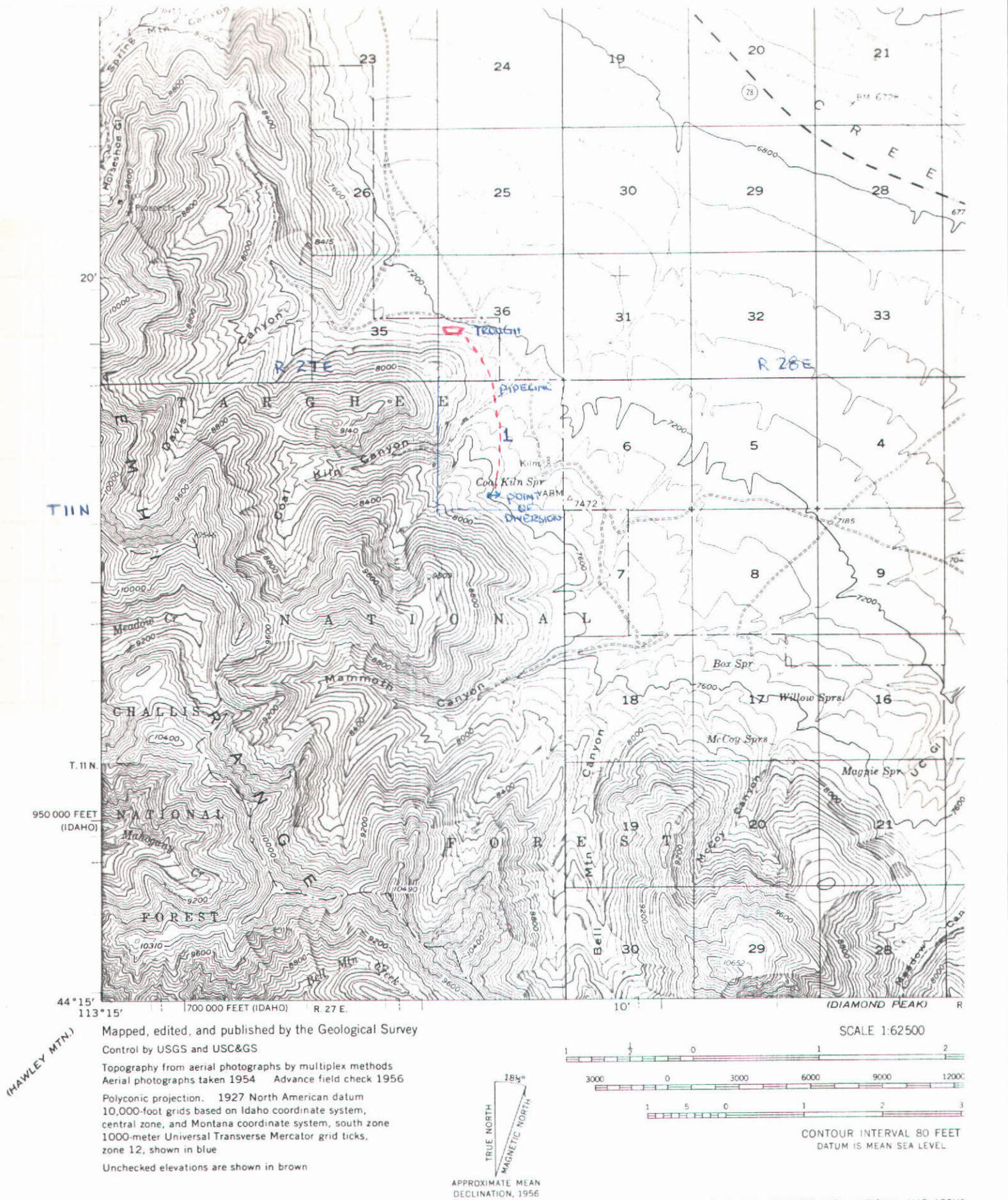


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



THIS MAP COMPLIES WITH NATIONAL MAP ACCU
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLOR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edmund Dalton
-Per JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

32-7104

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324-25 ST.,

OGDEN, UT 84401
Source: UNNAMED
SPRING

Date Filed: 11/29/1979
Amount: 0.0150 CFS
Diversion Point: SESW
Sec 01 T 11N R 27E, LEM-
HI Co.

Use: STOCKWATER
(0.0150 CFS) from 05/01
to 11/01

Place of Use: NWSW Sec
36 T 12N R 27E

Diversion Means: HEAD-
BOX & PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before DEC-
EMBER 31, 1979.

C. STEPHEN ALLRED
Director
Published 12/13 & 12/
20/79.

12-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 21 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 32-7104

_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Dec. 13, 1979
and ending with the issue dated Dec. 20, 1979

Jerry G. Rosin

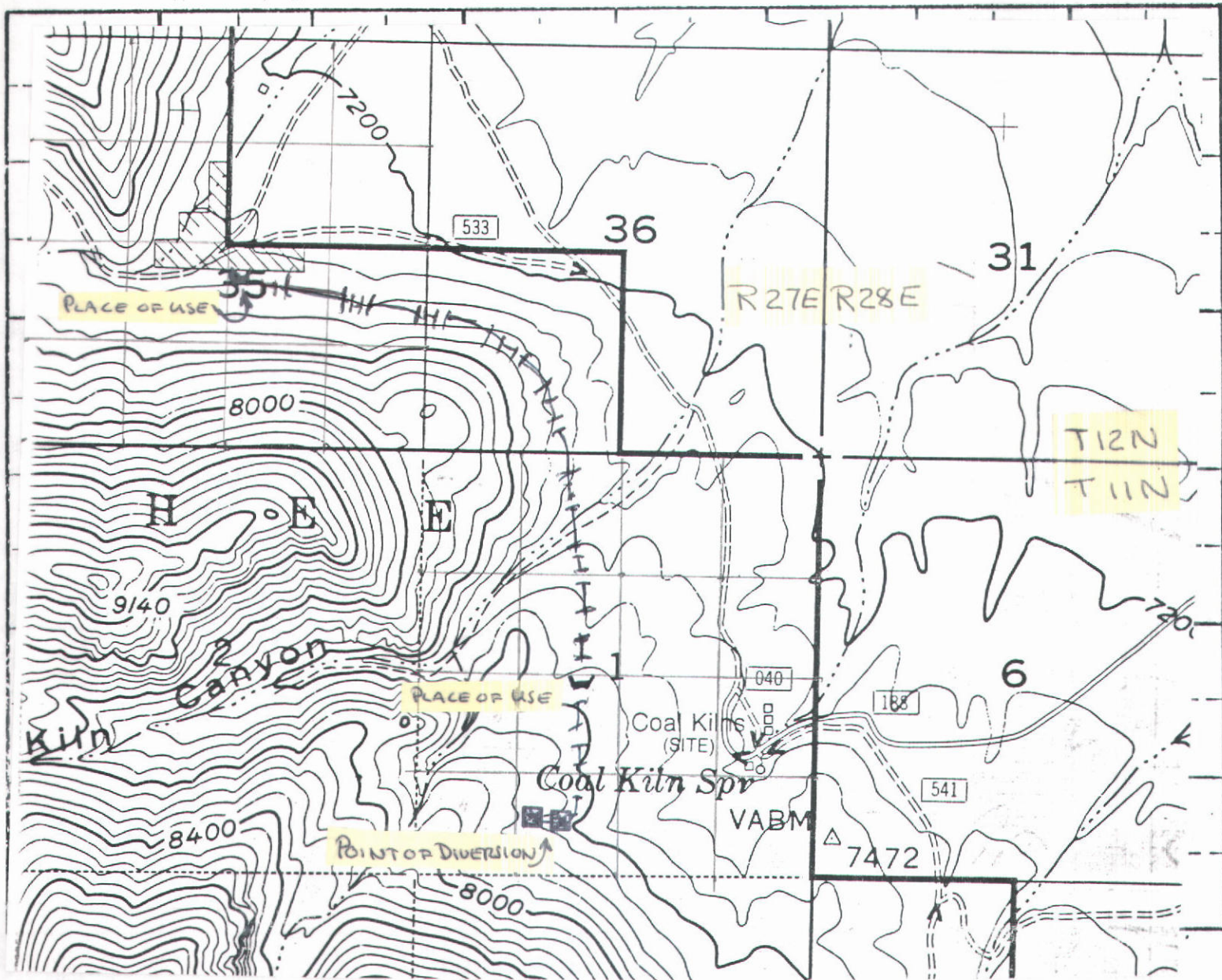
Subscribed and sworn to before me, this twentieth

day of December, 1979

Urie Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$14.85

RECORDED



(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE & SW 1/4 SEC. 1 TWP. 11 N, R. 27 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11 N	27 E	1									S								
12 N	27 E	35													S				

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

MICROFILMED

MAR 09 1988

Examiner's Signature Keith C. Wilson

Checked by W. Jones

Approved by K. Walker

Date 3 Mar 1987

Date 3-09-87

Date 6-24-87

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 32-07104

NAME AND ADDRESS: USDA FOREST SERVICE
550 W FORT ST, MSC 033
BOISE, ID 83724

SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.02 CFS
0.50 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/29/1979

POINT OF DIVERSION: T11N R27E S01 SESW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	07-01 TO 09-30	0.02 CFS 0.50 AFY

PLACE OF USE:	Stockwater	Within Lemhi County
	T11N R27E S01	SWNE
	T12N R27E S35	NESW

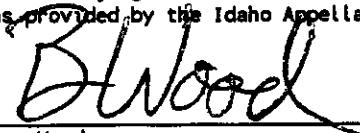
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

DEC 17 2000

THIS

RIGHT HAS BEEN

DECREED IN THE

SRBA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-7104

Priority: November 29, 1979 Amount: .02 CFS .8 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 29, 1979, and has submitted proof to the Department of Water Resources on August 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/01	.02 cfs	.8 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 1, Township 11N, Range 27E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

11N 27E 1	NESW
12N 27E 35	NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

FILED

MAR 09 1988

Director

State of Idaho
Department of Water Resources

RECEIVED
OCT 28 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7104

Department of Water Resources
Eastern District Office

Date of Priority: November 29, 1979

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-7104, and requests that the permit be changed as follows:

Source: SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/01	.02 cfs	.8 afa

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 1, Township 11N, Range 27E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

11N 27E 1	NESW
12N 27E 35	NWSE

RECEIVED

OCT 30 1987

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 31 day of July, 1987.

RECEIVED

MAR 09 1988

United States of America - Forest Service

Kimball K. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-7104

FOR DEPARTMENT USE ONLY # 42090

Preliminary check by KW Fee = \$20.00 Received by dg Date 10-28-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

R. Keith Higginson
I, ~~A. Kenneth Dunn~~,

of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 32-7104 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of November, 19 87.

R. Keith Higginson
(Director)

RECEIVED

MAR 09 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

32 7104
Ident. No.
RECEIVED
APPROVED
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (801) 644 3561
Post office address 324 25TH ST CGDEN, UTAH 84401
2. Source of water supply UNNAMED SPRING which is a tributary of —
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 11 N
Range 27 E B.M. LEMMI County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Allow 0.02*

- Amount ~~0.015~~ for STOCKWATER purposes from 5-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*

- a. ~~0.015~~ cubic feet per second and/or b. — acre-feet per annum.

* 1-23-80 J.J.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX, APPROXIMATELY 7000 FEET
OF PIPELINE TO TROUGH

- b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is — inches; proposed depth of well is — feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 12 N
Range 27 E B.M.

(2) Amount of power to be generated — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 122 CATTLE — MAMMOTH — C&K KILN
C&H ALLIEMENT

(4) Name of municipality to be served —, or number of families to be supplied with domestic water —.

(5) If water is to be used for other purposes describe: —

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

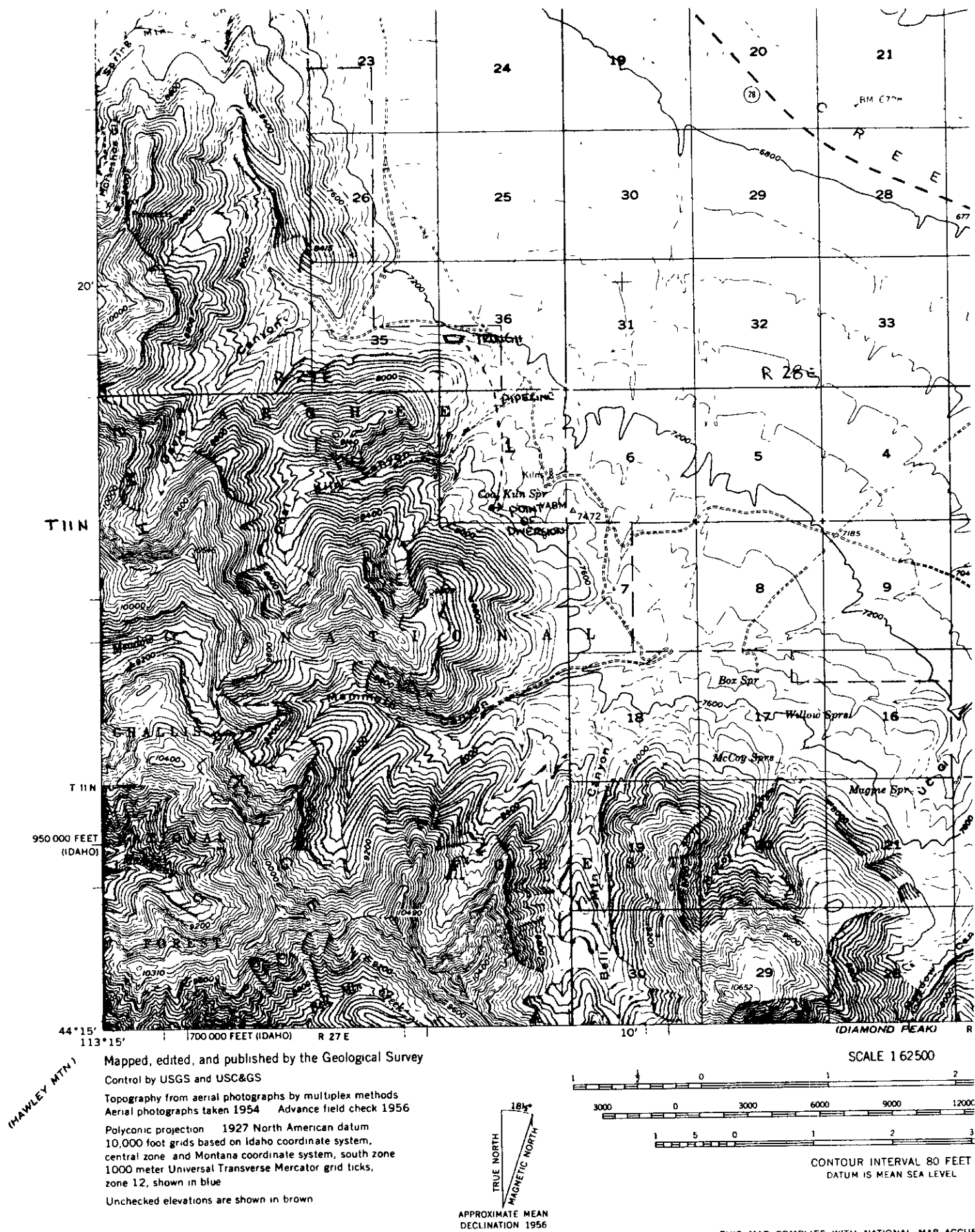
9. a. Who owns the property at the point of diversion USA - FOREST SERVICE

b. Who owns the land to be irrigated or place of use USA - FOREST SERVICE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmon
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority 11/29/79
Received by KW Date 12/03/79 Time 11:20
Preliminary check by AKK Fee \$ 20. voucher
Receipted by KW Date 1/11/1980 # 15503
Publication prepared by KW Date 12/06/79
Published in The Recorder-Herald
Publication dates 12/13 & 12/20/79
Publication approved KW Date 1/2/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7104 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of January , 19 80 .

J. Glen Saxton

Affidavit of Publication

RECEIVED
DEC 21 1979

STATE OF IDAHO

County of Lemhi

ss

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right No. 32-7104

ok
kw
12/80
a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Dec. 13, 1979 and ending with the issue dated Dec. 20, 1979

Jerry G. Rosin

Subscribed and sworn to before me, this twentieth day of December, 1979

Neil Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$14.85

RECEIVED

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

MICROFILMED

1967 - 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 20, 1987

RE: Permit Nos. 31-7334/7348/7349/7352/7355, 32-7104/7106, 63-9919

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAIL ROOM

MAR 09 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1987

RE: Permit Nos. 29-7540, 31-7334/7348/7349/7352/7355, 32-7104/7106,
34-7254/7255/7256/7334/7352/7353/7354/7355/7367/7382/
7397

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days to this office.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MANUSCRIPT FILMED

MAR 09 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

32-7104

Permit No.

MAR 24 1987

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed.

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

REMARKS

Department of Water Resources

EXAMINATION

Date 2 MARCH 1987

Accompanied by KEITH R. TWEEDIE

THEORETICAL - 0.02 cfs

Source Unnamed Spring

Tributary to Sinks

Supp. annubar measurement sheet used? ☐

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements? ☐

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{122 \text{ Head} \times 12 \text{ gal/day/head} \times \frac{184}{61} \text{ days}}{325850 \text{ gal/af}} = \frac{0.8}{0.27} \text{ afa}$$

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS

System Description (2) HEADBOX PIPED TO 2 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

8/122 range

0.02 cfs

0.8

0.27 afa

7/15

3/11

Allow 5-1 11-1
per permit-
no reason
provided for
reduction.

Total

Remarks STOCKWATER FOR 122 Range Cattle

Actual usage 250 range cattle

RECEIVED

MAR 09 1988

Topographic map of the Coal Kiln area. The map shows contour lines indicating elevation, with labels for 8000, 8400, and 9140 feet. A road is labeled '533' and another '541'. A peak is labeled '7472'. The map includes labels for 'Coal Kiln Canyon', 'Coal Kiln Spr', 'VABM', and 'Point of Divergence'. Grid lines are marked with 'R27E', 'R28E', 'T12N', and 'T11N'. A road is labeled '533' and another '541'. A peak is labeled '7472'.

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Place(s) of Use

[illegible]

☐ None
☐ Other

MAR '09 1988

Approved by _____

Date: 3 Mar 1987
Date: 3-29-87
Date: 6-24-87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 32-7104.

Name(s) of Permit Holder. United States of America-Forest Service.

Post Office Address. Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water. UNNAMED SPR

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>122 CATTLE</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard Landers
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

RECEIVED

AUG 10 1981



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 10 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720
L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

for L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

MICROFILMED

IDENT. NO. 32-7104

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 25, 1980

United States of America
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 32-7104

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MAILED
JAN 28 1980
FBI - BOISE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AR. Kozlowski
CHECK: _____

APPLICATION NUMBER: 32-7104
U.S. Forest Service

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
- | | | |
|---|--|----------------------------|
| ☐ Yes | ☒ No | Field check required. |
| ☐ Yes | ☒ No | Critical groundwater area. |
| ☐ Yes | ☒ No | Request dam safety info. |
| ☒ Yes | ☐ No* | In form to receipt. |

Field check by: _____

Date: _____

Comments: _____

***REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:** _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: AR Kozlowski Map No. Topo -
Other rights on same place of use. none

In form for advertising.

Final date for protests: Dec. 31

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
11/22/77 Date of priority recommended.
 Special conditions of approval or cover letter.

By: Christa C. C. C.

Date: 1/03/80

STATE OFFICE REVIEW:

Type correction on item #4 & 5

Short letter w/ conditions

- ☐ See attached sheet for more information.

By:

Date: 1/23/80

Page 10

January 11, 1980

RE: Application for Permit No. 32-7104

United States of American
Forest Service
224 25th St.
Ogden, UT 84401

Gentlemen:

Attached herewith is Departmental Receipt No. 15503 in the amount of \$20.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

Attachment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

DECEMBER 6, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 31, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho

32-7104

U S. DEPT OF AGRI
FOREST SERVICE, FED-
ERAL BLDG , 324-25 ST ,
OGDEN, UT 84401
Source UNNAMED
SPRING

Date Filed, 11/29/1979

Amount, 0 0150 CFS

Diversion Point, SESW

Sec 01 T 11N R 27E LFM.

HI Co

Use: STOCKWATER,
(0 0150 CFS) from 05/01
to 11/01

Place of Use: NWSW Sec
36 T 12N R 27E

Diversion Means: HEAD-
BOX & PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before DEC-
EMBER 31, 1979

C STEPHEN ALLRED

Director

Published 12/13 & 12/

20/79

OK *[Signature]* 12-13-2tc
12/11

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 31, 1979.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source UNNAMED SPRING

Date Filed 11/29/1979

Amount 0.0150 CFS

Diversion Point: SESW Sec 01 T 11N R 27E, LEMHI Co.

Use STOCKWATER (0.0150 CFS) from 05/01 to 11/01

Place of Use. NWSW Sec 36 T 12N R 27E

Diversion Means. HEADBOX & PIPELINE.

Standard Form 1034-A GPO 5000 10-4-711		BLIC VOUCHER FOR PURCHASES D SERVICES OTHER THAN PERSONAL				VOUCHER NO		
U.S. DEPARTMENT BUREAU OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED November 27, 1979		SCHEDULE NO		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED				
				DISCOUNT TERMS				
				PAYEE'S ACCOUNT NUMBER				
				GOVERNMENT B L NUMBER				
SHIPPED FROM		TO		WEIGHT				
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule and other information deemed necessary)</i>		QUANTITY		
						UNIT PRICE COST PER		
		11/27/79		Filing fee for an "Application for Permit" to appropriate water on the Targhee National Forest.		1 \$20 ea. \$20.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
Date		Payee		C. Stephen Allred, State Engr.				
				\$20.00				
(Use continuation sheets if necessary)				(Payee must NOT use the space below)		TOTAL		
PAYMENT ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE						DIFFERENCES		
		Amount verified, correct for						
		<i>(Signature or initials)</i>						
MEMORANDUM								
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE					
	\$							

Ron signed this and
I sent it back on
12/04/79 KW.

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540

November 27, 1979

Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

NOV 29 1979



Department of Water Resources

Dear Mr. Allred:

Enclosed is an "Application for Permit" to appropriate water from an unnamed spring on the Targhee National Forest, together with a voucher for \$20 covering filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

Jeff M. Sirmo
for JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

RECEIVED

DEC 3 1979

Department of Water Resources
Eastern District Office

MILB...