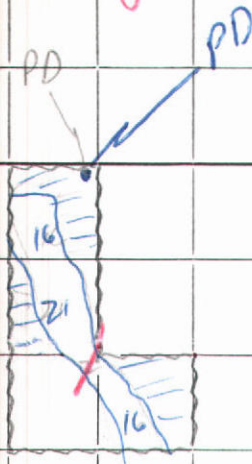


Rpx 32 E.

Rpx 33 E.B.M.



16

21

16

6

5

Twp 10 N.

1

8

17

32

40

49

16

37

51

49

38

23

378 ac

32

40

22

27

16

37

26

13

36

16

12

23

20

21

29

28

Subdivisions
ARE A. 378 ac
Q = 4016 cfs or 208 mds

4-30169 43

RECEIVED
JUN 1 1966
Department of Reclamation

IN THE PROBATE COURT OF THE COUNTY OF CLARK, STATE OF IDAHO
IN THE MATTER OF THE ESTATE } DECREE OF FINAL SETTLEMENT,
of }
M. F. SULLIVAN, Deceased } DISTRIBUTION AND DISCHARGE.

MARION W. SULLIVAN, Executrix of the Last Will and Testament of M. F. SULLIVAN, Deceased, having rendered to this Court and filed herein her first and final account and report of her administration of said Estate, and having filed therewith her petition for the distribution of the residue of said Estate and for her discharge as such Executrix, and said account, report and petition this day coming on regularly to be heard, proof having been made to the satisfaction of the Court that due and legal notice of the time and place for the settlement of said account and the hearing of said petition has been given, in the manner, and for the time heretofore ordered and directed by the Court, and in all respects as is by law required, and

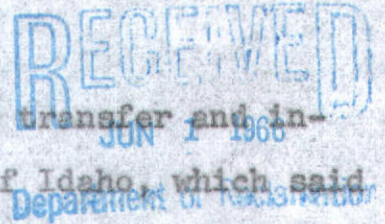
It appearing to the Court that on or about the 10th day of June, 1964, M. F. Sullivan died, testate, at Clark County, Idaho, and that he was, at the time of his death, a resident of the County of Clark, State of Idaho; that subsequently, by an order of this Court, the Last Will and Testament of said Deceased was duly admitted to probate and the said Marion W. Sullivan was appointed as the Executrix thereof, that she duly qualified as such and Letters Testamentary were issued to her, and she entered upon the duties of administering said Estate, and ever since has continued to administer the same; and

It further appearing that said final account and report is in all respects, true and correct; that due and legal notice to creditors has been given herein, and a Decree of Due Notice to Creditors has been entered by the Court, and that the time for presentation of claims against said Estate has expired; that all claims against said Estate, all expenses of the burial of said deceased, all taxes due from said Estate, all of the expenses of the last illness, and all expenses of administration have been fully paid; that this Court has heretofore

No Fee

M.J.

30169



made and entered its order fixing and computing the transfer and inheritance taxes due from said Estate to the State of Idaho, which said taxes have been fully paid; that this Court has heretofore made and entered its order fixing the market value of the property of said Estate, and that said Estate is ready for final distribution and settlement, and in condition to be closed; and

It further appearing that the said M. F. Sullivan died testate, leaving in the State of Idaho the real and personal property described in the Inventory and Appraisement on file herein, all of which was the community property of said Deceased and his surviving spouse, Marion W. Sullivan; that said Deceased left surviving him as his only heirs at law, his wife, MARION W. SULLIVAN, and his sons, THOMAS E. SULLIVAN and FRANKLIN W. SULLIVAN, and that under the terms and conditions of the Last Will and Testament of said Deceased, all of the decedent's interest in the real property belonging to said Estate was devised to Marion W. Sullivan, the wife of said Deceased, for life and on her death to Thomas E. Sullivan and Franklin W. Sullivan; and all of the personal property in said Estate was bequeathed to said Marion W. Sullivan, absolutely and without limitation.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED

1. That the said First and Final Account and Report of the said Executrix of the Last Will and Testament of M. F. Sullivan, Deceased, be, and the same is hereby, settled, allowed and approved.

2. That the residue of said Estate be, and the same is hereby, distributed as follows, to-wit:

a. To MARION W. SULLIVAN:

All cash on hand and in banks
 210 head mixed herford cattle
 9 Hereford Bulls
 50 feeder pigs
 13 Brood Sows
 1 Model 1957 Ford Tractor
 1 1960 Chevrolet Sedan Automobile
 1 Old Diesel Electric Power Plant
 1 1951 Jeep Auto
 1 1947 Chevrolet 2-ton truck
 1 1954 Chevrolet Pickup truck

JUN 1 1966

Department of Reclamation

Miscellaneous Farm Machinery
 Miscellaneous Household Furniture and furnishings
 Registered Brand Bar 2 Bar, thus "2", on left ribs

together with any and all other personal property not now known or discovered or not herein described, which may have belonged to said Deceased or in which said Deceased had any interest.

b. To MARION W. SULLIVAN, a one-half ($\frac{1}{2}$) interest in her own right, as a member of the community consisting of said Deceased and said Marion W. Sullivan, and to Marion W. Sullivan, a one-half ($\frac{1}{2}$) interest for and during the term of her natural life, and after her death to THOMAS E. SULLIVAN and FRANKLIN W. SULLIVAN, in equal parts, share and share alike, in and to the following described real property situated in the County of Clark, State of Idaho, to-wit:

The West Half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$), the East Half of the Southeast Quarter ($E\frac{1}{2}SE\frac{1}{4}$), Section Twenty (20); the West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$), the Southwest Quarter ($SW\frac{1}{4}$), Section Twenty-eight (28); the East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$), the Southeast Quarter ($SE\frac{1}{4}$), Section Twenty-nine (29), all in Township Ten (10) North, Range Thirty-three (33), East of the Boise Meridian, Clark County, Idaho, being irrigated land

The Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), Section Three (3); the West Half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$), the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$), Section Ten (10), all in Township Nine (9) North, Range Thirty-three (33); Lot Four (4), the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), Section Seven (7); the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), Section Seventeen (17); Lot One (1), the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section Eighteen (18); the South Half of the Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$), Section Thirty-three (33), all in Township Ten (10) North, Range Thirty-three (33); the East Half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$), the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$), Section One (1); the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$); the North Half of the South Half ($N\frac{1}{2}S\frac{1}{2}$), the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), the South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$), Section Twelve (12); the Northeast Quarter ($NE\frac{1}{4}$), Section Thirteen (13), all in Township Ten (10) North, Range Thirty-two (32); also a tract of land described as follows, to-wit: Beginning at United States location Monument No. 108, in latitude 55 degrees, 10' North and longitude 112 degrees 37' 20" west as corner no. 1; thence South 61° 52' West 8.86 8.66 chains thence South 10° 5' West 14.50 chains; thence North 74° 19' West 38.08 chains; thence South 3° 8' East 49.99

RECORDED
JUN 1 1966

Department of Reclamation

chains; thence North 58° 9' East 50.35 chains; thence North 2° 39' East 31.60 chains to point of beginning, lying in Sections Fifteen (15) and Sixteen (16) of the unsurveyed Township Eleven (11) North, Range Thirty-two (32), East of the Boise Meridian, all in Clark County, Idaho, being desert land; also Northeast Quarter (NE $\frac{1}{4}$), Section Seven (7), Township Nine (9) North, Range Thirty-four (34), E.B.M.

together with any and all other real property not now known or discovered or not herein described, which may have belonged to said Deceased, or in which said Deceased had any interest.

3. That said MARION W. SULLIVAN be, and she is hereby discharged as such Executrix, and that she be, and she is hereby relieved of all further liability hereunder.

4. That said Estate be and it is hereby finally settled and closed.

BY THE COURT this 9th day of December, 1964.

s MILDRED R. McCLURE
JUDGE OF SAID PROBATE COURT.

STATE OF IDAHO)
County of Clark) ss.

I DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A full, true and correct copy of the original Decree of Final Settlement, Distribution and Discharge in the Matter of the Estate of ^{m. f.} George D. ^{Sullivan} Weber, Deceased, on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Court this 9th day of December, 1964

24753

SEAL

Mildred R. McClure
PROBATE JUDGE & EX-OFFICIO CLERK

Filed for record at the request of

Ralph L. Albaugh

at 11 Minutes past

O'clock A. M., this 10th

day of December, 1964

and H. corded in Book 5

of Miss Page 84

Records of Clark County
State of Idaho.

R. Phule Leonardson

By Louise E. Lator
Deputy

True: #450

30169

Proof Of Publication

RECEIVED
JUN 1 1966

Department of Reclamation

STATE OF IDAHO }
County of Clark } ss:

M. L. Phippen being
first duly sworn, deposes and says that he is the

chief clerk of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the Notice of Proof,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE

for 4 consecutive weeks, first publication

having been made on the 28th day of

April, 1966 and the last

publication having been made on the 19th

day of May, 1966

That said paper has been continuously and un-
interruptedly published in said county during a
period of seventy-eight consecutive weeks prior
to the first publication of said notice or advertise-
ment, and is a newspaper within the meaning of
the laws of Idaho.

M. L. Phippen

SUBSCRIBED AND SWORN TO before me

this 19th day of May, A. D., 1966

Rita Phippen
Notary Public.

My commission expires 10-20, 1968

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the
27th day of May, 1966, at Idaho Falls,
County of Bonneville, State of Idaho
before Ralph L. Albaugh, Notary
Public, at (address) 370 "B" Street,
Rogers Annex Bldg., Idaho Falls,
Idaho, proof will be submitted of the
completion of works for the diversion
of 6.0 cubic feet per second of under-
ground water from a well, and of
the application to beneficial use of
said water, in accordance with the
terms and conditions of Permit No.
G-30169, heretofore issued by the
Department of Reclamation of the
State of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit is Marion W.
Sullivan, Thomas E. Sullivan, and
Franklin W. Sullivan.

2. Said works of diversion will be
fully completed on the date for such
completion, and the amount of water
which said works are capable of
conveying to the place of use is 6.0
cubic feet per second.

3. The use to which said water has
been applied is irrigation, purposes
and the amount applied to beneficial
use is 6.0 cubic feet per second.

4. The point of diversion of said
water is NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 10
N., R. 32 E., B.M.

5. The place where said water is
used is E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$
SE $\frac{1}{4}$, Sec. 1, T. 10 N., R. 32 E., B.
M.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; W $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; W $\frac{1}{2}$
NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec.
29, T. 10 N., R. 33 E., B.M.

6. The date of priority which said
user is prepared to establish is
September 6, 1961.

CARL E. TAPPEN

State Reclamation Engineer

Publish April 28, May 5, 12, 19, 1966.

Marion Sullivan
Dubois

30169

TOWNSHIP 10 NORTH,
RANGES 32 AND 33,

Well site. East Boise Meridian,
Clark County, Idaho.

Sec
1

Sec
6

Sec
12

Sec
7

Sec
13

Sec
18

Sec
17

Permit Map No. 30169
As Approved SEP 11 1961
GEO. N. CARTER
State Reclamation Engineer

Sec
20

Sec
29

Sec
28

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 32-02112

NAME AND ADDRESS: SULLIVAN LIVESTOCK COMPANY
PO BOX 191
DUBOIS, ID 83423

SOURCE: GROUNDWATER

QUANTITY: 4.16 CFS
1323.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.2 CFS.
COMBINED RIGHT NOS.: 32-02011, 32-02060, 32-02081

PRIORITY DATE: 09/06/1961

POINT OF DIVERSION: T10N R32E S01 LOT 03 (NENENW) Within Clark County
NWNWSE (Injection)
R33E S07 SESW (Rediversion)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	4.16 CFS
			1323.00 AFY
	Stockwater	04-01 TO 10-31	0.02 CFS

PLACE OF USE:	Irrigation	Within Clark County
	T10N R32E S01 LOT 03 (NENW)24.0	SENE 26.0
	NESW 4.0	NWSE 17.0
	R33E S17 SWSE 32.0	SESE 1.0
	S20 NENE 16.0	NWNE 40.0
	SWNE 24.0	SENE 30.0
	NESE 26.0	SESE 38.0
	S21 SWSW 15.0	
	S28 NWNW 25.0	SWNW 37.0
	NESW 30.0	NWSW 18.0
	SWSW 12.0	SESW 31.0
	S29 NENE 27.0	SENE 12.0
	485.0 Acres Total	

Stockwater Within Clark County
Same as Irrigation

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 485 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 32-02011, 32-02060,
32-02081

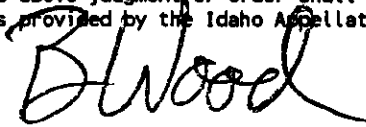
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 378 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

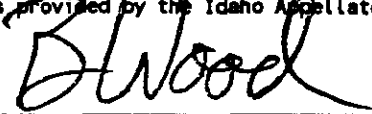
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "B. Wood", is written over a horizontal line.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "B Wood", is written over a horizontal line.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

State of Idaho

License and Certificate of Water Right

Water License No. G-30169, Priority September 6, 1961, Amount 4.15 c.f.s.

THIS IS TO CERTIFY that M. F. SULLIVAN

of Dubois, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 6, 1961; that Permit No. G-30169 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.15 second feet, was issued thereunder on November 10, 1966 showing that said works were completed on the 27th day of May, 1966, and that on the 27th day of May, 1966 M. F. SULLIVAN ESTATE

of Dubois, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation stock water, under Use Permit No. G-30169 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 1 of Licenses, at Page 3437, on the 10th day of November, 1966

The right hereby confirmed dates from September 6, 1961

The Point of Diversion is located in the NE 1/4 NW 1/4, Sec. 1, Twp 10 N R. 32 E, B.M. Clark County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.15 cubic feet per second.

Description and location of use:

Twp	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 N	32 E	1	NE 1/4 NW 1/4	40	15
			SE 1/4 NW 1/4	35	21
			NW 1/4 SE 1/4	15	16
		17	SW 1/4 SE 1/4	25	2
			NW 1/4 NE 1/4	35	40
			SW 1/4 NE 1/4	20	22
			SE 1/4 NE 1/4	20	27
			NE 1/4 SE 1/4	30	16
			NW 1/4 SE 1/4	20	37
	28	NW 1/4 NW 1/4	35	35	
		SW 1/4 NW 1/4	35	36	
		NE 1/4 SW 1/4	35	12	
		NW 1/4 SW 1/4	35	16	
		SE 1/4 SW 1/4	40	23	
	29	NE 1/4 NE 1/4	40	26	
		SE 1/4 NE 1/4	30	13	
Total number of acres to be irrigated				378	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of November, 1966.

Assistant State Reclamation Engineer

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. 5-30169

To M. F. Sullivan Estate
Dubois, Idaho

Source of Supply A well

Clark County

4.16

Amount Sec Ft

Point of Diversion NE1/4NW1/4, Sec. 1,

T. 10 N., R. 32 E., B.M.

Place of Use E1/4NW1/4, NW1/4SE1/4, Sec. 1,
T. 10 N., R. 32 E., B.M.; SW1/4SE1/4,
Sec. 17; W1/4NE1/4, SE1/4NE1/4, E1/2SE1/4, Sec. 22;
W1/4NW1/4, N1/2SW1/4, Sec. 28; E1/4NE1/4, Sec.
29, T. 10 N., R. 33 E., B.M.;
SE1/4SW1/4, Sec. 28, T. 10 N.,
R. 33 E., B.M.

Purpose irrigation & stock water

Date of Priority September 6, 1961

Recorded November 10, 1966

in Book 13 of Licenses, Page 8587

H. R. Harn
Box 297
Dubois, Idaho

APPLICATION FOR PERMIT 32-2112

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38204
Permit No. G- 30169
District No.

Assigned to *Marion E. Sullivan, Dubois, Idaho*

1. Name of Applicant: **M. F. Sullivan**
Postoffice address: **Dubois** County: **Clark** State: **Idaho**
2. Quantity of water claimed: **6.0 c.f.s.**
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **NE** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **1**
Twp. **10 N.**, Rge. **32 E.**, B.M., County of **Clark**
5. Water is to be used for: **Irrigation and stock watering**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp , Rge. , B.M.
7. Kind of works: **Deep well, turbine pump, diesel powered**
8. Estimated cost of works: \$ **11,000.00**
9. (a) Is reservoir to be used? **no**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Water License No. 2675, Water License No. 11192 and Water License No. 18904 Warm Springs Gr.
 - (a) **6.0** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **none** (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 30169

Recorded in Book **106** Page **30169** Approved **September 11, 1961**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **March 11, 1964**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **September 11, 1966**

Witness my hand this 11th

day of **September, 1961**

s/ RALPH W. THOMAS
Deputy STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th
day of September, 1961

Countersigned:

STATE OF IDAHO

(SEAL)

By S/ ~~ARNOLD WILLIAMS~~

By s/ ROBERT E. SPYLIE

Governor

12.

[illegible]

Permit No. G-30169
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that M. F. SULLIVAN of Dubois, County of Clark, and State of Idaho, the holder of Permit No. G-30169, issued upon Application No. G-38204 bearing date of priority of September 6, 1961, authorizing the diversion of 6.0 second feet of waters of a well, County of Clark, State of Idaho, for irrigation and stock water purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.16 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, T. 10 N, R. 32 E, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10 N, R. 32 E, B.M.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 29, T. 10 N, R. 33 E, B.M.

Proof of Completion of Works Made: May 27, 1966.

Witness my hand this 10th day of November, A.D. 1966.

S/ Jack A. Barnett
Assistant State Reclamation Engineer

LICENSE ISSUED FOR 4.16 SEC. FT.
LICENSE PAGE NO. 8587.

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

XXXXXXXXXX

November 14, 1965

RE: Permit No. G-30169

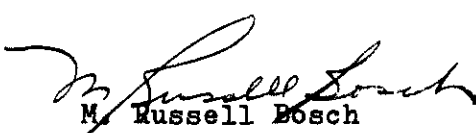
Marion W. Sullivan
Dubois, Idaho

Dear Mrs. Sullivan:

Enclosed are the Certificate of Completion of Works and
License and Certificate of Water Right on the above
numbered permit.

Also enclosed is departmental receipt No. G-10973 in
the amount of \$37.00 covering the fees.

Very truly yours,


M. Russell Bosch
Office Manager

MRB:mr

Enc. certificates, receipt

30169

Dubois, Idaho
Oct 12/66

Dept. of Reclamation
Room 107, State House
Boise, Idaho, 83701
% Mr M. Russell Boock

RECEIVED
OCT 13 1966
Department of Reclamation

Sir:

In reference to your letter of Oct 7 -
Concerning Permit No. G-30169. I am enclosing
my check for \$37⁰⁰ for which you are to send
me the Certificate of Completion of work and
the License & Certificate of Water Right.

Very Truly yours,

Marion W Sullivan

(Mrs Frank Sullivan)

P.O. Box 191
Dubois, Idaho

83423

30169

October 7, 1966

RE: Permit No. G-30169

Mrs. Marion W. Sullivan, et al
Dubois, Idaho

Dear Mrs. Sullivan:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30169 shows the well(x) is (~~are~~) capable of conveying 208 miner's inches, or 4.16 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 37.00 , we will issue the Certificate of Completion of Works for 4.16 c.f.s. and the License and Certificate of Water Right for 4.16 c.f.s. confirming the right, with priority of September 6, 1961 , to the use of subterranean water with the point of diversion in NE¼NW¼, Sec. 1, T. 10 N, R. 32 E, for irrigation of 378 acres in E¼NW¼, NW¼SE¼, Sec. 1, T. 10 N, R. 32 E, B.M.; SW¼SE¼, Sec. 17; W¼NE¼, SE¼NE¼, E¼SE¼, Sec. 20; E¼NE¼, Sec. 29; W¼NW¼, N¼SW¼, SE¼SW¼, Sec. 28, T. 10 N, R. 33 E, B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

41

30169

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that M. F. SULLIVAN.....
of Dubois....., County of Clark....., and State of
.....Idaho....., the holder..... of Permit No.G-30169..., issued upon
Application NoG-38204., bearing date of priority of September 6., 1961, authorizing the
diversion of... ..6.0..... second feet of waters of ..a well.....

County of Clark, State of Idaho, for .. irrigation and stock water purposes, ha.^s fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.16 second feet of the waters of a wall ... from
..... subterranean flow;

that the point of diversion of said waters NE 1/4, Sec. 1, T. 10 N., R. 32 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10 N., R. 32 E., B.M.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 29, T. 10 N., R. 33 E., B.M.

..... Proof of Completion of Works Made: May 27, 1966

Witness my hand this 10th day of November, A. D. 19 66.

Assistant State Reclamation Engineer

30169

Permit No. G-30169

Certificate of Completion
of Work

Dated November 10, 1966

Stream a well

County Clark

Amount 4.16 c.f.s.

Date of Priority September 6, 1961

Recorded in Book 106

of Permits 30169, page

Myo. Marion W. Sullivan et al.
Dubois, Idaho.

1112007

June 15, 66

Permit No. G-30169

Examination for Completion of Works & Beneficial Use

County Clark

Quantity: 6.0 Sec. 1 T. 10 N. 32 E., B.M.

Source: a well

P.D.: NE 1/4, Sec. 1, T. 10 N., R. 32 E., B.M.

Use: Irrigation

Filed: 9/6/61

Due: 9/11/66

Extension:

Protest:

Completion of Works:

Other Rights: License No. 2675, 11192, 18904 Warm Springs Creek

Made: May 27, 1966

Priority: Sept. 6, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 18 1966
Department of Reclamation

30169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-30169

This proof is for Completion of Works & Beneficial Use Water District No.

1. Name of applicant M.F. Sullivan

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE1/4NW1/4 of Section 1

T. 10 N. R. 32 E., B.M. County of Clark

4. Describe works as they exist, giving dimensions and capacities of same: 150 HP I.H.

Diesel Engine #565, Model UD-817, Johnston Pump #1 FT-187
1" discharge to open ditch (US Hollow Shaft Gear Drive #130652,
150 HP, 1:1 Ratio.)

5. Water is used for: Irrigation and stock water

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E1/2NW1/4, NE1/4SW1/4, NW1/4SE1/4, Sec. 1, T. 10 N., R. 32 E., B.M.; SW1/4SE1/4, Sec. 17;
W1/2NE1/4, SE1/4NE1/4, E1/2SE1/4, Sec. 20; W1/2NW1/4, SW1/4, Sec. 28; E1/2NE1/4, Sec. 29,
T. 10 N., R. 33 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Franklin Sullivan, son, along

(This well was drilled under emergency ACP drought program 1961 and is supplemental to Warm Creek which may have complete use.)

Measured by Orifice 10 1/4" 10 x 8" pipe h: 44 1/2" = 4.16 cfs

" " McCorrister SR. 1'-55" = 4.15 cfs

Well Temp. 51°F - Depth air gauge 218'

Creek " 82°F

This examination was made on the 5 day of July, 1966

(Signed)

Lynn Johnson

Examiner.

30169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

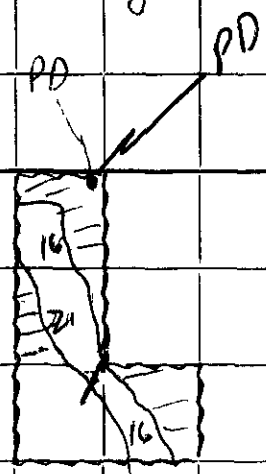
REPORT OF ENGINEER

PERMIT NO G-30169

REPORT ON PROOF OF Completion of Works & Beneficial Use

Rp 32E

Rp 33E 10M

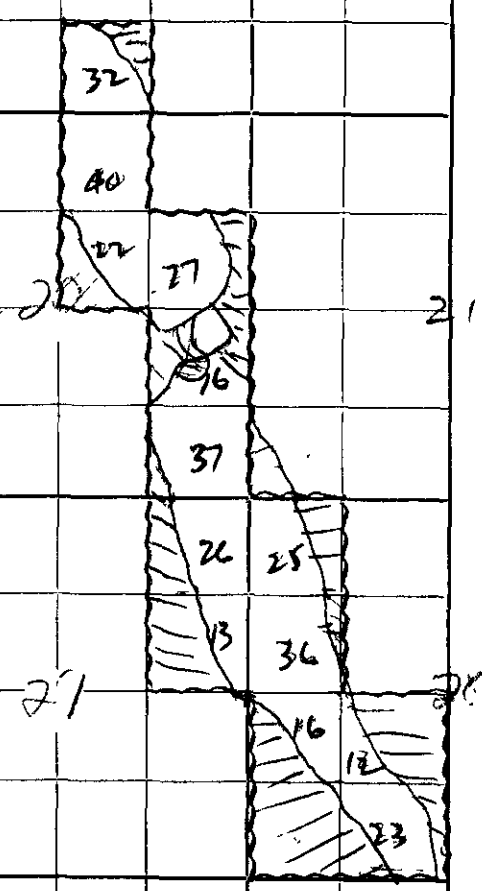


16
21
16

Twp 10N

17

32
40
49
16
37
51
49
28
23
378 ac



Subdivisions
ALL A. 378 ac
Q. 4016 cts or 208 ac

Re: Permit No. **G-30169**

June 20, 1966

**M. F. Sullivan Estate
Marion W. Sullivan, Executrix
Dubois, Idaho**

Dear Mrs. Sullivan:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ~~Clark County Enterprise~~ all submitted in proof of completion of works and beneficial use on Permit No. ~~G-30169~~.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try to contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

**M. Russell Bosch
Office Manager**

MRB:mr

30169

June 6, 1966

RE: Permit No. G-30169
M. F. Sullivan Estate

Mr. Ralph L. Albaugh
Albaugh, Bloem, Smith and Pike
Law Offices
Box 428
Idaho Falls, Idaho 83402

Dear Mr. Albaugh:

Enclosed is departmental receipt No. G-10399 in the
amount of \$.50 which covers the recording fee of the Final
Decree in the M. F. Sullivan Estate.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ajw
Encl: Receipt

30169

June 2, 1966

Re: Permit No. G-30169
M. F. Sullivan Estate

Mr. Ralph L. Albaugh.
Albaugh, Bloem, Smith & Pike,
Law Offices,
Box 428,
Idaho Falls, Idaho 83402

Dear Mr. Albaugh:

Receipt is hereby acknowledged of the depositions of holder and witnesses and copy of the decree of the estate in place of an assignment. Before further action can be taken, a \$.50 recording fee will be required to affect the assignment.

Very truly yours,

DONALD W. McELDOWNEY
State Water Rights Clerk

DWMc:pak

30169

ROBERT E SMYLIE
Governor



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

June 2, 1966

CARL E TAPPAN
State Reclamation Engineer

\$1.50 recording fee

RECEIVED
JUN 6 1966
Department of Reclamation

Re: Permit No. G-30169
M. F. Sullivan Estate

Mr. Ralph L. Albaugh.
Albaugh, Bloem, Smith & Pike,
Law Offices,
Box 428,
Idaho Falls, Idaho 83402

Dear Mr. Albaugh:

Receipt is hereby acknowledged of the depositions of holder and witnesses and copy of the decree of the estate in place of an assignment. Before further action can be taken, a \$.50 recording fee will be required to affect the assignment.

Very truly yours,

Donald W. McElDowney
DONALD W. McELDOWNEY
State Water Rights Clerk

DWMc:pmk

30169

- 30169

JUN 1 1966
Department of Reclamation

IN THE PROBATE COURT OF THE COUNTY OF CLARK, STATE OF IDAHO
IN THE MATTER OF THE ESTATE } DECREE OF FINAL SETTLEMENT
of }
M. F. SULLIVAN, Deceased } DISTRIBUTION AND DISCHARGE.

MARION W. SULLIVAN, Executrix of the Last Will and Testament of M. F. SULLIVAN, Deceased, having rendered to this Court and filed herein her first and final account and report of her administration of said Estate, and having filed therewith her petition for the distribution of the residue of said Estate and for her discharge as such Executrix, and said account, report and petition this day coming on regularly to be heard, proof having been made to the satisfaction of the Court that due and legal notice of the time and place for the settlement of said account and the hearing of said petition has been given, in the manner, and for the time heretofore ordered and directed by the Court, and in all respects as is by law required, and

It appearing to the Court that on or about the 10th day of June, 1964, M. F. Sullivan died, testate, at Clark County, Idaho, and that he was, at the time of his death, a resident of the County of Clark, State of Idaho; that subsequently, by an order of this Court, the Last Will and Testament of said Deceased was duly admitted to probate and the said Marion W. Sullivan was appointed as the Executrix thereof, that she duly qualified as such and Letters Testamentary were issued to her, and she entered upon the duties of administering said Estate, and ever since has continued to administer the same; and

It further appearing that said final account and report is in all respects, true and correct; that due and legal notice to creditors has been given herein, and a Decree of Due Notice to Creditors has been entered by the Court, and that the time for presentation of claims against said Estate has expired; that all claims against said Estate, all expenses of the burial of said deceased, all taxes due from said Estate, all of the expenses of the last illness, and all expenses of administration have been fully paid; that this Court has heretofore

30169

made and entered its order fixing and computing the transfer and inheritance taxes due from said Estate to the State of Idaho, which said taxes have been fully paid; that this Court has heretofore made and entered its order fixing the market value of the property of said Estate, and that said Estate is ready for final distribution and settlement, and in condition to be closed; and

It further appearing that the said M. F. Sullivan died testate, leaving in the State of Idaho the real and personal property described in the Inventory and Appraisement on file herein, all of which was the community property of said Deceased and his surviving spouse, Marion W. Sullivan; that said Deceased left surviving him as his only heirs at law, his wife, MARION W. SULLIVAN, and his sons, THOMAS E. SULLIVAN and FRANKLIN W. SULLIVAN, and that under the terms and conditions of the Last Will and Testament of said Deceased, all of the decedent's interest in the real property belonging to said Estate was devised to Marion W. Sullivan, the wife of said Deceased, for life and on her death to Thomas E. Sullivan and Franklin W. Sullivan; and all of the personal property in said Estate was bequeathed to said Marion W. Sullivan, absolutely and without limitation.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED

1. That the said First and Final Account and Report of the said Executrix of the Last Will and Testament of M. F. Sullivan, Deceased, be, and the same is hereby, settled, allowed and approved.

2. That the residue of said Estate be, and the same is hereby, distributed as follows, to-wit:

a. To MARION W. SULLIVAN:

All cash on hand and in banks
210 head mixed herford cattle
9 Hereford Bulls
50 feeder pigs
13 Brood Sows
1 Model 1957 Ford Tractor
1 1960 Chevrolet Sedan Automobile
1 Old Diesel Electric Power Plant
1 1951 Jeep Auto
1 1947 Chevrolet 2-ton truck
1 1954 Chevrolet Pickup truck

Deceased: 1911-1912

Miscellaneous Farm Machinery
 Miscellaneous Household Furniture and furnishings
 Registered Brand Bar 2 Bar, thus "2", on left ribs

together with any and all other personal property not now known or discovered or not herein described, which may have belonged to said Deceased or in which said Deceased had any interest.

That ELIZABETH M. SULLIVAN, a one-half (1/2) interest in her own right in the community consisting of said deceased and said Elizabeth M. Sullivan, and to Marion M. Sullivan, a one-half (1/2) interest therein, during the term of her natural life, and after her death to the said SULLIVAN and SULLIVAN in equal parts, should and lawfully do and to the following described real property situated in the County of Clark, State of Idaho, to-wit:

The east half of the Northeast quarter (1/2 NE 1/4) of the Southeast quarter of the Northeast quarter (SE 1/4 NE 1/4) of the Southeast quarter (SE 1/4) of Section Twenty (20) the West Half of the Northwest quarter (1/2 NW 1/4) of the Northwest quarter (NW 1/4), Section Twenty-eight (28) the East Half of the Northeast quarter (1/2 NE 1/4) of the Southeast quarter (SE 1/4), Section Twenty-nine (29), all in Township Ten (10) North, Range Thirty-three (33), East of the Boise Meridian, Clark County, Idaho, being irrigated land.

The Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4), Section Three (3) the West Half of the Northeast quarter (1/2 NE 1/4) the Southeast quarter of the Northeast quarter (SE 1/4 NE 1/4) the North Half of the Southeast quarter (N 1/2 SE 1/4), Section Ten (10), all in Township Nine (9) North, Range Thirty-three (33) Lot Four (4) the Southeast quarter of the Southwest quarter (SE 1/4 SW 1/4), Section Seven (7) the Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4), Section Seventeen (17) Lot One (1) the Northeast quarter of the Northwest quarter (NE 1/4 NW 1/4) of Section Eighteen (18) the South Half of the Southwest quarter (S 1/2 SW 1/4), Section Thirty-three (33), all in Township Ten (10) North, Range Thirty-three (33) the East Half of the Northwest quarter (E 1/2 NW 1/4) the Northeast quarter of the Southwest quarter (NE 1/4 SW 1/4) the Northwest quarter of the Southeast quarter (NW 1/4 SE 1/4) Section One (1) the Southeast quarter of the Northwest quarter (SE 1/4 NW 1/4) the North Half of the South Half (N 1/2) the Southeast quarter of the Southwest quarter (SE 1/4 SW 1/4) the South Half of the Southeast quarter (S 1/2 SE 1/4), Section Twelve (12) the Northeast quarter (NE 1/4), Section Thirteen (13), all in Township Ten (10) North, Range Thirty-two (32) and a tract of land described as follows, to-wit: Beginning at United States Location Monument No. 106, in latitude 55° 50' 00" N, 10' North and longitude 112° 00' 00" W 37' 20" West as corner no. 1; thence South 61° 02' West 6.86 3/10 chains thence South 10° 5' West 14.50 chains thence North 74° 19' West 30.00 chains thence South 3° 5' East 49.99

chains, thence north 58° 9' East 50.35 chains, thence north 2° 39' East 31.50 chains to point of beginning, lying in Sections Fifteen (15) and Sixteen (16) of the unsurveyed Township Eleven (11) North, Range Thirty-two (32), East of the Boise Meridian, all in Clark County, Idaho, being desert land; also Northeast Quarter (NE $\frac{1}{4}$), Section Seven (7), Township Nine (9) North, Range Thirty-four (34), N.E.P.

together with any and all other real property not now known or discovered or not herein described, which may have belonged to said Deceased, or in which said Deceased had any interest.

3. That the said DECREE OF DISTRIBUTION be, and the same is hereby discharged as such decree, and that the same, and the same be fully believed of and further and fully answered.

4. That the said DECREE be, and the same is hereby finally, settled and closed.

WITNESSETH this 9th day of December, 1964.

S. HILBERT J. McCLURE
JUDGE OF SAID PROBATE COURT.

STATE OF IDAHO)
County of Clark)

I DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A full, true and correct copy of the original Decree of Final Settlement, Distribution and Discharge in the Matter of the Estate of George D. ^{W. J.} Weber, Deceased, on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Court this 9th day of December, 1964

24753

SEAL

Filed for record at the request of

Ralph L. Albaugh

at 11 Minutes past 11

O'clock A.M., this 10th

day of December, 1964

and recorded in Book 5

of Miss Page 84

Records of Clark County
State of Idaho.

R. H. Leonard

By Louise E. Lister

Deputy

Ins. #450

PROBATE JUDGE & EX-OFFICIO CLERK

30169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-30169

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: MARION W.
SULLIVAN, THOMAS E. SULLIVAN and FRANKLIN W. SULLIVAN, Dubois, Idaho,
farmers.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: #G-30169
9/11/61; 9/11/61

Ques. 4. State source of water supply: Underground well
Give location of point of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 32 E.B.M.

Ques. 5. Describe your works of diversion: Well, 392 ft. in depth
16 inches in diameter with 165 hp; state amount of water they are capable of con-
 -veying from point of diversion to place of use: 6.0 c.f.s.; Give name of canal or ditch
 or other works by which water is conducted to such place of use: no name ditch
_____; if a well, state depth of well 392 ft; depth and size of
 casing 16 inches; depth to water 180 ft; if pump is used,
 state discharge of pump: 6.0 c.f.s.; tell how it was measured or determined _____
water meter; if sprinkler irrigation, give number and size
 of nozzles and operating pressure: none

Ques. 6. State for what purpose water is used: irrigation
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Twp. 10 N.R.32 EBM: Section 1-NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ 15 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 15 acres; Twp. 10 N.R.33 EBM: Section 17 - SW $\frac{1}{4}$ SE $\frac{1}{4}$ 25 acres; Twp. 10 N.R. 33 EBM: Section 20 - NW $\frac{1}{4}$ NE $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$ 30 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20 acres; Twp. 10 N.R. 33 EBM: Section 28 - NW $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40 acres; Twp. 10 N.R. 33 EBM: Section 29 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30 acres

30169

State nature of all improvements which have been made as a direct result of said use:

land irrigated and cultivated

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Andrews Well Drilling Company, Idaho Falls, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

None

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Decree of Distribution of decedent's estate.

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1962 - Time used since first use:

Each year during irrigation season

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

Water License No. 2675, Water License No. 11192 and Water License No. 18904

(sign)

Marion W. Sullivan
Franklin W. Sullivan
Thomas E. Sullivan

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Idaho Falls

, County of Bonneville

State of Idaho, on this 27th day of May, A. D. 1966.

My commission expires 6/23/66

6/23/66

Ralph L. Albright
Notary Public for said State
Residing at Idaho Falls, Idaho

30169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-30169

RECEIVED
JUN 1 1966
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

CHARLES HAIGHT, 49, Dubois, Idaho, stockman and heavy equipment operator,
Dubois, Idaho

Ques. 2 Are you acquainted with MARION W. SULLIVAN, THOMAS E. SULLIVAN
and FRANKLIN W. SULLIVAN, the holder of
Permit No. G-30169? How long have you known him and where does he reside?

15 years; Dubois, Idaho

Ques. 3. Have you read or heard said Permit No. G-30169 read, and are you familiar
with its provisions and conditions: Yes Yes No. _____

Ques. 4. State source of water supply: Underground water

Give location of place of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 32 EBM

Describe works for conveying water to place of use: ditches pump, motor and
diesel engine

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 6.0 c.f.s. How much water have you seen being so
conveyed? 6.0 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Twp. 10 N.R. 32 EBM: Section 1 - NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$
15 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 15 acres; Twp. 10 N.R. 33 EBM: Section 17 - SW $\frac{1}{4}$ SE $\frac{1}{4}$ 25
acres; Twp. 10 N.R. 33 EBM: Section 20 - NW $\frac{1}{4}$ NE $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 20
acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$ 30 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20 acres; Twp. 10 N.R.
33 EBM: Section 28 - NW $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres;
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40 acres; Twp. 10 N.R. 33 EBM:
Section 29 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30 acres

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

mountain loam soil, fairly level, good farm land; one inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? summer of 1962

Other times you have seen such use: each year thereafter during the irrigation season

(Signed):

Charles C. Naigler

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Idaho Falls, County of Bonneville, State of Idaho, on this 27th day of May, A. D. 19 66

Ralph D. Albright

Notary Public for the State of Idaho

Residing at Idaho Falls, Idaho

My commission expires 6/23/66

30169

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G-30169

RECEIVED
JUN 1 1966
Department of Reclamation

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

REES THOMAS, 72, Dubois, Idaho, farmer and stockman. Dubois, Idaho.

Ques. 2 Are you acquainted with MARION W. SULLIVAN, THOMAS E. SULLIVAN and FRANKLIN W. SULLIVAN the holder of Permit No. G-30169? How long have you known him and where does he reside?

50 years; Dubois, Idaho

Ques. 3. Have you read or heard said Permit No. G-30169 read, and are you familiar with its provisions and conditions: Yes Yes No. No.

Ques. 4. State source of water supply: Underground water

Give location of place of diversion, showing subdivision, section, township and range
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North. Range 32, EBM

Describe works for conveying water to place of use: ditches, pump, motor
and diesel engine

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 6.0 c.f.s. How much water have you seen being so conveyed? 6.0 c.f.s.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Twp. 10 N.R. 32 EBM: Section 1 - NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40 acres; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ 15 acres; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 15 acres; Twp. 10 N.R. 33 EBM: Section 17 - SW $\frac{1}{4}$ SE $\frac{1}{4}$ 25 acres; Twp. 10 N.R. 33 EBM: Section 20 - NW $\frac{1}{4}$ NE $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 20 acres; NE $\frac{1}{4}$ SE $\frac{1}{4}$ 30 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$ 20 acres; Twp. 10 N.R. 33 EBM: Section 28 - NW $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ NW $\frac{1}{4}$ 35 acres; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; NE $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; SW $\frac{1}{4}$ SW $\frac{1}{4}$ 35 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40 acres; Twp. 10 N.R. 33 EBM: Section 29 - NE $\frac{1}{4}$ NE $\frac{1}{4}$ 40 acres; SE $\frac{1}{4}$ NE $\frac{1}{4}$ 30 acres

30169

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

mountain loam soil, fairly level, good farm land; one inch per acre

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? None ✓

Ques. 10. When did you first see this water used? summer of 1962

Other times you have seen such use: each year thereafter during the irrigation season

(Signed):

8-5

Russ Thomas ✓

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Idaho Falls, County of Bonneville, State of Idaho, on this 27th day of May, A. D. 1966

Ralph L. Albright

Notary Public for the State of Idaho

Residing at Idaho Falls, Idaho

My commission expires 6/23/66

30169

Proof Of Publication

RECEIVED
JUN 1 1966

Department of Reclamation

STATE OF IDAHO }
County of Clark } ss:

M. L. Phippen being
first duly sworn, deposes and says that he is the

chief clerk of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the **Notice of Proof**,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE

for **4** consecutive weeks, first publication

having been made on the **28th** day of

April, 1966 and the last

publication having been made on the **19th**

day of **May**, 1966.

That said paper has been continuously and un-
interruptedly published in said county during a
period of seventy-eight consecutive weeks prior
to the first publication of said notice or advertise-
ment, and is a newspaper within the meaning of
the laws of Idaho.

M. L. Phippen

SUBSCRIBED AND SWORN TO before me

this **19th** day of **May**, A. D., 1966.

Notary Public
Notary Public.

My commission expires ... **1968**.

Marion Sullivan
Dubois

30169

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE
P O Box 428
IDAHO FALLS, IDAHO 83402

RALPH L ALBAUGH
JOHN L BLOEM
ARTHUR L SMITH
EDWARD W PIKE
WM L NIXON
ROBERT J FANNING

JUN 1 1966

Department of Reclamation
FOURTH FLOOR

ROGERS ANNEX BUILDING
TELEPHONE 522-6291

May 31, 1966

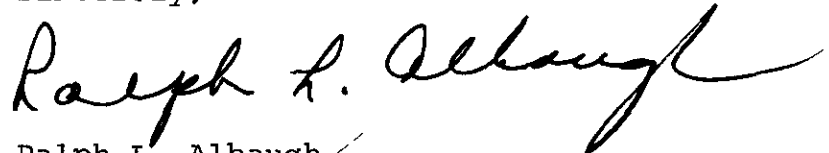
State Department of Reclamation
State House
Boise, Idaho

Gentlemen: Re: M. F. Sullivan - Permit No. G-30169

Enclosed is Deposition of Holder, Deposition of Witness Charles Haight, Deposition of Witness Thomas Rees, Proof of Publication in the Clark County Enterprise and certified copy of Decree of Distribution in the M. F. Sullivan Estate.

Will you kindly mail the license to this office.

Sincerely,



Ralph L. Albaugh

jb
encls

30169

Re: Permit No. G-30169

April 14, 1966

Ralph L. Albaugh
Attorney at Law
Box 428
Idaho Falls, Idaho

Dear Mr. Albaugh:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-30169, in the name of M. F. Sullivan. Final Proof is to be made before you, as Notary on the 27th day of May, 19 66, ~~XXXXXXXXXXXXXXXXXXXX~~, at Idaho Falls, Idaho, Idaho.

As of this date, we have mailed the Notice to the Clark County Enterprise, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~

M. Russell Bosch
Office Manager

Encl.
EPR:pmk
cc: Applicant

30169

Re: Permit No. G-30169

April 14, 1966

Clark County Enterprise
Dubois, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to May 27, 1966. The expense of the publication is to be paid by Marion W. Sullivan of 370 "B" Street, Rogers Annex Bldg, Idaho Falls, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

CET:mr

Enc. notice

30169

30169

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

APR 14 1966
Department of Reclamation

Notice is hereby given that at 2:00 P.M., on the _____ day of May 1966, at Idaho Falls, County of Bonneville, State of Idaho before Ralph L. Albaugh, Notary Public, at (address) 370 "B" Street, Rogers Annex Bldg., Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 6.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30169, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Marion W. Sullivan, Thomas E. Sullivan and Franklin W. Sullivan

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.0 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 6.0 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1, Township 10 North, Range 32, East of the Boise Meridian

5. The place where said water is used is NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 10 North, Range 32; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, all in Township 10 North, Range 33, East of the Boise Meridian.

6. The date of priority which said user is prepared to establish is September 11, 1961.

State Reclamation Engineer

30169

RECEIVED
MAY 14 1966
9:00 A.M.
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~at 9:00 A.M.~~ on the 27 day of May
19 66, at Idaho Falls, County of Bonneville, State of Idaho
before Ralph L. Albaugh, Notary Public, at (address) 370 "B" Street,
Rogers Annex Bldg., Idaho Falls, Idaho, proof will be submitted of the completion
of works for the diversion of 6.0 cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G-30169, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is Marion W. Sullivan, Thomas E. Sullivan and Franklin W. Sullivan

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 6.0 cubic feet per second.

3. The use to which said water has been applied is irrigation,
purposes and the amount applied to beneficial use is
6.0 cubic feet per second.

4. The point of diversion of said water is NE¹/₄ NW¹/₄, Section 1, Township 10
North, Range 32, East of the Boise Meridian

5. The place where said water is used is ~~NE¹/₄ NW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SW¹/₄, Sec. 1, Twp. 10 North, Range 32, SW¹/₄ SE¹/₄, Section 17, NW¹/₄ NE¹/₄, SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NE¹/₄ SE¹/₄, SE¹/₄ SE¹/₄, Section 20, NW¹/₄ NW¹/₄, SW¹/₄ NW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SW¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, Section 20, NE¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, Section 29, all in Township 10 North, Range 33, East of the Boise Meridian~~

6. The date of priority which said user is prepared to establish is
September 6, 1961.

E¹/₂ NW¹/₄, NE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, Section 1 Twp 10N. Rge 32 EBM
SW¹/₄ SE¹/₄ Section 17; W¹/₂ NE¹/₄, SE¹/₄ NE¹/₄, E¹/₂ SE¹/₄, Section 20; W¹/₂ NW¹/₄, SW¹/₄, Sec. 28;
E¹/₂ NE¹/₄, Sec 29, Twp 10N. Rge 33 EBM.
State Reclamation Engineer
D
30169

APR 13 1966
9:00 A.M.
RECEIVED

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) April 13, 1966
(P. O.) 370 "B" Street, Rogers Annex Bldg.
Idaho Falls, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Clark County Enterprise of
Dubois, Idaho, published in the
county in which the works are situated.

Marion W. Sullivan

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

30169

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE
P O Box 428
IDAHO FALLS, IDAHO 83402

RALPH L ALBAUGH
JOHN L BLOEM
ARTHUR L SMITH
EDWARD W PIKE
WM L NIXON
ROBERT J FANNING

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

April 13, 1966

RECEIVED
APR 14 1966

Department of Reclamation

Mr. Carl E. Tappan
State Reclamation Engineer
Boise, Idaho

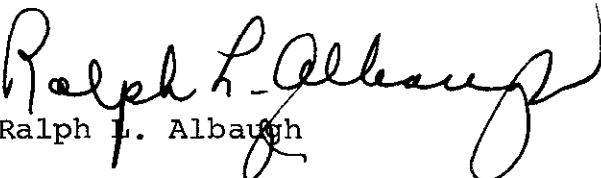
Dear Sir: Re: Permit No. G-30169
 M. F. Sullivan

Enclosed is notice of completion of work on Permit No.
G-30169, M. F. Sullivan.

M. F. Sullivan, the original permittee, is deceased and
the property is now owned by the three Sullivans named in the
notice.

Will you kindly have this notice published in the Clark
County Enterprise, Dubois, Idaho, and forward to me the neces-
sary blanks for making final proof.

Sincerely,


Ralph L. Albaugh

jb
encls

30169

September 26, 1961

Re: Permit No. G-30169
M. F. Sullivan

Mr. H. R. Harn,
Box 297,
Dubois, Idaho.

Dear Mr. Harn:

We enclose Permit No. G-30169 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6510 which was issued covering payment in the amount of \$6.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk

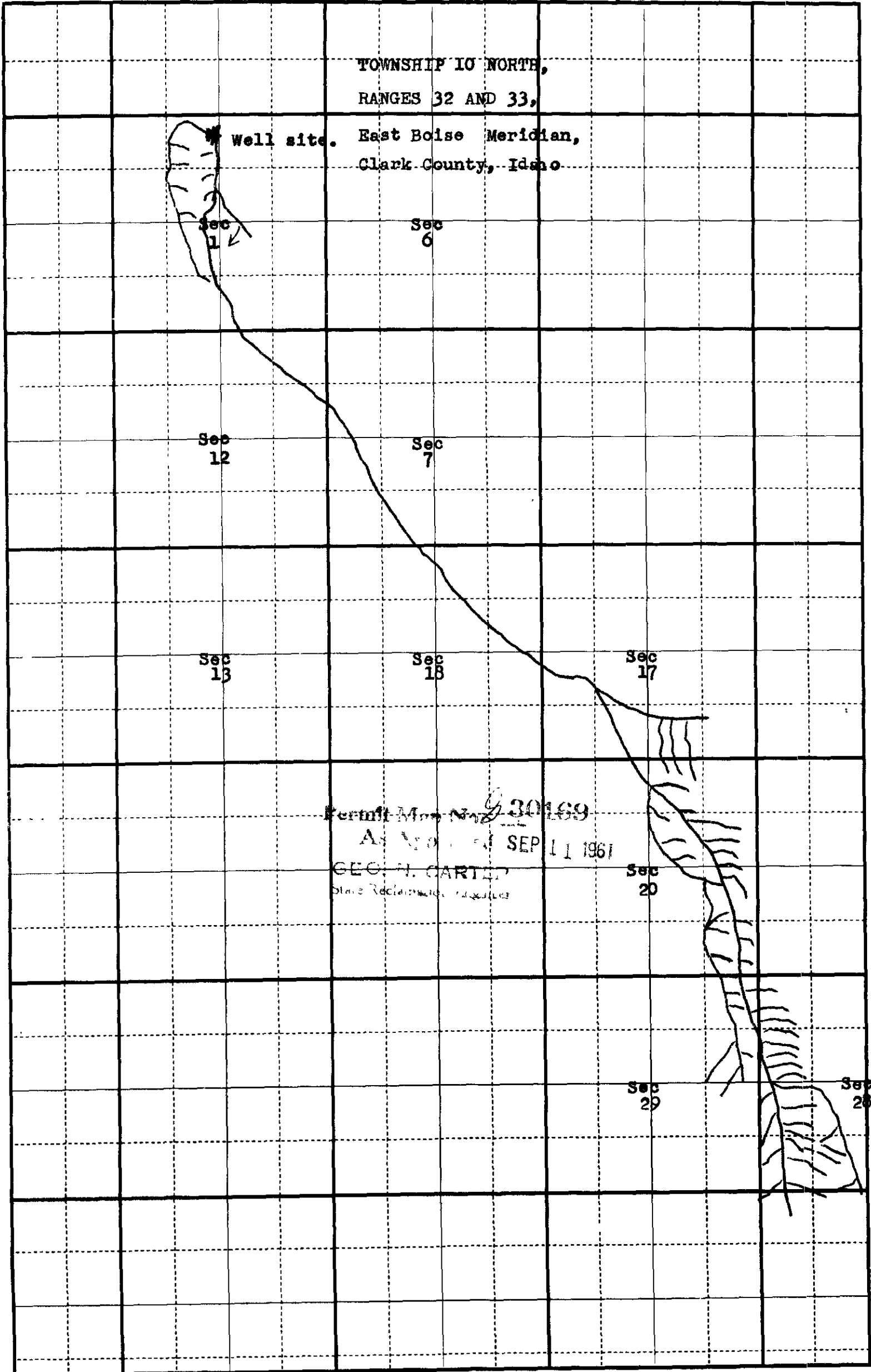
cc: M. F. Sullivan
Dubois, Idaho

30169

NAME OF APPLICANT

F. Sullivan, Star Route, Dubois, Idaho.

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

30169

H R HARN
"FOR ALL YOUR INSURANCE NEEDS"
P. O. Box 211 Tel. Frontier 4-5115
DUBOIS, IDAHO

Sept. 5, 1961

Department of Reclamation
State Capitol Building
Boise, Idaho

Re: M. F. Sullivan, Dubois, Idaho.

Gentlemen:

In connection with Mr. Sullivan's Application
to Appropriate the Subterranean Waters of the State
of Idaho, I am enclosing the following:

1. Sullivan check for \$6.25 to cover fees on
6.0 c.f.s.
2. Application for Permit, with map, in duplicate.

Yours very truly,

H. R. Harn



HRH/pl

cc: M. F. Sullivan
Star Route
Dubois, Idaho

REPRESENTING

Snake River Mutual
FIRE INSURANCE COMPANY
AN IDAHO COMPANY
ORGANIZED 1900

"FOR ALL YOUR LOAN AND INSURANCE NEEDS"

30169

RECORDED

APR 22 1966

Department of Reclamation

PUBLIC NOTICE

**NOTICE OF PROOF OF
COMPLETION OF WORKS and
APPLICATION OF WATER TO
BENEFICIAL USE**

Notice is hereby given that on the 27th day of May, 1966, at Idaho Falls, County of Bonneville, State of Idaho before Ralph L. Albaugh, Notary Public, at address 373 "B" Street, Rogers Annex Bldg., Idaho Falls, Idaho, proof will be submitted of the completion of works for the diversion of 6.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30169, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Marion W. Sullivan, Thomas E. Sullivan, and Franklin W. Sullivan.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.0 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 6.0 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 1, T. 10 N., R. 32 E., B.M.

5. The place where said water is used is E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 1 T. 10 N., R. 32 E., B.M.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 17, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 20; W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 28, E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec 29, T. 10 N., R. 33 E., B.M.

6. The date of priority which said user is prepared to establish is September 6, 1961.

CARL E. TAPPEN

State Reclamation Engineer

Publish April 28, May 5, 12, 19, 1966.

30169