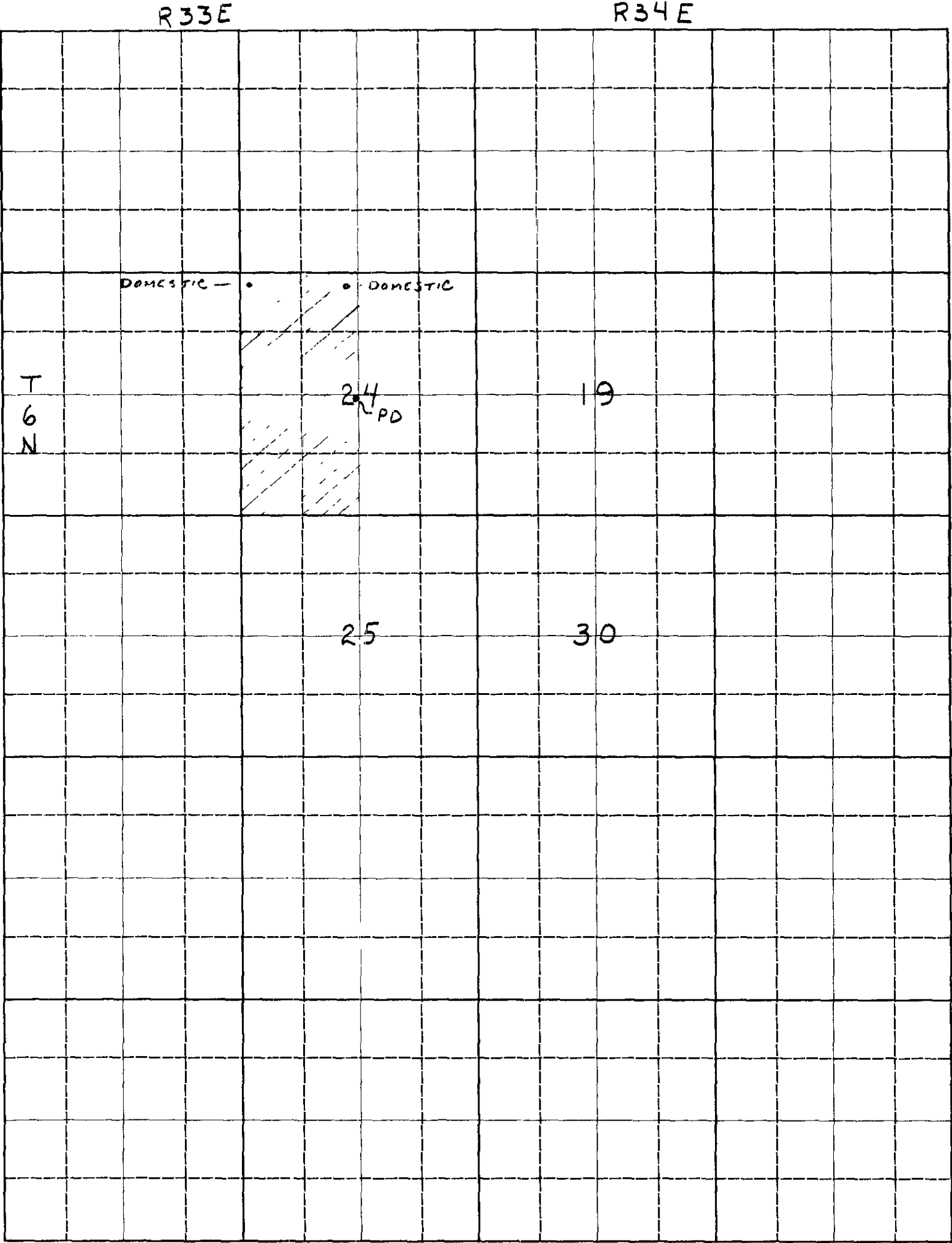
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*John Bishop*  
(Applicant)

MICROFILMED

Proposed Priority 9/28/1981

Received by RDC Date 9/28/81 Time 9:45 A  
Preliminary check by HWT Fee \$ 165<sup>00</sup>  
Receipted by CW Date 9-28-81 # 19092  
Publication prepared by BKS Date 9-30-81  
Published in Reggie Star  
Publication dates 10-8 & 10-15 RE-AD 11/05 & 11/12/81  
Publication approved CW Date 12-03-81 12/24 & 12/31/81  
1-26-82 OK

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC. Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7405, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Unperforated well casing shall be installed and grouted through any water producing zones to a depth of 300 feet below land surface.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8<sup>th</sup> day of April, 1982.

J. Glen Saylor  
Chief, Operations Bureau

# THE JEFFERSON STAR

RIGBY, IDAHO

JAN 20 1982

Department of Justice  
Eastern District Office

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Jefferson } ss

Bruce Porter

I, Bruce Porter,  
being first duly sworn, depose and say, that I am  
the printer of THE JEFFERSON STAR, a weekly  
newspaper printed and published weekly at  
Rigby, Jefferson County, Idaho, and I do  
solemnly swear that the

### Notice Of Correction

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for Two  
consecutive issues the first publication hav-

ing been made on Dec. 24, 1981  
and the last publication having been made

on Dec. 31, 1981

Further, that said newspaper is one of general  
circulation in said county, that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes, that it has at least two  
hundred bona fide subscribers living within the  
county of publication, and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice

*Bruce Porter*  
~~~~~



Subscribed to and sworn to before me

this Jan. 1, 1982

at _____

Jac. H. Harnett

Notary Public

(SEAL)

My commission expires Life.

RECEIVED

Affidavit of Publication

JEFFERSON COUNTY STAR

STATE OF IDAHO,

County of Jefferson

} ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifth day of November, 19 81

and the last publication on the

Fifth day of November, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twelfth day of November, 19 81

[SEAL]

Aldon O. Nye

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee \$ NC

RECEIVED
NOV 27 1981

Department of Water Resources
Eastern District Office

RECEIVED

Affidavit of Publication OCT 26 1981

JEFFERSON COUNTY STAR, Department of Justice, Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

eighth day of October, 1981

and the last publication on the

fifteenth day of October, 1981

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Fifteenth day of October, 1981. [SEAL]

Hilda A. C. T. Gye
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee. \$ 19.95

MICROFILMED

This
Right has been
Decreed in the
SRBA.

WILLIAM W. W. W.
JAN 12 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 9, 1992

JOHN BISHOFF
RUBY BISHOFF
124 W. 3RD N.
ST. ANTHONY ID 83445

RE: WATER RIGHT NO. 34-07405

Dear Water Right Holder(s):

Enclosed is a copy of your water right license.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
34-7405

A. GENERAL INFORMATION

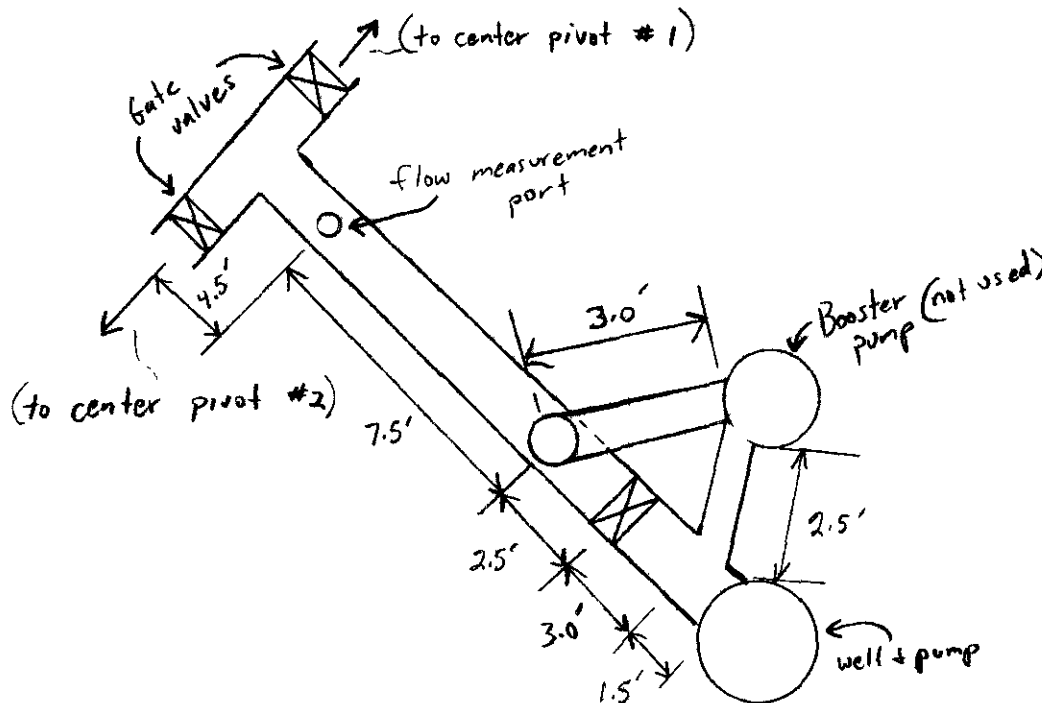
1. Owner. John or Ruby Bischoff
Current Address: 124 W 3rd N St. Anthony, Id. 83445
Phone No. 624-4778
2. Accompanied by. Randall Barney
Address: HC-63 Box 2455 Montevideo Id.
Phone No. 663-4477
EXAM. DATE: 7-12-89
Relationship to Permit Holder: Owner
- 3 Source. Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use. None
_____ ☐ Copies Attached
- 2 Other water rights with same point of diversion None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



JAN 15 1992

Scale: 1" = _____

2. ☒ Copy of U.S G S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to two center pivots (low pressure) with 10-12 years. 10-12 years. End year are running 10-12 years.

Booster is not used.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Westinghouse	400	N/A	Aurora	N/A / 12"
Booster	Marathon	100	93225-1/4-1	Cornell	36590 , 13 1/4"

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	33E	24					37	37	39	38	38	38	38	38					303

JAN 15 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls meter				120386	12"	
mano meter					60"	
Pressure Gage					0-100 PSI	

2. Measurements:

Static water level = 213'

39.8 - 25.4" = 14.4"

36 PSI

Dia = 11 5/8"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method

See Calculation Sheet

2. Alternate Method for Checking Purposes:

See Calculation Sheet

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP. (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (303) (2.5) = 757.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.35) (214) (1.9835) = 1846.44$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 757.5$

2 Volume Calculations for Other Uses

JAN 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic users were not in this
time of the year and therefore were
not included in recommendations.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	435	757.5
Totals:			435	757.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry Waters write up by - Kelly Schild
Signature Kelly Schild
Certification Date 8-9-89
Field Report Preparation Date 8-9-89 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

54
1/3/91

MICROFILMED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

34-7405
PERMIT NO.

MANOMETER READING TO HALLS Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

$$Q_{cfs} = \frac{11 (id)^2}{4} (V_h) / 448.8$$

$$id = 11.625 \quad V_h = 18.4$$

$$Q = \frac{0.78539 (11.625)^2 (18.4)}{448.8}$$

$$Q = 4.35 \text{ cfs}$$

$$Q = \frac{hp (8.814) (cft)}{lift + (psi \times 2.308)}$$

$$Q = \frac{400 (8.814) (1.8)}{(13 + 30 \times 2.308)}$$

$$Q = 9.52 \text{ gpm}$$

$$Q_{meas.} = 4.35 (448.8) = 1952.3 \text{ gpm}$$

Low pressure center point flow is 100-1000 gpm.

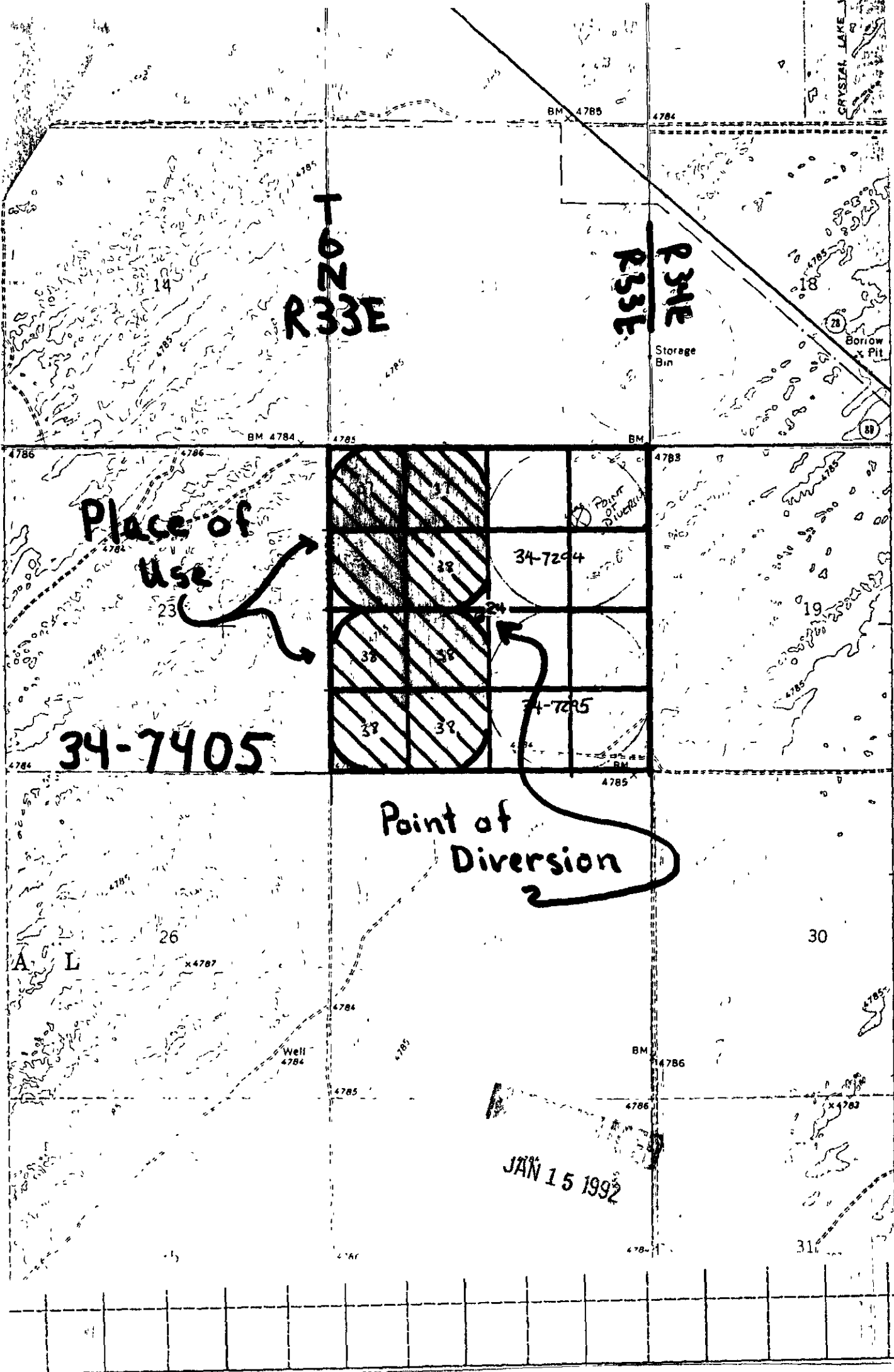
These pivots avg 976 gpm each.

This is within acceptable

JAN 15 1992

SIGNATURE

Page 1 of Page 1



T 02N
R 33E

R 33E

Place of
Use

34-7405

Point of
Diversion

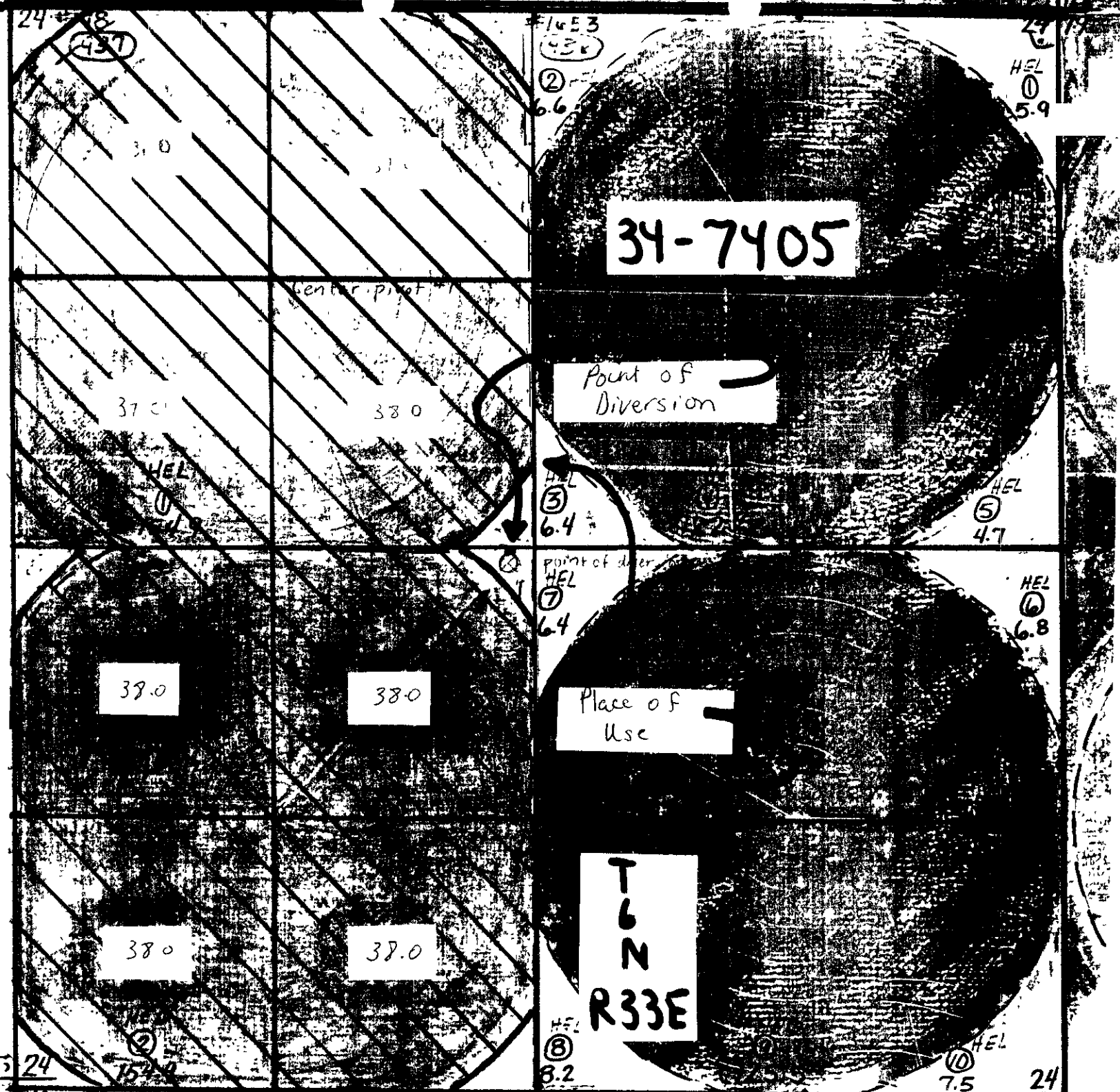
JAN 15 1992

CRYSTAL LAKE

Storage Bin

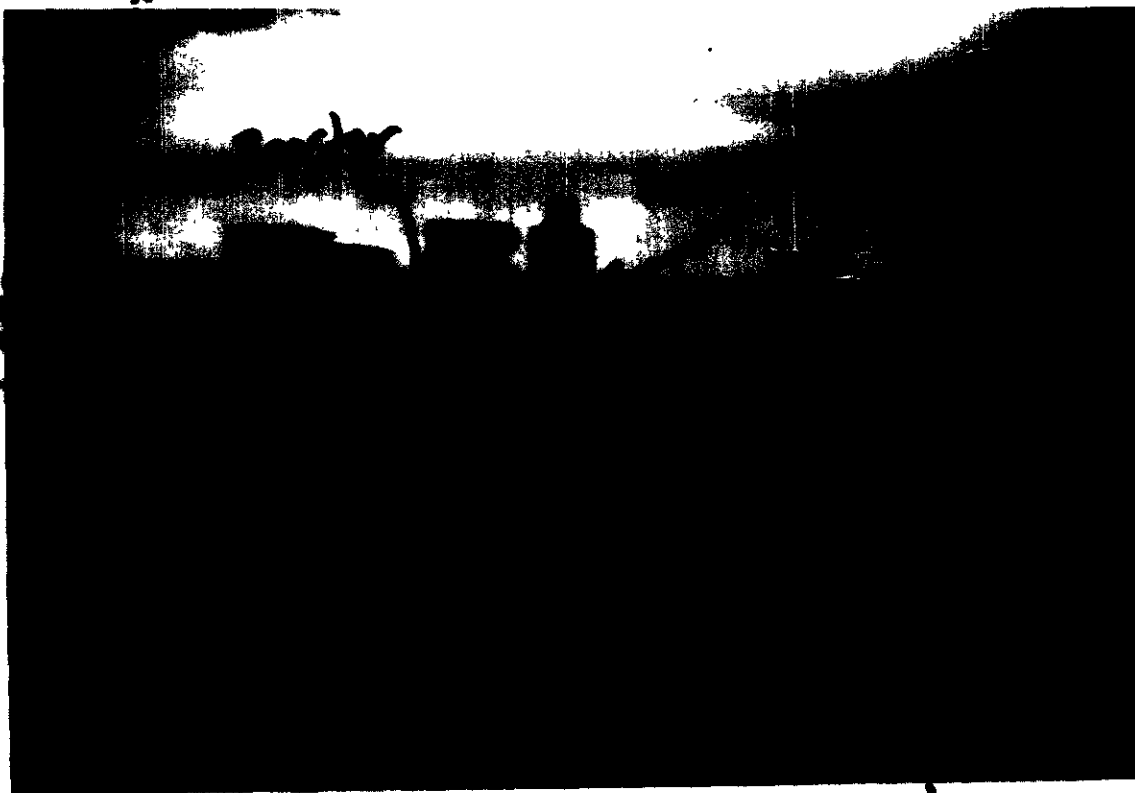
Borrow Pit

Well





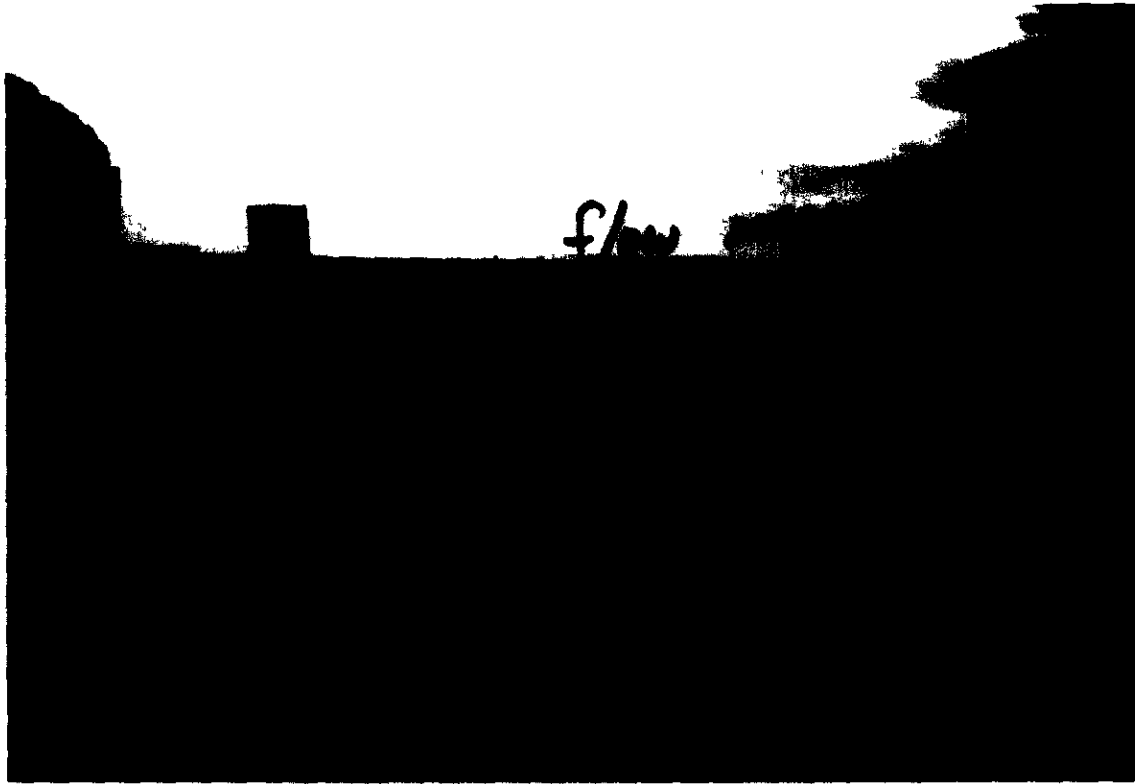
x



Branch to C.P. #1

Branch to C.P. #2

34-7405
JAN 15 1992



34-7405

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 15, 1985

JOHN BISHOFF
124 WEST 3 NORTH
ST. ANTHONY ID 83445

FE. Permit No. 34-7405

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
JAN 15 1992

S 24-T 11-R 33E

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 34-7405 (34-7405)

Name(s) of Permit Holder: John Bishop & Ruby

Post Office Address: 1241 W 3 N, Starvation, Idaho

Telephone No. 624-4718

Source of Water: Ground Well ✓

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 320 ✓ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: app. June 10, 1982

Measuring Device: Required? _____
Installed? _____

Yes _____ No ☒
Yes _____ No ☒

Flow Measurement Port: Required? _____
Required? _____

Yes ☒ No _____
Yes ☒ No _____

Person to contact to accompany the Department representative during field examination: Randall Gorney

H-C-63 Box 2455 - Montevideo Idaho - 83435
(Address) (Telephone number) 633-4477

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/11/85
Date

John Bishop
Signature of Permit
(and Title, if appropriate)

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 34-7405
Name(s) of Permit Holder(s) John Smith
Post Office Address St Anthony, Idaho
Box 103
Toll No. 888-4404

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 11/20/81 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note A financing difficulty is
not an acceptable reason

Date

Signature of Permit Holder

Nebraska
USA 20c



RECEIVED

JAN 15 1992



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

34-7405
BISHOFF, JOHN
BISHOFF, RUBY
124 W. 3RD N.
ST. ANTHONY, ID 83445

0013501

JUL 30 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may choose to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JAN 15 1992

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information ~~sheet~~. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD; THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

JOHN BISHOFF
124 WEST 3 NORTH
ST. ANTHONY ID 83445

RE: Permit No. 34-7405

Dear Permit Holder:

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A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
JAN 15 1992

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
MAY 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 34-7405

Name(s) of Permit Holder: John Bistaff & Ruby

Post Office Address: 1241 W 3 N, Starbuck, Idaho

Telephone No. 624-4718

Source of Water: Ground Well

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 320 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: app. June 10, 1982

Measuring Device: Required? _____ Yes _____ No
Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes _____ No
Required? _____ Yes _____ No

Person to contact to accompany the Department representative during field examination: Randall Gorney

H-C-63 Box 2455 - Montevideo Idaho - 83435
(Address) (Name) (Telephone number) 633-4477

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/11/85
Date

John Bistaff
Signature of Permit
(and Title, if appropriate)

MICROFILMED

kw

April 8, 1982

RE: PermittNo. 34-7405

John &/or Ruby Bishoff
Route #1, Box 103
St. Anthony, ID 83445

Dear Mr. and Mrs. Bishoff:

Enclosed is a copy of your approved Application for Permitt. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED

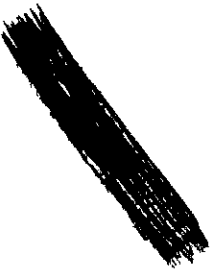
INTER-DEPARTMENT MEMO — 1

FROM Glen S.

DATE 4-6-82

TO Dave T.

SUBJECT - It appears we should condition
34-7405 similar to permit 34-7404.



SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 1, 1982

MEMO

TO: Glen Saxton

FROM: Stan Szczepanowski *SS*

SUBJECT: Application 34-7405 for 2 Domestic (0.08 cfs) and One Irrigation Well (6.4 cfs), in T6N R33E Section 24, Jefferson County

Although this area is unpopulated and is on the grounds of the Idaho National Engineering Lab, there is sufficient hydrogeological information to discuss groundwater conditions for these wells.

Three irrigation wells and one USGS observation well (6N-33E-26DDB1) are nearby. Static water levels for the three irrigation wells at the times of their completion were 167, 171, and 195 feet (April and May 1981); the wells are 420, 595, and 650 feet deep. The water level in the observation well has fluctuated from a low of 226.30 to a high of 220.85 feet (for the period April 11, 1973 to October 25, 1981).

The aquifers in this area are cinder zones and basalt; these are separated vertically by apparently solid thicknesses of lava and by sediments. The water bearing zones and units are sufficiently numerous and thick that there should be no problems for the wells.

Concerning water quality, the wells are upgradient from and far enough from chemical and radioactive waste disposal sites that contamination should not occur.

It would be prudent for the well driller to use unperforated casing and to grout it for the first 300 ft. in order to protect the supply for the two proposed domestic wells. Keep in mind that the consumptive use of groundwater for agriculture is a loss to the Snake River aquifer and subsequently to the Snake River.

SS:mb

January 11, 1982

RE: Notice of Correction NO. 34-7405 BISHOFF

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 24 and 31, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

NOTICE OF CORRECTION

Notice is hereby given that Application No. 34-7405 in the name of John &/or Ruby Bishoff was advertised incorrectly on November 5 and 12, 1981. The place of use was advertised as being within the NENW NWNW SWNW SENW NESW NWSW SWSW Sec 24 T 06S R 33E SESW Sec 24 T 06N R 33E.

WHEREAS, the actual place of use is within NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 24 T 06N R 33E.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402 on or before January 11, 1982.

A. KENNETH DUMIN

Director

Published in the Rigby Star, Rigby, Idaho on December 24 and 31, 1981.

MICROFILMED

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October 29, 1981

RE: Notice of Correction No. 34-7405 BISHOFF

Ridby Star
P.O. Box 37
Ridby, Idaho 83442

Gentlemen:

We are resubmitting a legal notice to be published on November 5 and 12, 1981. This notice was originally published in your paper on October 3 and 15, 1981. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by November 23, 1981. Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enc: Legal Notice

NOTED
OCT 30 1981
FBI

INDICATES TOTAL

Depot in Eastern District

RIGHT NUMBER	DATE AND ADDRESS	PRIORITY DATE	USE PERIOD FROM TO	MAX AMOUNT	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
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11-1271				.80 CFS			
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	FIRE PROTECTION	01-01 12-31		1.50 CFS		SAME AS OTHER USE	
--	-----------------	-------------	--	----------	--	-------------------	--

				2.30 CFS			
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11-4034	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	09-14-1983	STOCKWATER 05-01 01-01	2.00 CFS	114S R34E S33 T14S R34E		STATRY CLM
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	SOURCE: IRRIGATION SPRINGS	TRIBUTARY: SINKS					
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21-4206	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	04-01-1960	IRRIGATION 04-01 11-01	1.50 CFS	111S R36E		STATRY CLM
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	SOURCE: PUMP	TRIBUTARY: SINKS					
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	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	03-15 11-15		.02 CFS	106S R35E S23 T06S R35E		APPLICATION
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	SOURCE: SPRING	TRIBUTARY: SINKS					
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	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	04-01 11-01		1.26 CFS	110N R33E S25 T10N R33E		APPLICATION
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	SOURCE: SPRING	TRIBUTARY: SINKS					
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	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	04-01 11-01		1.26 CFS	110N R33E S25 T10N R33E		APPLICATION
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	SOURCE: SPRING	TRIBUTARY: SINKS					
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	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	04-01 11-01		1.26 CFS	110N R33E S25 T10N R33E		APPLICATION
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	SOURCE: SPRING	TRIBUTARY: SINKS					
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	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	04-01 11-01		1.26 CFS	110N R33E S25 T10N R33E		APPLICATION
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	SOURCE: SPRING	TRIBUTARY: SINKS					
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	11-12-1981 D. SPANGLER'S CUPPICATION 437 N. 100 W. MCALEER	04-01 11-01		1.26 CFS	110N R33E S25 T10N R33E		APPLICATION
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	SOURCE: SPRING	TRIBUTARY: SINKS					
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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7405

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 34-7405

CHECK:

Seems to be a diff. in

- ☒ Source.
☒ Point of diversion
☒ County
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Oct 26, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-26-81 & 11-27-81
☒ Application published correctly. If not, record action taken: Re-ad 11/23/81
☒ Fee amount, receipt date & number, recorded on application. Re-ad 1/10/81
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-28-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

Big Lost River
DRAINAGE

By: Ernest Carlson Date: Feb 2, 1982

STATE OFFICE REVIEW:

BLC 103 26

☐ See attached sheet for more information.

By: Jim Date: 3/16/82

RECEIVED
MAR 04 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 1, 1981

The Rishby Star
P. O. Box 37
Rishby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 26, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
OCT 1 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 26, 1981.

A. KENNETH DUNN

Director

Published 10/8 & 10/15/81.

MICROFILMED

34-1405-

BISHOFF, JOHN & or RUBY

RT. #1, BOX 100, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed. 09/28/1981

Amount 6.48 CFS

Diversion Point. NESW NENW NWNW Sec 24 T 06N R 33E, JEFFERSON Co.

Use IRRIGATION	(6.40 CFS)	from 04/01 to 11/01
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use NENW NWNW SWNW SENW NESW NWSW SWSW Sec 24 T 06S R 33E SESW
Sec 24 T 06N R 33E FOR 320 ACRES

Diversion Means WELLS AND PUMPS

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, for and in consideration of the sum of seventy thousand four hundred dollars (\$70,400) paid by John and Ruby Bishoff, husband and wife, hereinafter styled the Grantee, does pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, and particularly to the Act of February 25, 1978 (92 Stat. 76), hereby remise, release, and forever QUITCLAIM unto said Grantee, its successors and assigns, all of the United States right, title, and interest in and to the following described real property, situated in the County of Jefferson, State of Idaho, to-wit:

A parcel of land described as the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of Section 24, Township 6 North, Range 33 East, Boise meridian, containing 320.0 acres more or less.

Said real property is conveyed subject to the following exceptions and reservations:

a. Excepting and reserving to the United States a right-of-way thereon for ditches and canals constructed by the authority of the United States under the Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 945).

b. A reservation to the County of Jefferson, State of Idaho, of an easement right for the purpose of constructing, operating, and maintaining county roads within a 30-foot-wide strip located along all section lines.

c. Excepting and reserving to the United States all mineral deposits in the lands so conveyed pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

d. The reservation of presently used rights-of-way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph, and power transmission lines, created in favor of the public or public utilities, and other valid rights-of-way of record.

MICROFILMED

The Grantee, pursuant to the provisions of Section 428.6 (m) of the Rules and Regulations pertaining to the sale of lands under the Act of February 25, 1978, shall not sell the lands being conveyed by this instrument for a period of 3 years from the date hereof, without the express approval of the Regional Director, Bureau of Reclamation, Boise, Idaho.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the United States of America has executed this document as of the 21st day of September, 1981.

UNITED STATES OF AMERICA

By John W. Keys, III
Regional Director
Pacific Northwest Region
Bureau of Reclamation
Box 043, 550 West Fort Street
Boise, Idaho 83724

STATE OF IDAHO)
) ss
County of Ada)

On this 21st day of September, 1981, personally appeared before me John W. Keys III, to me known to be the official of the United States of America that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of said United States, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as of the day and year first above written.

(SEAL)

Darryl E. Carlen
Notary Public in and for the
State of Idaho
Residing at Boise
My commission expires: 5-5-83

RECORDED
INDEXED
SEP 21 1981
IDAHO