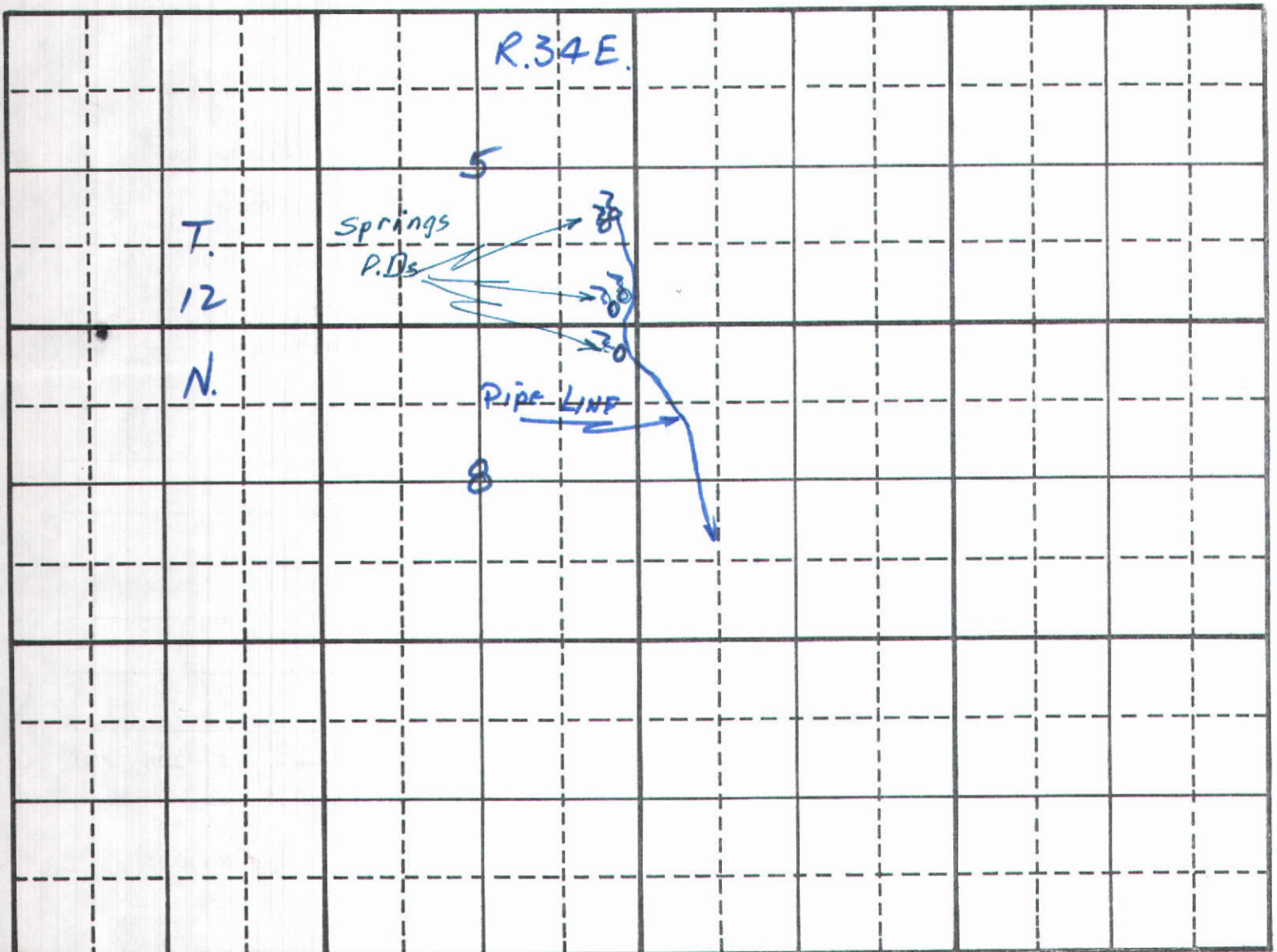


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Leland Small
(Signature)
Beaverhead Land & Cattle Co
by Ralph H Taylor
O. Dale Randall

FOR DEPARTMENT USE ONLY

Preliminary check by LNT Fee = \$20.00

Received by dh Date 9-25-78 # 11546, 11547, 11548

Publication prepared by dh Date 10-12-78

Published in STANDARD JOURNAL

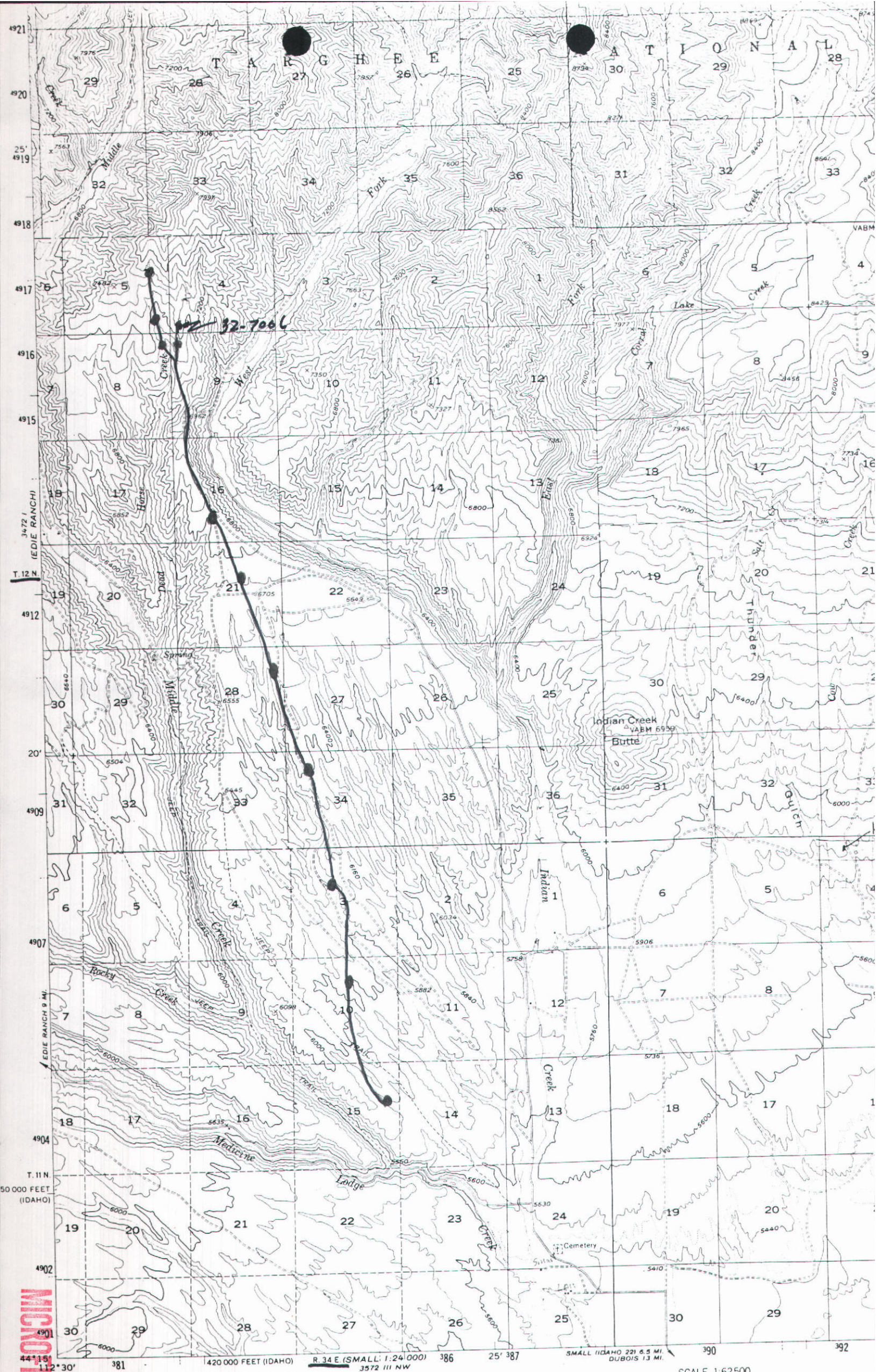
Publication dates OCT 19 & 26, 1978
NOV 23 & 30, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby
APPROVED this application for amendment.

Witness my hand this 15th day of _____, December _____, 19 78.

L. Glen Saxton
Chief, Operations Bureau



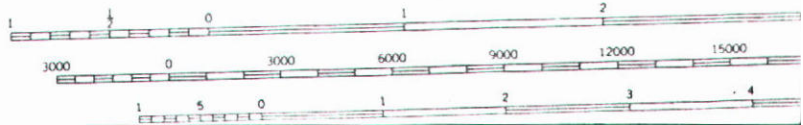
Mapped, edited, and published by the Geological Survey

Control by USGS

Topography from aerial photographs by Kelsh plotter

Aerial photographs taken 1954. Field check 1957

Polyconic projection. 1927 North American datum
10 000-foot grids based on Idaho coordinate system.



The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

STANDARD-

JOURNAL

, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**NOTICE OF APPLICATION
FOR WATER PERMIT**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on June 2, 1977
and the last publication having been made

on June 9, 1977

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry T. Weatherston



Subscribed to and sworn to before me

this 9th. day of June, 1977

Offie S. Davenport
Notary Public.

(SEAL)

My commission expires March 25, 1978

RECEIVED

JUN 10 1977

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that H. Leland Small, O.
Dale Randall, & Snaffle Bit Land & Livestock
Co., Dubois, Idaho have on 5-12-77 submitted Ap-
plication No. 32-7077 for a permit to appropriate
0.05 cubic feet per second of water from an un-
named spring tributary to sinks by means of
headbox and pipeline to holding tanks and water-
ing troughs within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 12N,
R. 34E, B.M., Clark County; to be used from May 1
to Nov. 1 for stockwatering purposes for 2,000
sheep and 600 cows within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T.
11N, R. 34E; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16,
S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 12N, R. 34E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before June 20, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal on June 2
and June 9, 1977.

UNRECORDED

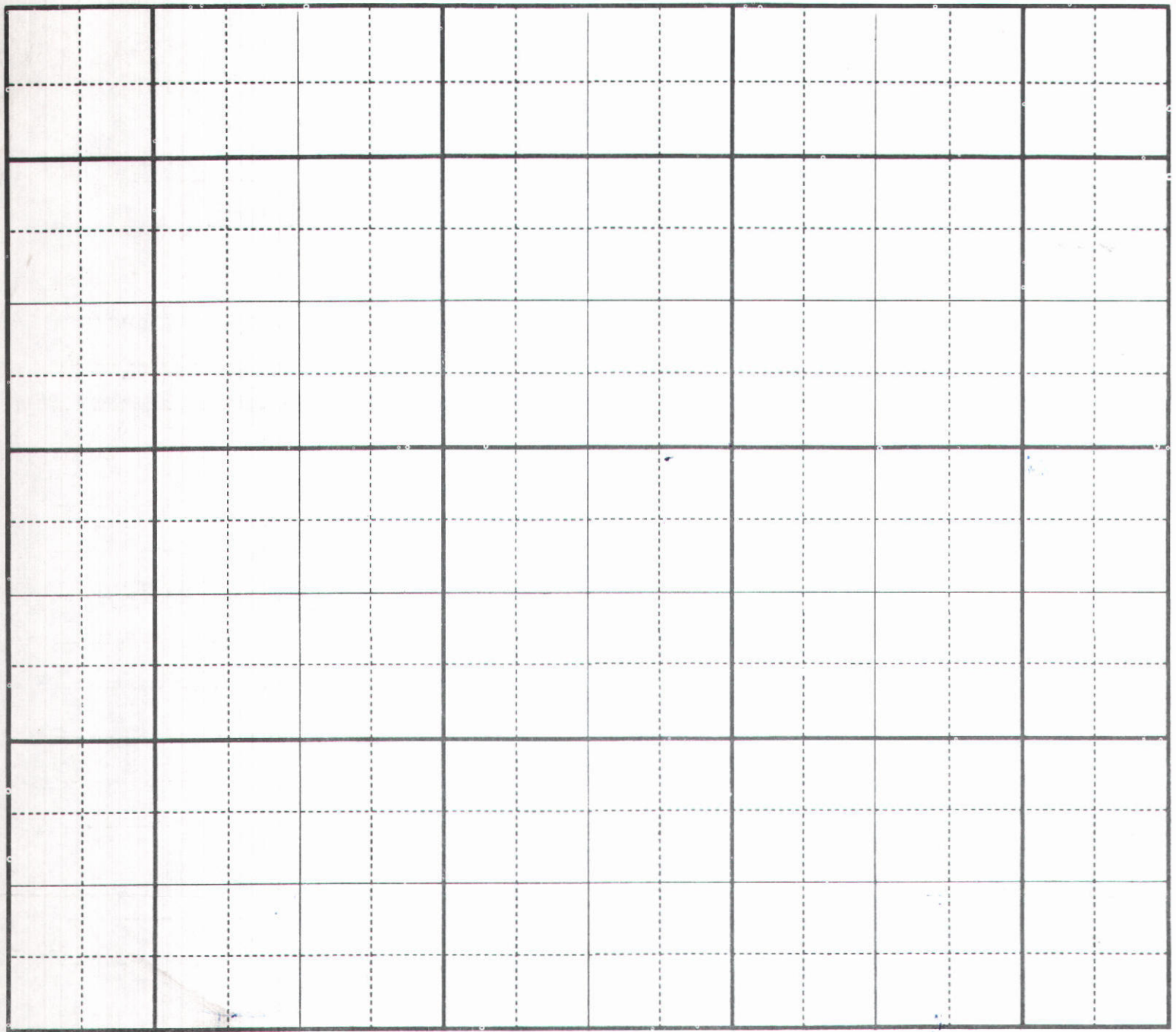
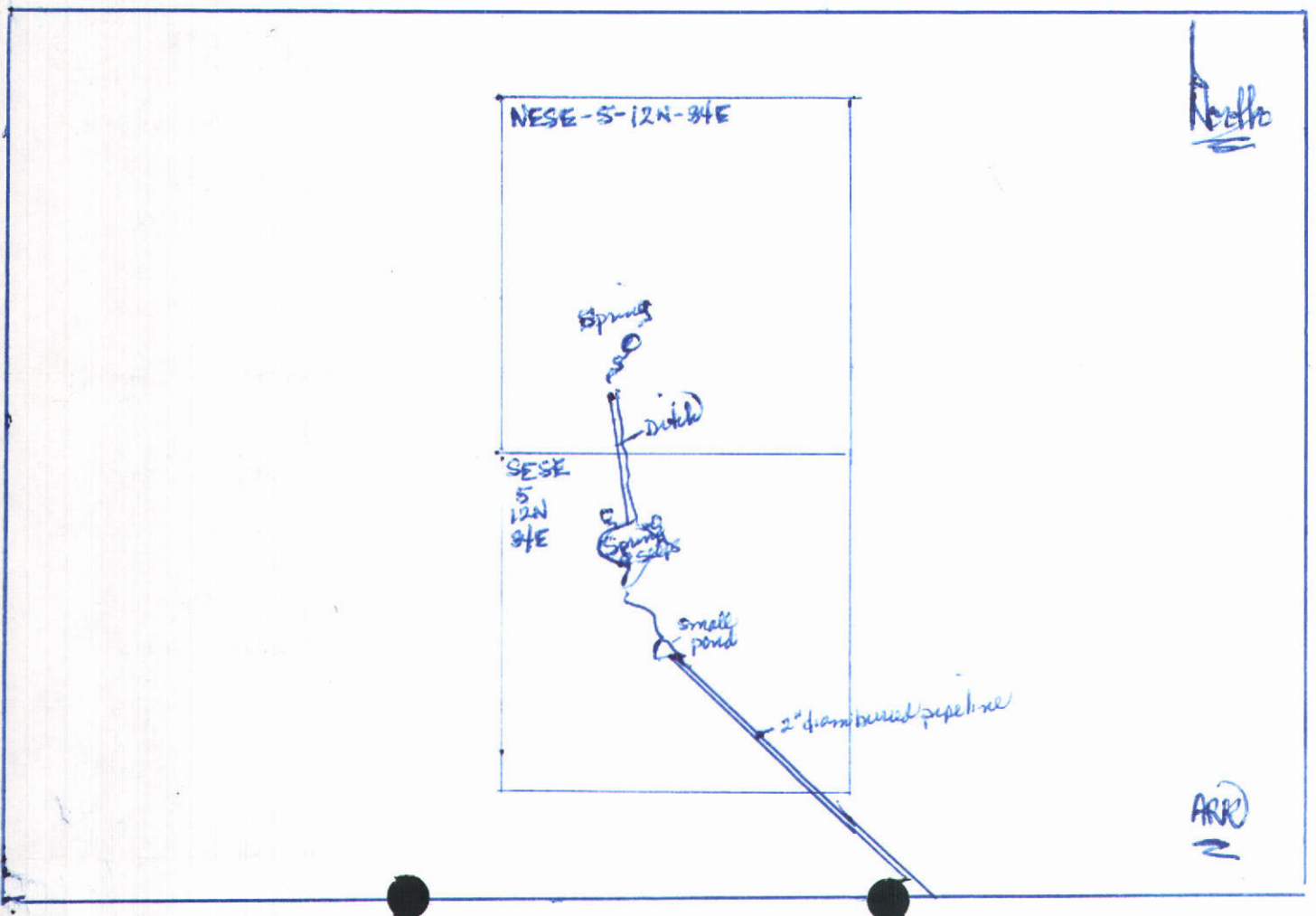
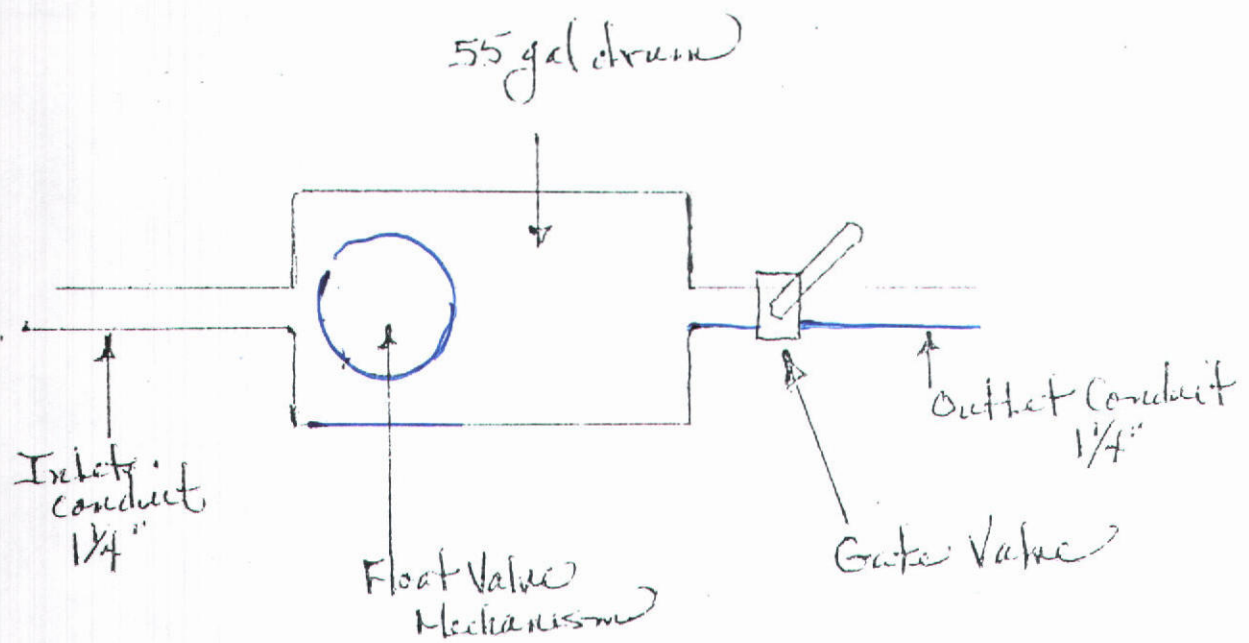


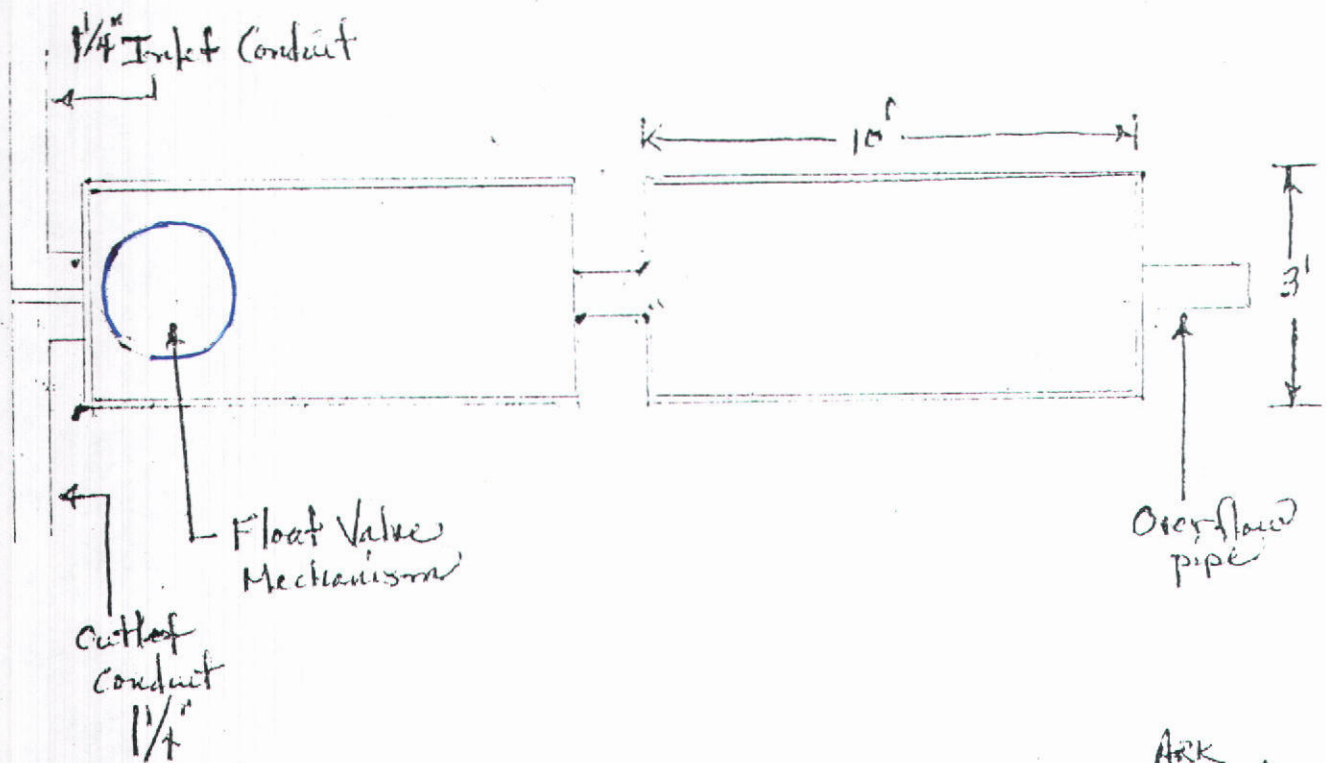
Diagram of System



Pressure Breaker

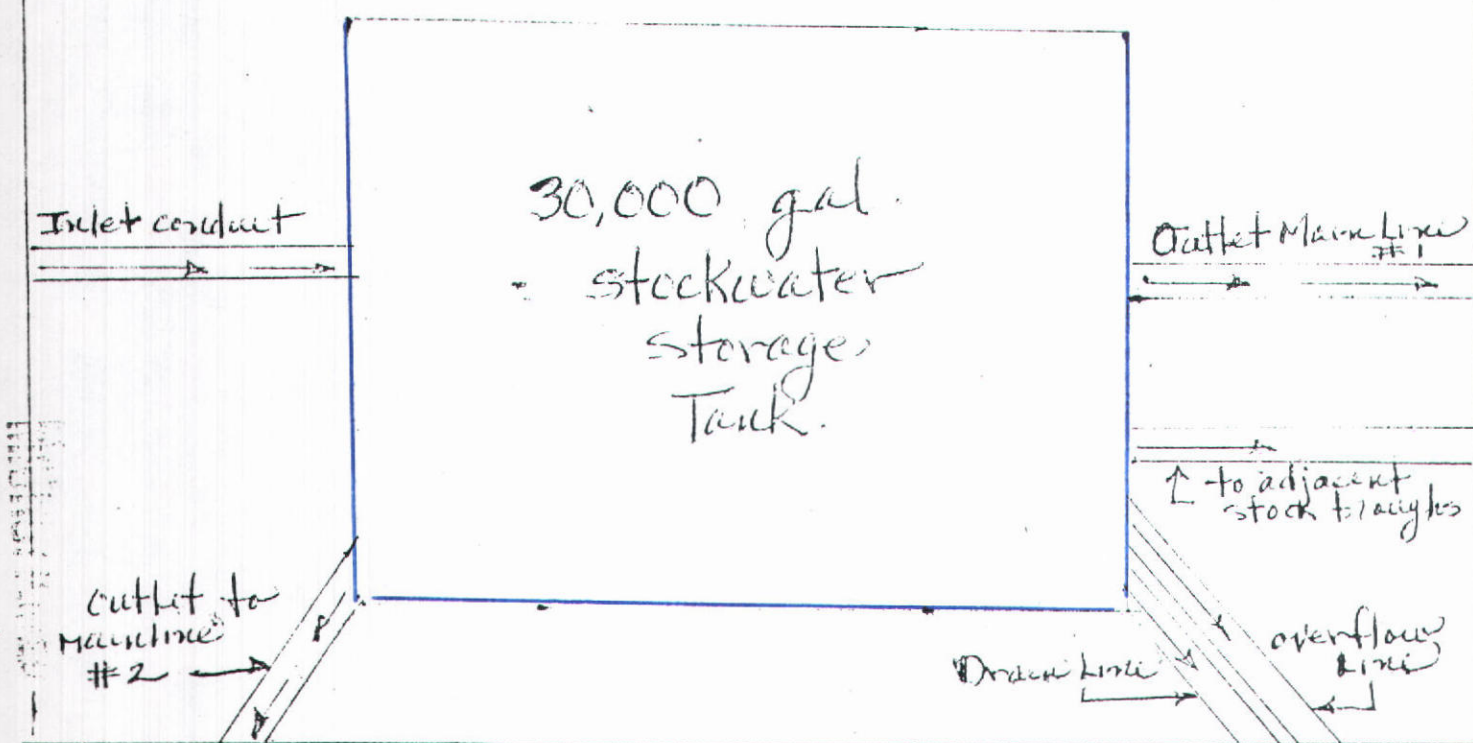
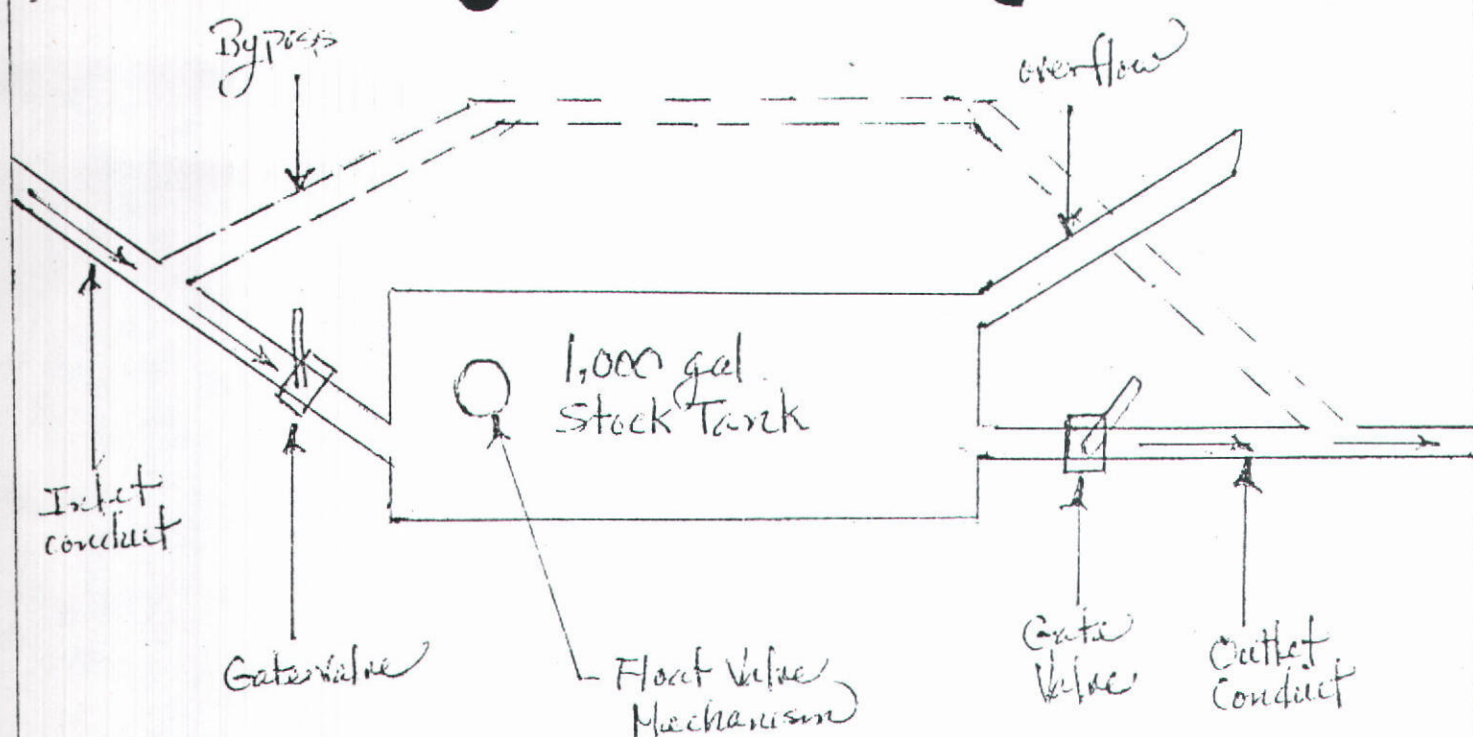


Typical Stock Trough



ARK
8/23/78

MICROFILMED



ARK-8/23/79

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Correction

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on November 23, 1978
and the last publication having been made

on November 30, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this December 1 1978

Notary Public.

(SEAL)

My commission expires life

RECEIVED

DEC 8 1978

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application
for Amendment No. 32-7077 in the name of
Beaverhead Land and Cattle Company was
advertised incorrectly on Oct. 19 and 26,
1978. The amended point of diversion was
advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 5, T. 12N, R. 34E, B.M.

WHEREAS, the actual amended points
of diversion are within the NE $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T.
12N, R. 34E, B.M., Clark County.

Any protest against the granting of this
permit as a result of this correction must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before Dec.
11, 1978.

C. STEPHEN ALLRED
Director

Publ. Nov. 23, 30, 1978J

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

3

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Proposed
Amending of Water Permit
No. 32-7077

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on October 19, 1978
and the last publication having been made

on October 26, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

[Signature]

Subscribed to and sworn to before me

this October 27, 1978

[Signature]
(SEAL) Notary Public.

My commission expires life

NOTICE OF PROPOSED AMENDING
OF WATER PERMIT

Notice is hereby given that Permit No.
32-7077 in the name of Beaverhead Land
and Cattle Company, a corporation (Dale
Randall and Leland Small) of Dubois, Idaho
was issued for the diversion of 0.05 cfs of
water from an unnamed spring tributary to
sinks with the point of diversion in the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 12N, R. 34E, B.M.,
Clark County; to be used for the stock-
watering of 2000 head of sheep and 600
head of cattle within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15,
T. 11N, R. 34E, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T.
12N, R. 34E, B.M.

The permit holder now proposes to
amend Permit No. 32-7077, changing the
point of diversion to the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5,
T. 12N, R. 34E, B.M.

Any protest to the proposed amending
of the permit must be filed with the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401 on
or before November 6, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978J

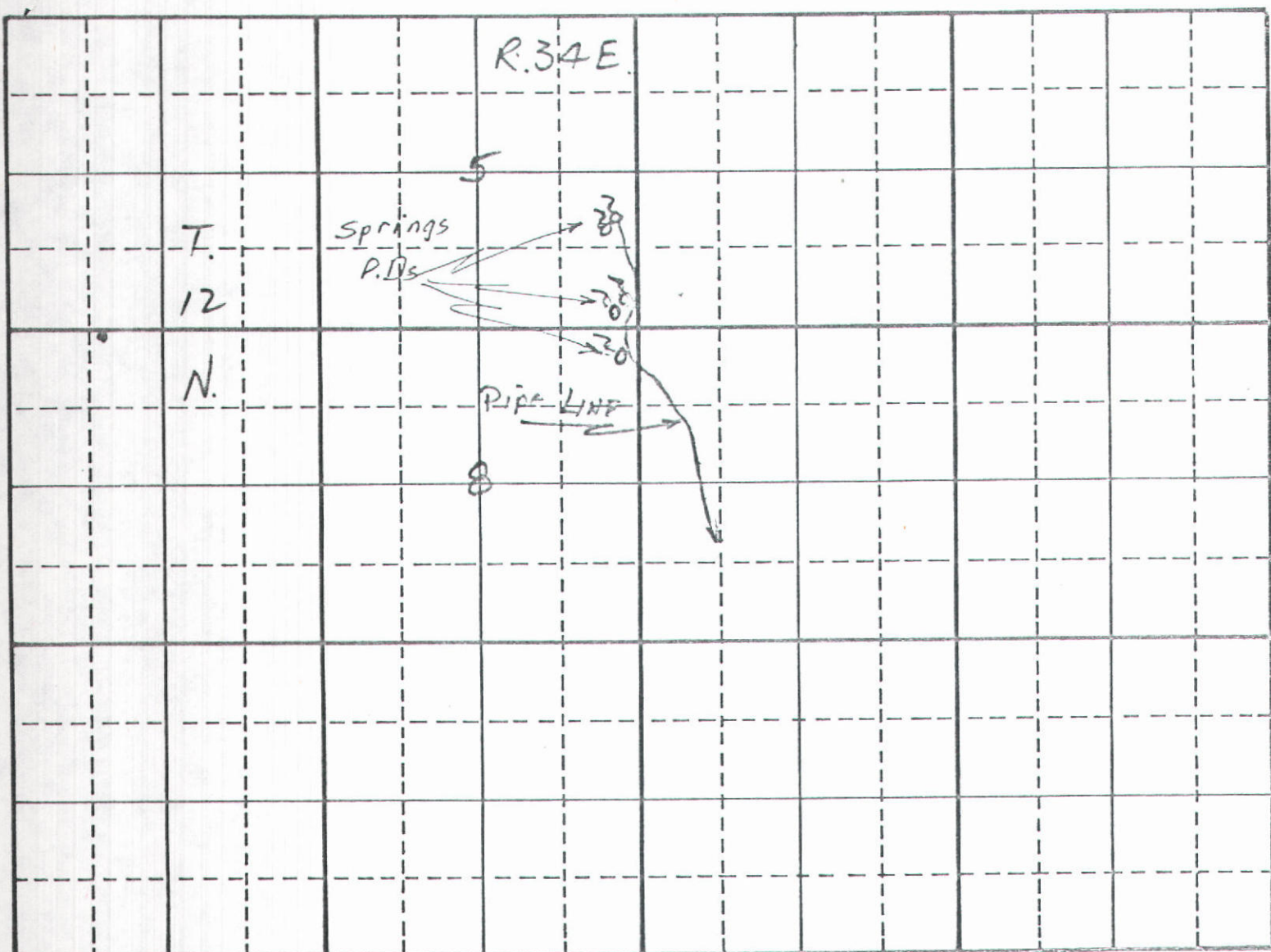
RECEIVED

NOV 9 1978

Department of Water Resources
Eastern District Office

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Leland Small
 (Signature)
 Bureau of Land Management
 U.S. Department of the Interior
W. Dale Randall

FOR DEPARTMENT USE ONLY

Preliminary check by LNT Fee = \$20.00
 Publication prepared by dh Date 10.12.78
 Publication dates OCT 19 & 26, 1978
 Received by dh Date 9.25.78 # 11546, 11547, 11548
 Published in STANDARD JOURNAL
Re-advertised last date Dec. 11, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

Director

WATER RIGHT LICENSE

Director

Old

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSE

APPLICATION FOR AMENDMENT OF A PERMIT

SEP 8 1980

To change the point of diversion and/or the place of use.

De, Department of Water Resources

Comes now Beaverhead Land & Cattle Co., O. Dale Randall & Leland Small
of (address) Dubois, Idaho 83423, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 32-7077, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 5, Township 12N, Range 34E, B.M.,
County of Clark. Other points of diversion: SE ¼ SE ¼, Sec. 5, Twp. 12N,
Rge. 34E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for Stockwater purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

This image shows a full page of graph paper. It features a grid of solid black lines that divide the page into large rectangular sections. Within each of these large sections, there are further divisions created by dashed black lines, resulting in a finer grid pattern across the entire page. The layout is uniform and repetitive, typical of standard graph paper used for mathematics or engineering.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____
Deerpark Land & Cattle Co by Ralph Taylor
D. Hale Randall
Richard D. Hall (Signature)

Preliminary check by Jim Fee = \$20.00
 Publication prepared by N/A Date _____
 Publication dates N/A

Received by ng Date 9-12-80
 Published in _____

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 32-7077.

Witness my hand this 26 day of September 1980

Director

DRA

LAND LIST ATTACHMENT

Description and location of place of use

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	34E	3					X									X			
		10								X							X		
		11										X							
		15		X															
12N	34E	16									X								
		21			X														
		22														X			
		26								X		X				X			
		27										X							
		28															X		
		33		X															
		34									X								

Total number of acres irrigated _____

NICOTINE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Beaverhead Land & Cattle Co., A corp. O. Dale Randall & Leland Small
of (address) Dubois, Idaho 83423, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 32-7077, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 5, Township 12N, Range 34, B.M.,
County of Clark. Other points of diversion: SE ¼ SE ¼, Sec. 5, NE ¼ NE ¼, Sec. 8, T. 12N, R. 34E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

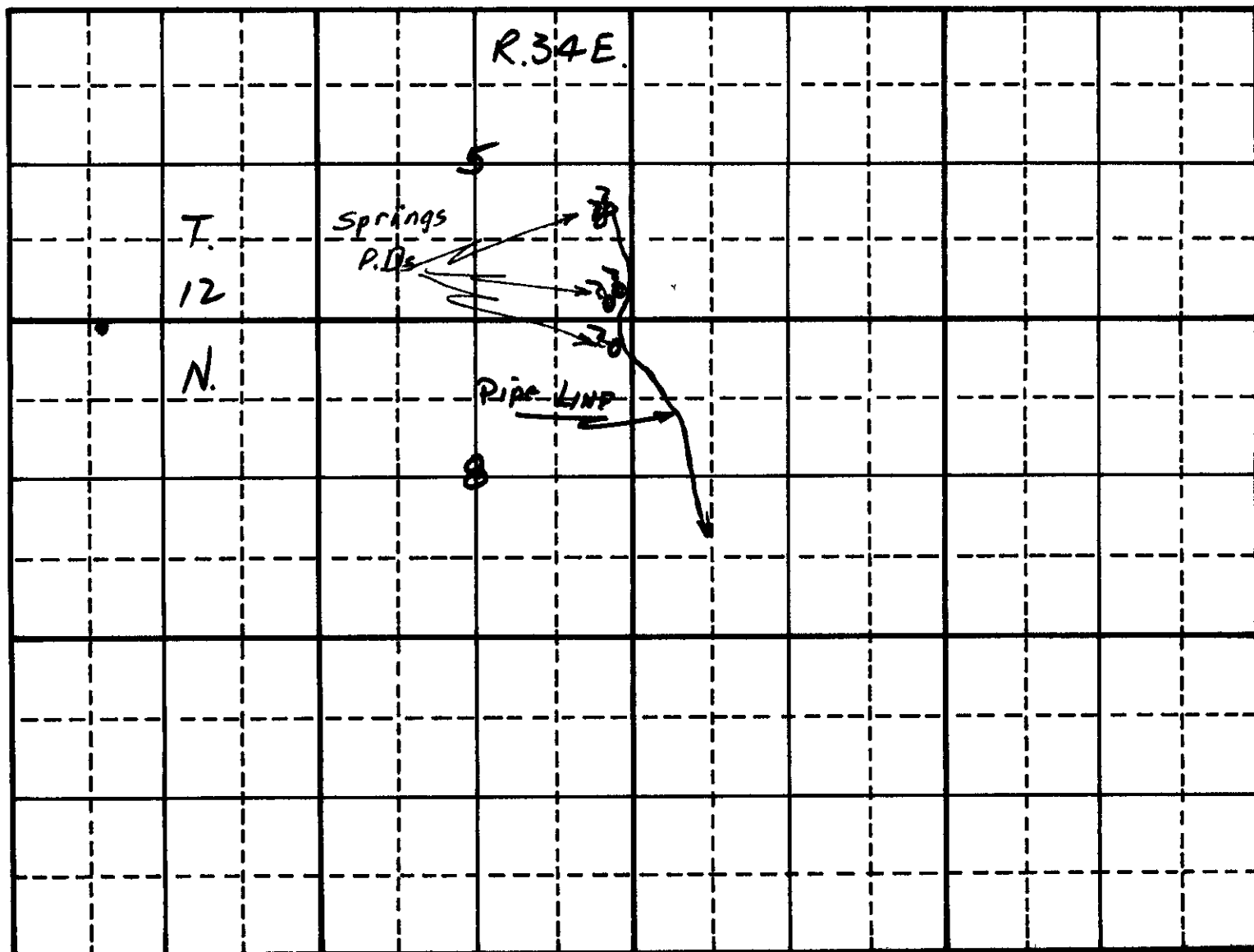
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicants
b. Who owns the land to be irrigated or the place of use? Applicants & BLM
c. If the property is owned by a person other than the applicant, describe the arrangement enabling
applicant to make this filing: _____

RECEIVED
JUN 11 1978
IDAHO DEPT. OF WATER RESOURCES

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Leland Small
(Signature)
Beaverhead Land & Cattle Co.
by Stacy H. Taylor
Ch. Dale Randall

FOR DEPARTMENT USE ONLY

Preliminary check by LNT Fee = \$20.00

Receipted by dh Date 9-25-78 # 11546, 11547, 11548

Publication prepared by dh Date 10-12-78

Published in STANDARD JOURNAL

Publication dates OCT 19 & 26, 1978
NOV 23 & 30, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby

APPROVED this application for amendment.

Witness my hand this 15th day of December, 19 78.

L. Glen Saxton
Chief, Operations Bureau

State of Idaho
Department of Water Resources

RECEIVED
NOV 20 1978 ok jg
Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

I, H. Leland Small, O. Dale Randall and Snaffle Bit Land and Livestock Company, a partnership, hereby assign to H. Leland Small and/or O. Dale Randall and/or Beaverhead Land and Cattle Company, Ralph Taylor, President, a partnership, Dubois, Idaho, 83423, all my right, title, and interest in and to Permit No. 32-7077.

Made this 20th day of November, 1978.

O. Dale Randall

O. Dale Randall, Partner

State of Idaho)
County of Bonneville) ss.

On this 20th day of November, 1978,
personally appeared before me the signer(s) of the above instrument, who duly acknowledge to me that he (she) (they) executed the same.

S E A L

Calvin Wray

Notary Public residing at

Idaho Falls, Idaho

My commission expires:

6/15/81

11/20/78

ASSIGNED TO:
H. LELAND SMALL &/or
O. DALE RANDALL &/or
BEAVERHEAD LAND AND CATTLE CO.
Dubois, ID 83423
11-20-78

Identification No. 32 7077
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- H. Leland Small, O. Dale Randall, &
1. Name of applicant Snaffle Bit Land & Livestock Co. Phone: 374-5439
post office address Dubois, ID A Partnership
- 2 Source of water supply unnamed spring which is a tributary of sinks
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 12N
Range 34E B.M. Clark County; additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.05 for stockwater purpose from May 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 0.05 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. head box and 4" x 20' reduced to 2½ miles
of 1½" plastic pipe to holding tank, troughs.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 5,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation **SEE ATTACHMENT**
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 2000 sheep and 600 cows
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe _____

MICROFILMED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above Permit 32-7006

9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant and BLM

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has easement with BLM

10 Remarks _____

1) Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. The overall dimensions are approximately 20 units wide by 20 units high.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

H. Keland Small
(Applicant) Partner

Proposed Priority 5/12/77

Received by me Date 5-12-77 Time 12:40 p.

Preliminary check by me Fee \$10.00

Receipted by me Date 5-12-77 # 7234

Publication prepared by me Date 5-27-77

Published in Standard Journal

Publication dates June 2-9-1977

Publication approved me Date 6-13-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDG 6

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 32-7077, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

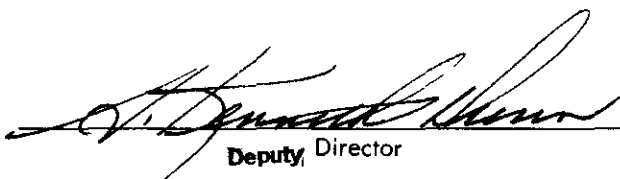
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2 Denial of said application is for the following reasons _____

Witness my hand this 22 day of August 19 77.

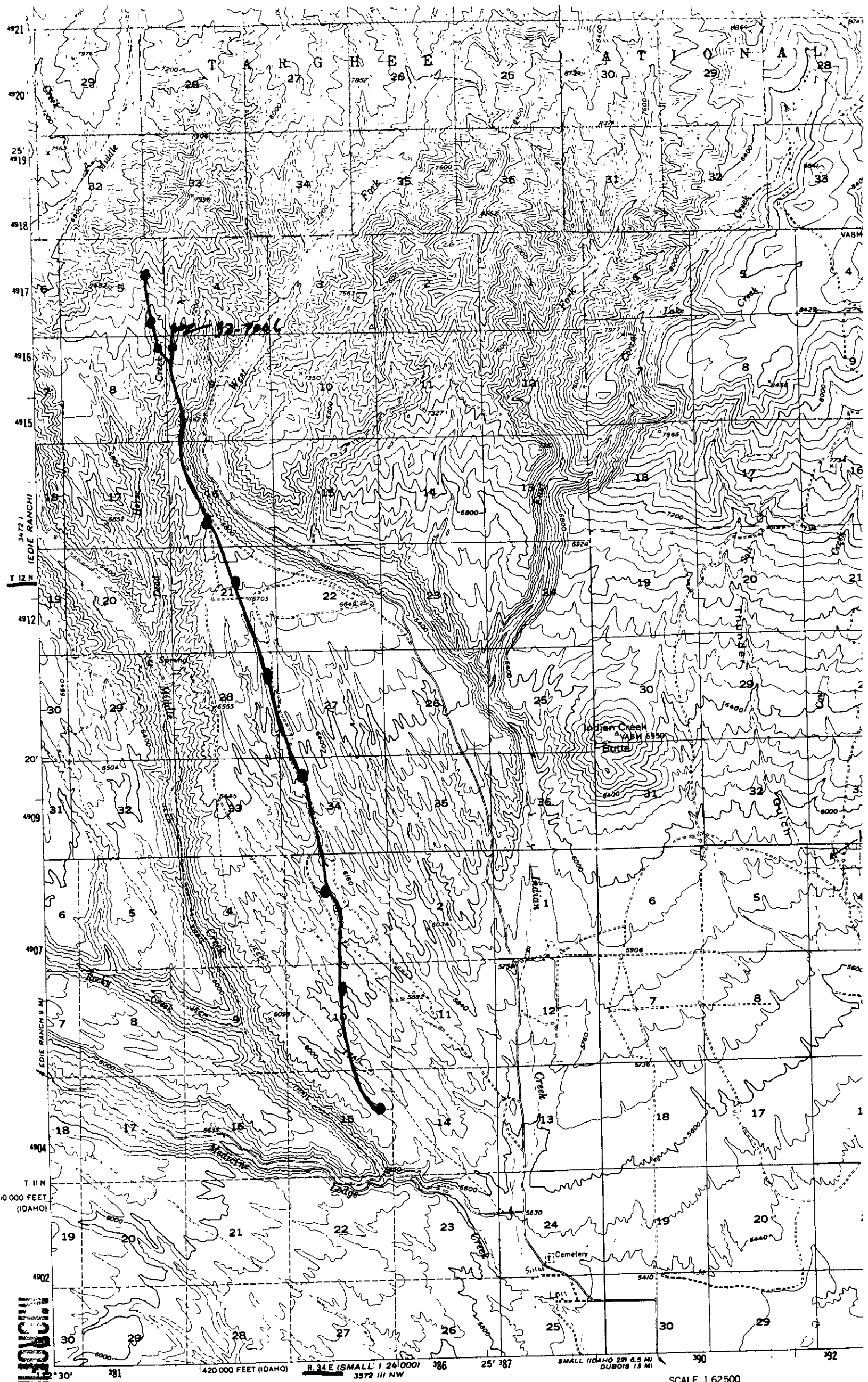

Deputy Director

LAND LIST ATTACHMENT

Description and location of place of use:

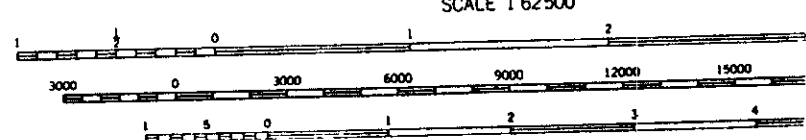
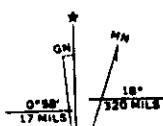
[illegible]

Total number of acres irrigated _____



UNRECORDED

Mapped, edited, and published by the Geological Survey
Control by USGS
Topography from aerial photographs by Kelsh plotter
Aerial photographs taken 1954 Field check 1957
Polyconic projection 1927 North American datum
10,000 foot grids based on Idaho coordinate system



The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss

I, Terry T. Weatherston,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

STANDARD-

JOURNAL

....., a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the **NOTICE OF APPLICATION
FOR WATER PERMIT**

.....
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on June 2, 1977
and the last publication having been made

on June 9, 1977

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes, that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion, and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice

Terry T. Weatherston



Subscribed to and sworn to before me

this 9th. day of June, 1977

Offie S. Davenport
Notary Public

commission expires March 25, 1978

RECEIVED

JUN 10 1977

Department of Water Resources
Eastern District Office



MICROFILMED

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 6, 1980

Beaverhead Land & Cattle Co.
% O. Dale Randall & Leland Small
Dubois,
Idaho 83423

Dear Sirs,

RE: License No. 32-7077

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16436 in the amount of \$ 20.00 .

Sincerely,

IAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 19, 1980

Beaverhead Land & Cattle Co.
O. Dale Randall & Leland Small
Dubois, Idaho 83423

Dear Sirs,
A representative of this Department made an examination of the works covered by your Permit No. 32-7077 on June 20, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .018 cfs Source: two unnamed springs

The maximum quantity diverted shall not exceed 7.64 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, ~~SW $\frac{1}{4}$ SE $\frac{1}{4}$~~ , Sec. 5, Twp. 12N, Rge. 34E, B.M.

Beneficial use: Stockwater use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Twp. 11N, Rge. 34E & NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 12N, Rge. 34E.
Priority date established: May 12, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

MICROFILMED

FIELD REPORT

6 Name of permit holder

Post office address

Phone 374-5439

Person to contact

Ralph Saylor, Pres.

Phone:

- 2 Source of water supply Groundwater ☐ Surface water ☒ unexamined spring
(name spring, stream, etc.)
Tributary to _____

- 3 Water will be used for the following purposes

Amount 0.05 c.f.s. for stockwater
AF/Annum (nature of use)

Period of Use from 5-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo -day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

- 4 Total amount to be appropriated

Max Rate of Diversion 0.05 cubic feet per second and annual volume _____ AF/Annum. NENE

- 5 Location of Point(s) of Diversion.

Township 12N N/S, Range 34E E/W, B.M., Section 3, Subdivision SE 1/4 NE 1/4 Clark County

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____County

Other Points of Diversions

Description of diverting works

Description of diverting works head box with 4" tile pipe into 1 1/4" PVC
pipe 1 1/2 mile to holding tank & troughs

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	34E	3								X									
		10		X															
		15				X													
12N	34E	5				X													
		8	X																
		9					X												
		16											X						
		21			X	X													
		28				X													
		34					X												
TOTAL ACREAGE _____																			

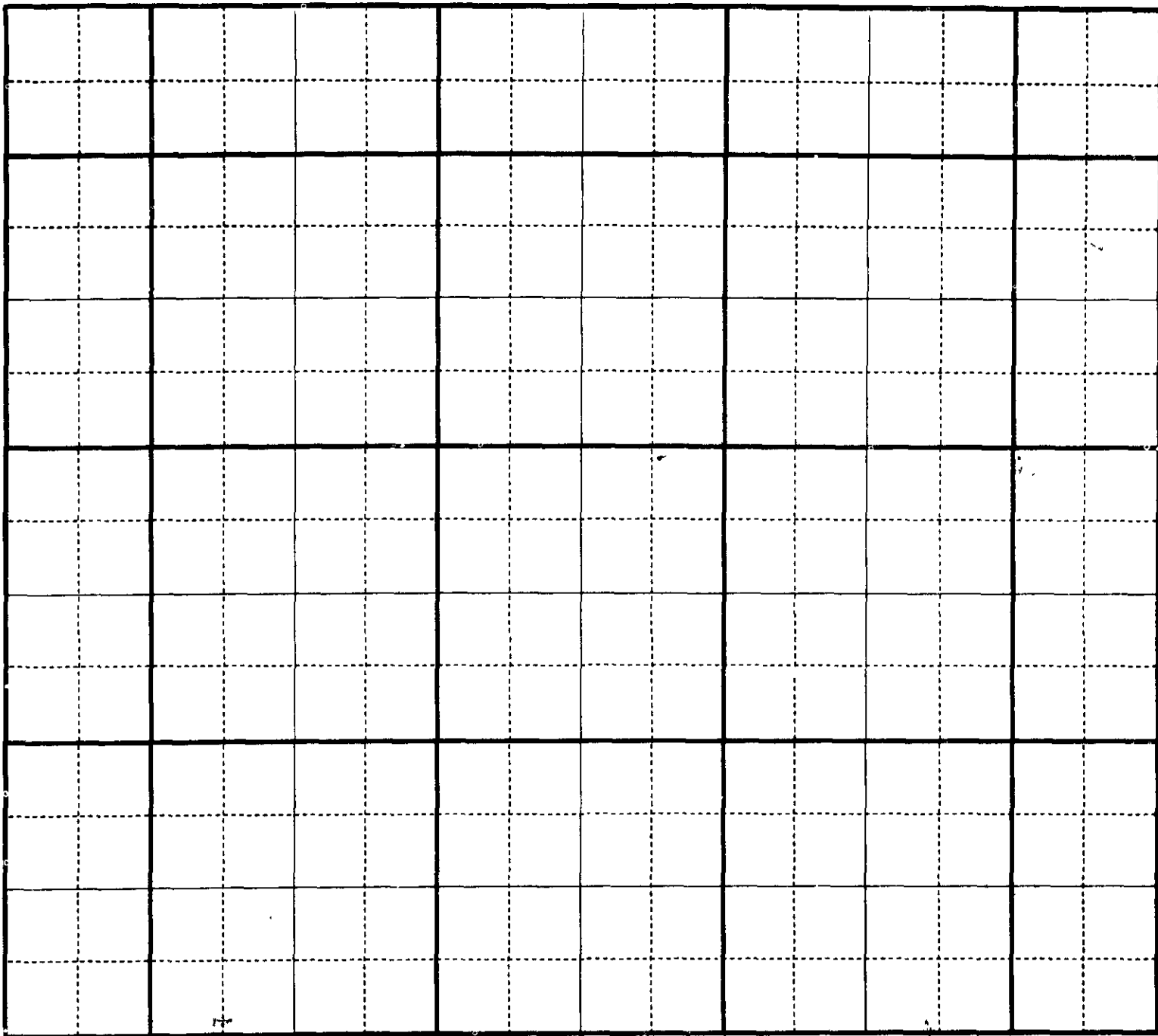
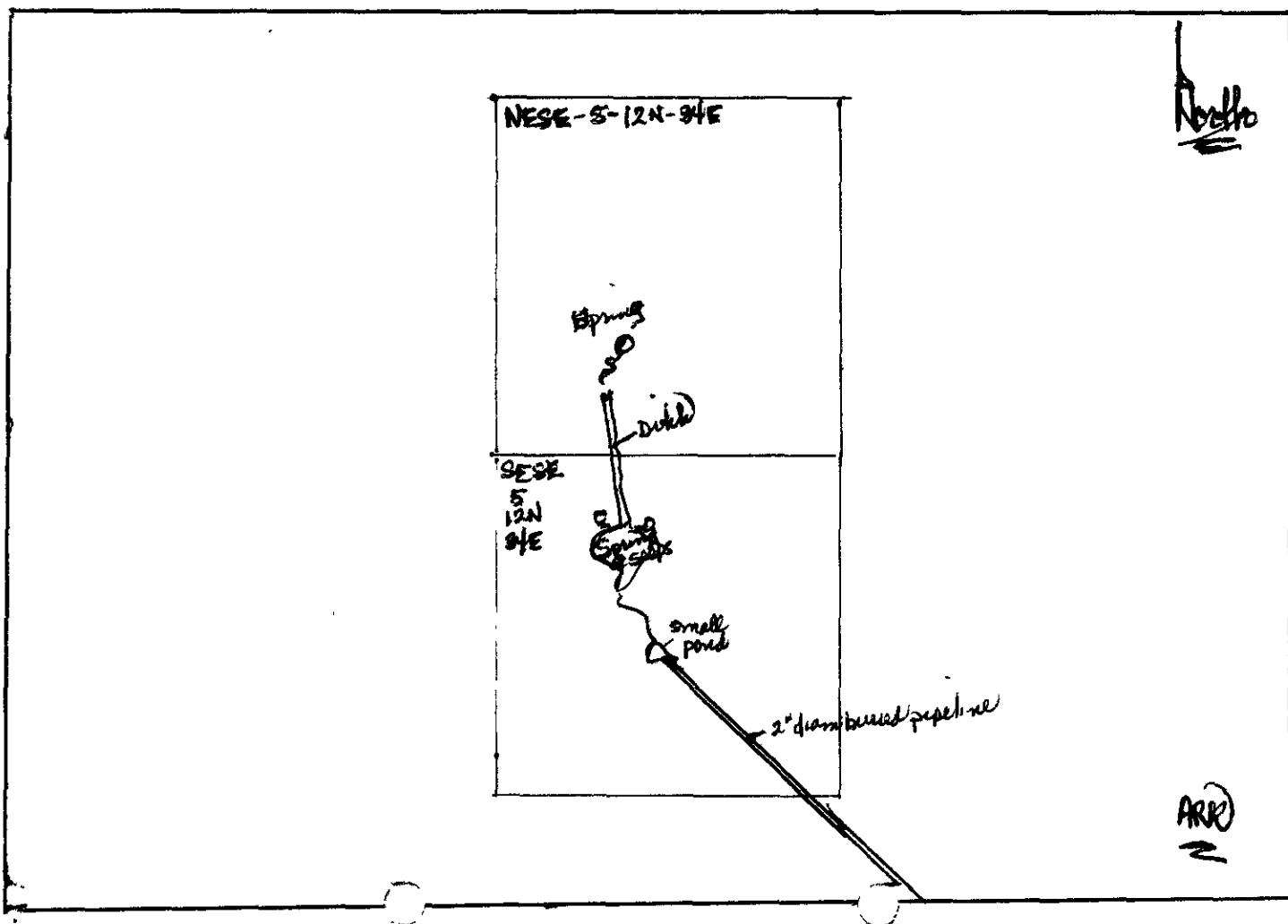


Diagram of System



Memo to file - 32-7077

Beaverhead Land & Cattle Company &/or Dale Randall
&/or Leland Small.

Water from a spring located in the NESE
-5-12N-34E-BM-Clark flows downhill in a
southeasterly direction via open ditch and co-mingles
with water from a second spring located in the
SESE-5-12N-34E-BM-Clark. Please note that
there are 2 ~~spring~~ separate and distinct springs
located in the ~~SESE~~ ^{SESE} 5-12N-34E-BM-Clark. The spring
referred to in this memo is not the same spring
licensed under 32-7006.

A few feet below the second spring
~~the~~ water from both springs is collected in a
small diversion pond. The water ~~is directed~~ ^{flows}
from the pond into a 2" diam buried pipe
and flows downhill via the force of gravity
and is discharged into the stockwater pipeline
described on the field report for license 32-7006.
This ~~stock~~ pipeline extends from 2 ~~separate~~ ^{separate}
and distinct springs licensed under 32-7006. These
springs are located in the SESE sec 5-12N-34E
and the NESE sec 4-12N-34E-BM-Clark.

The stockwater pipeline extends a distance
of 15 miles in a south-easterly direction.

The waterline, buried 2.0 to 2.5' below
land surface, consists of 1 1/4" diam plastic pipe
designed to carry a max. load of 80 psi.

There are 16 sets of stock troughs (2 to
3 troughs/set) located at varying intervals
along the water line. There are also seven
pressure breakers located at those points in the
line where the pressure at times exceeds 80 psi.

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Two storage tanks are also tied into the system. The first tank is 12 feet long and has a diameter of 6 feet. It can reservoir a maximum of 1,000 gallons and is bi-functional in that it can be used as a large pressure breaker or for stockwater storage. A second tank, having a length of 30 feet and a diam. of 12 feet can reservoir a quantity of stock water greater than 30,000 gallons.

Detailed drawings of the storage facilities, pressure breakers, stock troughs, and spring sources have been included in this report. Please note that when this permit is perfected there will be (4) separate and distinct springs licensed. all four springs share the same works of stockwater conveyance and are used for the same purpose.

ARR

Place of Use

32-7006 ~~4~~ 32-7077

Twp 12N. Rge 34E.

Sec. 16	NESW
Sec. 21	SWNE
Sec. 22	NWSE
Sec. 26	NWSE
	SENW
	NWSE
Sec. 27	NWSE
Sec. 28	SWSE
Sec. 33	SWNE
Sec. 34	NESW

Twp 11N Rge 34E

Sec. 3	NENW
	NWSE
Sec. 10	SENW
	SWSE
Sec. 11	NWSE
Sec. 15	NWNE

MICROFILMED

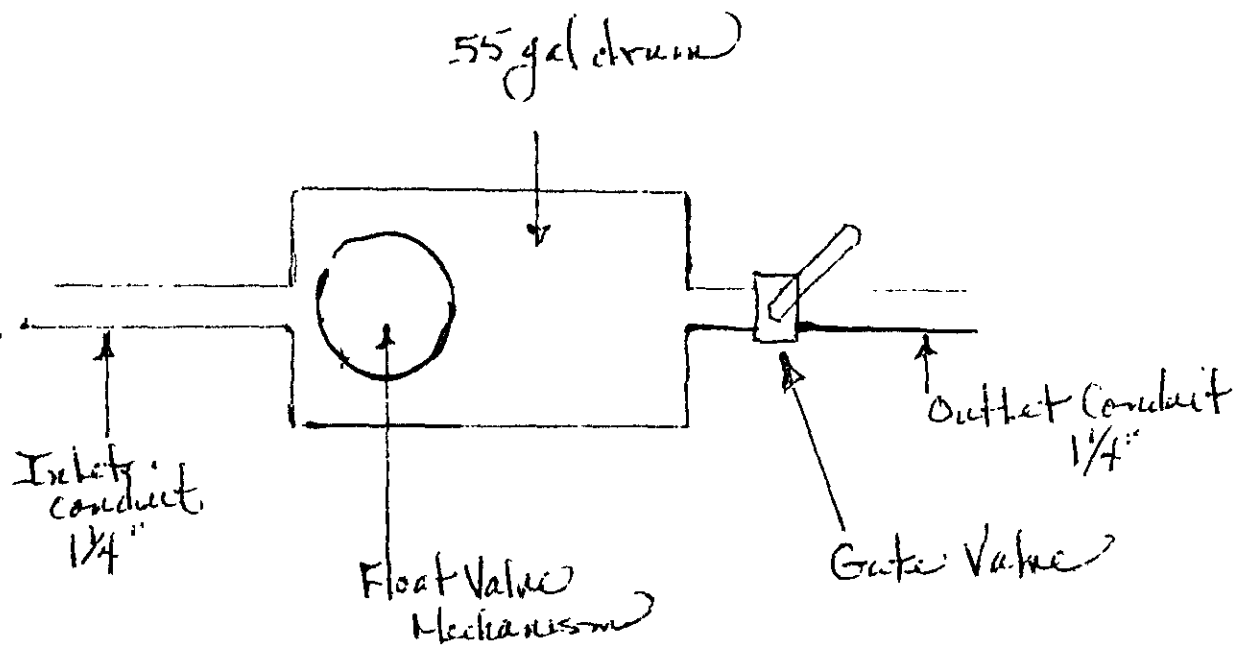
For License 32-7006 ~~32-7006~~ **32-7077**
Description and location of place of use Stockwater

Description and location of place of use Stockwater

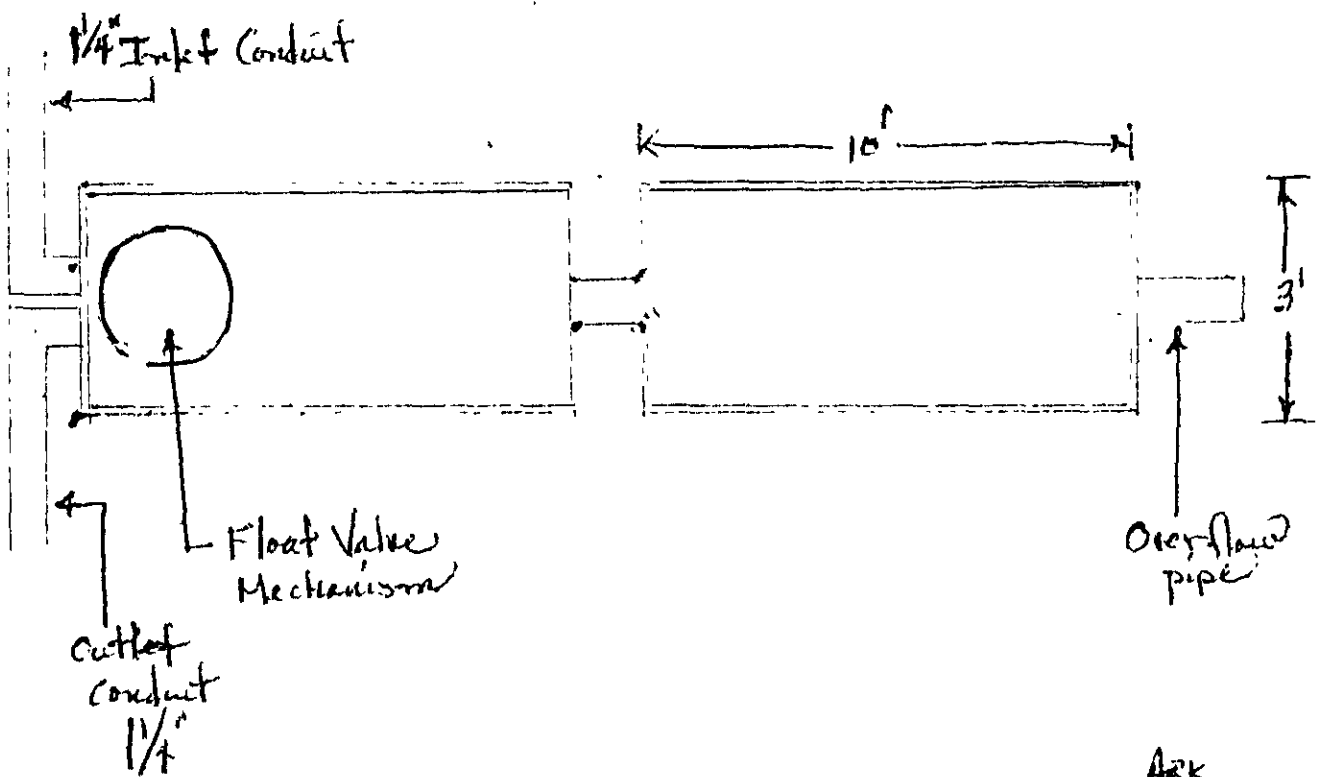
Total number of acres irrigated _____

MICROFILMED

Pressure Breaker

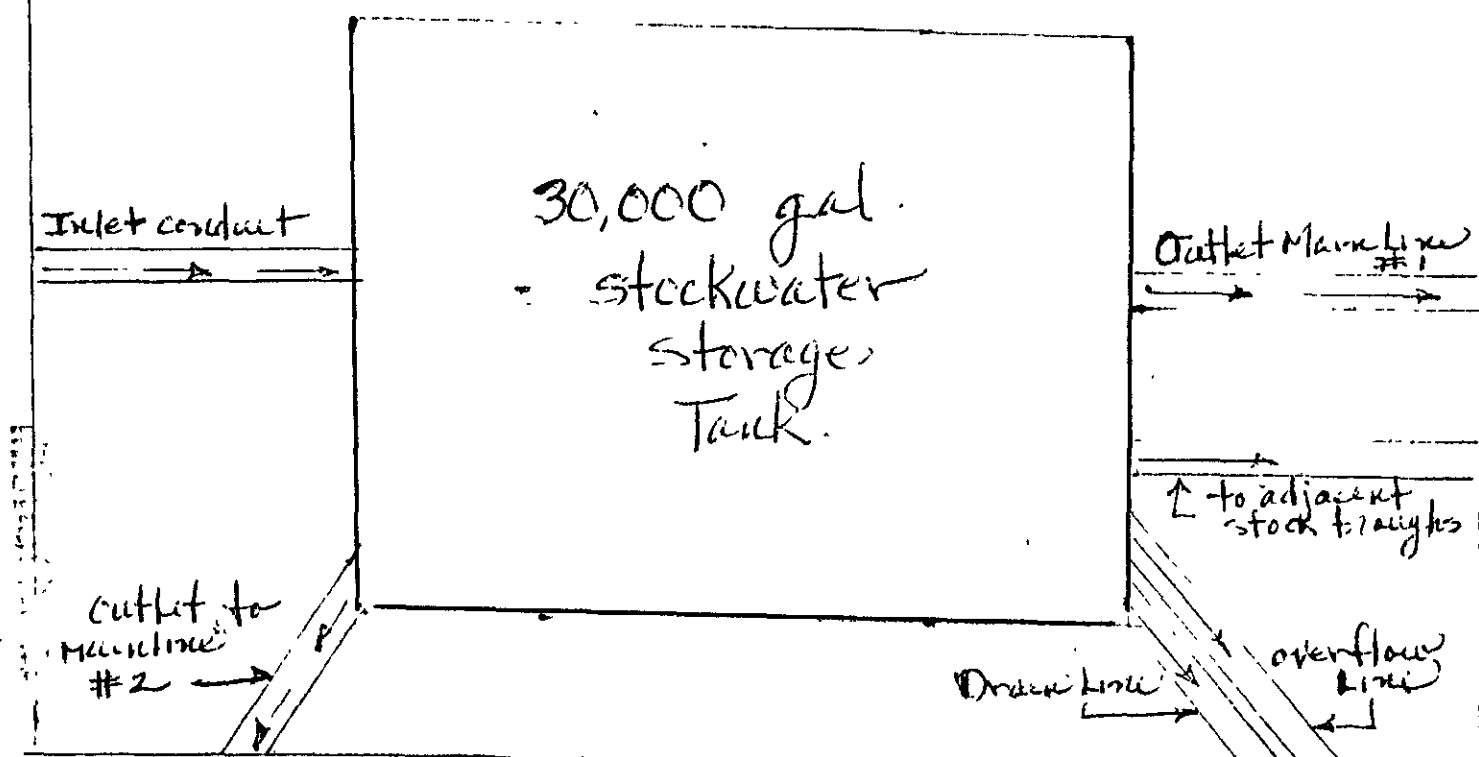
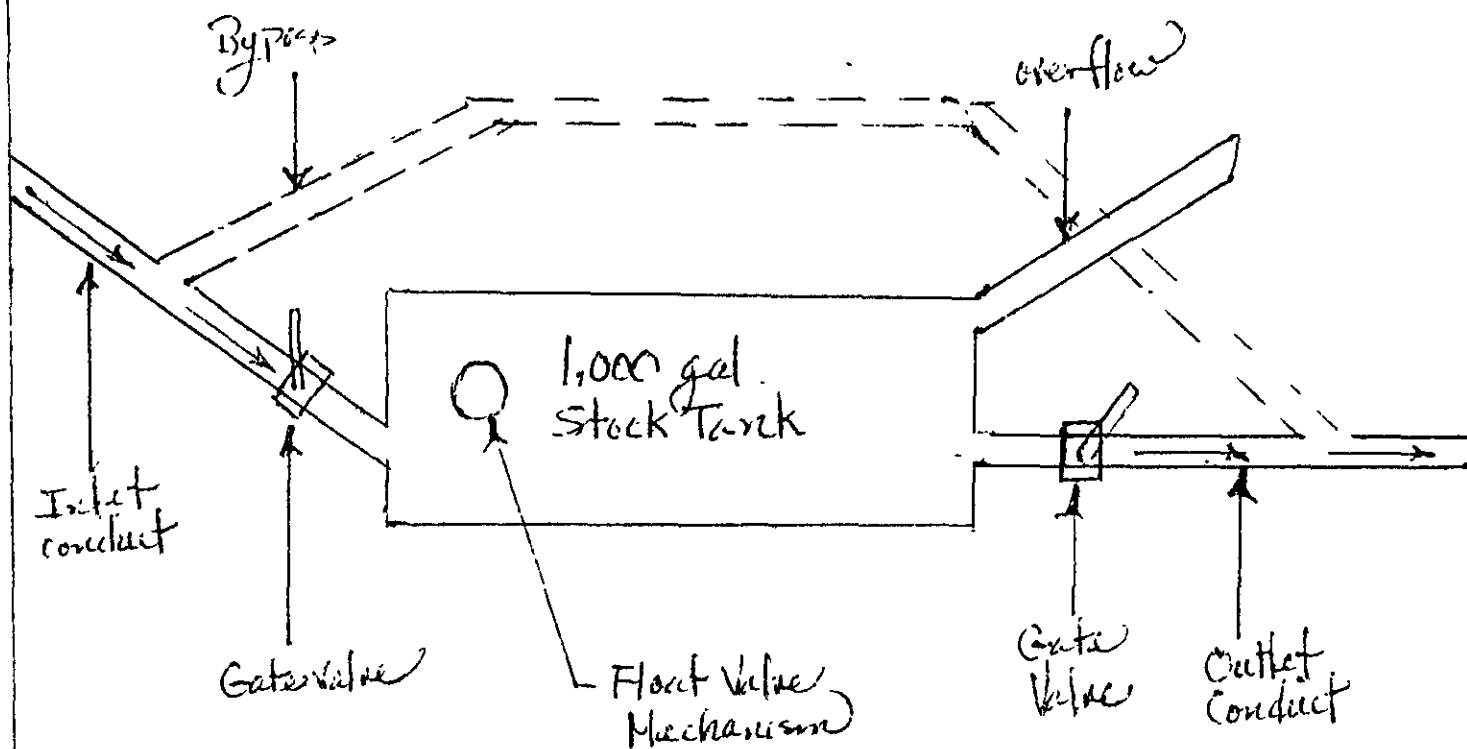


Typical Stock Trough



ARK
8/23/78

MICROFILMED



ARK 8/23/79

MICROFILMED

DATE OF EXAM 20th day of June, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = — c.f.s. V = — AF/Ann. from — to —
Domestic Q = — c.f.s. V = — AF/Ann. from — to —
Livestock Q = .018 c.f.s. V = 7.64 AF/Ann. from April to Nov

Is water co-mingled? yes — no X

Name source: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Exchange? yes — no X

Name source exchanged with: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of injection: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Point of exchange: n/a
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — 1/4 — 1/4 — County —

Total Q measured .018 cfs Method of measurement Bucket & stopwatch
Total Q recommended .018 cfs Meter No. n/a Type 10gt Condition std.
Total V recommended 7.64 AF/yr

Recommended Amendments:

P.D. —
Place of Use See attached land list
Other —
None —

May 1 to Nov 1 = 184 days
 $1.9835 \times 184 \times 0.018 = 6.57 \text{ A.F.}$
John

MEASUREMENT CALCULATION:

measured 2.5 gallons in 19 sec., $\frac{2.5 \text{ gal}}{19 \text{ sec}} = \frac{x \text{ gal}}{60 \text{ sec}}$, $19 \times \text{sec} = 150 \text{ gal sec}$

$x = \frac{150 \text{ gal sec}}{19 \text{ sec}} = 7.89 \text{ gallons/minute} \div 448.8 \text{ gpm} = .018 \text{ cfs} \checkmark$

$x = 20.1 \text{ AF/yr for 1500 hd of range cattle} \rightarrow 184$

$1.9835 \text{ AF/day life} \times 214 \text{ days} \times .018 \text{ cfs} = 7.64 \text{ AF/yr} \checkmark$

SYSTEM DESCRIPTION:

There are 2 separate & distinct springs on this filing. The spring located in the NESE sec 5 flows into an open ditch and is conveyed downhill south to the second spring in the SESE of sec 5. A few feet south of the second spring water from both springs is collected in a small regulating pond covered by a metal cattle guard. The man-made pond was constructed by pushing earth and creating a 4' wide earth dam. A screened 2" diam. buried pipe collects the water from the pond and conveys it by gravity downhill to a series of 16 sets of stock troughs, 2 storage tanks, through 15 miles of buried pipe for purposes of watering 1500 hd of stock (range cattle). This stockwater system is used, turned, and operated by three parties (1 Beaverhead land) and livestock (2 Dale Randall (3) Heland Small)

REMARKS: diagram, buried pipe collects the water from the pond and conveys it by gravity downhill to a series of 16 sets of stock troughs, 2 storage tanks, through 15 miles of buried pipe for purposes of watering 1500 hd of stock (range cattle). This stockwater system is used, turned, and operated by three parties (1 Beaverhead land) and livestock (2 Dale Randall (3) Heland Small)

Examiner's Signature Anthony R. Kozlowski Date Dec 16, 1979
Checked by John D. Carlson Date 12/13/79
Approved by Robyn Date 8/11/80

NOT RECORDED

December 15, 1978

Beaverhead Land and Cattle Co.
Dubois,
Idaho 83423

Gentlemen:

Re: Permit No. 32-7077

Enclosed is a copy of the approved application for amendment submitted
on Permit No. 32-7077.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

§

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho, and I do solemnly swear
that the

Notice of Correction

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on November 23, 1978
and the last publication having been made

on November 30, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion, and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said notice

Bruce Porter

Subscribed to and sworn to before me

this December 1, 1978.

(SEAL)

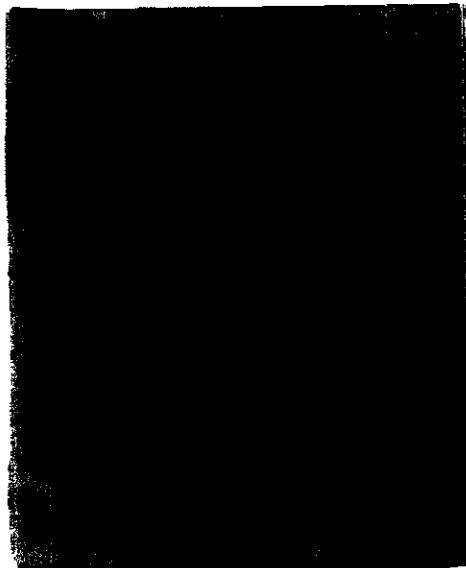
Log. O. Porter
Notary Public

My commission expires life

RECEIVED

DEC 8 1978

Department of Resources
Eastern District Office



2-17-8

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

§

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho, and I do solemnly swear
that the

Notice of Proposed
Amending of Water Permit
No. 22-7077

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on October 10, 1978
and the last publication having been made

on October 26, 1978.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion, and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice



Subscribed to and sworn to before me

this October 27, 1978



(SEAL)

Notary Public

My commission expires 11/1/80

notice of correction



SESE Sec 5
NEAR Sec 8

RECEIVED

NOV 9 1978

Department of Water Resources
Eastern District Office

MICROFILMED

assignment made by
Jef 11/20/78

State of Idaho
Department of Water Resources

RECEIVED

NOV 20 1978

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

I, H. Leland Small, O. Dale Randall and Snaffle Bit Land and Livestock Company, a partnership, hereby assign to H. Leland Small and/or O. Dale Randall and/or Beaverhead Land and Cattle Company, Ralph Taylor, President, a partnership, Dubois, Idaho, 83423, all my right, title, and interest in and to Permit No. 32-7077.

Made this 20th day of November, 1978.

O. Dale Randall

O. Dale Randall, Partner

State of Idaho)
County of Bonneville) ss.

On this 20th day of November, 1978,
personally appeared before me the signer(s) of the above instrument, who duly acknowledge to me that he (she) (they) executed the same.

S E A L

Calvin Wray

Notary Public residing at
Idaho Falls, Idaho

My commission expires:

6/15/81

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 24, 1978

Re: Permit No. 32-7077

H. Leland Small
&/or O. Dale Randall
Snaffle Bit Land & Livestock Co.
Dubois, Idaho 83423

Gentlemen:

We are in receipt of the assignment submitted for Permit No. 32-7077.

In reviewing this assignment, we note it is signed by a Chad L. Nielson. We do not have any files that give Mr. Nielson the legal authority to sign for your company. Therefore, we will hold processing of the Amendment and Proof of Beneficial Use Affidavit until we receive an assignment either signed by one of you or a Power of Attorney Form giving Mr. Nielson the authority to sign.

If you have any questions, please contact us.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:lr



RECEIVED

OCT 11 1978

State of Idaho
Department of Water Resources

Department of Water Resources

Eastern District Office

ASSIGNMENT OF PERMIT

H. Leland Small, O. Dale Randall &

I, Snaffle Bit Land & Livestock, hereby assign to Beaverhead Land & Cattle Co., &/or
H. Leland Small, and/or O. Dale Randall, Co. a partnership, Dubois, Idaho
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 32-7077
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 32-7077 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 1/4 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10 day of October, 19 78

[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho

County of Blaine ss.

On this 12 day of October, 19 78 personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
Dillon, Idaho

My commission expires:

2/11/81

November 16, 1978

The Standard Journal
Box 10
Reensburg, Idaho 83440

Re Notice of Correction - Amendment No. 31-7096/32-7023 - Terteling
Notice of Correction - Amendment No. 32-7077 - Beaverhead Land

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 12/11/78 by dh

RDC:dh

Enclosure: 2legals

ivy SJ legals proof

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment No. 32-7077 in the name of Beaverhead Land and Cattle Company was advertised incorrectly on Oct. 19 and 26, 1978. The amended point of diversion was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 12N, R. 34E, B.M.

WHEREAS, the actual amended points of diversion are within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 12N, R. 34E, B.M., Clark County.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before Dec. 11, 1978.

 C. STEPHEN ALLRED
Director

Publ. Nov. 23, 30, 1978J

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment No. 32-7077 in the name of Beaverhead Land and Cattle Company was advertised incorrectly on Oct. 19 and 26, 1978. The amended point of diversion was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 12N, R. 34E, B.M.

WHEREAS, the actual amended points of diversion are within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, T. 12N, R. 34E, B.M., Clark County.

Any protest against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before Dec. 11, 1978.

EMC.
C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on Nov 23 & 30, 1978.

November 6, 1978

The Standard Journal
Box 10
Rexburg, Idaho 83440

Gentlemen:

Re: Permit No. 32-7077 (Amended) - Beaverhead Land
Permit No. 32-7099 - Bryant

Would you please send affidavits of publication and certified bills in connection with the above referenced applications. The legal notices were to have been published on October 19 and 26, 1978. Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

MICROFILMED

The Standard Journal
Box 10
Rexburg, ID 83440

RE: Amendment No. 32-7077 - BEAVERHEAD LAND & CATTLE

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 11/13/78 by 42

RDC:dh
Enclosure: 1 legal notice

RECEIVED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 32-7077 in the name of Beaverhead Land and Cattle Company, a corporation (Dale Randall and Leland Small) of Dubois, Idaho was issued for the diversion of 0.05 cfs of water from an unnamed spring tributary to sinks with the point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 12N, R. 34E, B.M., Clark County; to be used for the stockwatering of 2000 head of sheep and 600 head of cattle within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 11N, R. 34E, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 12N, R. 34E, B.M.

The permit holder now proposes to amend Permit No. 32-7077, changing the point of diversion to the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 12N, R. 34E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 6, 1978.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on October 19 and 26, 1978.

RECEIVED

OCT 11 1978

State of Idaho

Department of Water Resources

Department of Water Resources

Eastern District Office

ASSIGNMENT OF PERMIT

H. Leland Small, O. Dale Randall &

I, Snaffle Bit Land & Livestock, hereby assign to Beaverhead Land & Cattle Co., &/or

~~XXX~~ H. Leland Small, and/or O. Dale Randall, Dubois, Idaho
Address

CHECK ONE

☒

All my right, title, and interest in and to Permit No. 32-7077
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 ____.

H. Leland Small
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of _____)

ss.

On this 1 day of October, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

My commission expires:

7/10/81

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 30, 1978

H. Leland Small &/or
O. Dale Randall &/or
Beaverhead Land and Cattle Co.
Dubois, ID 83423

Re: Permit No. 32-7077

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

RECORDED

RECEIVED

AUG 8 1978

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 32-7077

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder H. Leland Small, O. Dale Randall & Snaffle Bit Land & Livestock Co.
b) Post Office Address a partnership Dubois, Idaho 83423
2. Permit Number 32-7077
3. Date of Priority that you are prepared to establish 5-12-77
4. a) Source from which water was appropriated unnamed spring - sinks
b) Location of the point of diversion: SE ¼ NE ¼, Section 5
Township 12N, Range 34E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.05 for stockwater purposes from May 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.05 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bucket and stopwatch, watermaster
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) headbox with 4" tile pipe into 1½" PVC pipe 1½ mile to holding tank and troughs
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N.A.
c) Give well driller's name and address and the date the well was completed:
N.A.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Stockwater for 2,00 sheep and 600 cows within the SENW, Sec. 3, NWNE, Sec. 10, SENE, Sec. 15, T. 11N, R. 34E; SENE, Sec. 5, NENE, Sec. 8, NWNW, Sec. 9, SESW, Sec. 10, SENE, Sec. 15, T. 11N, R. 34E; SENE, Sec. 5, NENE, Sec. 8, NWNW, Sec. 9, SESW, Sec. 10, SENE, Sec. 15, T. 11N, R. 34E, B.M.

Exam typed 12/1/78 by ry

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

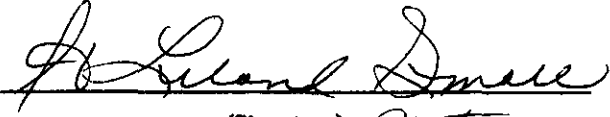
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Easement has been issued by the BLM and State Lands.

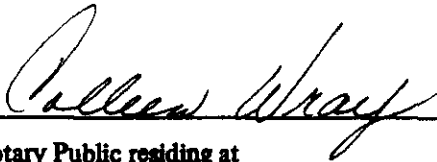
The above information is a true statement of the extent to which the above numbered permit has been developed.

August 8, 1978
 (Date)


 (Signature) Partner

State of Idaho)
) ss.
 County of Bonneville)

On this 8th day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


 Notary Public residing at _____
 Idaho Falls, Idaho

My commission expires 6/15/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Being Advertised

Comes now Beaverhead Land & Cattle Co., A corp. O. Dale Randall & Leland Small
(address) Dubois, Idaho 83423, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 32-7077, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 5, Township 12N, Range 34, B.M.,
County of Clark. Other points of diversion: _____
SE ¼ SE ¼, Sec. 5, NE ¼ NE ¼, Sec. 8, T. 12N, R. 34E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

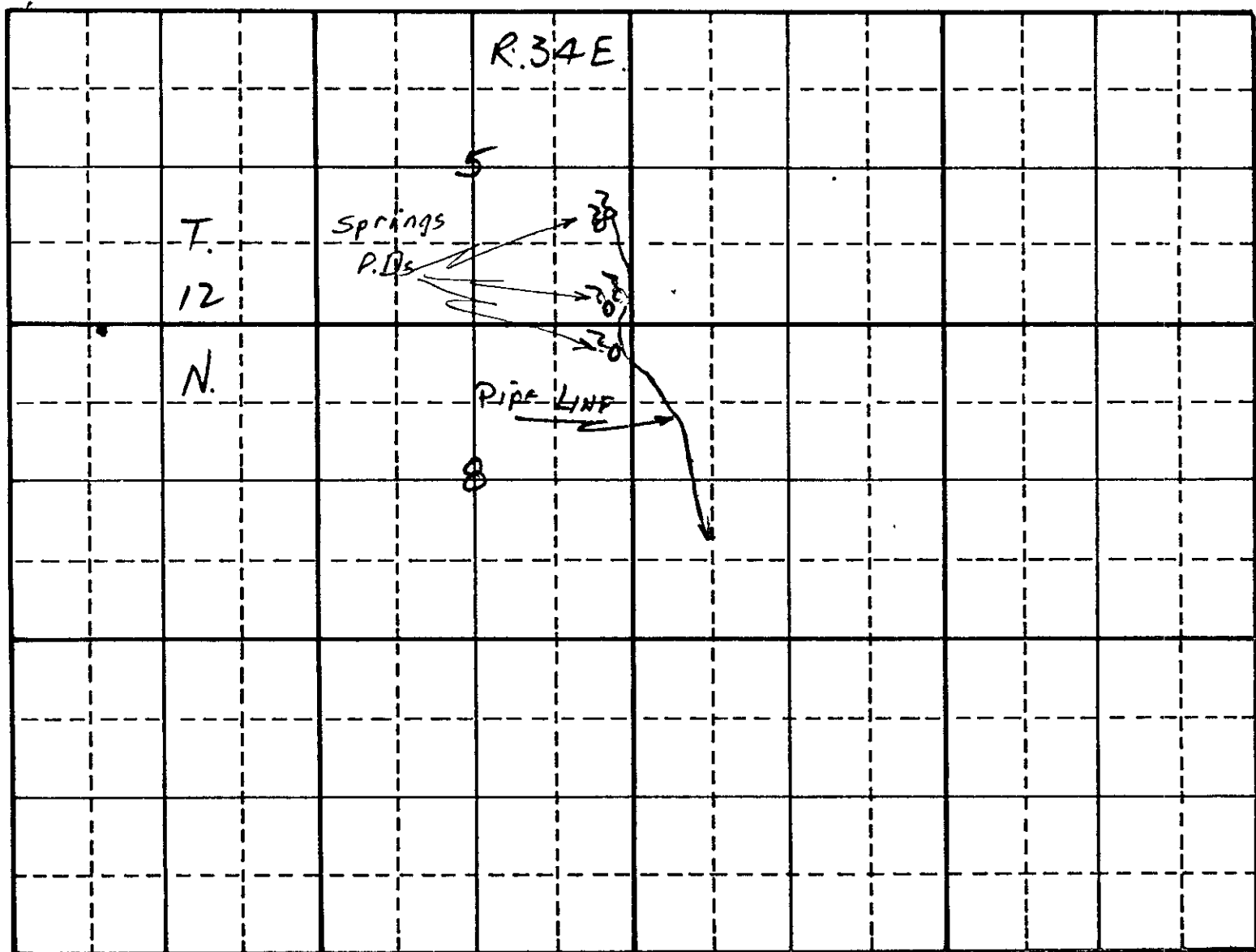
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or the place of use? Applicants & BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 40-acre subdivisions, townships, ranges and ditches.



Scale 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.
 Signed at _____, this _____ day of _____, 19____.

Leland Small
 (Signature)
Be... ..
...
Q. Wade Randall

FOR DEPARTMENT USE ONLY

Preliminary check by KNT Fee = \$20.00 Received by dh Date 9 25 78 # 11546, 11547, 11548
 Publication prepared by dh Date 10.12.78 Published in STANDARD JOURNAL
 Publication dates OCT 19 & 26, 1978
Re-advertised last date Dec. 11, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19____.

 Director

October 24, 1978

Re: Permit No. 32-7077

H. Leland Small
&/or O. Dale Randall
Snaffle Bit Land & Livestock Co.
Dubois, Idaho 83423

Gentlemen:

We are in receipt of the assignment submitted for Permit No. 32-7077.

In reviewing this assignment, we note it is signed by a Chad L. Nielson. We do not have any files that give Mr. Nielson the legal authority to sign for your company. Therefore, we will hold processing of the Amendment and Proof of Beneficial Use Affidavit until we receive an assignment either signed by one of you or a Power of Attorney Form giving Mr. Nielson the authority to sign.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

RECEIVED
OCT 26 1978

OCT 11 1978

State of Idaho
Department of Water Resources

Department of Water Resources

Eastern District Office

ASSIGNMENT OF PERMIT

H. Leland Small, O. Dale Randall &

I, Snaffle Bit Land & Livestock, hereby assign to Beaverhead Land & Cattle Co., &/or
H. Leland Small, and/or O. Dale Randall, Dubois, Idaho
Address Co. a partnership

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 32-7077
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 1978

[Signature]
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
[Signature]

My commission expires:

2/11/81

MICROFILMED

August 25, 1977

Re: Permit No. 32-7077

H. LeLand Small, O. Dale Randall, & Snaffle Bit Land & Livestock Co.
Dubois, ID 83423

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **32-7077** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
AUG 28 1977
FBI - BOZEMAN

June 7, 1977

RE: Application for Permit No. 32-7077

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is June 20, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

UNRECORDED

May 27, 1977

RE: Application for Transfer No. 31-0289 ZWEIFEL

Application for Permit No. 22-7239	ARNOLD
32-7080	HOGGAN
31-7258	WALKER
32-7077	SMALL/ETC
32-7078	FROME
32-7079	"

Standard Journal
Box 7
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RBC:CM

Encl: Legal Notice (7)

Bill submitted 6-13-77 by CW

RECEIVED
JUN 1 1977

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that H Leland Small, O Dale Randall, & Snaffle Bit Land & Livestock Co., Dubois, Idaho have on 5-12-77 submitted Application No. 32-7077 for a permit to appropriate 0.05 cubic feet per second of water from an unnamed spring tributary to sinks by means of headbox and pipeline to holding tanks and watering troughs within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 12N, R. 34E, B.M., Clark County, to be used from May 1 to Nov. 1 for stockwatering purposes for 2,000 sheep and 600 cows within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 11N, R. 34E, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 12N, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 20, 1977.

C. STEPHEN ALLRED
Director

Published in the Standard Journal on June 2, 1977.

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that H. Leland Small, O. Dale Randall, & Snaffle
Bit Land & Livestock Co., Dubois, Idaho

have /// on 5-12-77 submitted Application No. 32-7077
has on _____ submitted Application No. _____
for a permit to appropriate 0.05 cubic feet per second XXXXXXXXXXXXXXXXXXXXXXX
of water from an unnamed spring tributary to sinks
by means of headbox and pipeline to holding tanks and watering troughs
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 12N, R. 34E, B.M., Clark County;

to be used from May 1 to Nov. 1
for stockwatering purposes for 2,000 sheep and 600 cows

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 11N, R. 34E;
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 12N, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 20, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Standard Journal, Rexburg, Idaho
June 2 June 9, 1977
on _____ and _____

me - H.
me - G.
me - G.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Shaffu Bit

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SH 5-16-77

In form to receipt Y-S

(2)

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☒ Bureau of Land Management

(3)

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4)

In form for advertising ✓

(5) EMC 5/18/77

Platted on Map No. U-29

(6) " "

Located within Water District No. 32

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

 Declining, Stable, Increasing

(comment) NO OBS. WELLS IN AREA.

(9) " "

Other rights on the same place of use permit 32-7006

(10) " "

Comments:

(11) 6-10-77

Affidavit of Publication received(date) June 10 77

(12) 6-26-77

Final date for protests June 26 77
Protests received: yes no X

(13) RDC 6/23/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

5/13/77 Proposed Priority

 Reason for Reduction

 Measuring device required

☒ See attached sheet for other conditions of approval

 No special conditions for approval

(15) District By RDC Date 6/23/77

(R/W clause)
Approval does not grant
access or easement
to the lands of other.

Copy
Sent