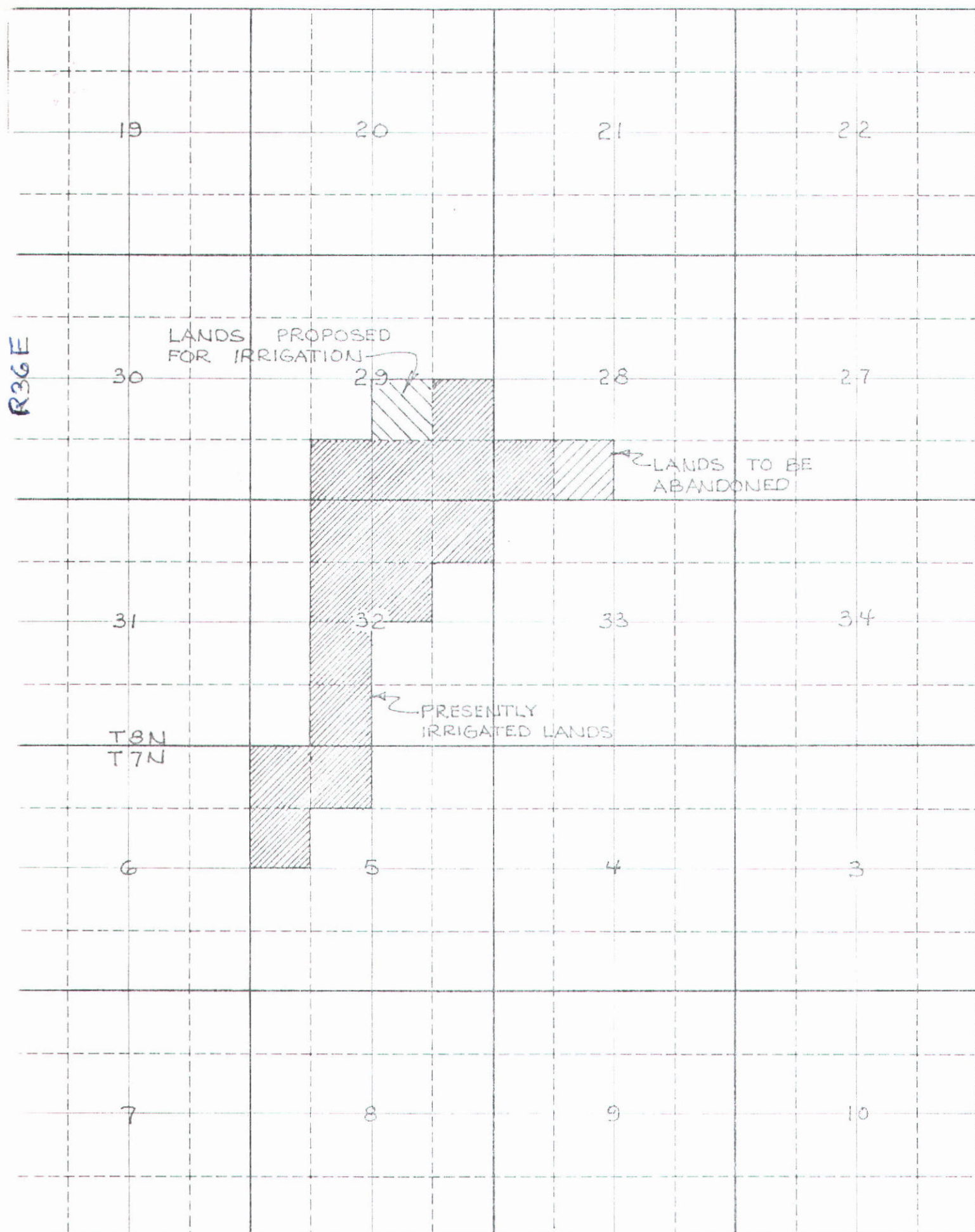


3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

MICROFILMED

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT**

NO. 31-2322

Notice is hereby given that U.S. Fish and Wildlife Service, Portland, Oregon, has applied to the Department of Water Resources for a change in the place of use of the waters of groundwater source. The right sought to be changed is evidenced by License No. 31-2322 and is recorded as

follows:

AMOUNT: 5.78 cfs
PRIORITY: May 9, 1953
POINT OF DIVERSION:
NW 1/4 SW 1/4, Sec. 28, T. 8N, R. 36E, Jefferson Co.

The water is used to irrigate 360 acres from April 1 to November 1 within the
S 1/2 SW 1/4, Sec. 28;
SE 1/4 SW 1/4, E 1/2 SE 1/4,
SW 1/4 SE 1/4, Sec. 29;
N 1/2 NE 1/4, SW 1/4 NE 1/4,
E 1/2 NW 1/4, E 1/2 SW 1/4, Sec. 32;
T. 8N, R. 36E; N 1/2 NW 1/4,
SW 1/4 NW 1/4, Sec. 5, T. 7N, R. 36E.

**TO BE CHANGED
AS FOLLOWS**

The water will be used to irrigate 360 acres within the
SW 1/4 SW 1/4, Sec. 28;
SE 1/4 SW 1/4, SE 1/4, Sec. 29;
N 1/2 NE 1/4, SW 1/4 NE 1/4,
E 1/2 NW 1/4, E 1/2 SW 1/4, Sec. 32;
T. 8N, R. 36E; N 1/2 NW 1/4,
SW 1/4 NW 1/4, Sec. 5, T. 7N, R. 36E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before May 4, 1981.

C. Stephen Allred
Director

Published April 16 and 23,
1981

MICROFILMED

Affidavit of Publication

RECEIVED

THE RIGBY STAR

APR 24 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

SS

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

sixteenth day of April, 1981

and the last publication on the

Twenty-Third day of April, 1981

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-third day of April, 1981.

[SEAL]

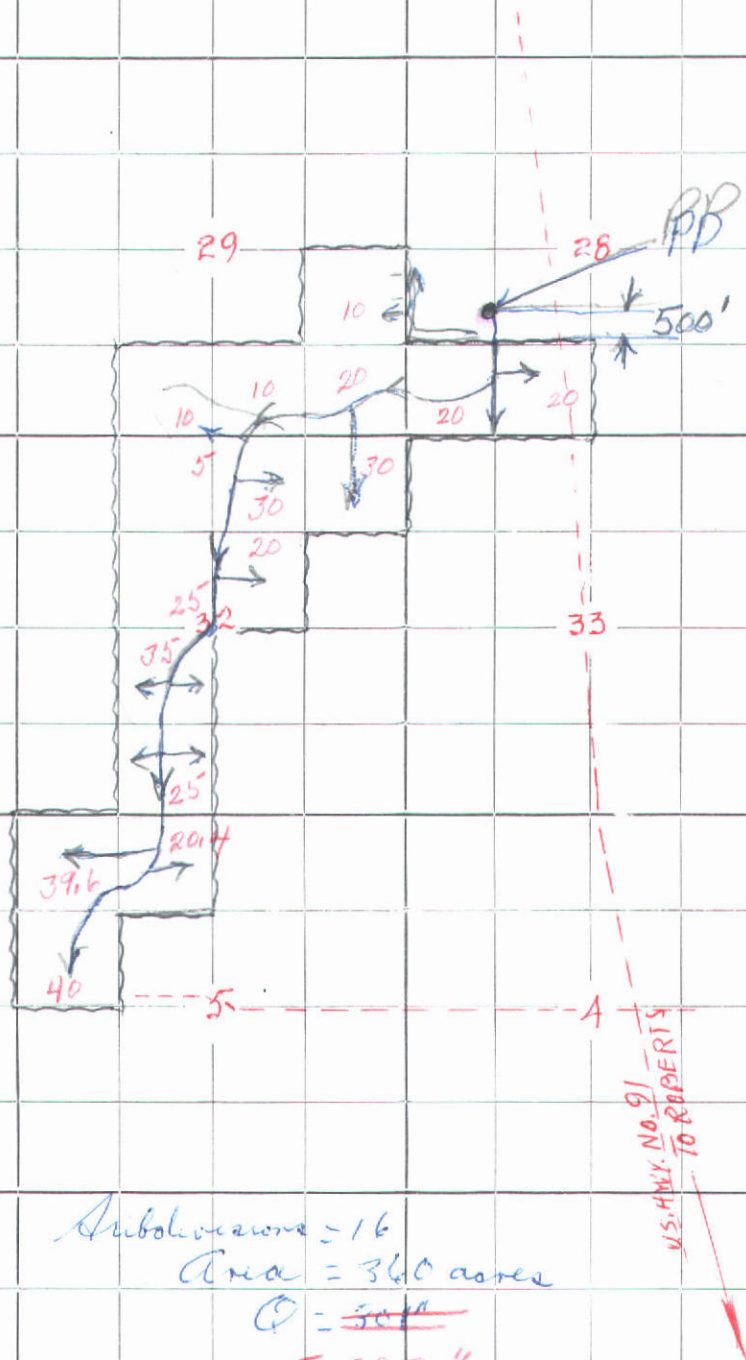
Alfred O. Tye
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 22.55

R-36E.

T. 8 N.
T. 7 N.



Subdivisions = 16
Area = 360 acres
 $\phi = \frac{360}{16}$
 $= 22.5$
 $= 289''$

5.7740
5.78 d/s

6.02 cfs measured by spooling meter

Affidavit of Publication

THE RIGBY STAR

RECEIVED
DEC 8 1957
Department of Reclamation

STATE OF IDAHO,
County of Jefferson ss.

I, Hope B Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county, for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Saur consecutive issues thereof; first publication having been made on the

10th day of October, 1957

and last publication on the

31st day of October, 1957

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this 27th

day of November, 1957

(SEAL)

R H Hammon
Notary Public for the State of Idaho,
Residence and P. O. Address: Rigby, Idaho.
My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 17, 1961

24103

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the Fifth day of November, 1957, at Roberts, County of Jefferson, State of Idaho, before Earl French, Notary Public, proof will be submitted of the completion of works for the diversion of 7.2 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24103 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit are U. S. Fish and Wildlife Service, P. O. Box 3737, Portland, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 7.2 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 7.2 cubic feet per second.

4. The point of diversion of said water is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, T. 8 N., R. 36 E., B.M.

5. The place where said water is used is T. 7 N., R. 36 E., in Sec. 5 part of lot 3; lot 4; the SW $\frac{1}{4}$ NW $\frac{1}{4}$; T. 8 N., R. 36 E., in Sec. 28 part of S $\frac{1}{2}$ SW $\frac{1}{4}$; in Sec. 29, parts of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$; in Sec. 32, parts of N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$; containing in all 360 acres, more or less.

6. The date of priority which said user is prepared to establish is May 9, 1953.

MARK R. KULP,
State Reclamation Engineer.
(Publish Oct. 10-17-24-31, 1957.)

Affidavit of Publication
THE RIGBY STAR

RECEIVED
NOV 29 1957
Department of Reclamation

STATE OF IDAHO, }
County of Jefferson } ss.

I, Harold B Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county, for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Four consecutive issues thereof; first publication having been made on the

10th day of October, 1957

and last publication on the

31st day of October, 1957

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Harold B Jones

Subscribed in my presence and sworn to before me this 27th

day of November, 1957

(SEAL)

R H Hannon
Notary Public for the State of Idaho,
Residence and P. O. Address: Rigby, Idaho.
My commission expires _____, 19____

Publication Fee: \$ _____

NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the Fifth day of November, 1957, at Roberts, County of Jefferson, State of Idaho, before Earl French, Notary Public, proof will be submitted of the completion of works for the diversion of 7.2 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24103 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit are U. S. Fish and Wildlife Service, P. O. Box 3737, Portland, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 7.2 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 7.2 cubic feet per second.

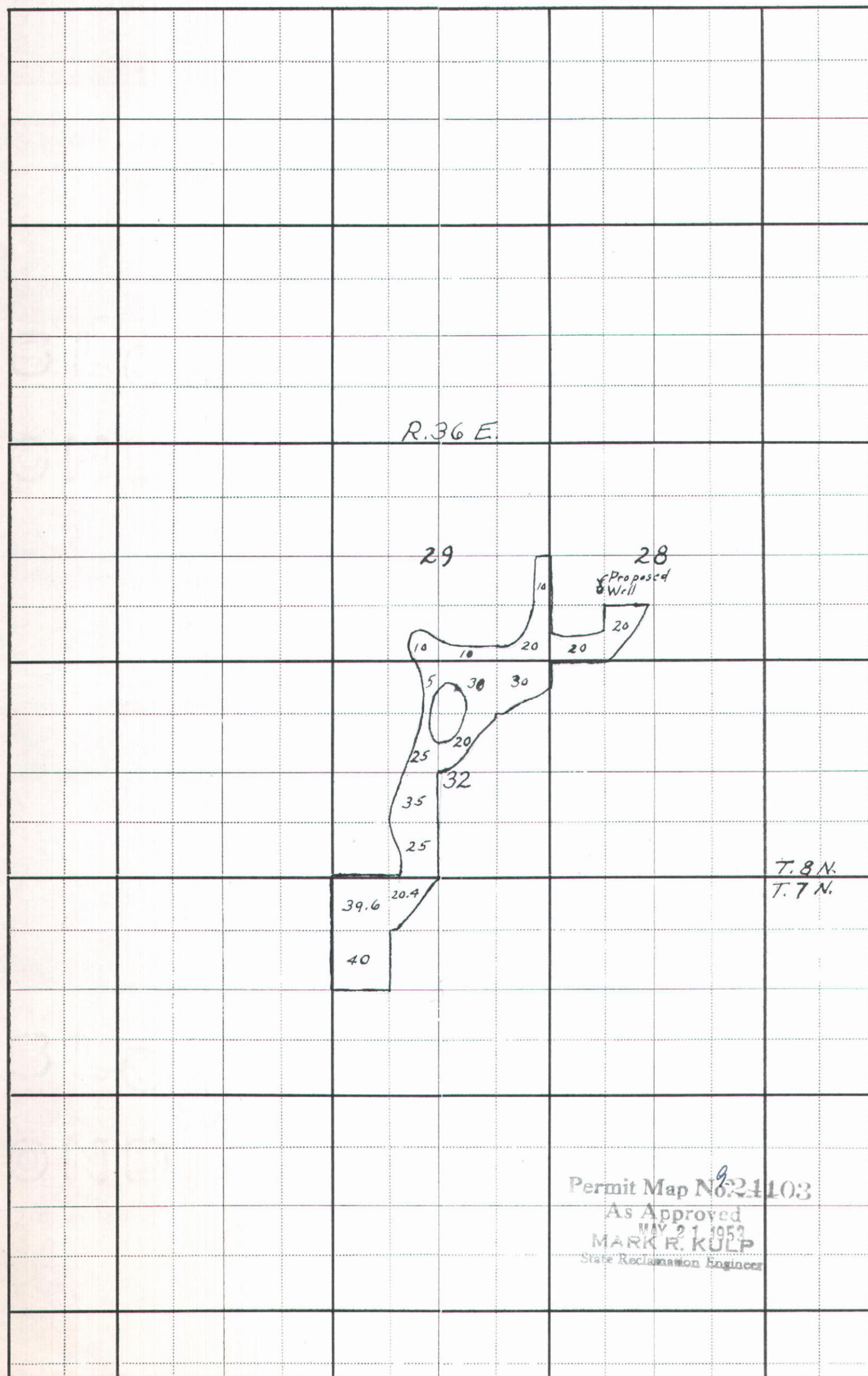
4. The point of diversion of said water is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, T. 8 N., R. 36 E., B.M.

5. The place where said water is used is T. 7 N., R. 36 E., in Sec. 5 part of lot 3; lot 4; the SW $\frac{1}{4}$ NW $\frac{1}{4}$; T. 8 N., R. 36 E., in Sec. 28 part of S $\frac{1}{2}$ SW $\frac{1}{4}$; in Sec. 29, parts of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$; in Sec. 32, parts of N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$; containing in all 360 acres, more or less.

6. The date of priority which said user is prepared to establish is May 9, 1953.

MARK R. KULP,
State Reclamation Engineer.
(Publish Oct. 10-17-24-31, 1957.)

24103



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 31-02322

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTIN
USDI FISH AND WILDLIFE SERVICE
DIVISION OF ENGINEERING
911 N E 11TH AVE
PORTLAND, OR 97233-4181

SOURCE: GROUND WATER

QUANTITY: 5.78 CFS
900.00 APY

USE OF THIS RIGHT WITH RIGHT NO. 31-11229 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7 12 CFS

PRIORITY DATE: 05/09/1953

POINT OF DIVERSION: T08N R36E S28 SENWSW Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Wildlife	04-01 TO 10-31	5.78 CFS
			900 00 APY

PLACE OF USE.	Wildlife		Within Jefferson County
	T08N R36E S29	SESW	NESR
		NWSE	SWSE
		SESE	
	S32	NENE	NWNE
		NENW	SENW

THIS RIGHT IS LIMITED TO 183 ACRES WITHIN THE BOUNDARY OF THE
PLACE OF USE DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NO. 31-11229 IS LIMITED TO 183
ACRES WITHIN THE BOUNDARY OF THE PLACE OF USE DESCRIBED ABOVE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 34(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 34(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

This
Right has been
Decreed in the
SRBA.

Transfer No. 2510

Water Right No. 31-2322

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant U.S. FISH & WILDLIFE SERVICE Phone
Post office address Lloyd 500 Building, Suite 1692, 500 NE Multnomah St., Portland, Or. 97232

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to
in case of
dated in county of
(Name)
vs
(Name of court)

b. License No. G-24103/31-2322 issued by the Idaho Department of Water Resources

c. Claim No. on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
3. Source of water Well tributary to
4. Date of priority May 9, 1953
5. Water is used for the following purposes:

amount 5.78 cfs for Irrigation purposes from to

amount for purposes from to

amount for purposes from to
(month/day – both dates inclusive)
6. Total amount of water under right: a. cubic feet per second
&/or
b. acre feet per annum
7. Location of original point of diversion is NW ¼ of SW ¼ of Section 28
Township 8N Range 36E, B.M., in Jefferson County
Additional points of diversion, if any
8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	36E	28											20	20					40
		29												10	10		10	20	50
		32	30	30	20		5			25	35			25					170
7N	36E	5					20.4	39.6	40										100

Total number of acres to be irrigated 360

Describe any other water rights used for the same purposes as described above

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use

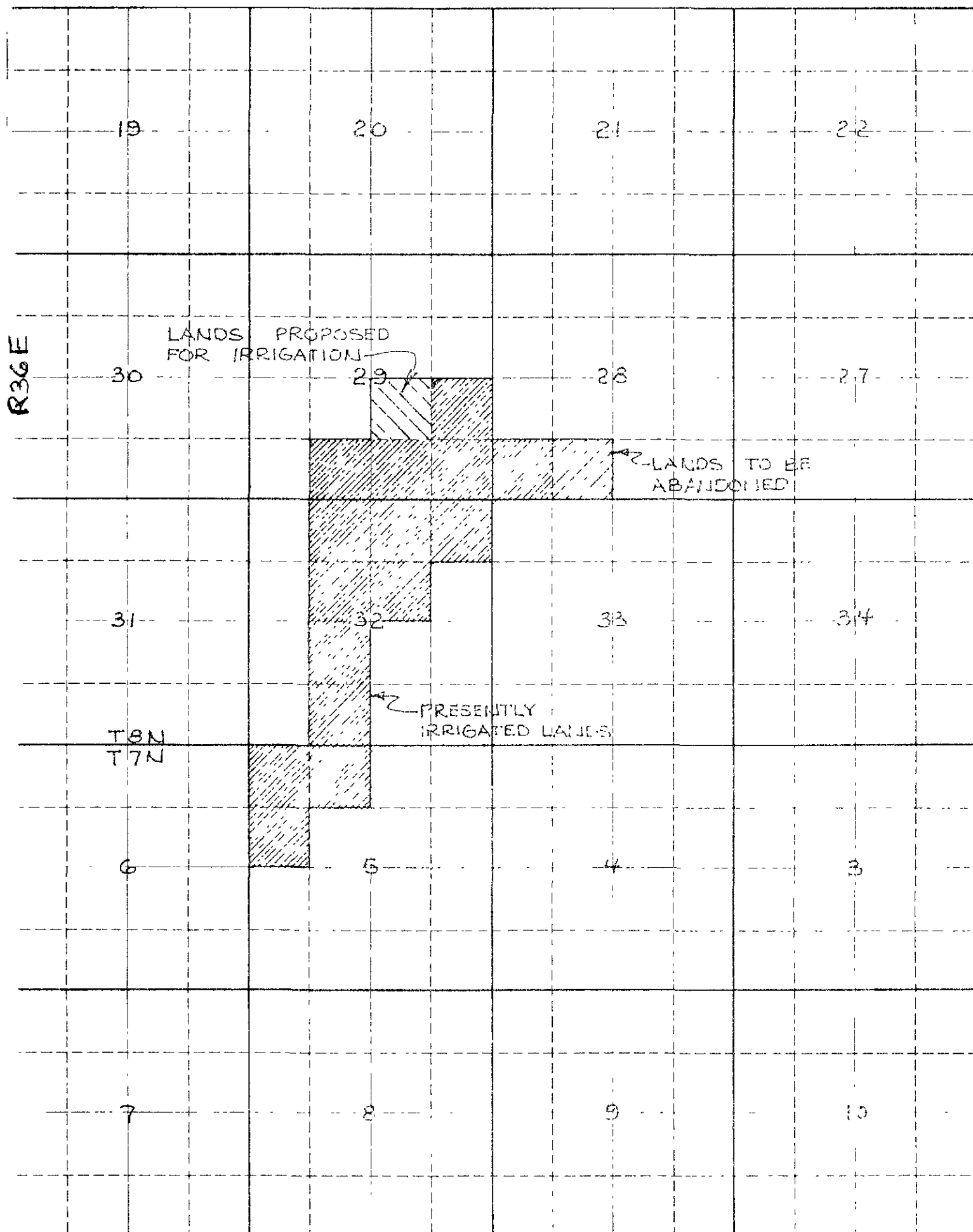
- a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	36E	28											20						20
		29												10	10	20	10	20	70
		32	30	30	20		5			25	35			25					170
7N	36E	5					20.4	39.6	40										100

Total number of acres to be irrigated 360

MICROFILMED

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

REFILMED

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Richard A. Johnson
(Signature of applicant)

Subscribed and sworn to before me this 22nd day of January, 19 81.

Robert F. McVein
(Notary public)

My commission expires July 26, 1983

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2322 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 24th day of June, 19 81.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by KW Date 1/12/81 Protest filed by _____
Prelim. check by _____ Fee \$50. _____
Receipted by KW Date 1/12/81 #16165 _____
Published in Bigby Star Copies of protest forwarded by _____
Published 2/24 2/19/81 Hearing held by _____ Date _____
Watermaster recommendation requested on 4/16 4/23/81 Recommended for approval denial
rec'd. _____ by EMC. Jani DPT

MICROFILMED

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT**

NO. 31-2322

Notice is hereby given that
U.S. Fish and Wildlife
Service, Portland, Oregon,
has applied to the
Department of Water
Resources for a change in the
place of use of the waters of
groundwater source. The
right sought to be changed is
evidenced by License No. 31-
2322 and is recorded as

follows:

ASSIGNMENT: 5.78 cfs
PRIORITY: May 9, 1953
POINT OF DIVERSION:
NW 1/4 SW 1/4, Sec. 28, T. 8N, R.
30E, Jefferson Co.

The water is used to
irrigate 300 acres from April 1
to November 1 within the
SW 1/4 SW 1/4, Sec. 28;
SE 1/4 SW 1/4, E 1/4 SE 1/4,
SW 1/4 SE 1/4, Sec. 29;
NW 1/4 NE 1/4, SW 1/4 NE 1/4,
E 1/4 NW 1/4, E 1/4 SW 1/4, Sec. 32;
T. 8N, R. 30E; NW 1/4 NW 1/4,
SW 1/4 NW 1/4, Sec. 5, T. 7N, R.
30E.

**TO BE CHANGED
AS FOLLOWS**

The water will be used to
irrigate 300 acres within the
SW 1/4 SW 1/4, Sec. 28;
SE 1/4 SW 1/4, SE 1/4, Sec. 29;
NW 1/4 NE 1/4, SW 1/4 NE 1/4,
E 1/4 NW 1/4, E 1/4 SW 1/4, Sec. 32;
T. 8N, R. 30E; NW 1/4 NW 1/4,
SW 1/4 NW 1/4, Sec. 5, T. 7N, R.
30E.

Any protest against
approval of the above
proposed change of water
right must be filed with the
Idaho Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401 on
or before May 4, 1961.

C. Stephen Allred
Director

Published April 16 and 23,
1961

MICROFILMED

Affidavit of Publication

RECEIVED

THE RIGBY STAR

APR 24 1961

Department of Water Resources
Eastern District Office

STATE OF IDAHO, }
County of Jefferson } ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

sixteenth day of April, 1981

and the last publication on the

Twenty-Third day of April, 1981

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-third
day of April, 1981.
[SEAL]

John B. ...
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 22.55

State of Idaho
License and Certificate of Water Right

Water License No. G-24103 Amount 5.78 c.f.s.
Water District No. Priority May 9, 1953

THIS IS TO CERTIFY that U. S. FISH AND WILDLIFE SERVICE
of Swan Island, Oregon, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 9, 19 53 ; that Permit No. G-24103
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.78 second feet, was issued thereunder on September 23, 19 58 , showing that said works
were completed on the 5th day of November, 19 57 ; and that on the 5th
day of November, 19 57,, U. S. FISH AND WILDLIFE SERVICE
By: Newell B. Morgan, Refuge Mgr.

of Hamer, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-24103 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6428, on the 23rd day of September, 19 58 ;
The right hereby confirmed dates from May 9, 19 53 ;
The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 28, Tp. 8 N., R. 36 E., B. M. County Jefferson.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.78 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
8 N.	36 E.	28	SE $\frac{1}{4}$ SW $\frac{1}{4}$	20	20	
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20	
			29	NE $\frac{1}{4}$ SE $\frac{1}{4}$	10	10
				SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	10
				SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	20
				SE $\frac{1}{4}$ SW $\frac{1}{4}$	10	10
		32	NE $\frac{1}{4}$ NE $\frac{1}{4}$	30	30	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	30	30	
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	20	20	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	5	5	
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	25	25	
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	35	35	
7 N.	36 E.	5	SE $\frac{1}{4}$ SW $\frac{1}{4}$	25	25	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	20.4	20.4	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	39.6	39.6	
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40	
Total number of acres irrigated				- - - -	360	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23rd day of September, 19 58 .
GEO. N. CARTER
By: /s/ E. N. PIMPHREY
Deputy State Reclamation Engineer.
(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. G-24294 Amount 2.0 c.f.s.
Water District No. Priority July 13, 1953

THIS IS TO CERTIFY that JOHN MADALENA
of Wendell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 13, 1953; that Permit No. G-24294
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.0 second feet, was issued thereunder on September 18, 1958, showing that said works
were completed on the 27th day of June, 1958; and that on the 27th
day of June, 1958, JOHN MADALENA

of Wendell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation and
livestock, under Use Permit No. G-24294 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6427, on the 18th day of September, 1958;
The right hereby confirmed dates from July 13, 1953;

The Point of Diversion is located
in the SE 1/4 SW 1/4, Sec. 36, Tp. 8 S., R. 14 E., B. M. County Gooding
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 S.	14 E.	36	SW 1/4 SE 1/4	40	20
			NE 1/4 SW 1/4	40	3
			SE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	37
Total number of acres irrigated				- - -	100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18th day of September, 1958.

/s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

9-23-115
31882

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31882
Permit No. G- 24103
District No.

1. **Name of Applicant:** U. S. FISH AND WILDLIFE SERVICE
Postoffice address: Swan Island **County:** Multnomah **State:** Oregon
2. **Quantity of water claimed:** 7.2 c.f.s.
 - (a) **Rate of withdrawal in cubic feet per second.** 7.2 c.f.s. or Idaho
Miners' inches 360 or gallons per minute.
 - (b) **Annual withdrawal in acre feet per annum**
3. **Source of water supply:** Subterranean water via unnamed well
4. **Location of point of diversion or well is in the** NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28
Twp. 8 N , **Rge.** 36 E , B.M., **County of** Jefferson
5. **Water is to be used for:** Irrigation
6. **If for municipal, industrial or recreational purposes, give:**
 - (a) **Point of use of water is in the** $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , **Twp.**
Rge. , B.M
 - (b) **Waste water or sewage effluent is to be returned to**
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , **Twp.** , **Rge** , B.M.
7. **Kind of works:** Drilled well with electric pump and ditches
8. **Estimated cost of works:** \$ 9,000
9. (a) **Is reservoir to be used?** No
(b) **Capacity of reservoir:**
10. **The time required for the completion of such work and complete application of the water to the proposed use is** 5
years.
11. **If applicant is a corporation, give:**
 - I. (a) **Date and place of incorporation:**
(b) **Amount of capital stock:** \$ (c) **Amount paid in:** \$
(d) **Names and addresses of directors:**
 - II. **The financial resources of the applicant are** (a) **Cash on hand:** \$
(b) **Treasury stock:** (c) **Bonds to be issued:**
(d) **Other resources:**
12. **The land to be irrigated is described in the following tabulation:**
13. **Existing water rights and/or valid permits appurtenant to the lands to be irrigated are** Decree #143, Nov. 1, 1930,
Water District #66, Idaho; applies to the above described plus other lands.
 - (a) 7.2 cfs. (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.S. FISH AND WILDLIFE SERVICE *Applicant.*

By George L. Ducret *Agent.*
Acting Regional Engineer

Date of first receipt at Department of Reclamation: 9:00 a.m. May 9, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24103

Recorded in Book 86 Page 24103 Approved May 21, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before July 21, 1953 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 21, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 21, 1958

Witness my hand this 21st day of May, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st day of May, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	36 E	5					20.4	39.6	40										100
8 N	36 E	28											20	20					40
		29												10					50
		32	30	30	20		5		25	35				25	10	10	20		170
Total																			360
Permit No. G-24103 Certificate of Completion of Works																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that U.S. FISH AND WILDLIFE SERVICE of Swan Island, County of Multnomah, and State of Oregon, the holder of Permit No. G-24103, issued upon Application No. G-31882 bearing date of priority of May 9, 1953, authorizing the diversion of 7.2 second feet of waters of Subterranean water via unnamed well County of Jefferson, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.78 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, Township 8 North, Range 36 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 360 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, Section 32; Township 8 North, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5; Township 7 North, all in Range 36 East, Boise, Meridian. Proof of Completion of Works made: November 5, 1957																			
Witness my hand this 3rd day of September, A.D. 1958																			
/s/ E. N. Humphrey Deputy State Reclamation Engineer																			
Proof of Completion of Works made: November 5, 1957 Certificate of Completion of Works issued: September 23, 1958																			

This
Right has been
Decreed in the
SRBA.

MICROFILMED

1984-1985

June 24, 1981

U.S. Fish & Wildlife Service
Lloyd 500 Building
Suite 1692
500 NE Multnomah St.
Portland, OR 97232

Dear Sirs,

RE: Transfer of Water Right No. 31-2322

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2516). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGB:mr

Enclosure

MICROFILMED

OVER LAP REVIEW OF
RIGHT 31-2008

$$\text{Irr. S. } A_c = 2,503'$$

$$CF_s = 32.54$$

$$CF_s/A_c = 0.014$$

$$A_c \text{ Irrig. in } = 15$$

SESW 228

$$\text{Total } CF_s = 0.21 = 10 \text{ in}$$

for 15 ac

$$\text{SOURCE} = \text{CAMAS CR.}$$

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number G-24103 ³¹⁻²³²² Applicant US Fish & Wildlife Serv.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

copy to S.O.
3/11

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion. None
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments Applicant is original holder of right.
None

3/12 5/4
proofed
over phone
4/13 kw

- i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) only from surface water - 31-2008
CAMAS CR.

- j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

- ① Watermaster recommendation requested on 1/1/81 Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
- ③ Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

Conditions* _____

By Ernest Carlson Date May 6, 1981

MICROFILMED

MEMO

To: Files

From: Kay Walker *Kay*

RE: Publication of the Right

As per a telephone conversation with the editor of the Rigby Star it was discovered that the publication for this water right was not published as requested on February 6, 1981. The publication was resubmitted on April 9, 1981 to be published on April 16 & 23, 1981.

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 31-2322

Notice is hereby given that U.S. Fish and Wildlife Service, Portland, Oregon, has applied to the Department of Water Resources for a change in the place of use of the waters of groundwater source. The right sought to be changed is evidenced by License No. 31-2322 and is recorded as follows:

AMOUNT: 5.78 cfs PRIORITY: May 9, 1953

POINT OF DIVERSION: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 8N, R. 36E, Jefferson Co.

The water is used to irrigate 360 acres from April 1 to November 1 within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32; T. 8N, R. 36E; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 7N, R. 36E.

TO BE CHANGED AS FOLLOWS

The water will be used to irrigate 360 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 29; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32; T. 8N, R. 36E; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 7N, R. 36E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before March 2, 1981.

G. STEPHEN ALLRED

Director

Published in the Rigby Star ~~2/12~~ and ~~2/19~~/1981.

4/16 4/23

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

150 Shoup Ave. -1515 Lincoln Road -
Idaho Falls, Idaho 83401
(208) 523-7186 -
525-7161

April 6, 1981

RE: Affidavits of Publication

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Attached herewith is a listing of all of the outstanding affidavits of publication we are waiting for. We cannot complete the processing of these water rights until the affidavits are included in the files. It would be greatly appreciated if you could mail these publications and the billing for each to this office at your earliest convenience.

If you have any questions or comments in this matter, please feel free to call me.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

RECEIVED

they have published

NUMBER OF WATER RIGHT	NAME OF RIGHT HOLDER	PUBLICATION DA
~~25-4085~~	Independent Irrigation Company	2/19 & ~~2/26/8~~
~~25-4086~~	Independent Irrigation Company	~~2/19~~ & 2/26/81
Transfer 31-2322	U.S. Fish & Wildlife Service	2/12 & 2/19/81
31-4062	U.S. Forest Service	2/12 & 2/19/81
31-4063	U.S. Forest Service	2/12 & 2/19/81
31-4064	U.S. Forest Service	2/12 & 2/19/81
31-4065	Ray Sanders	2/12 & 2/19/81
31-7348 (Correction)	U.S. Forest Service	2/12 & 2/19/81
31-7358	U.S. Forest Service	2/12 & 2/19/81
34-7294	Kyle &/or Lois Carter	2/12 & 2/19/81
34-7295	Kyle &/or Lois Carter	2/12 & 2/19/81

MICROFILMED

March 5, 1981

RE: Application for Transfer No. 31-2322 U.S. FISH & WILDLIFE

Claim to a Water Right No. 31-4062 thru 31-4065

Application for Permit No. 31-7358, 34-7294, 34-7295

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 12 and 19, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 31-2322

Notice is hereby given that U.S. Fish and Wildlife Service, Portland, Oregon, has applied to the Department of Water Resources for a change in the place of use of the waters of groundwater source. The right sought to be changed is evidenced by License No. 31-2322 and is recorded as follows:

AMOUNT: 5.78 cfs PRIORITY: May 9, 1953

POINT OF DIVERSION: NW¹/₄SW¹/₄, Sec. 28, T. 8N, R. 36E, Jefferson Co.

The water is used to irrigate 360 acres from April 1 to November 1 within the S¹/₂SW¹/₄, Sec. 28; SE¹/₄SW¹/₄, E¹/₂SE¹/₄, SW¹/₄SE¹/₄, Sec. 29; N¹/₂NE¹/₄, SW¹/₄NE¹/₄, E¹/₂NW¹/₄, E¹/₂SW¹/₄, Sec. 32; T. 8N, R. 36E; N¹/₂NW¹/₄, SW¹/₄NW¹/₄, Sec. 5, T. 7N, R. 36E.

TO BE CHANGED AS FOLLOWS

The water will be used to irrigate 360 acres within the SW¹/₄SW¹/₄, Sec. 28; SE¹/₄SW¹/₄, SE¹/₄, Sec. 29; N¹/₂NE¹/₄, SW¹/₄NE¹/₄, E¹/₂NW¹/₄, E¹/₂SW¹/₄, Sec. 32; T. 8N, R. 36E; N¹/₂NW¹/₄, SW¹/₄NW¹/₄, Sec. 5, T. 7N, R. 36E.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83401 on or before March 2, 1981.

C. STEPHEN ALLRED

Director

Published in the Rigby Star 2/12 and 2/19/1981.

RECEIVED



United States Department of the Interior

FISH AND WILDLIFE SERVICE

LLOYD 500 BUILDING, SUITE 1692

500 N E MULTNOMAH STREET

PORTLAND, OREGON 97232

January 22, 1981

Idaho Department of Water Resources
150 Shoup Road
Idaho Falls, Idaho 83401

Re: Transfer of Water Right
License No. G-24103 / 31-2322

Gentlemen:

Enclosed is a notarized Application for Transfer of Water Right, for the above referenced license.

I anticipate that the status of water rights on all U.S. Fish and Wildlife Service lands in Idaho will be reviewed during the next few months. We maintain blank copies of the Department of Water Resources Application forms and would appreciate receiving copies of any forms which have been revised recently, also a copy of the current fee schedule.

Also enclosed is a copy of a U.S. Forest Service Permit which I believe was inadvertently sent to me.

If you have any questions, please contact me at 503-231-6145.

Sincerely yours,

Richard A. Johnson
Richard A. Johnson
Hydraulic Engineer

MICROFILMED

IDENT. NO. 31-2322

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 24103 1 31-2322
Old No. New No.

Record

1, 2 & 3 Original Owner: U.S. Fish & Wildlife Service
Address: Sewan Island, OR
Present Owner:
Address:

4. A. Source of Water groundwater
B. Tributary of:
5. A. Stage (A,P,L,D,S,J): L
B. Status (D,L,R,C,A,I,F - leave blank if valid):
C. Priority Date: 5-9-1953
D. County: 51
E. Total Diversion Rate: 5.78
F. Total Diversion Volume:
G. Transfer/Amendment (P,T of A or blank):
H. Water District:
I. DLE/Carey Act (D,C or blank):
J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW 1/4</u>	<u>28</u>	<u>8N</u>	<u>36E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount 5.78
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%			
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SE%	SW%
<i>8N</i>	<i>36E</i>	<i>28</i>											<i>20</i>	<i>20</i>				
<i>8N</i>	<i>36E</i>	<i>29</i>												<i>10</i>	<i>10</i>		<i>10</i>	<i>20</i>
<i>8N</i>	<i>36E</i>	<i>32</i>	<i>30</i>	<i>30</i>	<i>20</i>		<i>5</i>			<i>25</i>	<i>35</i>		<i>25</i>	<i>25</i>				
<i>7N</i>	<i>36E</i>	<i>5</i>					<i>20</i>	<i>40</i>	<i>40</i>									

9. A. Decree Name:

B. Decree Date:

10. Remarks:

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: *24103*

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

MO 2-20-79

September 23, 1958

Re: Permit No. G-24103
U. S. Fish And Wildlife Service

LE
WR - Idaho
Camas
A. 31882
P. G-24103

Regional Director
Fish and Wildlife Service
P. O. Box 3737
Portland 8, Oregon

Attention: J. T. Barnaby
Acting Regional Director

Gentlemen:

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-24103 confirming the right with priority of May 9, 1953, to the use of 5.78 second feet of subterranean water, with point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, Township 8 North, for irrigation of 360 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 28; NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ Section 32; Township 8 North, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5; Township 7 North, all in Range 36 East, Boise, Meridian.

Enclosed also is departmental receipt #G-3582 for \$37.00, issued as receipt of the five dollar fee for the Certificate of Completion of Works and thirty-two dollars license fee.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

24103



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE

BLAU OF SPORT FISHING AND WILDLIFE
OFFICE OF REGIONAL DIRECTOR
1001 N. E. 120th BLVD.
P. O. BOX 3737
PORTLAND 8, OREGON

SLP 1 3 1958

1 E
WR - Idaho
Camas
A. 31882
P. G-24103

September 16, 1958

Mr. George N. Carter
State Reclamation Engineer
Boise, Idaho

Dear Sir:

Enclosed are copies of your letters dated August 1 and
18, 1958 which identify the payment of \$37.00 by check No. 10,537,145
to you.

This is in answer to your inquiry dated September 10.

Sincerely yours,

John E. Woodward
Chief, Division of
Technical Services

Enclosure

24103

September 10, 1958

LE
WR - Idaho
Camas
A. 31882
P. G-24103

Re: Permit No. G-24103
U. S. Fish & Wildlife Service
Newell B. Morgan, Refuge Manager

Regional Director
Fish and Wildlife Service
P. O. Box 3737
Portland 8, Oregon

Attention: J. T. Barnaby
Acting Regional Director

Gentlemen:

Today we received a U.S. Treasury Check #10,537,145 in the amount of \$37.00 (attached voucher--TA 84, P 6212-b) credited for "Statutory fee for issuing Certificate of Completion of Works (5.00) and for issuing License and Certificate of Water Right--16 40-acre subdivisions (32.00)" with no identification as to which permit (by number) these certificates are to be issued under.

We assume the amount is to be applied to certificates in connection with Permit No. G-24103, however, in file G-24103 we have no record of an outgoing letter to you advising of the fees in connection with mentioned certificates. If you have a copy of letter (possibly dated August 19, 1953) to this effect, will you please send a photocopy of it to this department to be placed in the file and if not, please verify that the certificates are to be issued under Permit No. G-24103.

Very truly yours,

GEO. M. CARTER
State Reclamation Engineer
By

Chief Clerk

24103

EPR:nls

cc: Newell B. Morgan, Refuge Mgr.
Fish and Wildlife Svc.

Ha -r Idaho

GEORGE W. CARTER

August 13, 1918

Re: Permit No. G-24103
U. S. Fish & Wildlife Service

1 E
WR - Idaho
Camas
A. 31882
P. G-24103

Bureau of Sport Fisheries and Wildlife
Office of Regional Director
P. O. Box 3737
Portland 8, Oregon

Attention: Acting Chief, Division
of Technical Services

Gentlemen:

Enclosed is the signed voucher to authorize fees covering the
statutory fees totalling \$37.00 in regard to the Certificate
of Completion of Works and License and Certificate of Water
Right to be issued under Permit No. G-24103.

Very truly yours,

GEORGE W. CARTER
State Reclamation Engineer
By

Chief Clerk

WR:nls
Enc.

24103



ROBERT E. SMYTHE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
GEO. N. CARTER
State Reclamation Engineer

BOISE

APR 18, 1948

Re: Permit No. G-24103
U. S. Fish & Wildlife Service

10
Mr. J. L. Loe
Clerk
A. 11652
G-24103

Bureau of Sport Fisheries and Wildlife
Office of Regional Director
P. O. Box 3727
Portland 8, Oregon

Attention: Acting Chief, Division
of Technical Services

Gentlemen:

Enclosed is the signed voucher to authorize fees covering the
statutory fees totalling \$37.60. These are to the Certificate
of Completion of Work and License and Certificate of Water
Right to be issued under Permit No. G-24103.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Edna P. Rutledge
Chief Clerk

EFK:nls
Enc.



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE

BLT 11 11
11 11

RECEIVED
AUG 18 1958
Department of Reclamation

1 E
WR - Idaho
Camas
A. 31882
P. G-24103

August 15, 1958

Mr. George N. Carter
State Reclamation Engineer
Boise, Idaho

Dear Mr. Carter:

Your letter to Mr. Morgan regarding Permit No. G-24103
was recently forwarded to us.

Please sign the enclosed voucher covering the statutory
fees totaling \$37.00 and return it for payment.

Sincerely yours,

Acting Chief, Division of
Technical Services

Enclosure

24103

D. O. You. No. _____

Bu. Vol. No. _____

PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

U.S. Fish and Wildlife Service, Bureau of Sport Fisheries and Conservation

(Department, bureau, or establishment)

Voucher prepared at Portland, Oregon August 15, 1958

(Give place and date)

THE UNITED STATES. Dr..

Payee's Account No. _____

To _____ State Reclamation Engineer

(Payee)

Boise

Idaho

(Address)

 (C_{1tV})

(State)

PAID BY

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts.
		~~Stationary fee for issuing Certificate of Completion of Works~~				5	00
		~~For issuing License and Certificate of Water Right~~					
		16 - 40-acre subdivisions	16	2.00	40-ac	32	00
PAYMENT: Complete ☐ Partial ☐ Final ☐							
Use continuation sheet(s) if necessary							
Shipped from	to	Weight	Government B/L No.	Total		37	00

Shipped from

Complete ☐
Partial ☐
Final ☐

Use continuation sheet(s) if necessary

Shipped from

to

Weight

Government B/L No.

Total

37 00

(Payee must NOT use this space)

Differences

Amount verified, correct for

(Signature or initials)

Contract No. _____

Date _____

Reg. No.

Date _____

Invoice Rec'd.

MEMORANDUM

18

[illegible]

Paid by { Check No. _____ dated _____, 19____, for \$_____. [on Treasurer of the United States m
Cash, \$_____, on _____, 19____. [favor of payee named above

16-22900e-4

cc: Accounts

CC: Central

824103

METHOD OF OR ABSENCE OF ADVERTISING

METHOD OF ADVERTISING

1. Advertising in newspapers Yes ☐ No ☐.
2. (a) Advertising by circular letters sent to dealers.
(b) And by notices posted in public places Yes ☐ No ☐.

(If notices were not posted in addition to advertising by circular letters sent to dealers, explanation of such omission must be made below.)

ABSENCE OF ADVERTISING

3. Without advertising, under an exigency of the service which existed prior to the order and would not admit of the delay incident to advertising.
4. Without advertising in accordance with
5. Without advertising, it being impracticable to secure competition because of

(Here state in detail the nature of the exigency or circumstances under which the securing of competition was impracticable under 3 and 4)

NOTE.—The above form "Method of or Absence of Advertising" is to be used when purchases are made or services secured under proper authority without written agreement in any form. In case of a written agreement (formal contract, proposal, and acceptance, or less formal agreement) Standard Form No. 1036—Revised should be used for abstracting the method of or absence of advertising and award of contract. (See General Regulations No. 51, as amended.)



ROBERT E. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
GEORGE N. CARTER
State Reclamation Engineer

BOISE

August 1, 1958

Re: Permit No. G-24103
U. S. Fish & Wildlife Service

Mr. Newell B. Morgan, Refuge Mgr.
U. S. Fish & Wildlife Service
Hammer, Idaho

Dear Mr. Morgan:

Our field engineer's report on his inspection of the completion of works and application of water to beneficial use under the terms of Permit No. G-24103 shows the well is capable of conveying 239 miners' inches (5.77 c.f.s.) of water for irrigation of 360 acres.

Upon receipt of the statutory fees, totaling \$37.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License and Certificate of Water Right (thirty-two dollars—fee based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of May 4, 1953, to the use of 5.77 second feet of subterranean water, with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, Township 8 North, for irrigation of 360 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29; S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 28; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 32, Township 8 North, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 1, Township 7 South, all in Range 36 East, B.M.

Very truly yours,

GEORGE N. CARTER
State Reclamation Engineer
By

[Signature]
Chief Clerk

EPR:nls

GEO. N. CARTER
~~XXXXXXXXXX~~

August 1, 1958

Re: Permit No. G-24103
U. S. Fish & Wildlife Service

Mr. Newell S. Morgan, Refuge Mgr.
U. S. Fish & Wildlife Service
Hamer, Idaho

Dear Mr. Morgan:

Our field engineer's report on his inspection of the completion of works and application of water to beneficial use under the terms of Permit No. G-24103 shows the well is capable of conveying 289 miners' inches (5.77 c.f.s.) of water for irrigation of 360 acres.

Upon receipt of the statutory fees, totaling \$37.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License and Certificate of Water Right (thirty-two dollars--fee based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of May 9, 1953, to the use of 5.77 second feet of subterranean water, with the point of diversion in the NW¹/₄SW¹/₄ of Section 28, Township 8 North, for irrigation of 360 acres in the NE¹/₄SE¹/₄, S¹/₂SE¹/₄, SE¹/₄SW¹/₄ Section 29; S¹/₂SW¹/₄ Section 28; N¹/₂NE¹/₄, SW¹/₄NE¹/₄, E¹/₂NW¹/₄, E¹/₂SW¹/₄ Section 32, Township 8 North, N¹/₂NW¹/₄, SW¹/₄NW¹/₄ Section 5, Township 7 South, all in Range 36 East, T. .

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls

24103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. C-24103This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant U.S. Fish & Wildlife Service, Newell D. Morgan, Refuge Manager.2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ of Section 23T. 8 N. R. 36 E., B. Jefferson County of _____4. Describe works as they exist, giving dimensions and capacities of same: Well 209' x 18"

cased 54 1/2' 20' x 12" column 10" discharge H=21' lift=22' Smith/May
motor 30 Hp 220 v # 71188 Nottingham pump # 1471716 A+B controls
Hoisted in 6' x 6' concrete house 3 1/2' high with wood frame upper
structure water chump into 4' x 6' concrete headgate 200' south
of pump and goes to fields by gravity. Q = 301"

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

360 acres in N 1/4, S 1/4 of Sec. 5., Twp. 7 N., Rge. 36 E., B. 1
S 1/4 of Sec. 28., SE 1/4, NE 1/4, S 1/4 of Sec. 29., N 1/4, S 1/4, E 1/4, E 1/4 S 1/4
of Sec. 32., all in Twp. 8 N., Rge. 36 E., B. 1

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are Hay & grain

This examination was made on the 16 day of July, 19 58(Signed) Carol B. Stinson Examiner.

P24103

Newell B. Morgan, Refuge Manager,
U. S. Fish & Wildlife Service
Hamer, Idaho
Permit No. G-24103

Examination for Completion of Works & Beneficial Use

County Jefferson

28 - 8N. - 36E.

Q = 7.2 c.f.s.

E = Well

1/4 Sec. 28, T. 8N. - R. 36E.

Use = Irrigation

20' deep h = 20' Q = 7.2 c.f.s.

36' deep

20' deep

Filed = Mar 9, 1953

Due = May 21, 1958

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 3 1958

Department of Reclamation

well 209' x 12" cased 54'

1" - 20' x 12" column 10" dia

Smith & Van
motor 30 Hp 220V #71188

Worthington pump, 12" #1471716

lift = 22' H = 21'

AB controls

6' x 6' concrete base 3 1/2'

concrete sides with wood

frame 200' x 5' concrete
head gate to fields by
gravity

1 min x 3 sec 500 c.f.s.

6.02
83 / 50000 6.02

5499

20030100

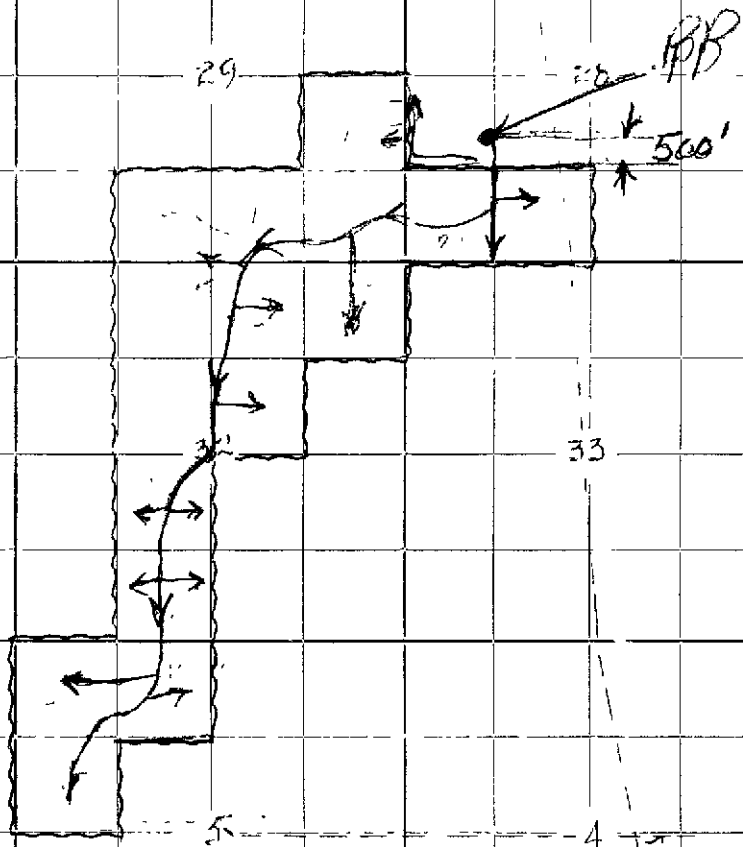
2 bowls 14" diameter

5.77 c.f.s.

289"

R-36E.

T. 8 N.
T. 7 N.



Subdivisions = 16
Area = 360 acres
C = 500'

6.02 cfs measured by portable meter

5:15 PM

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. C-24103

REPORT ON PROOF OF Completion of Works & Beneficial Use

Newell B. Morgan, Refuge Manager, Hamer, Idaho

XXXXXXXXXX

6-24103

July 31, 1958

Mr. Loy H. Johnson
Watermaster
Water District No. 66
Bubois, Idaho

Dear Mr. Johnson:

The delivery of the well on the U. S. Game Refuge at
Hamer was checked at 5.77 cubic feet per second by
Darrell Stevenson on July 16, 1958.

Very truly yours,

GE. M. CARTER
State Reclamation Engineer
By

E. . Humphrey
Deputy State Reclamation Engineer

ENH:lw

June 10, 1958

Re: Permit No. G-24103

Newell B. Morgan,
Refuge Manager
U. S. Fish & Wildlife Service
Hamer, Idaho

Dear Mr. Morgan:

This is to advise you that all inspections for the week of June 10th, including yours, are cancelled due to the tragic death of State Reclamation Engineer Mark R. Kulp.

Very truly yours,

E. N. Humphrey
Deputy State Reclamation Engineer

ENH:nls

24103

June 4, 1958

Re: Permit # G-24103

Newell B. Morgan,
Refuge Manager
U. S. Fish & Wildlife Service
Hammer, Idaho

Dear Mr. Morgan:

Statutes requires a field inspection in connection with the proofs on Permit # G-24103 before license and certificate of water right can be issued.

Such inspection and report on same is required for any and all permits being brought to license within this State.

An inspecting Engineer from this Department requests that you or someone familiar with the terms of the permit and representing you be prepared to accompany him on the inspection, on Saturday

June 14, 1958.

If he cannot get in touch with you by phone or otherwise he will drive to the well location or point of diversion given in the permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
E. N. Humphrey
Deputy

24103



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE

PERMIT TO TAKE FISH AND WILDLIFE

FOUNTAIN BLISS, IDAHO

1 E
WR - Idaho
Camas
A. 31882
P. G-24103

December 3, 1957

Mr. Mark Kulp
State Reclamation Engineer
Boise, Idaho

Attention: Mrs. Edna P. Rutledge

Dear Mr. Kulp:

Enclosed is the affidavit of publication referred to
in our letter of November 14, in connection with the above-
numbered permit.

Very truly yours,

J. W. Barnaby
Acting Regional Director

Enclosure

4.24103

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county, for more than 78 consecutive weeks prior to the first publication of the attached notice

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

four consecutive issues thereof, first publication having been made on the

10th day of October, 1957

and last publication on the

31st day of October, 1957

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth, and that there are at least two hundred bona fide subscribers in Jefferson County

Hope B. Jones

Subscribed in my presence and sworn to before me this 27th

day of November, 1957

(SEAL)

[Signature]
Notary Public for the State of Idaho,
Residence and P. O. Address Rigby, Idaho
My commission expires _____, 19____

Publication Fee \$ _____

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the Fifth day of November, 1957, at Roberts, County of Jefferson, State of Idaho, before Earl French, Notary Public, proof will be submitted of the completion of works for the diversion of 7.2 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24103 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit are U. S. Fish and Wildlife Service, P. O. Box 3737, Portland, Oregon.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 7.2 cubic feet per second.
3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 7.2 cubic feet per second.
4. The point of diversion of said water is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, T. 8 N., R. 36 E., B.M.
5. The place where said water is used is T. 7 N., R. 36 E., in Sec. 5 part of lot 3; lot 4; the SW $\frac{1}{4}$ NW $\frac{1}{4}$; T. 8 N., R. 36 E., in Sec. 28 part of S $\frac{1}{4}$ SW $\frac{1}{4}$; in Sec. 29, parts of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, in Sec. 32, parts of N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$; containing in all 260 acres, more or less.
6. The date of priority which said user is prepared to establish is May 9, 1953.

MARK R. KULP
State Reclamation Engineer
(Publish Oct. 10-17-24-31, 1957.)

24103

December 3, 1957

RE: Permit No. G-24103

U. S. Department of Interior
Fish and Wildlife Service
P. O. Box 3737
Portland 8, Oregon

ATT: Mr. J. T. Barnaby
Acting Regional
Director

Dear Mr. Barnaby:

We acknowledge receipt of the Depositions of Holder and two witnesses, also affidavit of publication in The Rigby Star, all submitted in proof of completion of works and beneficial use on Permit No. G-24103.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. GUEP
State Reclamation Engineer
By

Chief Clerk

EPR

cc: Mr. Newell B. Morgan
Refuge Manager
Hamer, Idaho

24103

Affidavit of Publication

THE RIGBY STAR

NOV 29 1957
Department of Reclamation

STATE OF IDAHO,
County of Jefferson ss

I, Harold B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county, for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication, as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Four consecutive issues thereof, first publication having been made on the

10th day of October, 1957

and last publication on the

31st day of October, 1957

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County

Harold B. Jones

Subscribed in my presence and sworn to before me this 27th

day of November, 1957

(SEAL)

J. H. Higgins
Notary Public for the State of Idaho,
Residence and P. O. Address: Rigby, Idaho
My commission expires _____, 19____

Publication Fee. \$ _____

f 24103

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the Fifth day of November, 1957, at Roberts, County of Jefferson, State of Idaho, before Earl French, Notary Public, proof will be submitted of the completion of works for the diversion of 7.2 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24103 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit are U. S. Fish and Wildlife Service, P. O. Box 3737, Portland, Oregon.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 7.2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 7.2 cubic feet per second.

4. The point of diversion of said water is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, T. 8 N., R. 36 E., B.M.

5. The place where said water is used is T. 7 N., R. 36 E., in Sec. 5 part of lot 3; lot 4; the SW $\frac{1}{4}$ NW $\frac{1}{4}$; T. 8 N., R. 36 E., in Sec. 28 part of S $\frac{1}{2}$ SW $\frac{1}{4}$; in Sec. 29, parts of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$; in Sec. 32, parts of N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{4}$; containing in all 360 acres, more or less.

6. The date of priority which said user is prepared to establish is May 9, 1953.

MARK A. KULP,
State Reclamation Engineer.
(Publish Oct. 10-17-24-31, 1957.)

November 25, 1957

Re: Permit No. G-24103
U. S. Fish & Wildlife Service

The Rigby Star
Rigby, Idaho

Dear Sir:

On October 2, 1957, we sent you a notice for publication once a week for four weeks prior to November 5, 1957, in connection with the Permit above mentioned.

The affidavit of publication is a very necessary part of this file and to date we have not received this affidavit. Will you please send it to this department in order that we may complete this file.

Thanking you in advance, we remain,

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Ratledge (Mrs.)
Chief Clerk

EPR:lw

241103



UNITED STATES
DEPARTMENT OF THE INTERIOR

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
OFFICE OF REGIONAL DIRECTOR

1001 N E LLOYD BOULEVARD

P. O. BOX 3737

PORTLAND 8, OREGON

REGION 1

WASHINGTON

OREGON

CALIFORNIA

NEVADA

IDAHO

MONTANA

1 E
WR-Idaho
Camas
A.31882
P.G-24103

November 14, 1957

Mr. Mark Kulp
State Reclamation Engineer
Boise, Idaho

Attention: Mrs. Edna P. Rutledge

Dear Mr. Kulp:

Enclosed are the three (3) depositions requested in your letter of October 2, 1957, regarding water right permit # G-24103.

We have not received the affidavit of publication or statement of costs from the Rigby Star, but this affidavit will be forwarded to you promptly upon receipt.

Very truly yours,

[Signature]
Regional Director

Enclosures

24103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-24103

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Newell B. Morgan, Camas Nat'l Wildlife Refuge, Refuge Manager, Hamer, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf. Department of the Interior, Fish and Wildlife Service,

Ans. Interior Building, Portland, Oregon. Refuge Manager for Dept. of the Interior.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-24103, May 9, 1953, 9:00 a.m.. May 9 1953

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean water - Well location Twp. 8N. Rge. 36E., Sec. 28, Jefferson County, Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well 209' deep, cased to 54'5" w/18" steel casing, depth to water 19'.4".

Pump discharge 7.2 c.f.s. measured by District 66 Watermaster, Loy Johnson.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Twp. 7N. Rge. 36E. Sec. 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$ -20.4A., NW $\frac{1}{4}$ NW $\frac{1}{4}$ -39.6A., SW $\frac{1}{4}$ NW $\frac{1}{4}$ -40A.
" 8N. " 36E. " 28 - SW $\frac{1}{4}$ SW $\frac{1}{4}$ -20A., SE $\frac{1}{4}$ SW $\frac{1}{4}$ -20A.
" 8N. " 36E. " 29 - SE $\frac{1}{4}$ SW $\frac{1}{4}$ -10A. and NE $\frac{1}{4}$ SE $\frac{1}{4}$ -10A., SW $\frac{1}{4}$ SE $\frac{1}{4}$ -10A. SE $\frac{1}{4}$ SE $\frac{1}{4}$ -20A.
" 8N. " 36E. " 32 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ -30A., NW $\frac{1}{4}$ NE $\frac{1}{4}$ -30A., SW $\frac{1}{4}$ NE $\frac{1}{4}$ -20A. and NE $\frac{1}{4}$ NW $\frac{1}{4}$ -5A.,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ -25A., and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ -35A., SE $\frac{1}{4}$ SW $\frac{1}{4}$ -25A.

A total of 360 acres of cultivated lands, ditches rebuilt and improved, gates installed, and 20 acres leveled.

G24103

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Nothing

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Nothing

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Nothing

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Nothing

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Other rights under Decree #143, Nov. 1, 1930, Water District #66, Idaho, are
applied to these lands from Camas creek when water is available. Rights total 58.1
c.f.s.. Only partial irrigation of the above described lands from this water right
in the early spring for the past several years.

(Sign) Nevell B Morgan

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Roberts Idaho County of Jefferson
State of Idaho, on this 5th day of November AT 10 A.M. A. D. 1957

E. A. French

My commission expires May 10, 1959

824103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-24103

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Melvin P. Ellis, 46, Hamer, Farmer, Hamer, Idaho

Ques. 2. Are you acquainted with Newell B. Morgan, the holder of Permit No. G-24103? How long have you known him and where does he reside?

Ans. (3) Three years, Camas Nat'l Wildlife Refuge, Hamer, Idaho

Ques. 3. Have you read or heard read said Permit No. G-24103, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean water from well located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, T 4 N. 8N, R 36 E, Jefferson County, Idaho. Water discharged from well thru 240' of 16" pipe to surge box w/3 discharge valves into the ditches to cultivated fields.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 7.2 c.f.s. Have seen 7.2 c.f.s. in ditches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 7.2 c.f.s., present when measured by District 66 Watermaster.

G-24103

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Twp. 7N. Rge. 36 E., Sec. 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$ -20.6A NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 39.6A., SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 40A.
" 8N. " 36 E., " 28- SW $\frac{1}{4}$ SW $\frac{1}{4}$ -20A. SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 20A
" 8N. " 36 E., " 29- SE $\frac{1}{4}$ SW $\frac{1}{4}$ -10A., NE $\frac{1}{4}$ SE $\frac{1}{4}$ -10A., SW $\frac{1}{4}$ SE $\frac{1}{4}$ -10A., SE $\frac{1}{4}$ SE $\frac{1}{4}$ -20A.
" 8N. " 36 E., " 32- NE $\frac{1}{4}$ NE $\frac{1}{4}$ -30A., NW $\frac{1}{4}$ NE $\frac{1}{4}$ -30A., SW $\frac{1}{4}$ NE $\frac{1}{4}$ -20A., and NE $\frac{1}{4}$ NW $\frac{1}{4}$ -5A.,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ -25A. and NE $\frac{1}{4}$ SW $\frac{1}{4}$ -35A. SE $\frac{1}{4}$ SW $\frac{1}{4}$ -25A. A total of 360A. of cultivated land, ditches rebuilt and improved, control gates installed, and 20 acres leveled.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Nothing

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Average to good land for this area a mixture of sand, clay, and loam requiring at least one inch of water per acre for crops.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. Have farmed portions of the above mentioned lands under permit from the Fish & Wildlife Service.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Farmed under this well and average of 50 acres in 1955-56-57. Observed and assisted other permittees farming irrigated lands described above under this well for the same years.

(Signed) Melvin D. Ellis

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Robert T. Jefferson, County of Jefferson, State of Idaho, on this 5th day of November, A. D. 19 59.

Earl W. France

Notary Public.

My commission expires May 10, 1959

J 24103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

7/1
1001000
1001000

Permit No. G-24103

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. M. F. Nielson, 50, Hamer, Idaho. Operate grocery and postoffice at
Hamer, Idaho

Ques. 2. Are you acquainted with Newell B. Morgan, the
holder of Permit No. G-24103? How long have you known him and where does
he reside?

Ans. (3) Years, Camas Nat'l Wildlife Refuge, Hamer, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-24103, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Subterranean water from well located in the NW 1/4 Sec. 28, Twp. 8N, Rge. 36E.,
Jefferson County, Idaho. Water discharged from well thru 240' of 16" pipe to surge
box w/3 discharge valves into ditches to cultivated fields.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 7.2 c.f.s. Have seen 712 c.f.s. in ditches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 7.2 c.f.s., present when measured by District 66 Watermaster.

824103

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Twp. 7N. Rge. 36E. Sec. 5 - NE $\frac{1}{4}$ NW $\frac{1}{4}$ -20.4A. NW $\frac{1}{4}$ NW $\frac{1}{4}$ -39.6A., SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 40A.
" 8N. " 36E. " 28- SW $\frac{1}{4}$ SW $\frac{1}{4}$ -20A., SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 20 A.
" 8N. " 36E. " 29- SE $\frac{1}{4}$ SW $\frac{1}{4}$ -10A., NE $\frac{1}{4}$ SE $\frac{1}{4}$ -10A., SW $\frac{1}{4}$ SE $\frac{1}{4}$ -10A., SE $\frac{1}{4}$ SE $\frac{1}{4}$ -20A.
" 8N. " 36E. " 32- NE $\frac{1}{4}$ NE $\frac{1}{4}$ -30A., NW $\frac{1}{4}$ NE $\frac{1}{4}$ -30A., SW $\frac{1}{4}$ NE $\frac{1}{4}$ -20A. and NE $\frac{1}{4}$ NW $\frac{1}{4}$ -5A.
SE $\frac{1}{4}$ NW $\frac{1}{4}$ -25A. and NE $\frac{1}{4}$ SW $\frac{1}{4}$ -35A., SE $\frac{1}{4}$ SW $\frac{1}{4}$ -25A. A total of 360 acres of cultivated lands, ditches rebuilt and improved, control gates installed, and 20 acres leveled.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Nothing.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Average to good land for this area a mixture of sand, clay, and loam requiring at least one inch of water per acre for crops.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have observed use of water on the above described lands in 1955-56-57, by farming permittees during the irrigation season

(Signed)

M. J. Nuttall

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Roberts, Idaho, County of Jefferson, State of Idaho, on this 5th day of November, A. D. 1957.

Earl W. French

Notary Public.

My commission expires May 10th 1959

24103

RECEIVED
OCT 7 1957
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No. G-24103
U.S. Fish & Wildlife Service

Date: October 2, 1957

Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to November 5th, 1957 the date set for proof; the expense of the publication is to be paid by the applicant, U.S. Fish & Wildlife Service/^{P.O. Box 3737} of Portland 8, Oregon, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Edna P. Rutledge
Edna P. Rutledge (Mrs.)
Chief Clerk

EPR:vm
Encl.

Received Oct 10

will publish Oct 10-17-24-31

Rigby Star
6-25-57

#24103

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No. G-24103
U.S. Fish & Wildlife Service

Date: October 2, 1957

Rigby Star
Rigby, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to November 5th, 1957 the date set for proof; the expense of the publication is to be paid by the applicant, U.S. Fish & Wildlife Service, P.O. Box 3737 Portland 8, Oregon, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

EPR:vm
Encl.

24103

October 2, 1957

RE: Permit No. G-24103

U. S. Department of The Interior
U. S. Fish and Wildlife Service
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
Portland, Oregon

ATTN: J. T. Barnaby
Acting Regional Director

Dear Sir:

This acknowledges receipt of the Notice of proofs of completion of works and application of water to beneficial use under permit No. G-24103, to be made at Roberts, Idaho at 10:00 A.M. on the 5th day of November, before Earl French, Notary Public.

As of this date, we have mailed the Notice to the Highby Star with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavit of publication and statement of costs to you.

It is very important that the enclosed depositions be executed by you and two disinterested witnesses, who are familiar with the terms and the work done thereunder, at the time, date, place and before the Notary Public as advertised in the publication Notice, as well as, all other information necessary in completing the forms.

When returning the depositions to this office, please be sure to include the affidavit of publication.

Very truly yours,

MARK R. KIPP
State Reclamation Engineer
By

L. M. Rutledge (Mrs.)
Chief Clerk

EPR:vm
Encl.
cc. Earl French

24103



UNITED STATES
DEPARTMENT OF THE INTERIOR

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHES AND WILDLIFE
OFFICE OF REGIONAL DIRECTOR

1001 N. E. LLOYD BOULEVARD

P. O. BOX 3737

PORTLAND 8, OREGON

RECEIVED
SEP 14 1957

Department of the Interior

REGION 1

WASHINGTON

OREGON

CALIFORNIA

NEVADA

IDAHO

MONTANA

1 E

WR-Idaho

Camas

A-G-31882

P-G-24103

September 12, 1957

Mr. Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

Dear Mr. Kulp:

Enclosed is Form 36, in duplicate, and Form 11. These are for use in making proof of completion of works and beneficial use on the above-numbered permit.

Very truly yours,

J. J. Barnaby
Acting Regional Director

Enclosures

24103

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) September 11, 1957P. O. Box 3737AddressPortland 8, OregonCityState

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Rigby Star of Rigby, Idaho published in the county in which the works are situated.

U. S. DEPARTMENT OF THE INTERIOR
U. S. FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES & WILDLIFE

By

J. J. Barnaby

Acting Regional Director

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

H 24103

RECEIVED
SEP 13 1957

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10:00 A.M., on the Fifth
day of November, 19 57, at Roberts, County of
Jefferson, State of Idaho, before Earl French
Notary Public, proof will be submitted of the completion of
works for the diversion of 7.2 cubic feet per second of underground waters
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permit No. G-24103 heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person ~~PERMITTEE~~ holding said
permit are U. S. Fish and Wildlife Service, P. O. Box 3737, Portland, Oregon

2. Said works of diversion will be fully completed on the date set for such
completion, and the amount of water which said works are capable of conveying to
the place of use is 7.2 cubic feet per second.

3. The use to which said water has been applied is Irrigation
purposes, and the amount applied to beneficial use is
7.2 cubic feet per second.

4. The point of diversion of said water is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 28, T.8 N., R.36 E., B.M.

5. The place where said water is used is T.7 N., R.36 E., in Sec. 5 part of
lot 3; lot 4; the SW $\frac{1}{4}$ NW $\frac{1}{4}$; T.8 N., R.36 E., in Sec. 28 part of S $\frac{1}{2}$ SW $\frac{1}{4}$; in Sec. 29,
parts of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$; in Sec. 32, parts of N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$;
containing in all 360 acres, more or less.

6. The date of priority which said user is prepared to establish is
May 9, 1953.

24103

MARK R. AULP
State Reclamation Engineer

August 15, 1957

RE: Permit No. G-24103

U. S. Department of the Interior
Fish and Wildlife Service
Bureau of Sport Fisheries and Wildlife
Office of Regional Director
1001 N. E. Lloyd Boulevard
P.O. Box 3729
Portland 8, Oregon

ATT: Paul T. Quick

Gentleman:

We have your letter of August 12th, stating that the Department of Sports Fisheries and Wildlife is prepared to make the proofs of completion of works and beneficial use on Permit No. G-24103.

Before these proofs can be made, the statutory requirement is that a Notice of your intention of proof be published one a week for four week (consecutive) in the County newspaper. For this required information, we have enclosed Form 36, in duplicate, which you are to complete and return. In filling out this Form be sure to include the time of day, the date (allowing for four weeks publication), the name of the town, the address of the place where the depositions will be taken, and, the name of the Notary Public before whom you will appear to make the depositions of proof (any place convenient for you and two witnesses), the quantity of water filed on, for what purpose it is used, the point or points of diversion and the lands which are irrigated - by legal land description.

Also enclosed is Form 11, which is the authorization for us to have the Notice of proof published in the designated county newspaper, at your expense. This is to be returned with Forms 36.

At the time we send the Notice to the newspaper, we will also send to you the forms for the depositions of holder and two disinterested witnesses, which are to be executed at the time, on the date set, at the place and before the Notary Public, as was advertised in the publication of Notice.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

RFB:vm
Encl.

24103



UNITED STATES
DEPARTMENT OF THE INTERIOR

FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE
OFFICE OF REGIONAL DIRECTOR

1001 N E LLOYD BOULEVARD
P. O. BOX 3737
PORTLAND 8, OREGON

REGION 1

WASHINGTON

OREGON

CALIFORNIA

NEVADA

IDAHO

MONTANA

1 E

WR-Idaho

A. G-31882

P. G-24103

RECEIVED
AUG 14 1957
Department of Reclamation

August 12, 1957

Mr. Mark R. Kulp
State Reclamation Engineer
107 State House
Boise, Idaho

Dear Mr. Kulp:

Work has been completed and water has been applied to beneficial use in compliance with Permit G-24103 approved May 21, 1953.

Please furnish us with the forms necessary for filing the required proofs leading to the issuance of a License and Certificate of Water Right.

Very truly yours,

Acting Regional Director

G24103

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

FOISE

Permit No. G-24103

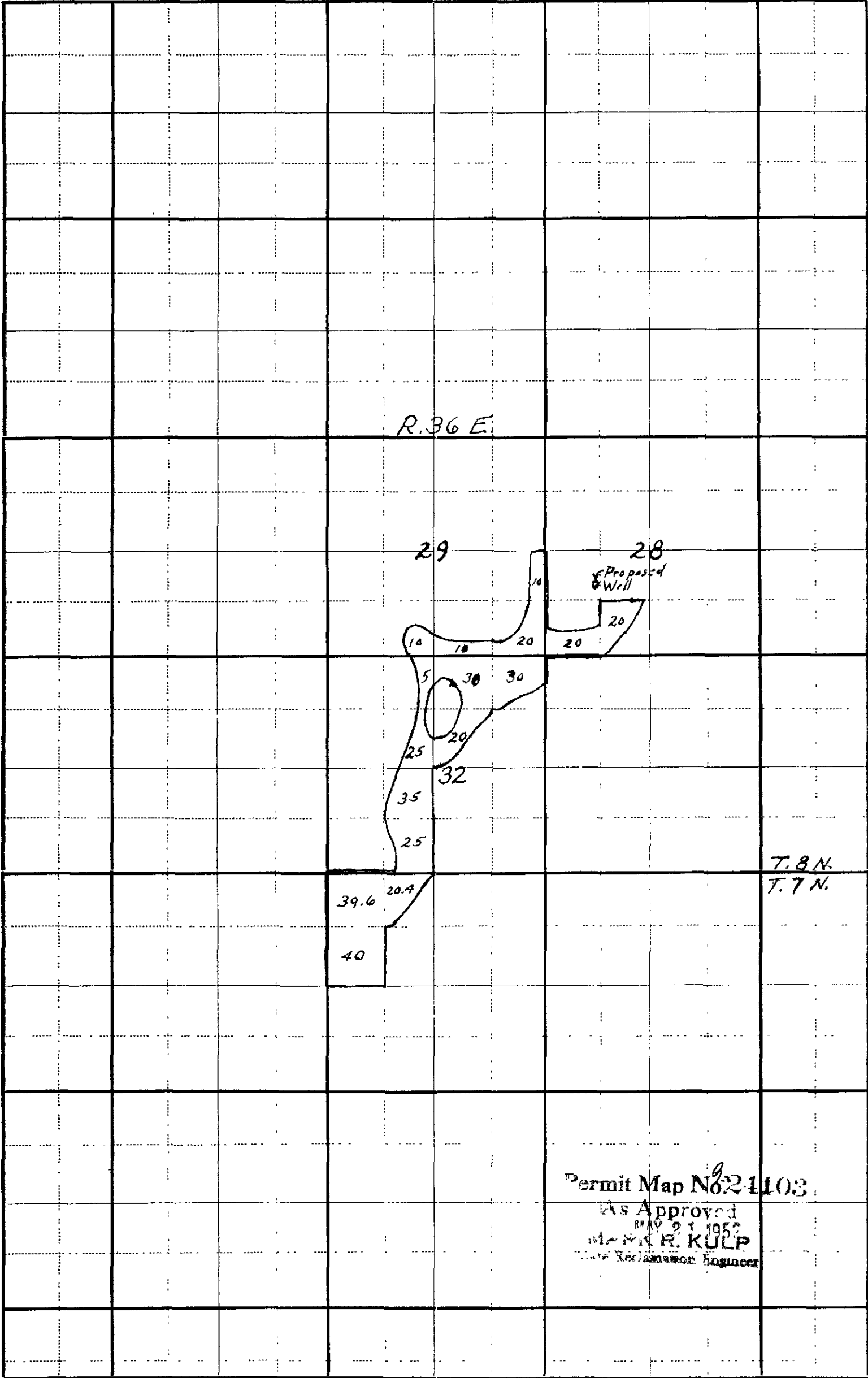
Date May 26, 1953

We enclose herewith the above numbered permit. RE STATE AND
NOTE LIMITATIONS AND CONDITIONS OF SALE as given under approval of the
State Reclamation Engineer, on the fourth page.

U. S. Fish and Wildlife Service
Swan Island
Portland, Oregon

MARK R. KULP
State Reclamation Engineer

5/24/53



**NOTICE OF PROOF OF COMPLETION
OF WORKS and APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at 10.00 A. M., on the Fifth day of November, 1957, at Roberts, County of Jefferson, State of Idaho, before Earl French, Notary Public, proof will be submitted of the completion of works for the diversion of 7.2 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-24103 heretofore issued by the Department of Reclamation of the State of Idaho.

1 The name and postoffice address of the person holding said permit are U. S. Fish and Wildlife Service, P. O. Box 3737, Portland, Oregon.

2 Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 7.2 cubic feet per second.

3 The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 7.2 cubic feet per second.

4 The point of diversion of said water is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 8 N., R. 36 E., B. M.

5 The place where said water is used is T. 7 N., R. 36 E., in Sec. 5 part of lot 3, lot 4; the SW $\frac{1}{4}$ NW $\frac{1}{4}$; T. 8 N., R. 36 E., in Sec. 28 part of S $\frac{1}{2}$ SW $\frac{1}{4}$; in Sec. 29, parts of SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S- $\frac{1}{2}$ SE $\frac{1}{4}$; in Sec. 32, parts of N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$; containing in all 360 acres, more or less.

6 The date of priority which said user is prepared to establish is May 9, 1953.

MARK R. KULP.

State Reclamation Engineer.

(Publish Oct. 10-17-24-31, 1957.)