

Filing Fee: 50.00
Received 12-12-94
Receipt # C031802

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

Applicant Blaine Larsen

Phone (208) 662-5501

Post Office address P.O. Box 188 Hamer, ID 83425

I am the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-07022E, and request that the permit and permit map be amended and/or changed as follows:

PURPOSE OF AMENDMENT PART L

☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

Pump #107

1. Point of Diversion: 1/4 SW 1/4 NW 1/4, Section 27, Township 9N, Range 36E, B.M.

County of Clark ✓. Other points of diversion _____.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 76cfs ✓ for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)

3. Lands irrigated or Place(s) of Use: Amended Acres = 43.2 Total Acres

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	36E	27							1.9	32	7	3.3							44.2

Total number of acres to be irrigated = 44.2

-43.2
1.0 Difference

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07022E PART K

1. amount 4.71 ✓ for Irrigation Purposes from 4/1 to 11/1

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Point(s) of Diversion:

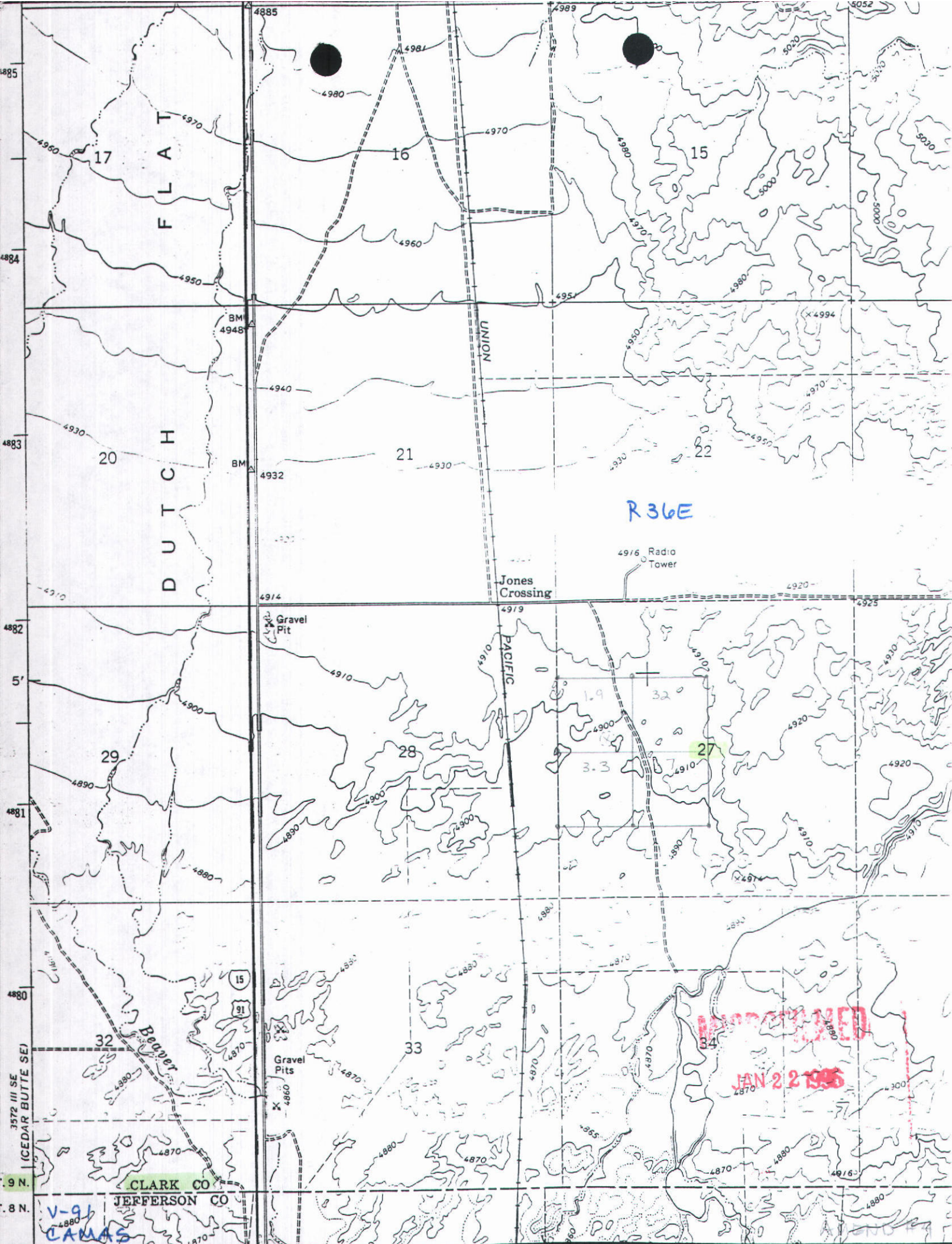
Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SW	NE	17	9N	34E	Clark	Pump #23. ✓

RECEIVED
DEC 12 1994

MODIFIED

JAN 22 1996

Department of Water Resources



BLAINE LARSEN

Number	New Number	Priority	Rate	Acres	PPU	Split By	Split Into	Parent	Well No. 1	Well No.2
32-07022		12/14/73	48.00	2400.0		Assignment	A & B			
32-07022A		12/14/73	6.40	320.0						
32-07022B		03/29/84	41.60	2023.0		Exam	C through J			
32-07022C		03/29/84	4.24	319.0				B	21	
32-07022D		03/29/84	2.07	158.0				B	22	
32-07022E		03/29/84	5.46	315.0		Amendment	K & L	B		
32-07022F		03/29/84	5.60	280.0	600.0			B	24	28
32-07022G		03/29/84	4.13	304.0		Amendment	M & N	B		
32-07022H		03/29/84	6.08	315.0		Amendment	P & Q	B		
32-07022J		03/29/84	4.69	314.0		Transfer 4534	R & S	B		
32-07022K		03/29/84	4.71	271.8				E	23	
32-07022L	31-07605	03/29/84	0.75	43.2	176.4			E	107	
32-07022M		03/29/84	3.68	247.6	407.6			G	25	29
32-07022N	31-07606	03/29/84	0.45	33.2	114.0			G	95	
32-07022P		03/29/84	5.13	265.8				H	26	
32-07022Q	31-07607	03/29/84	0.95	49.2	176.4			H	107	
32-07022R		03/29/84	3.85	257.8				J		
32-07022S	31-07638	03/29/84	0.84	56.2	164.2			J	101	

BLAINE LARSEN

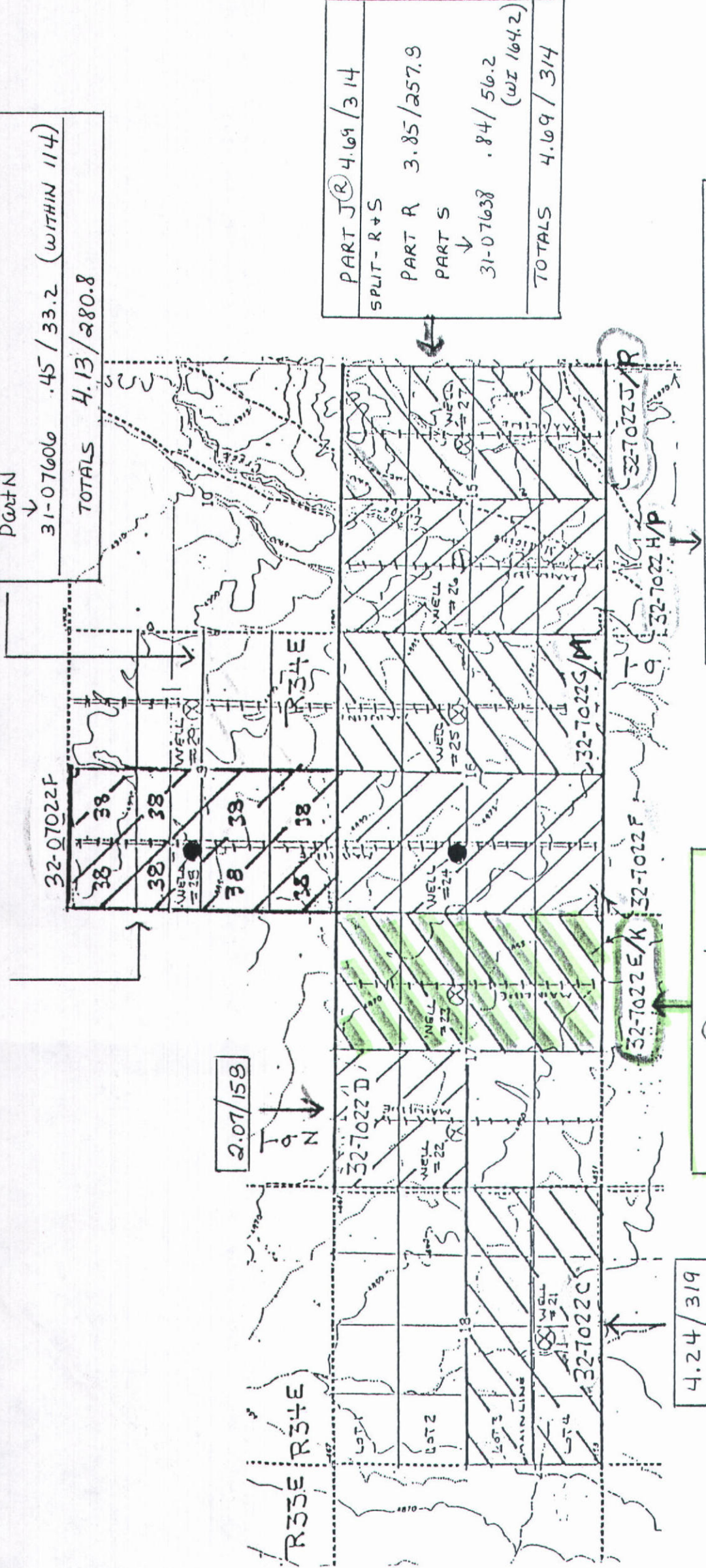
Number	New Number	Priority	Rate	Acres	PPU	Split By	Split Into	Parent	Well No. 1	Well No. 2
32-07093A		05/02/78	2.58	320.0	600.0				24	28
32-07056A		04/23/83	3.82	304.0	600.0				24	28
32-07022F		03/29/84	5.60	280.0	600.0			B	24	28
32-07093D	31-07611	05/02/78	0.21	24.2	114.0			B	95	
32-07056D	31-07609	04/23/83	0.11	24.2	114.0			B	95	
32-07022N	31-07606	03/29/84	0.45	33.2	114.0			G	95	
32-07093E		05/02/78	1.16	160.0	407.6			C	25	29
32-07056E		04/23/83	0.64	134.8	407.6			C	25	29
32-07022M		03/29/84	3.68	247.6	407.6			G	25	29
32-07022L	31-07605	03/29/84	0.75	43.2	176.4			E	107	
32-07022Q	31-07607	03/29/84	0.95	49.2	176.4			H	107	
32-07095B	31-07613	05/02/78	0.57	39.3	176.4				107	
32-07093F	31-07612	05/02/78	0.57	67.0	164.2			C	101	
32-07056F	31-07610	04/23/83	0.31	67.0	164.2			C	101	
32-07022S	31-07638	03/29/84	0.84	56.2	164.2			J	101	

MICROFIL
JAN 22 1996

ALL SPLITS OF 32-07022B

32-07022F	5.60/280	WITHIN 600
32-07056A	3.82/304	
32-07093A	2.58/320	

PART G ^M 4.13/304	
SPLIT-M+N	
PART M	3.68/247.6
32-07093E	1.16/160.0
32-07056E	.64/134.8
PART N	
31-07606	.45/33.2 (WITHIN 114)
TOTALS	4.13/280.8



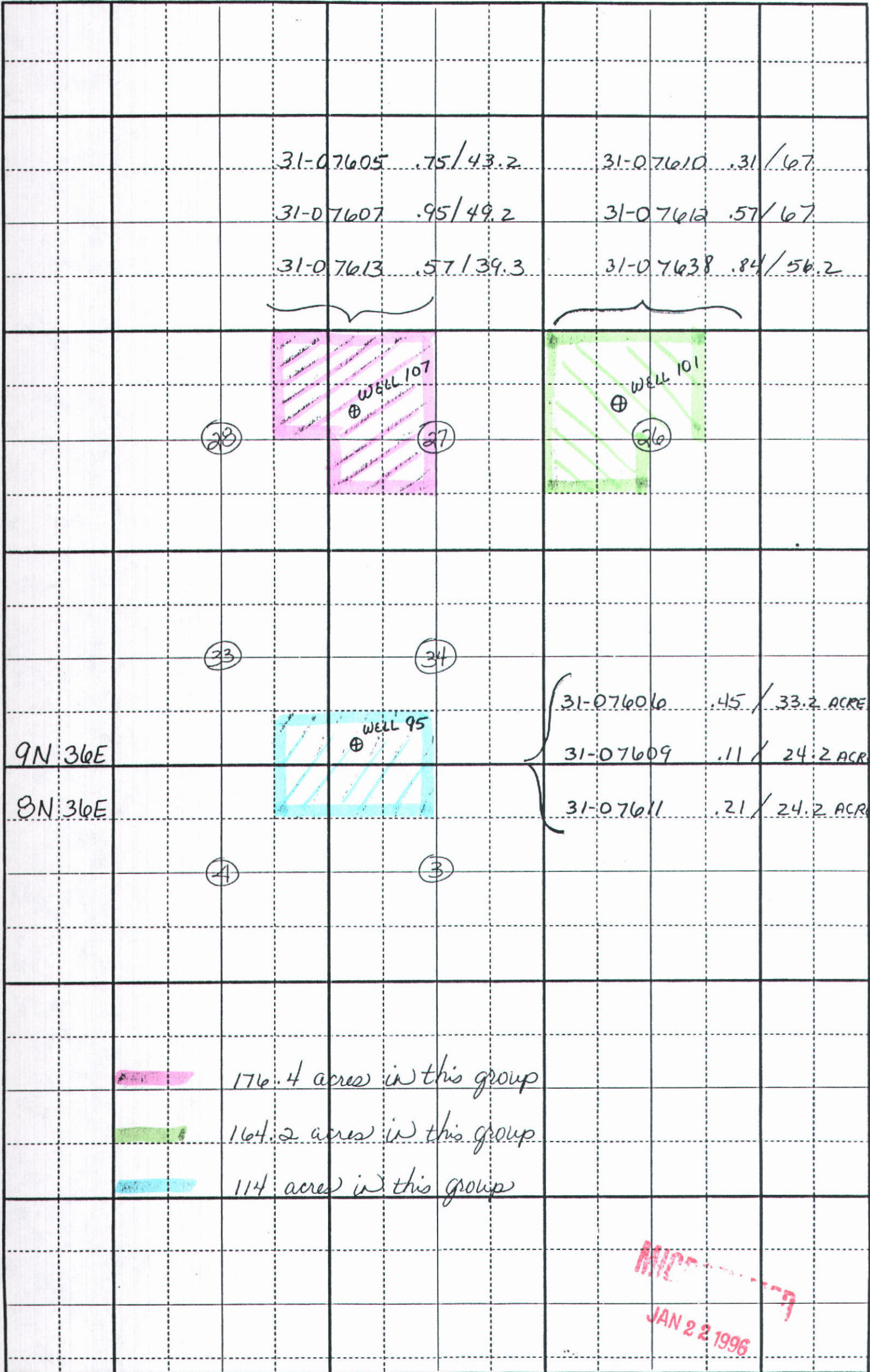
PART J ^R 4.69/314	
SPLIT-R+S	
PART R	3.85/257.9
PART S	
31-07638	.84/56.2 (WI 164.2)
TOTALS	4.69/314

PART E ^K 5.46/315	
(SPLIT INTO K+L)	
PART K	4.71/271.8
PART L	.75/43.2
(31-07605)	(WI 176.4)
TOTALS	5.46/315

PART H ^P 6.08/315	
SPLIT-P+Q	
PART P	5.13/265.8
PART Q	
31-07607	.95/49.2 (WITHIN 176.4)
TOTALS	6.08/315

NAME OF APPLICANT Blair Lawer's

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

BC

RECEIVED

2002 AUG -1 PM 12: 55

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07605**
)

On June 27, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07605 is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED August 1, 2002

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

UMD
ONLY NEXT
3 PAGES WAS
SCANNED

ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No 39576)
)
) Water Right 31-07605

2002 AUG -1 PM 12:58

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER, ID 83425-0188

SOURCE: GROUND WATER

QUANTITY: 0.75 CFS
101.00 AFY

USE OF THIS RIGHT IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL
DIVERSION VOLUME OF 101 AF.

THE COMBINED USE OF RIGHTS LISTED BELOW SHALL NOT EXCEED
7301 3 AP PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR
PERIOD. COMBINED RIGHT NOS 31-07052C, 31-07052N, 31-07052P,
31-07214B, 31-07214D, 31-07368A, 31-07368C, 31-07369E,
31-07369C, 31-07369F, 31-07439B, 31-07605, 31-07606, 31-07607,
31-07608, 31-07609, 31-07610A, 31-07611, 31-07612A, 31-07613,
31-07614, 31-07615A, 31-07616, 31-07617, 31-07618A, 31-07619,
31-07620A, 31-07621A, 31-07622A, 31-07623, 31-07624, 31-07625,
31-07626, 31-07627A, 31-07628, 31-07629, 31-07630, 31-07631,
31-07632, 31-07633, 31-07634, 31-07635A, 31-07636, 31-07637, and
31-07638A

PRIORITY DATE: 03/29/1984

POINT OF DIVERSION: T09N R36E S27 NESWN Within Clark County

PURPOSE AND PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	0.75 CFS 101.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.***

PLACE OF USE:	Irrigation		Within Clark County
	T09N R36E S27	NENW 19.1	NWNW 34.0
		SWNW 40.0	SENW 32.0
		NESW 7.1	NWSW 18.0
	S28	NENE 8.2	SENE 18.0
	176.4 Acres Total		

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 43.2 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 176.4 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT
NOS. 31-07605, 31-07607, 31-07608 31-07613 AND 31-07616.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT.

THE USE OF WATER RIGHTS WITHIN THE SENE, S28, T09N, R36E IS
LIMITED TO THE EAST HALF OF THAT PLACE OF USE

SRBA Partial Decree Pursuant to I R C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

THE RIGHT HOLDER SHALL PROVIDE AN ANNUAL SUMMARY OF PUMPING
VOLUMES TO THE DEPARTMENT AS PUBLIC RECORD.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 AUG 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 31-07605

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07605 was mailed
on August 01, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

BLAINE L LARSEN
PO BOX 188
HAMER, ID 83425-0188
Phone: 208-662-5501

ROBBIN GLATZ
Chief Deputy Clerk

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07605

Priority: March 29, 1984

Maximum Diversion Rate: 0.75 CFS
Maximum Diversion Volume: 101.0 AF

This is to certify, that BLAINE LARSEN

PO BOX 188

HAMER ID 83425-0188

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1973; and has submitted Proof of Beneficial Use on March 29, 1984. An examination indicates that the works have a diversion capacity of 3.020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.75 CFS	101.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 27, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	27	NENW 19	NWNW 38.9	SWNW 32.5	
			SEnw 32	NESW 6	NWSW 15	143.4
		28	NENE 12	SENE 21		33

Total number of acres irrigated: 176.4

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

JAN 22 1986

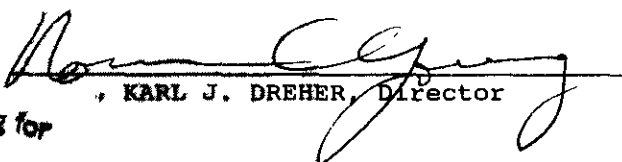
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 31-07605

CONDITIONS OF APPROVAL AND REMARKS

6. Point of diversion is identified as No. 107.
7. Right 31-07605 is limited to the irrigation of 43.2 acres in the place of use described above in a single irrigation season.
8. The five year average annual volume diverted under this right shall not exceed 101.0 acre feet and when combined with Rights 31-07607, 31-07608, 31-07613, and 31-07616 shall not exceed 413.0 acre feet.
9. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610, 31-07611, 31-07612, 31-07613, 31-07614, 31-07615, 31-07616, 31-07617, 31-07618, 31-07619, 31-07620, 31-07621, 31-07622, 31-07623, 31-07624, 31-07625, 31-07626, 31-07627, 31-07628, 31-07629, 31-07630, 31-07631, 31-07632, 31-07633, 31-07634, 31-07635, 31-07636, 31-07637, and 31-07638.
10. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department as public record.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 1996.


Acting for KARL J. DREHER, Director

JAN 2 1996

State of Idaho
Department of Water Resources
Amendment of Permit

NO. ~~32-07022L~~ 31-7605

Priority: March 29, 1984

Maximum Diversion Rate: 0.75 CFS

Maximum Diversion Volume: 101.0 AF

BLAINE LARSEN
PO BOX 188
HAMER ID 83425-0188

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.75 CFS	101.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 27, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 36E 27	NENW 19.0	NWNW 38.9	SWNW 32.5	
	SEnw 32.0	NESW 6.0	NWSW 15.0	143.4
28	NENE 12.0	SENE 21.0		33.0

Total number of acres irrigated: 176.4

CONDITIONS/REMARKS:

1. Point of diversion is identified as No. 107.
2. Right No. 32-07022L is limited to the irrigation of 43.2 acres in the place of use described above in a single irrigation season.
3. The five year average annual volume diverted under this right shall not exceed 101.0 and when combined with rights 32-07057D, 32-07094D, 32-07022Q, and 32-07095B shall not exceed 413.0 acre feet.
4. This right when combined with the following rights shall not exceed 7,540 acre feet per year when averaged over a rolling five year period: 31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
5. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting and made accessible to inspection by pertinent parties. right holder shall provide an annual summary of pumping volumes to the Department.

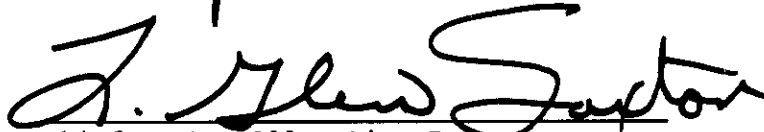
JAN 22 1996

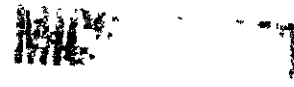
State of Idaho
Department of Water Resources
Amendment of Permit

NO. 32-07022L

I, L. Glen Saxton, of the Department of Water Resources hereby approve the
above referenced amendment of permit.

Witness my hand this 28th day of April, 1995.


Chief, Water Allocation Bureau


JAN 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

Applicant Blaine Larsen

Phone (208) 662-5501

Post Office address P O Box 188 Hamer, ID 83425

I am the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-07022E, and request that the permit and permit map be amended and/or changed as follows

PURPOSE OF AMENDMENT PART L

☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

Pump #107

1 Point of Diversion 1/4 SW 1/4 NW 1/4, Section 27, Township 9N, Range 36E, B.M.
County of Clark Other points of diversion _____

2. Period and nature of use. (irrigation, domestic, stockwatering, industrial, etc.)

Amount .76 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)

3 Lands irrigated or Place(s) of Use. Amended Acres = 43.2 Total Acres

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	36E	27							19	32	7	33							44.2

Total number of acres to be irrigated= 44.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07022E

1 amount 4.71 cfs for Irrigation Purposes from 4/1 to 11/1

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2 Point(s) of Diversion:

Ident No	Gov't Lot	1/4	1/4	1/4	Sec	Twp	Rge.	County	Local name for diversion
			SW	NE	17	9N	34E	Clark	Pump #23.

RECEIVED

DEC 12 1994

Department of Water Resources

JAN 22 1996

3. Lands irrigated or Place(s) of Use: Recommended for License - L 32-07022E

TWP	RGE	SEC	39 40 NE 40 39				NW				SW				39 40 SE 39 39				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	34E	17	33.2	34.9	34.8	33.2									33.2	34.5	34.5	33.5	271.8 ✓
CHANGED ACRES																			
9N	34E	17	5.8	5.1	5.2	5.8									5.8	5.5	4.5	5.5	(43.2)

(43.2) ✓
Total acres 271.8

4. a. Who owns the property at the point of diversion? Blaine & Connie Larsen
- b. Who owns the land to be irrigated at the place of use? Blaine & Connie Larsen
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MIDCOTLAND

JAN 22 1996

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 8 day of December, 1994 Blonie Larsen Connie Larsen
Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

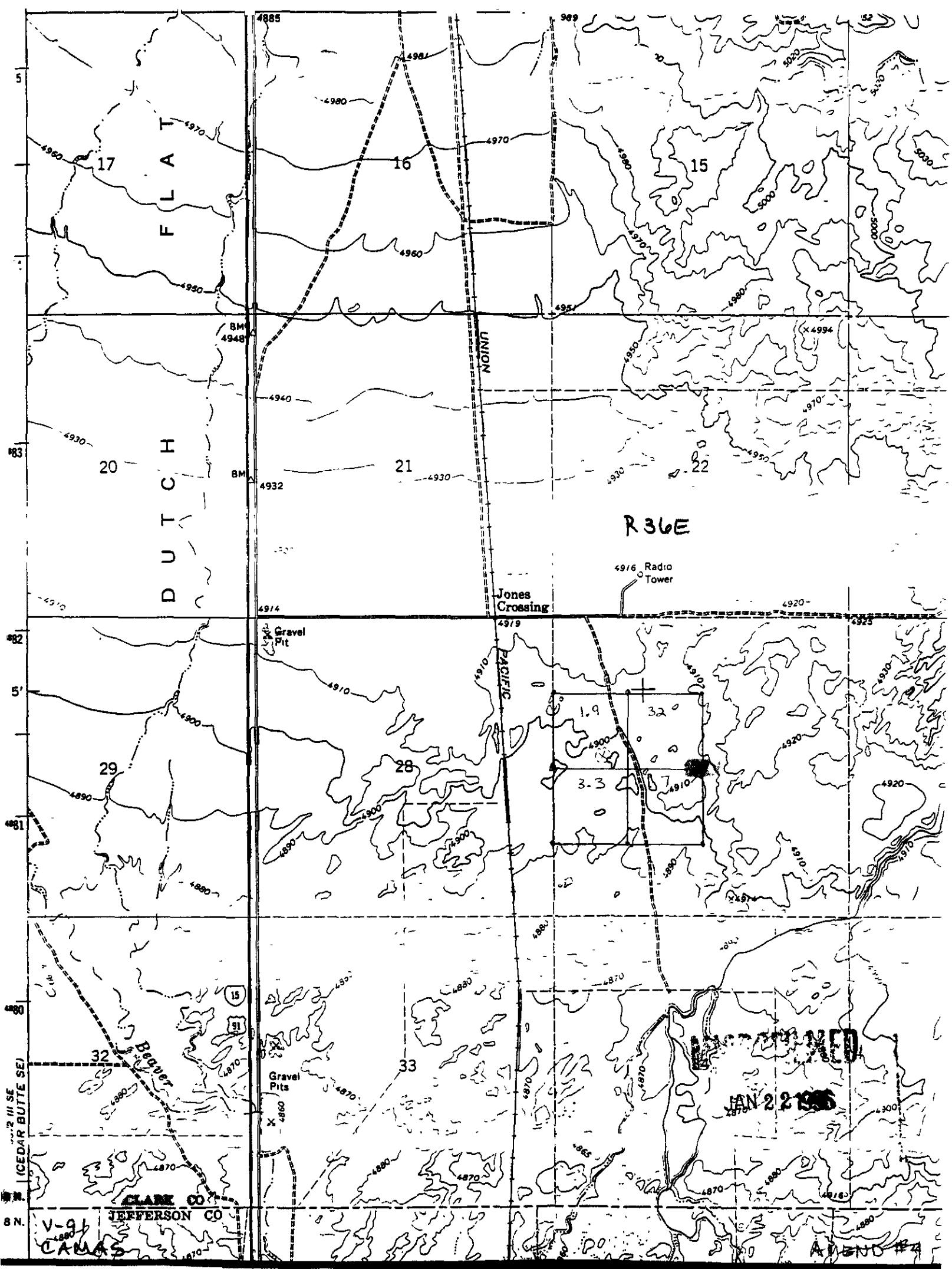
Preliminary check by _____ Publication prepared by _____ Date _____
Published in _____ Publication dates _____

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19____.

SIGNATURE

RECEIVED
JAN 22 1996



**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 1996

BLAINE LARSEN
PO BOX 188
HAMER ID 834250188

RE: WATER RIGHT NOS. 31-07605/31-07607/32-07022C/32-07022F/
32-07022M/32-07022P/32-07056A/32-07056E/
32-07093A AND 32-07093E

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. Also enclosed are copies of the Applications for Amendment. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JAN 22 1996

BLAINE LARSEN

Number	New Number	Priority	Rate	Acres	PPU	Split By	Split Into	Parent	Well No. 1	Well No. 2
32-07022		12/14/73	48.00	2400.0		Assignment	A & B			
32-07022A		12/14/73	6.40	320.0						
32-07022B		03/29/84	41.60	203.0		Exam	C through J			
32-07022C		03/29/84	4.24	319.0				B	21	
32-07022D		03/29/84	2.07	158.0				B	22	
32-07022E		03/29/84	5.46	315.0		Amendment	K & L	B	24	28
32-07022F		03/29/84	5.60	280.0	600.0			B		
32-07022G		03/29/84	4.13	304.0		Amendment	M & N	B		
32-07022H		03/29/84	6.08	315.0		Amendment	P & Q	B		
32-07022J		03/29/84	4.69	314.0		Transfer 4534	R & S	B		
32-07022K		03/29/84	4.71	271.8				E	23	
32-07022L		03/29/84	0.75	43.2	176.4			E		
32-07022M		03/29/84	3.68	247.6	407.6			G	25	29
32-07022N	31-07606	03/29/84	0.45	33.2	114.0			G	95	
32-07022P		03/29/84	5.13	265.8				H	26	
32-07022Q	31-07607	03/29/84	0.95	49.2	176.4			H	107	
32-07022R		03/29/84	3.85	257.8				J		
32-07022S	31-07638	03/29/84	0.84	56.2	164.2			J	101	

BLAINE LARSEN

Number	New Number	Priority	Rate	Acres	PPU	Split By	Split Into	Parent	Well No. 1	Well No. 2
32-07093A		05/02/78	2.58	320.0	600.0				24	28
32-07056A		04/23/83	3.82	304.0	600.0				24	28
32-07022F		03/29/84	5.60	280.0	600.0			B	24	28
32-07093D	31-07611	05/02/78	0.21	24.2	114.0			B	95	
32-07056D	31-07609	04/23/83	0.11	24.2	114.0			B	95	
32-07022N	31-07606	03/29/84	0.45	33.2	114.0			G	95	
32-07093E		05/02/78	1.16	160.0	407.6			C	25	29
32-07056E		04/23/83	0.64	164.8	407.6			C	25	29
32-07022M		03/29/84	3.68	247.6	407.6			G	25	29
		03/29/84	0.75	43.2	176.4			E		
		03/29/84	0.95	49.2	176.4			H		
		05/02/78	0.57	39.3	176.4					
32-07093F	31-07612	05/02/78	0.67	67.0	164.2			C	101	
32-07056F	31-07610	04/23/83	0.31	67.0	164.2			C	101	
32-07022S	31-07638	03/29/84	0.84	56.2	164.2			J	101	

MICROFILMED
JAN 22 1996

PART G (M)	4.13/36.5
SPLIT-M+N	
PART M 32-07093E 32-07056E 3.68/247.6 .16/160.0 .64/134.9 WITHIN 407.6	
PART N ↓	45/33.2 (WITHIN 114)
TOTALS	4.13/280.8

PART G (M)	4.13/36.5
SPLIT-M+N	
PART M 32-07093E 32-07056E 3.68/247.6 .16/160.0 .64/134.9 WITHIN 407.6	
PART N ↓	.45/33.2 (WITHIN 114)
TOTALS	4.13/280.8

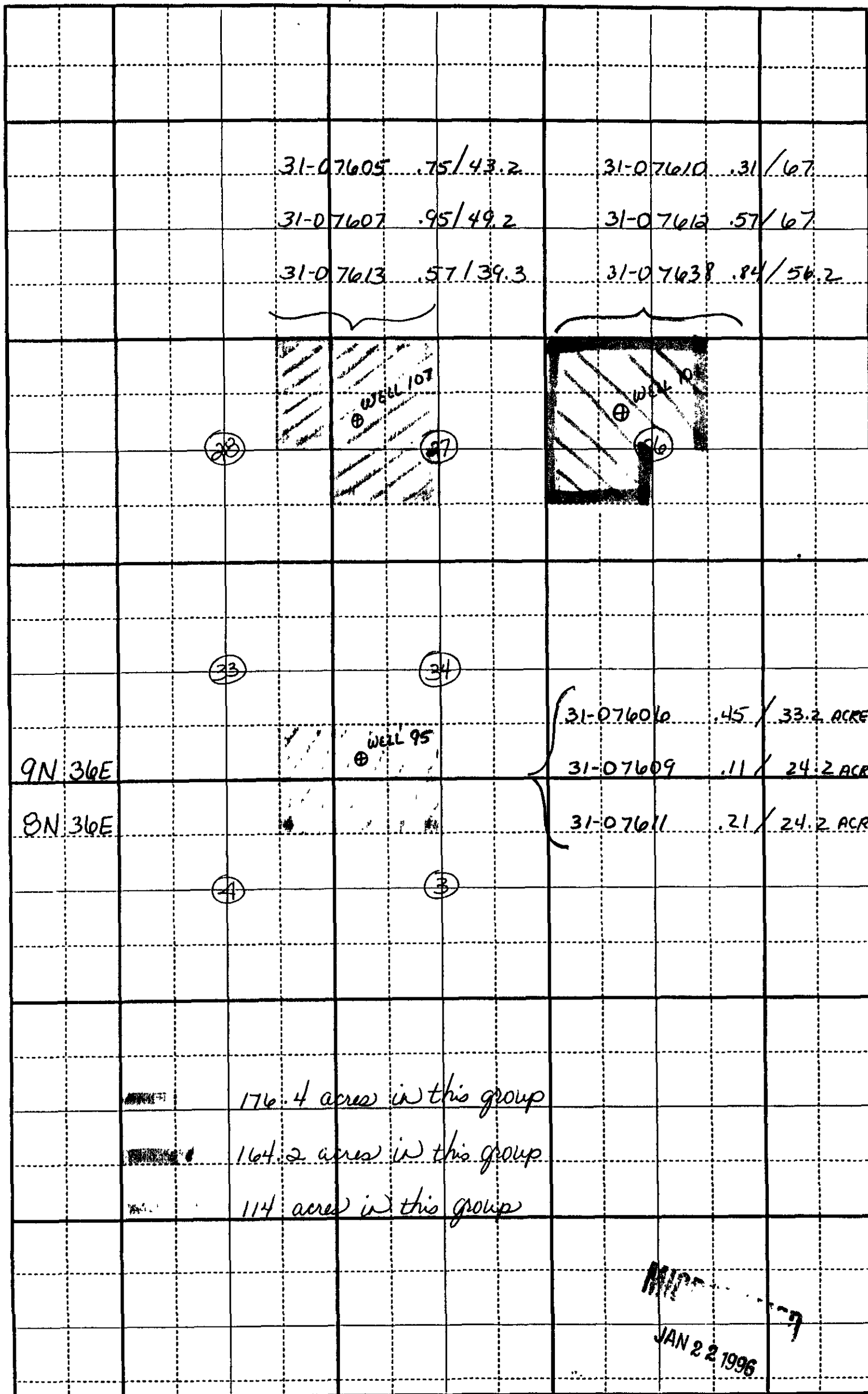
PART J [Ⓡ]	4.69 / 314
SPLIT - R + S	
PART R	3.85 / 257.9
PART S	
↓	
	31-07638 .84 / 56.2
	(WZ 164.2)
TOTALS	4.69 / 314

PART H②	6.08 / 315
SPLIT - P + Q	
Part P	5.13 / 265.8
PART Q	
↓	
31-07607	.95 / 49.2 (WITHIN 176.4)
TOTALS	6.08 / 315

PART E(K)	5.46	/ 315
(SPIT INTO K4L)		
	4.71	/ 271.8
PART L	.75	/ 43.2
		(WI 176.4)
↓		
TOTALS	5.46	/ 315

2

Blair Lawrence



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

BC

JAN 22 1996

MEMORANDUM

DATE: May 4, 1995
TO: File no. 31-07605
FROM: Cindy Zimmerman
SUBJECT: Licensing Review

=====

This permit represents a portion of 32-07022E that was amended and moved to basin 31 in Blaine Larsen's 1995 Transfer/Amendment group.

Permit no. 32-07022E was field examined August 4, 1983, establishing acre and rate of flow limitations. Refer to 32-07022K (the remaining portion of 32-07022E) for the exam.

Volume limitations were imposed by the protest agreement between Blaine Larsen and protestants dated 4/13/95.

Licensing of this right is based upon the field exam of 32-07022E and the protest agreement.

RECEIVED

JAN 22 1996

MEMORANDUM

TO: FILE NO. 31-07605
FROM: PAM SKAGGS/³⁸STATE OFFICE
SUBJECT: RIGHT RENUMBERED
DATE: MAY 2, 1995

=====

This right was originally numbered 32-07022L. This right was amended as part of the 1995 Blaine Larsen Transfer/Amendment group and relocated in Basin 31. Right 32-07022L has been renumbered to 31-07605.

JAN 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 28, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Blaine and Connie Larsen
PO Box 188
Hamer, Idaho 83425
Atten: Jim Bell

RE: Approved Transfer and Amendment Applications

Dear Jim:

Enclosed are 21 approved transfer applications and 9 amendment of permit applications covering approximately 3200 acres.

All of the points of diversions associated with the water rights listed must have department approved measuring devices installed. I am sending you 1995 Reporting Forms for each diversion listed on the enclosed water rights. The form must be completed during 1995, and returned to the Department on or before January 15, 1996.

Also enclosed are Water Measurement Certification forms for 1995. Please fill in the meter and piping information on the front page.

If the meter was installed after December 8, 1994, you must sign the form at the bottom of the first page, verifying that the meter was installed according to both the Department's and the manufacturer's specifications.

If your meter was installed prior to December 8, 1994, you must calibrate your meter, and complete the back page of the Water Measuring Device Certification form. The Department will accept calibration by a second metering device (such as a sonic meter, or pitot gauge), a volume-time measurement (such as timing how long it takes to fill a fixed volume bucket at representative locations), or a comparison of a chemical or dye concentration before and after it is injected into a delivery system. If you wish to calibrate using any method other than another measuring device, please contact the Department for proper standards.

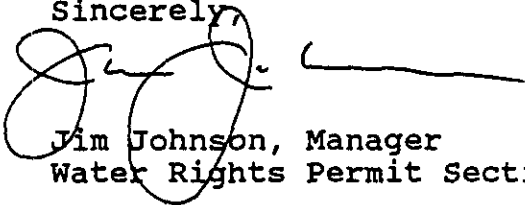
Once you've completed the Measuring Device Certification Form, you may send it to the Department immediately, or send it with the annual report. You will only be required to calibrate your meter once every four years, unless the meter is replaced or you know it is not reading accurately. Remember that although the meter must only be calibrated every four years, you must keep it in good repair, and read and report your diversions every year.

RECEIVED
JAN 22 1996

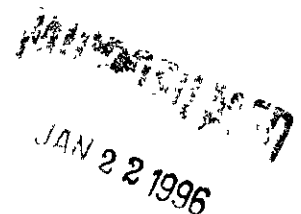
As per agreement annual volumes are restricted to the amounts identified on each approved transfer. You should maintain records that show the five year rolling averages for each diversion and a five year rolling average for all of the water rights identified in the enclosed set of approvals.

If you have any questions let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Johnson", followed by a horizontal line.

Jim Johnson, Manager
Water Rights Permit Section

A faint circular stamp, likely a filing or processing mark, containing the date "JAN 22 1996".

AMENDMENT OF PERMIT REVIEW

Reviewed by Cindy Zimmerman

on 4/13/94from within ESRP Aquifer
to within ESRP AquiferPERMIT NO. 32-07022-~~E~~ L NAME Larson Ad OK? V

TYPE: A = AMENDED E = CHANGE N/U I = CHANGE P/D & P/U
B = CHANGE P/D F = CHANGE Per/U J = ADD P/D & CHANGE P/U
C = ADD P/D G = OTHER SPLIT E into K&L,
D = CHANGE P/U H = CHANGE P/D & + P/D

AREA OF CONCERN: ESRP Mor GWMA Trust/Non-trustB/U PROOF DUE DATE: 11/1/79 Submitted? Yes No Due -6 months? Yes/No**SURFACE WATER: <flow chart>**

In Water District - 005; WD No. _____
+ 0.2 cfs - 01J
- 0.2 cfs - 01H
Not in WD; +0.2 cfs - 01M
-0.2 cfs - No MD

GROUNDWATER: <flow chart>

+ 0.2 cfs - 01M NOT ON PERMIT
- 0.2 cfs - No MD
Drilling Permit - Included? No. _____
- no records found in WDRS - Not included? ~~046~~ ~~046B~~ NOT ON PERMIT
- NA

LOCATION:

Swan Falls Flag - Z (1, Blank or Other)
Trust - 051-052-053 (Consumptive Uses); NA pre 1984 dev
Non Trust <1> - 048-049; NA

RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E, N/A
Payette (65) - 047 (Payette Lake), 064 (consump. use), NA
Snake (01, 02 & 03) - 11A (01), 061 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 06A/09E/010 (WQ/Choose One), 042-002,
- 07A (Spec.), 044 (Policy 5G)
Power - (Use Power Review)
Mining - 06A/010/09E (WQ) & 054 (req.)
Storage (3 comp?) - 18A (multi MD in WD), 18B (+10' dam)
Domestic - 021 (Boise R + L Peak), 064 (Payette R)

NON LAND OWNER - 004
PROTEST AGREEMENT - 020

Recommended conditions same as on the permit or subsequent amendment(s)
to the permit? Yes _____ Yes + cond _____ No _____

Conditions of Approval: Standard, ~~044, 046, 048, 05A~~ See memo
(do not include any conditions already on permit)

Comments renumber to Part L to Basin 31

MEMORANDUM

Date: April 24, 1995
From: Jim Johnson
To: Files
Subject: Conditions for annual diversion volume

=====

Each water right needs a general condition which identifies that a five year average for total volume allowed under the group of transfers and amendment of permits shall not exceed 7540 acre feet.

This group of filings consist of 23 transfer applications and 9 applications for amendment of permits, covering a total of 3200 acres.

The condition should read as follows;

This right when combined with the following rights shall not exceed 7,540 acre feet per year when averaged over a rolling five year period.

Each right identified in the group above shall be limited to an annual volume identified in attachment A.

The condition should read as follows;

The five year average annual volume diverted under this right shall not exceed XXX.X acre feet.

If more than one water right is used on the same land the condition should read as follows;

The five year average annual volume diverted under this right shall not exceed XXX.X acre feet and when combined with right yy-yyyyy shall not exceed XXX.X.

A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department, ~~as public record.~~

MICROFILMED

JUN 22 1996

Attachment A

Tran No.	Cir No.	Acres	Volume	Acres	Volume	Acres	Volume	Acres	Volume	Total	VOL	TOTAL ACRES	TOTAL VOL
4510	89	145.4								145.4	340		
4497	90	198.0								198.0	463		
4506	93	16.5	39	152.0	356	26.0	60.8			194.5	455		
4498	94	203.1								203.1	475		
4504	95	40.4	95	16.2	38					56.6	132		
32-07022N	95	33.2								33.2	78		
32-07056D	95	24.2								24.2	57	114	2167
4535	96	39.5	92	47.6	111	51.2	119.8			138.3	324		
4500	97	207.0								207.0	484		
4517	98	119.0	278	119.0	278					238.0	557		
4499	99	129.5								129.5	303		
4501	100	164.4								164.4	385		
32-07093F	101												
4534	101	56.2	132	41.0	96					97.2	227		
32-07056F	101	67.0								67.0	157	164.2	384.0
4533	102	14.0	33	59.4	139	21.6	50.5	73.5	172	168.5	394		
4502	103	82.0	192	1.4	3					83.4	195		
4496	104	196.0								196.0	459		
4511	105	124.6								124.6	292		
4503	106	53.8								53.8	126		
4513	107	44.7								44.7	105		
32-07022L	107	43.2								43.2	101		
32-07022Q	107	49.2								49.2	115		
32-07095B	107	39.3								39.3	92	176.4	413.0
4512	111	111.0	260	25.6	60					136.6	320		
4515	112	181.7								181.7	425		
4507	113	135.5								135.5	317		
31-07439B	123	41.8								41.8	98		
4531	123	19.4								19.4	45	61.2	143.0
		601.7								627.3	1468		
										3169.1	7416		

Volume = 2.34 acre feet/acre

RECEIVED
JAN 22 1996