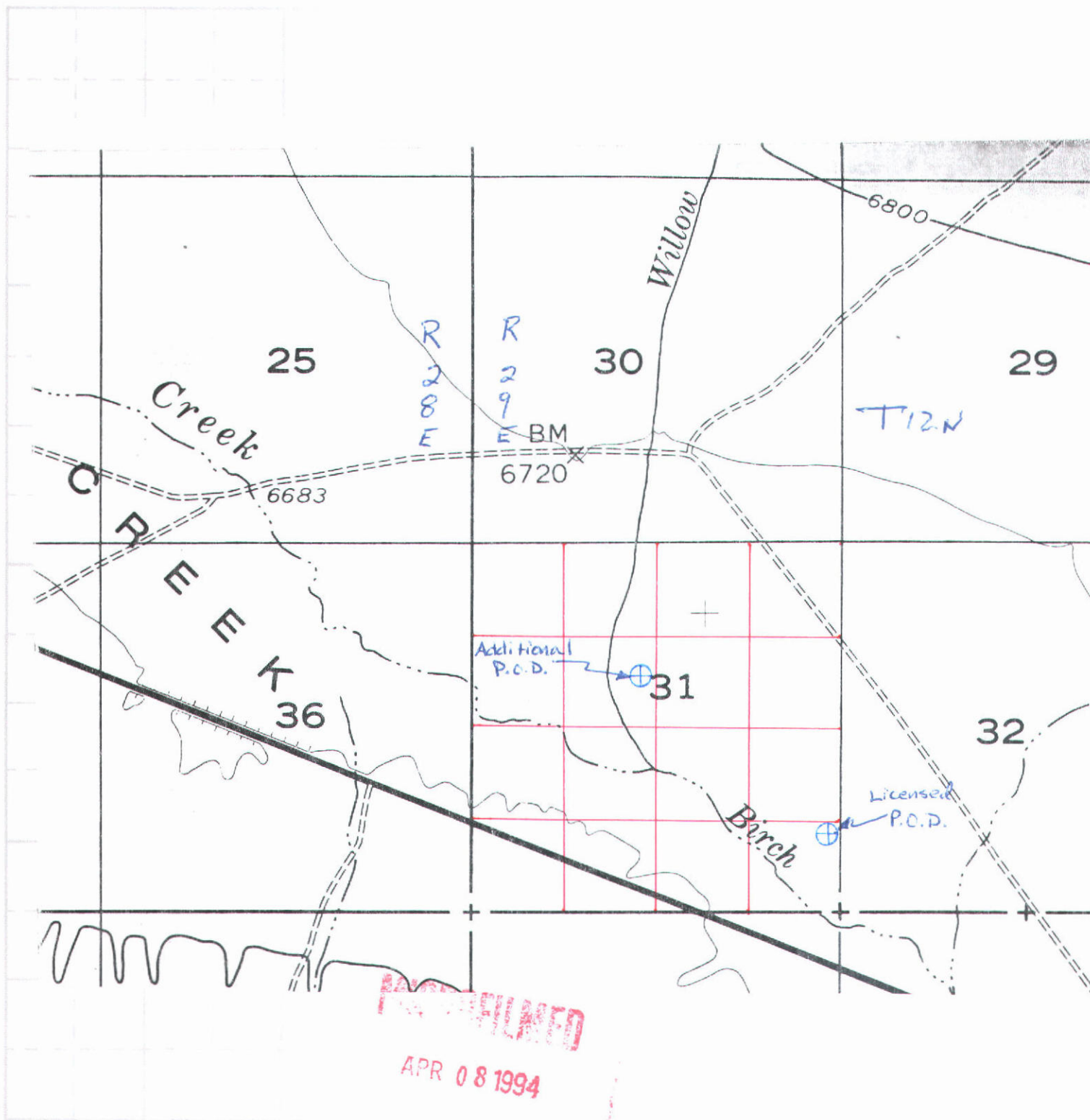


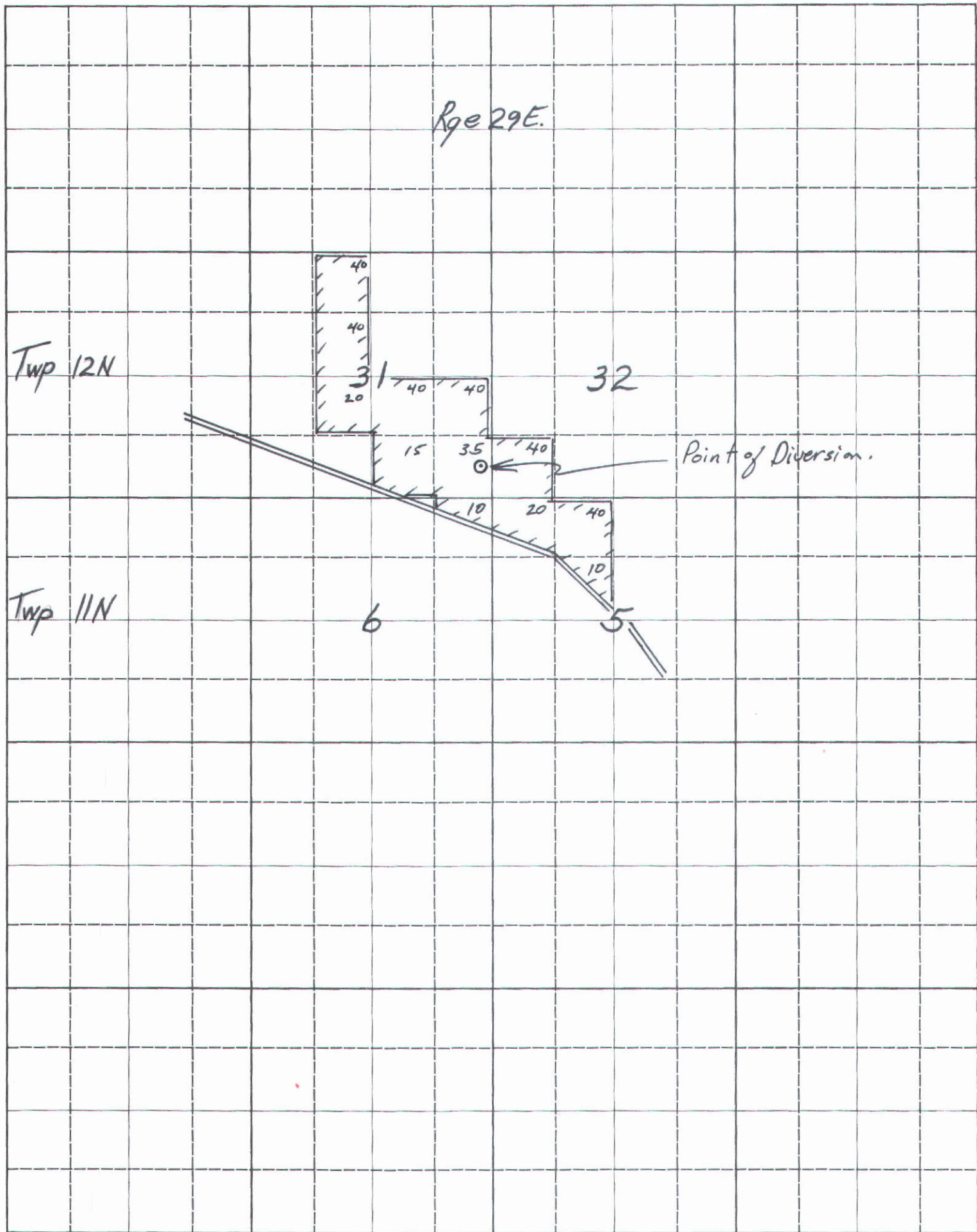
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LaVar Thomas
(Applicant)

RECEIVED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

32-7116

NEWMAN, LA VAR
MONTEVIEW, ID 83435
Source: GROUND-
WATER
Date Filed: 06/12/1981
Amount: 3.00 CFS
Diversion Point: SESE Sec
31 T 12N R 29E, LEMHI
Co.
Use: IRRIGATION (3.00
CFS) from 04/01 to 11/01
Place of Use: NENW
SENE NESW NESE
NWSE SWSE SESE Sec
31 T 12N R 29E SWSW
Sec 32 T 12N R 29E
NENW NWNW SENW
Sec 05 T 11N R 29E NENE
Sec 06 T 11N R 29E FOR
350 ACRES
Diversion Means: WELL,
PUMP, PIPELINE &
SPRINKLERS.

75-7255

MAXWELL, WILLIAM R.
P.O. BOX 1016, SAL-
MON, ID 83467
Source: GILLIAM GULCH
tributary to SALMON
RIVER
Date Filed: 06/16/1981
Amount: 1.60 CFS
Diversion Point: SWSE
Sec 36 T 23N R 21E, LEM-
HI Co.
Use: IRRIGATION (1.60
CFS) from 04/01 to 10/15
Place of Use: NENE
SWNE SENE NESE
NWSE SWSE SESE Sec
36 T 23N R 21E FOR 160
ACRES
Diversion Means: HEAD-
GATES & DITCH.

75-7256

MAXWELL, WILLIAM R.
P.O. BOX 1016, SAL-
MON, ID 83467
Source: MIDDLENBELL
GULCH tributary to SAL-
MON RIVER
Date Filed: 06/16/1981
Amount: 1.60 CFS
Diversion Point: NWSE
Sec 36 T 23N R 21E, LEM-
HI Co.
Use: IRRIGATION (1.60
CFS) from 04/01 to 10/15
Place of Use: NENE
SWNE SENE NESE
NWSE SWSE SESE Sec
36 T 23N R 21E FOR 160
ACRES
Diversion Means: HEAD-
GATES & DITCH.

75-7257

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JUL 10

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Not. Application Water Rts. 32-7116, 75-7255 to

75-7257

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 2, 1981
and ending with the issue dated July 9, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this ninth

day of July, 1981

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 51.30

NAPIAS MINING CO.
1084 N. SKYLINE DR.,
TWO AIRPORT PLAZA,
IDAHO FALLS, ID 83402
Source: CAMP CREEK
tributary to PANTHER
CREEK

Date Filed: 06/22/1981
Amount: 10.00 CFS
Diversion Point: NESE
Sec 17 T 22N R 20E, LEM-
HI Co.
Use: POWER (10.00 CFS)
from 03/01 to 01/01
Place of Use: SENW Sec
21 T 22N R 20E
Diversion Means: HEAD-
GATE, DITCHES & TUR-
BINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before JULY 20,
1981.

A. KENNETH DUNN
Director

Published 7/02 & 7/09/
81.

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4277**

Notice is hereby given that LaVar Newman, Montevideo, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a licensed and recorded as follows:

LICENSE NO. 32-07116

AMOUNT: 3.00 cfs

PRIORITY: 6-12-1981

POINT (S) OF DIVERSION: SESE
SEC 31 T12N R29E, LEMHI
COUNTY

The water is used from APRIL 1 to NOVEMBER 1 to irrigate 350 acres within the N1/2NW (Lot 3 & 4) SENW SEC 5, NENE (LOT 3) SEC 6, T11N R29E; E1/2NW NESW SE SEC 31 S1/2SW SEC 32 T12N R29E, B.M.

TO BE CHANGED AS FOLLOWS: The water will be diverted from the NESESE SEC 31 T12N R29E, SENW SEC 31 T12N R29E (NEW WELL), LEMHI COUNTY.

Any protests against the proposed change must be filed with the applicant and with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before February 7, 1994.

R. Keith Higginson, Director.
Published in The Recorder-Herald
on January 20 & 27, 1994.

1-20-21c

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES

being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4277

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated JAN 20 19 94 and ending with the issue dated JAN 27 19 94.

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 27 day of JANUARY in the year of 19 94,
before me, A Notary Public, personally appeared RICKY G. HODGES,
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

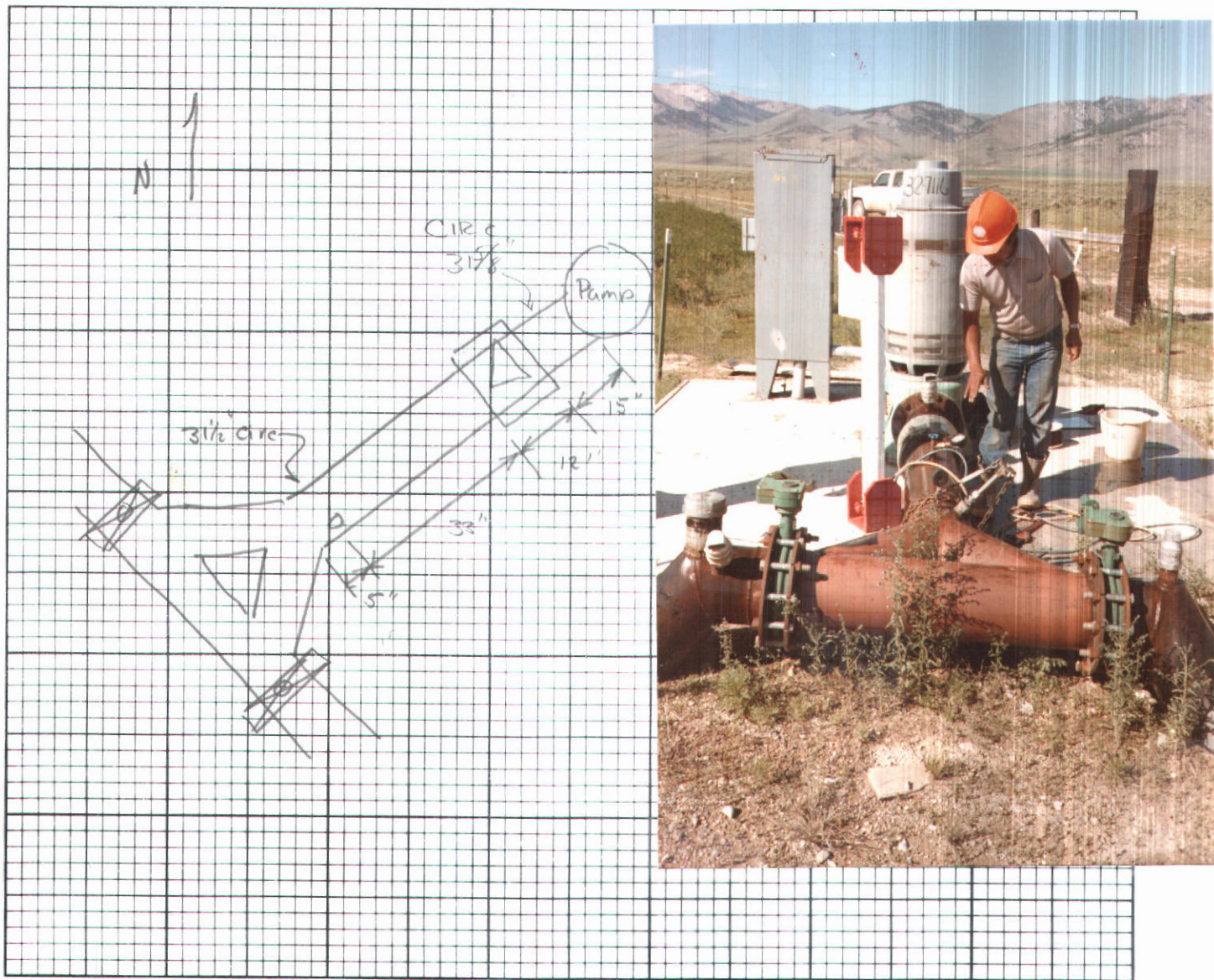
My Commission expires: 10-18-97

Publication Fee \$ 43.20

630

APR 08 1994

10. Other water rights on these lands 32-0099 ; 32-0098
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 11 July 1984

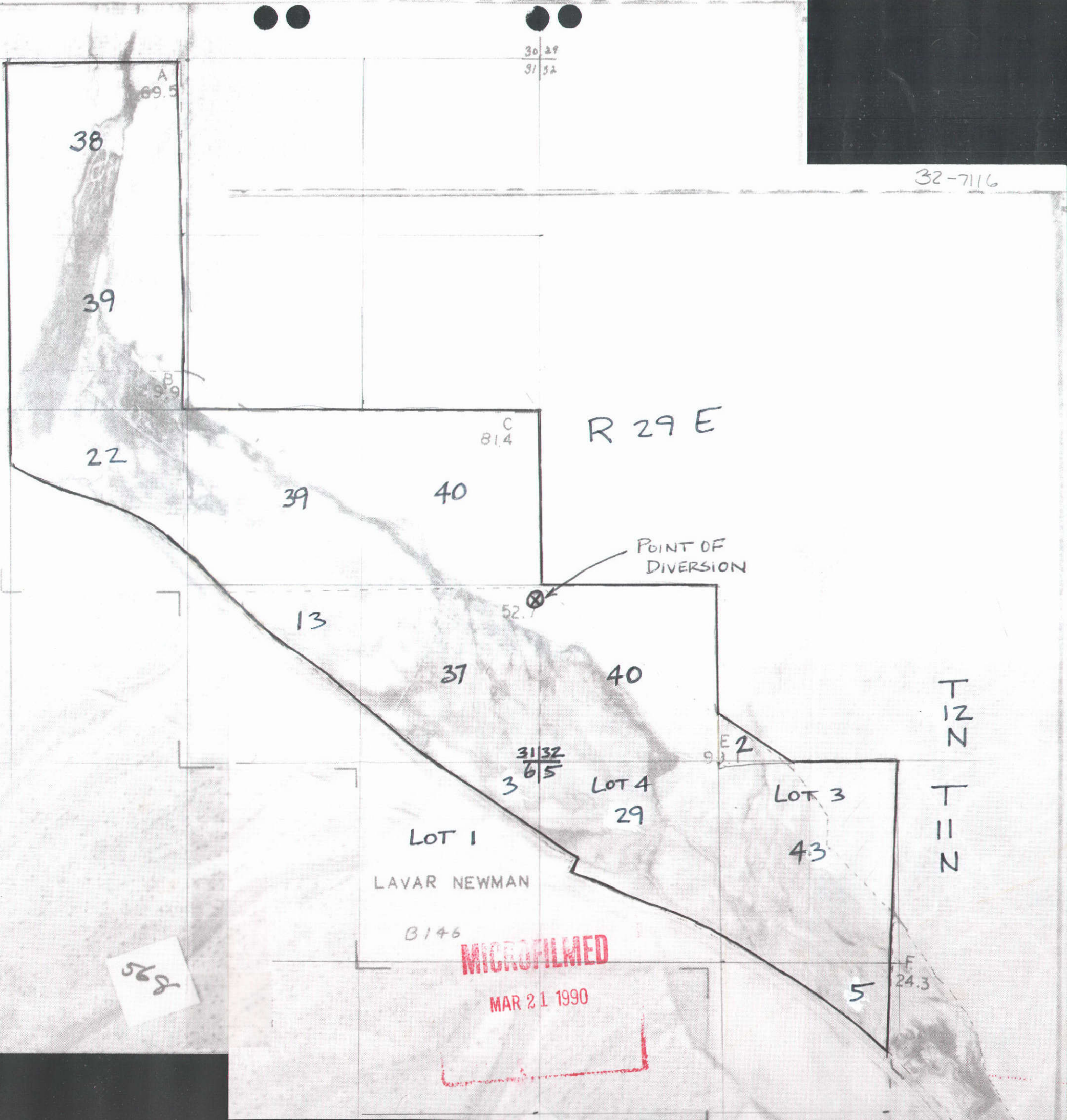
Consultant's License Number _____

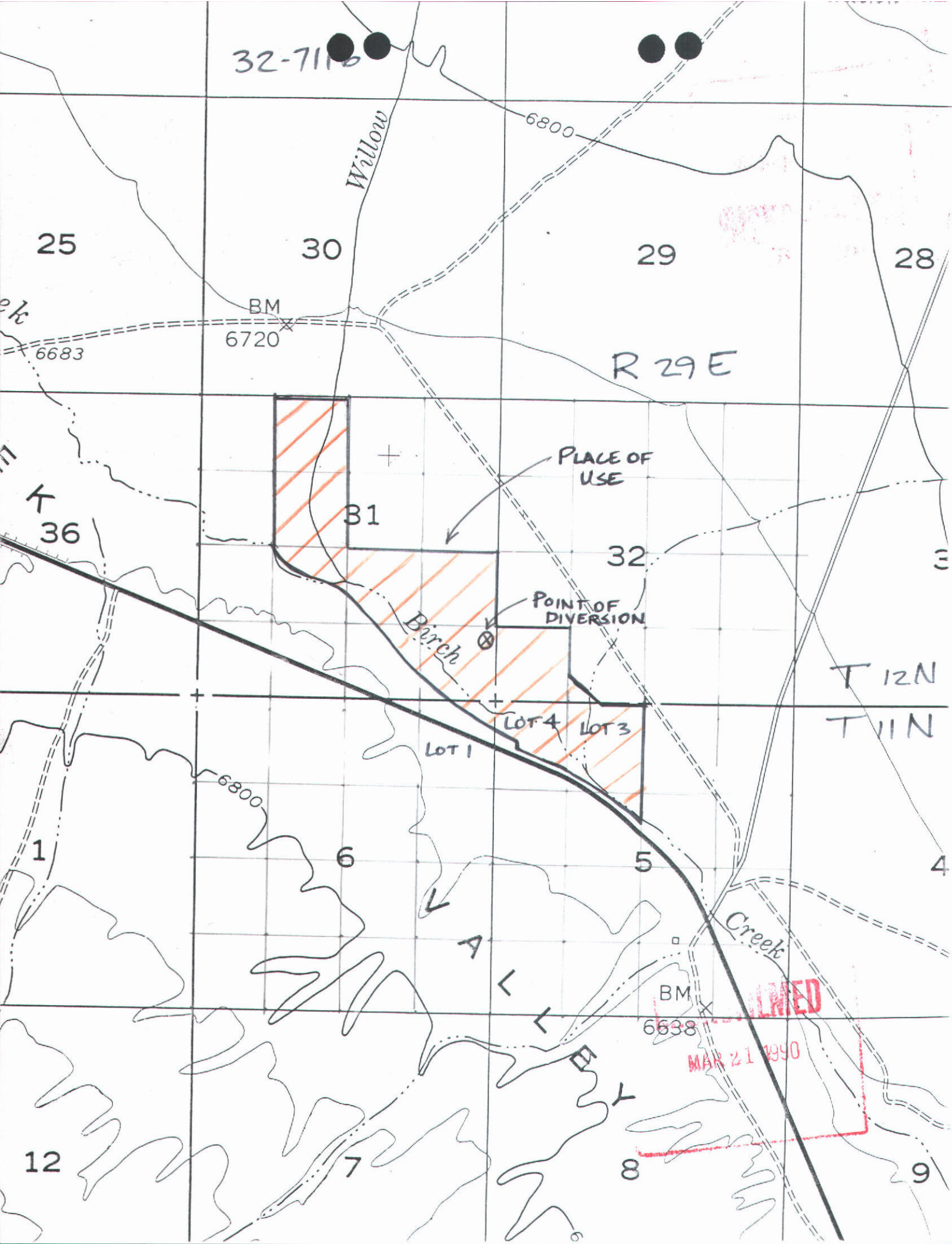
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

MICROFILMED
CONSULTANT SEAL

30 29
91 32





RECEIVED

MAR 20 2001

Department of Water Resources

2001 MAR 19 AM 8:40
DISTRICT COURT
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right 32-07116

On December 4, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 32-07116 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED MAR 19 2001.



ROGER BURDICK
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

DEC 17 2003

RECEIVED

MAR 20 2001

Department of Water Resources
DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 32-07116

2001 MAR 19 AM 8:40
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: LA VAR NEWMAN
LOUISE NEWMAN
2941 N 800 E
MONTEVIEW, ID 83435

SOURCE: GROUNDWATER

QUANTITY: 3.00 CFS
1025.70 AFY

USE OF THIS RIGHT WITH RIGHT NO. 32-10358 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.60 CFS.

PRIORITY DATE: 06/12/1981

POINT OF DIVERSION: T12N R29E S31 SENW Within Lemhi County
SESE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	3.00 CFS 1025.70 AFY

PLACE OF USE:	Irrigation	Within Lemhi County
	T11N R29E S05 LOT 03 (NENW)44.0 SENW 5.3	LOT 04 (NWNW)25.0
	S06 LOT 01 (NENE) 3.6	
	T12N R29E S31	SENW 40.0 NESE 40.0 NWSE 39.0 SESE 36.0 S32 SWSW 40.0
	341.9 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 32-10358 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 475 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69638

This is to certify that: L LA VAR NEWMAN
2491 N 800 E
MONTEVIEW ID 83435
(208) 657-2252

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
32-10358	WR/Decreed	06/25/1910	10.60 cfs	N/A	N/A	475.0	WILLOW CREEK

Associated Water Rights Also Included in Transfer Approval (Conditions Updated)

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
32-7116	WR/Decreed	06/12/1981	3.00 cfs	1025.7 af	N/A	341.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
32-10358	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
32-10358	32-13212	2.37 cfs	N/A	106.4	5,723	32-13211	8.23 cfs	N/A	N/A	368.6
COMBINED										
TOTALS		2.37 cfs	N/A	106.4	5,723		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 24th day of October, 2003



Chief, Water Allocation Bureau

MICROFILMED SCANNED

NOV 13 2003

WATER RIGHT NO. 32-13211
As Modified by Transfer No. 69638

In accordance with the approval of Transfer No. 69638, Water Right No 32-13211 is now described as follows.

Right Holder: L LA VAR NEWMAN
 2491 N 800 E
 MONTEVIEW ID 83435

Priority Date: June 25, 1910

Source: WILLOW CREEK

Tributary: BIRCH CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01 to	10/31	8.23 CFS	N/A

LOCATION OF POINT(S) OF DIVERSION:

WILLOW CREEK SWSWSW Sec. 17 Twp 12N Rge 29E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 29E 5					45.0 L 3	25.0 L 4		30.0									100.0
11N 29E 6	3.6 L 1																3.6
12N 29E 31					40.0			40.0	18.0				40.0	40.0	36.0	11.0	225.0
12N 29E 32											40.0						40.0

Total Acres: 368.6

MICROFILMED

SCANNED

NOV 14 2003

NOV 13 2003

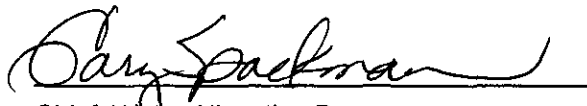
WATER RIGHT NO. 32-13211
As Modified by Transfer No. 69638

CONDITIONS OF APPROVAL

- 1 Use of this right with Right No. 32-7116 is limited to a total combined diversion rate of 8.23 cfs.
- 2 Uses of this right with Right No 32-7116 is limited to the irrigation of a combined total of 368 6 acres in a single irrigation season
- 3 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 24th day of October, 20 03


Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2003

SCANNED
NOV 13 2003

WATER RIGHT NO. 32-13212
As Modified by Transfer No. 69638

In accordance with the approval of Transfer No 69638, Water Right No 32-13212 is now described as follows

Right Holder: RENO DITCH CO INC
 C/O KENT FOSTER
 HOLDEN KIDWELL HAHN & CRAPO
 PO BOX 50130
 IDAHO FALLS ID 83405

Priority Date: June 25, 1910

Source: BIRCH CREEK

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/31	2.37 CFS	
			2.37 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BIRCH CREEK SESW Sec 34 Twp 09N Rge 30E CLARK County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N 31E 12												40.0		40.0	40.0	40.0	160.0
08N 31E 13	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0			40.0	39.0			479.0
08N 31E 14	39.0			39.0													78.0
08N 32E 1	34.0 L 1	34.0 L 2	40.0	40.0	34.0 L 3	22.0 L 5	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	604.0
08N 32E 2				24.0 L 8								26.0	40.0	24.0 L 9	40.0	40.0	194.0
08N 32E 10									40.0	41.0 L 3	41.0 L 4	40.0	40.0	40.0	40.0	40.0	322.0
08N 32E 11	41.0	41.0		41.0	41.0	28.0	41.0	41.0	41.0	41.0	41.0	41.0					438.0
08N 32E 12		40.0			40.0	40.0	40.0										160.0
08N 32E 14					40.0	40.0											80.0
08N 32E 15	40.0	40.0	40.0	40.0	40.0	42.0 L 1	42.0 L 2	40.0									324.0
08N 33E 5					34.0 L 3	34.0 L 4	40.0	40.0	40.0	40.0							228.0
08N 33E 6	34.0 L 1	34.0 L 2	40.0	40.0	34.0 L 3	17.0 L 4	20.0 L 5	40.0	40.0	20.0 L 6	20.0 L 7	40.0	40.0	40.0	40.0	40.0	539.0
08N 33E 7	40.0	40.0	40.0	40.0	40.0								40.0	40.0	40.0	40.0	360.0
08N 33E 8					40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					320.0
09N 32E 36	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	37.0 L 4	40.0 L 3	40.0	40.0	40.0 L 2	40.0 L 1	637.0
09N 33E 31									40.0	40.0 L 3	40.0 L 4	40.0	40.0	40.0	40.0	40.0	320.0
09N 33E 32	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0					480.0
Total Acres 5723																	

MICROFILMED

NOV 13 2003

SCANNED

NOV 13 2003

WATER RIGHT NO. 32-13212
As Modified by Transfer No. 69638

CONDITIONS OF APPROVAL

- 1 This right is limited to the irrigation of 106 4 acres within the place of use described above in a single irrigation season.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the department for measuring the flow in Willow Creek at the original point of diversion and at the point of diversion from Birch Creek.
- 3 Diversion of water from Birch Creek is limited to those times water is available for diversion under this right and priority from Willow Creek, the original source
- 4 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 5/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
- 5 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No 32D.
- 6 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion
- 7 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval
- 10 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24th day of October, 2003


Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2003

SCANNED

NOV 13 2003

WATER RIGHT NO. 32-7116
As Modified by Transfer No. 69638

In accordance with the approval of Transfer No 69638, Water Right No. 32-7116 is now described as follows.

Right Holder: L LA VAR NEWMAN
 2491 N 800 E
 MONTEVIEW ID 83435

AND

LOUISE NEWMAN
 2941 N 800 E
 MONTEVIEW ID 83435

Priority Date: June 12, 1981

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	3.00 CFS	1,025.7 AF
			3 00 CFS	1,025 7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENW	Sec. 31 Twp 12n Rge 29e LEMHI County
GROUND WATER	SESE	Sec. 31 Twp 12n Rge 29e LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 29E 5					44 0	25 0		5 3									74 3
					L 3	L 4											
11N 29E 6	3 6																3 6
	L 1																
12N 29E 31					40 0			40 0	18 0				40 0	39 0	11 0	36 0	224 0
12N 29E 32										40 0							40 0

Total Acres: 341 9

MICROFILMED

NOV 13 2003

SCANNED

NOV 13 2003

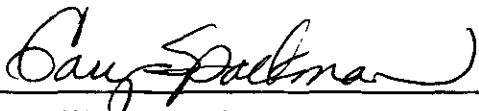
WATER RIGHT NO. 32-7116
As Modified by Transfer No. 69638

CONDITIONS OF APPROVAL

- 1 Use of this right with right no 32-13211 is limited to a total combined diversion rate of 8.23 cfs
2. Uses of this right with right no 32-13211 is limited to the irrigation of a combined total of 368.6 acres in a single irrigation season
3. The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinated to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right
- 4 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 24th day of October, 20 03



Chief, Water Allocation Bureau

MICROFILMED

NOV 13 2003

SCANNED

NOV 13 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4277
WATER RIGHT NO. 32-07116

This is to certify that: **LA VAR NEWMAN**
2941 N 800 E
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.00 CFS	1094.9 AF

SOURCE

GROUNDWATER

Priority: 06/12/1981

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 31, Township 12N, Range 29E
SESE , Sec. 31, Township 12N, Range 29E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
11N	29E	5	Lot 3(NENW)	43	Lot 4(NWNW)	29	SENW	5	77
		6	Lot 1(NENE)	3					3
12N	29E	31	NENW	38	SENW	39	NESW	22	
			NESE	40	NWSE	39	SWSE	13	
			SESE	37					228
		32	SWSW	40	SESW	2			42
					Total number of acres irrigated:				350

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECORDED

APR 08 1994

TRANSFER NO. 4277
WATER RIGHT NO. 32-07116

CONDITIONS/REMARKS:

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4277 shall not exceed 3.00 cfs.

Dated this 10th day of March, 1994.


Chief, Water Alloc. Bureau

APR 08 1994

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No 4277

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAR 04 1994

PART 1

Department of Water Resources

Name of applicant La Var Newman Phone (208) 657-2252

Post Office address 2941 N. 800E. Montevideo Id 83435

A. PURPOSE OF TRANSFER

- 1 ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Single well does not have capacity to deliver right. Wish to add a second well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-07114</u>	<u>6-12-1981</u>	<u>3.00 cfs</u>	<u>IRRIGATION</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.00 cubic feet per second and/or 1050 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion
	<u>NE</u>	<u>SE</u>	<u>SE</u>	<u>31</u>	<u>12N</u>	<u>29E</u>	<u>Lemhi</u>	
		<u>SE</u>	<u>NW</u>	<u>31</u>	<u>12N</u>	<u>29E</u>	<u>Lemhi</u>	<u>"New" well</u>

5. Lands irrigated or place of use.

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11N</u>	<u>29E</u>	<u>05</u>					<u>43</u>	<u>29</u>		<u>5</u>									<u>77</u>
		<u>06</u>	<u>3</u>																<u>3</u>
<u>12N</u>	<u>29E</u>	<u>31</u>					<u>38</u>			<u>39</u>	<u>22</u>				<u>40</u>	<u>39</u>	<u>13</u>	<u>37</u>	<u>228</u>
		<u>32</u>										<u>40</u>	<u>2</u>						<u>42</u>

Total acres 350

PART 1

6 General Information

a Description of diversion system 2 wells to mainline and handlines

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

d Remarks

No change to place of Use. Adding well to deliver full right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____



OR 08 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 32-07116

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.00 CFS	1050.0 AF

SOURCE

GROUNDWATER

Priority: 06/12/1981

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 31, Township 12N, Range 29E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
11N	29E	5	Lot 3(NENW)	43	Lot 4(NWNW)	29	SENW	5	77
		6	Lot 1(NENE)	3					3
12N	29E	31	NENW	38	SENW	39	NESW	22	
			NESE	40	NWSE	39	SWSE	13	
			SESE	37					228
		32	SWSW	40	SESW	2			42
					Total number of acres irrigated:				350

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

APR 08 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b License No 32-07116 issued by the Idaho Department of Water Resources
- c Claim No _____ on file with the Idaho Department of Water Resources.
- d Transfer No _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4 Date or priority 6-12-1981

5 Water is used for the following purpose

amount 3.00 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right 3.00 cubic feet per second and/or 1050 acre-feet per annum

7 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name for diversion
		SE	SE	31	12N	29E	Lemhi	

8. Lands irrigated or place of use.

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	29E	05					Lot 3 43	Lot 4 29		5									77
		06																	3
12N	29E	31					38			39	22				40	39	13	37	228
		32											40	2					42

Total acres 350

9 Describe any other water rights used for the same purpose as described above 32-10358

- 10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	¼	¼	¼	Sec.	Twp	Rge.	County	Local name for diversion

3 Lands irrigated or place of use

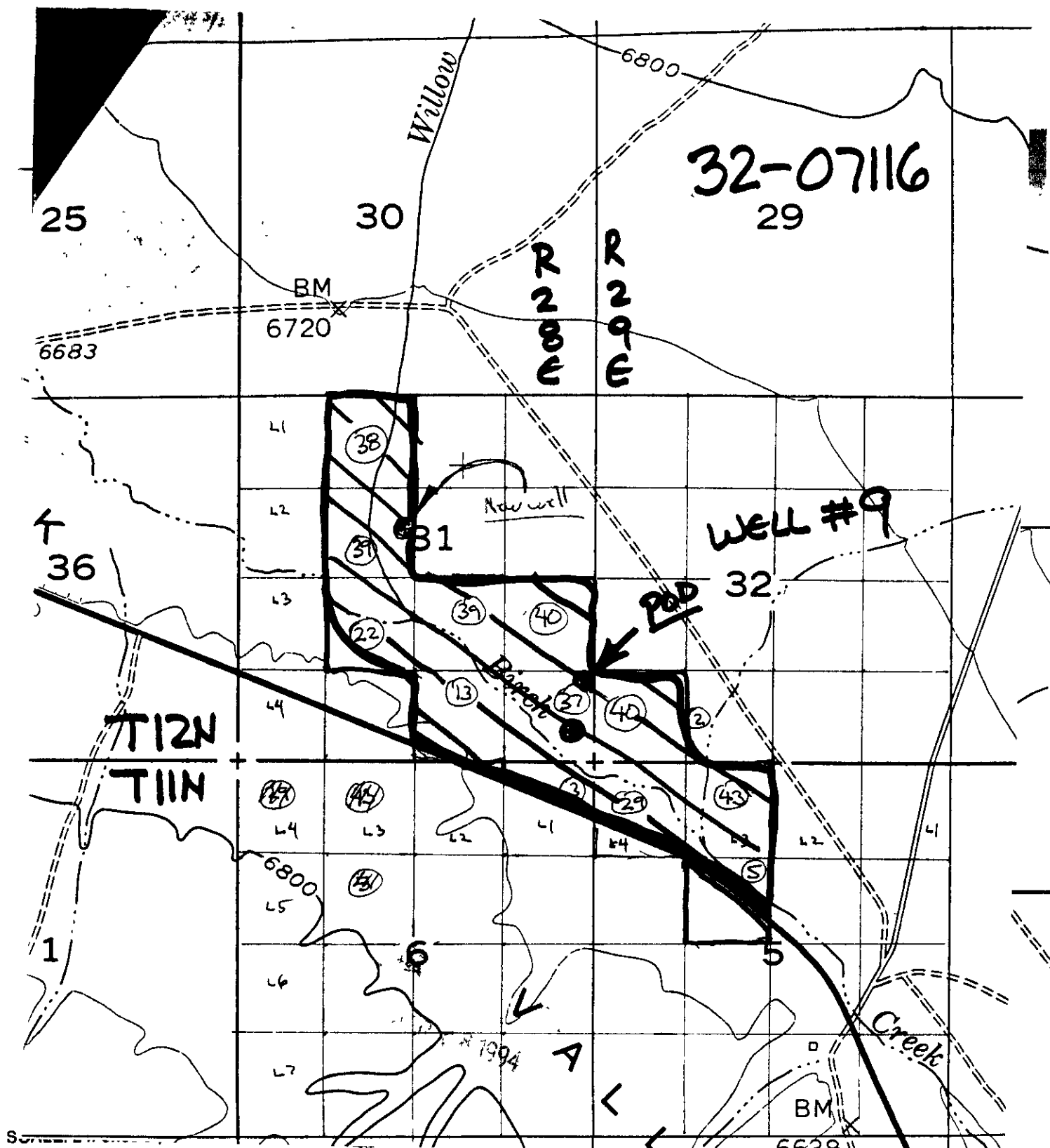
Twp.	Rge	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

APR 18 1994

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

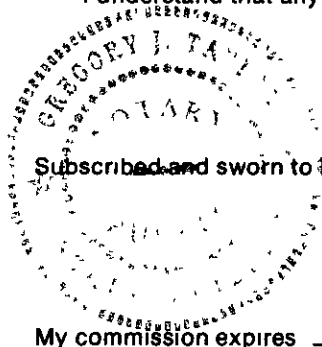
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			to _____
				to _____

2 Quantity and quality of return flows and location of discharge:

3 Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of January, 19 94

[Signature]
(Notary Public)

My commission expires 3/3/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HT Date 1-11-94

Protest filed by _____

Prelim. check by _____ Fee E019414 \$50.00Receipted by HT Date 1-11-94Published in Recorder-Herald

Copies of protest forwarded by _____

Pub. dates Jan 20 & 27-94

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd _____

by [Signature]

Copy of transfer sent to lien holder _____

10A-101179

APR 08 1994

1993

PLEASE READ REVERSE SIDE

STATE

LEMHI COUNTY 0000000000
RETURNAL DIST 000376177

305.52

L 40710 3-00 REPAYMENT

314 ELMH4 MEMO

40710 31 10 20

105.70

MAC 1.557

273.442 NEWMAN, LEWIS LA VOR
TOT ACRES 2 NEWMAN, LOUISE
2941 NORTH 3000 EAST
MONTEVIEW, ID 83435

DELINQUENT YEAR

105.70

TOTAL 0000000000

105.52

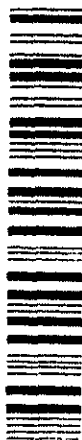
AVOID LATE FEE & INTEREST--MAIL EARLY.

** \$111 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

NEWMAN, LEWIS LA VOR MUST BE RETURNED WITH THE 2ND PAYMENT 10073

3 NEWMAN, LOUISE

0348



105.70

Personal checks are subject to bank clearance

FF12NCE1317100A

3-00

SHIRLEY R. HOY 000750 0310
LEMHI COUNTY TAX COLLECTOR
200 COURTHOUSE DRIVE
SALMON, IDAHO 83407

CL

JUNE 20, 1994

CHECK #
CASH

DATE PAID 09
PAID BY 20

08 004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07116

Priority: June 12, 1981

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume:¹ 1050.0 AF

This is to certify, that LA VAR NEWMAN
2941 N. 800 E.

MONTEVIEW, ID 83435 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 12, 1981; and
has submitted Proof of Beneficial Use on June 22, 1983. An examination indicates
that the works have a diversion capacity of 4.350 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.00 CFS	1050.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 31, Township 12N, Range 29E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	29E	5	LOT 3(NENW) 43	LOT 4(NWNW) 29	SENW	5	77
		6	LOT 1(NENE) 3				3
12N	29E	31	NENW 38	SENW 39	NESW	22	
			NESE 40	NWSE 39	SWSE	13	
			SESE 37				228
		32	SWSW 40	SESW 2			42
Total number of acres irrigated:							350

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

MAR 21 1990

State of Idaho
Department of Water Resources

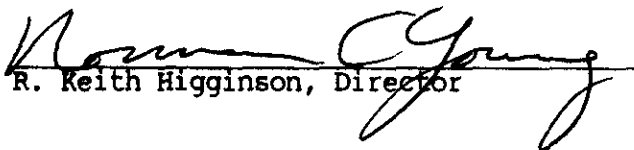
WATER RIGHT LICENSE

WATER RIGHT NO. 32-07116

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of January, 1990.

Acting for R. Keith Higginson, Director



RECEIVED

MAR 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-07116

MAR 2, 1983

Date of Priority: June 12, 1981

Department of Water Resources

Comes now LA VAR NEWMAN
HC 63 BOX 2140
MONTEVIEW, ID 83435

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 32-07116, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	3.00 CFS	1050.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 31, Township 12N, Range 29E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
11N	29E	5	LOT 3(NENW)	43	LOT 4 NWNW	29	SENW	5	77
		6	LOT 1(NENE)	3					3
12N	29E	31	NENW	38	SENW	39	NESW	22	
			NESE	40	NWSE	39	SWSE	13	
			SESE	37					228
		32	SWSW	40	SESW	2			42

Total number of acres irrigated: 350

MICROFILMED

MAR 21 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Montevue, this 27 day of March, 1989.

LaVar Newman
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-07116

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00✓ Received by AWH Date 3/27/81

ACTION OF THE DEPARTMENT OF WATER RESOURCES

3/27/81

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 32-07116 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 17TH day of January, 1990.

Norman C. Young
Acting for (Director)

RECEIVED
JAN 27 1990

JAN 1 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LaVar Newman Phone 657-2252

Post office address Monteview, ID 83435

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 12N

Range 29E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.00 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline and sprinkler
system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

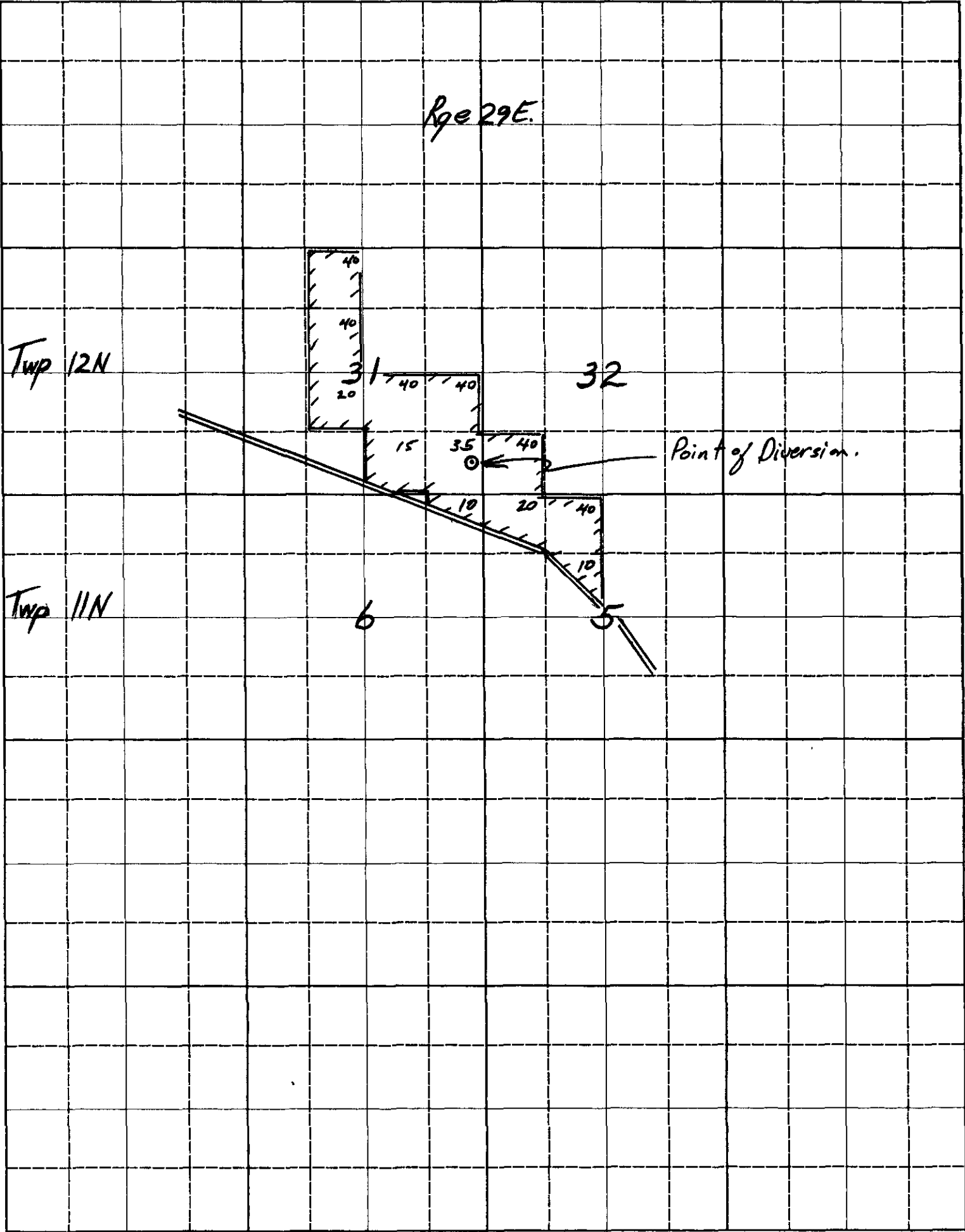
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LaVar Armona
(Applicant)

RECEIVED

Proposed Priority 6/12/1981

Received by EMC Date 6-12-81 Time 10:30.

Preliminary check by HWS Fee \$ 85.00

Received by [signature] Date 6/12/81 # 17715

Publication prepared by kw Date 6/25/81

Published in The Recorder-Herald

Publication dates 7/2 & 7/9/81

Publication approved [signature] Date 6/30/81

Protests filed by: [signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7116, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1986.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 26th day of August, 19 81

[signature]
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notary Public for the State of Idaho
has this day given
the following applica-
tion
to the State of Idaho:

NEWELL, LA VAR
MON, ID 83435
Source: GROUND-
WATER
Date Filed: 06/17/1981
Amount: 1.60 CFS
Diversion Point: SESE Sec
31 T 12N R 29E, LEMHI
Co.
Use: IRRIGATION (1.00
CFS) from 04/01 to 11/01
Place of Use: NENW
SENE NESE NESE
NWSE SWSE SESE Sec
31 T 12N R 29E SWSW
Sec 32 T 12N R 29E
NENW NENW SENW
Sec 03 T 11N R 29E NENE
Sec 08 T 11N R 29E FOR
350 ACRES
Diversion Means: WELL,
PUMP, PIPELINE &
SPRINKLERS.

75-7255
MAXWELL, WILLIAM R.
P.O. BOX 1016, SAL-
MON, ID 83467
Source: GILLIAM GULCH
tributary to SALMON
RIVER
Date Filed: 06/16/1981
Amount: 1.60 CFS
Diversion Point: SWSE
Sec 36 T 23N R 21E, LEM-
HI Co.
Use: IRRIGATION (1.60
CFS) from 04/01 to 10/15
Place of Use: NENE
SWNE SENE NESE
NWSE SWSE SESE Sec
36 T 23N R 21E FOR 160
ACRES
Diversion Means: HEAD-
GATES & DITCH.
75-7256

MAXWELL, WILLIAM R.
P.O. BOX 1016, SAL-
MON, ID 83467
Source: MIDDLEBELL
GULCH tributary to SAL-
MON RIVER
Date Filed: 06/16/1981
Amount: 1.60 CFS
Diversion Point: NWSE
Sec 36 T 23N R 21E, LEM-
HI Co.
Use: IRRIGATION (1.60
CFS) from 04/01 to 10/15
Place of Use: NENE
SWNE SENE NESE
NWSE SWSE SESE Sec
36 T 23N R 21E FOR 160
ACRES
Diversion Means: HEAD-
GATES & DITCH.
75-7257

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss

RECEIVED

JUL 10

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Not. Application Water Rts. 32-7116, 75-7255 to
75-7257

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 2, 1981
and ending with the issue dated July 9, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this ninth
day of July, 1981

Neil Armetung

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 51.30

MAPLE LEAF CO.
1004 E. BENTON DR.,
TWO STORY PLAZA,
IDAHO FALLS, ID 83402
Source: GILLIAM GULCH
tributary to SALMON
RIVER
Date Filed: 06/16/1981
Amount: 1.60 CFS
Diversion Point: NENE
Sec 17 T 23N R 21E, LEM-
HI Co.
Use: IRRIGATION (1.60
CFS) from 04/01 to 10/15
Place of Use: NENE
SWNE SENE NESE
NWSE SWSE SESE Sec
36 T 23N R 21E FOR 160
ACRES
Diversion Means: HEAD-
GATES & DITCH.
75-7258
A. MIDDLEBELL
Director
Publication Fee \$ 51.30
\$1.

APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

32-7116

NEWMAN, LA VAR
MONTEVIEW, ID 83435
Source: GROUND-
WATER

Date Filed: 06/12/1981

Amount: 3 00 CFS

Diversion Point: SESE Sec
31 T 12N R 29E, LEMHI
Co.

Use: IRRIGATION (3.00
CFS) from 04/01 to 11/01

Place of Use: NENW
SESW NESW NESE
NWSE SWSE SESE Sec
31 T 12N R 29E SWSW
Sec 32 T 12N R 29E
NENW NWNW SENW
Sec 05 T 11N R 29E NENE
Sec 06 T 11N R 29E FOR
350 ACRES

Diversion Means: WELL,
PUMP, PIPELINE &
SPRINKLERS.

pkw
6/30/81
RECEIVED

JUN 30 1981

Department of Water Resources
Eastern District Office

THIS

RIGHT HAS BEEN

DECREED IN THE

SRBA

MEMORANDUM

TO: FILE 32-7116
FROM: VAULT
RE: TRANSFER # 69638
DATE: 10.28.03

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 32-10358

MICROFILMED
NOV 14 2003

SCANNED
NOV 13 2003

I. WELL OWNER

7. WATER LEVEL

Describe artesian or temperature zones below

NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

- ☐
- Pump
- ☐
- Bailer
- ☐
- Air
- ☐
- Other

PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other

Thickness		Diameter		From		To	
<u>.250</u>	inches	<u>20</u>	inches	+	<u>1</u>	feet	<u>156</u>
<u>.250</u>	inches	<u>16</u>	inches			feet	
	inches		inches			feet	
	inches		inches			feet	

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☒ Torch ☐ Gun

Size of perforation inches by inches

Number	From	To
196 perforations	50 feet	130 feet
196 perforations	120 feet	142 feet
500 perforations	196 feet	318 feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

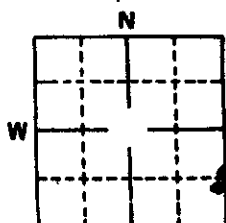
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. **Block No.**

County ~~Chatham~~ Lemhi

SE 1/4 SE 1/4 Sec. 91, T. 12 N 29 S 29 R. 29 W

10.

Work started 6/15/81 finished 7/30/81

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Beth's Well Drilling Firm No. 23

Address 26 Box 54 Basalt Date _____

Signed by (Firm Official) Lennuk IV Balle

MICROFILMED and *plory*
H - 4 B

NOV 14 2003 (Operator) A. J. J. Harris



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 15, 1994

LA VAR NEWMAN
2941 N 800 E
MONTEVIEW ID 83435

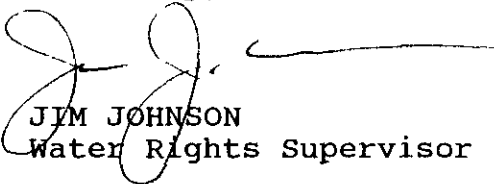
RE: Transfer of Water Right No. 32-07116

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4277). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Be sure to note the special condition (Condition No. 6) requiring you to provide a means of measurement, acceptable to this Department, from all authorized points of diversion prior to diverting any water under this permit.

Sincerely,

A handwritten signature of Jim Johnson, consisting of a stylized 'J' and 'J' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

1994 02 1994

MEMORANDUM

TO: FILE 32-07116

FROM: PAM SKAGGS/STATE OFFICE 

SUBJECT: TRANSFER NO. 4277

DATE: March 9, 1994

=====

Transfer No. 4277 was filed to add a point of diversion under Right No. 32-07116. The original well is not producing the full right and a second well will be added to the system.

Minor updates regarding season and volume were made. Transfer concerns include drilling permit requirements, irrigation overlap, multiple point of diversion limiters and standard transfer conditions.

The region review and documents do not reflect the fee or receipt number for this transfer. I will hold until either the region locates or collects the proper fee.(DONE)


4-11-94

510 J

E019414

1/11/1994

NANN FARMS
(MELBURN)

TRANSFER

63105

229 21 1155

50.00

CHECK

3913

\$50.00

Region: EASTERN

Signature: _____

TRANSFER REVIEW SHEET

Transfer # 4277

Date Reviewed 3-9-94 (23)

Right(s) 32-07116 _____

B:Change P/D **(C)**:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership '93 tax notice covers S31 - P/D located & part P/U
Not required P/D change

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

B/3.5

(1) ✓ Priority (2) ✓ Use (3) _____ Season (4) ✓ Rate (5) _____ Volume
(6) ✓ Source (7) _____ P/D (8) ✓ P/U (9) NA Proof/Owner (10) ✓ Map
(11) NA Water District (12) Yrs Pertinent Conditions (13) _____ Expansion
FRR Overlap / Use current standard

(3) Standard Season 4-15 to 10-15 / Reduce

(5) $750 \times 3.5 = 1225$ $3.0 \times 184 \times 19835 = 1094.9 \text{ afa}$

(7) Add P/D SENW, S31

Transfer Remarks WB4

Conditions 0416, R30, T07, T09, T08, T17

Database/Processing Notes T file

Database Updated 3-16-94 08

1-11-94
1-12-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HLJ

1. Right number 32-07116/4277 Applicant LaVar Newman
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Approval does not preclude the opportunity for review by the SRBA.
Drilling Permit will be required for a new well
4. By FEDC Date 2/23/94

DOI 2-7-94

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT NO. 4277**

Notice is hereby given that LaVar Newman, Montevideo, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a licensed and recorded as follows:

LICENSE NO. 32-07116

AMOUNT: 3.00 cfs

PRIORITY: 6-12-1981

POINT(S) OF DIVERSION: SESE
SEC 31 T12N R29E, LEMHI
COUNTY

The water is used from APRIL 1 to NOVEMBER 1 to irrigate 350 acres within the N1/2NW (Lot 3 & 4) SENW SEC 5, NENE (LOT 3) SEC 6, T11N R29E; E1/2NW NESW SE SEC 31 SI/2SW SEC 32 T12N R29E, B.M.

TO BE CHANGED AS FOLLOWS: The water will be diverted from the NESE SEC 31 T12N R29E, SENW SEC 31 T12N R29E (NEW WELL), LEMHI COUNTY.

Any protests against the proposed change must be filed with the applicant and with the Idaho Department of Water Resources, 900 N. Skelton Dr., Idaho Falls, ID, 83402, on or before February 7, 1994.

R. Keith Higginson, Director.
Published in The Recorder-Herald on January 20 & 27, 1994.

1-20-94

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss

RICKY G. HODGES

, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein

That the NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4277

, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated JAN 20 19 94 and ending with the issue dated JAN 27 19 94

STATE OF IDAHO

COUNTY OF LEMHI

ss

On this 27 day of JANUARY in the year of 19 94, before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Rachel E. Snook
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires 10-18-97

Publication Fee \$ 43.20

130

APR 08 1994

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4277

Notice is hereby given that LaVar Newman, Montevideo, ID, has applied to the Department of Water Resources to add a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 32-07116 AMOUNT: 3.00 cfs

PRIORITY: 6-12-1981

POINT(S) OF DIVERSION: SESE SEC 31 T12N R29E, LEMHI COUNTY

The water is used from APRIL 1 to NOVEMBER 1 to irrigate 350 acres within the N1/2NW(LOT 3 & 4) SENW SEC 5, NENE (LOT 3) SEC 6, T11N R29E; E1/2NW NESW SE SEC 31 S1/2SW SEC 32 T12N R29E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESESE SEC 31 T12N R29E, SENW SEC 31 T12N R29E (NEW WELL), LEMHI COUNTY.

Any protests against the proposed change must be filed with the applicant and with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before February 7, 1994.

R. Keith Higginson
Director

Published in the Recorder Herald on January 20 & 27, 1994.

APR 08 1994

18-Jan-1994

LAVAR NEWMAN
2941 N 800 E
MONTEVIEW ID 83435

RE: Application for Transfer of a Water Right No. 4277

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the RECORDER HERALD on 1-20 & 1-27-94. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

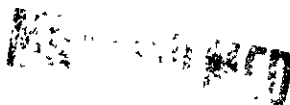
If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb



APR 08 1994

14-Jan-1994

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 7, 1994.

Yours truly,


Rita Bodell
Senior Secretary

Encl.

APR 08 1994



**Eastern Idaho
Agricultural Credit Association**

Idaho Falls Office
P.O. Box 50618 - 455 Constitution Way
Idaho Falls, Idaho 83405-0618
208/522-1547
1-800-632-8816

January 11, 1994

State of Idaho
Department of Water Resources

Dear Sir or Madam,

This letter is to acknowledge that Eastern Idaho ACA is aware of LaVar Newman's request to change the point of diversion for part of his water supply in Lemhi County (right number 32-07116) from the current well in section 31, Township 12 North, Range 29 East to a new well to be drilled in the same section.

Eastern Idaho ACA does not object to this change, so long as the total water right is not decreased.

If you require any further information or approval from the Association, please contact me at the phone number and address above.

Sincerely,

Jim Chase

Jim Chase
Loan Officer
EIACA Idaho Falls Office

STATE OF IDAHO)
County of Bonnerville)ss.

On this 11th day of January, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Jim Chase, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

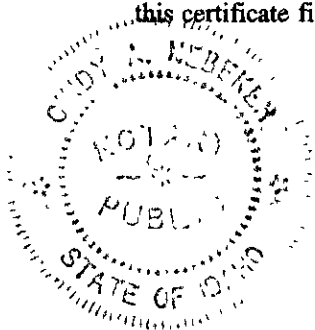
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Cindy A. Neuberger

Notary Public for the State of Idaho

Residing at Rigby, Idaho

My Commission Expires: 11-27-98



January 18, 1990

LA VAR NEWMAN
2941 N. 800 E.
MONTEVIEW, ID 83435

RE: PERMIT NO. 32-07116

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

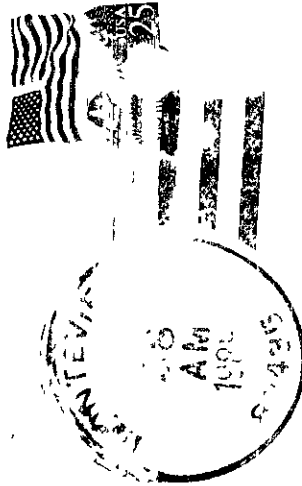
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 21 1990



Laurel Newman
2141 N. 800 E.,
Monticello, Idaho
83435

← Note
address
correction.
KW

MICROFILMED

MAR 2 1940

Department of Water Resources
1301 North Orchard St.
State House Mail
Boise, Idaho 83720

1. 2. 3. 4. 5.

March 7, 1989

LA VAR NEWMAN
HC 63 BOX 2140
MONTEVIEW, ID 83435

RE: PERMIT NO. 32-07116

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 21 1990

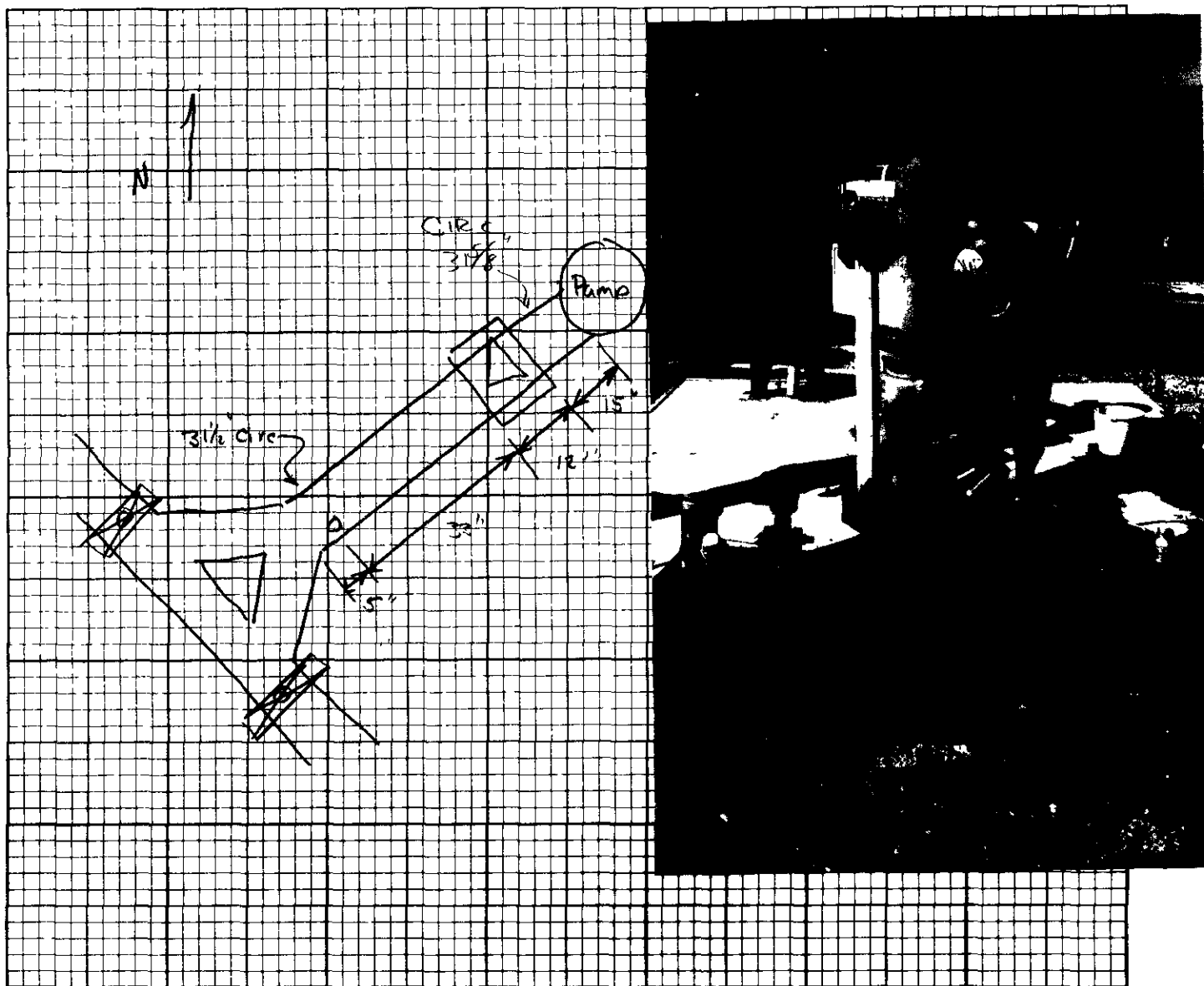
POD OVERLAP REV

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3207116	12N	29E	31	SE SE		GROUNDWATER	NEWMAN, LA VAR

7844 1 1900

Total Acres 350

10. Other water rights on these lands 32-0099, 32-0098
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 11 July 1984

Consultant's License Number _____

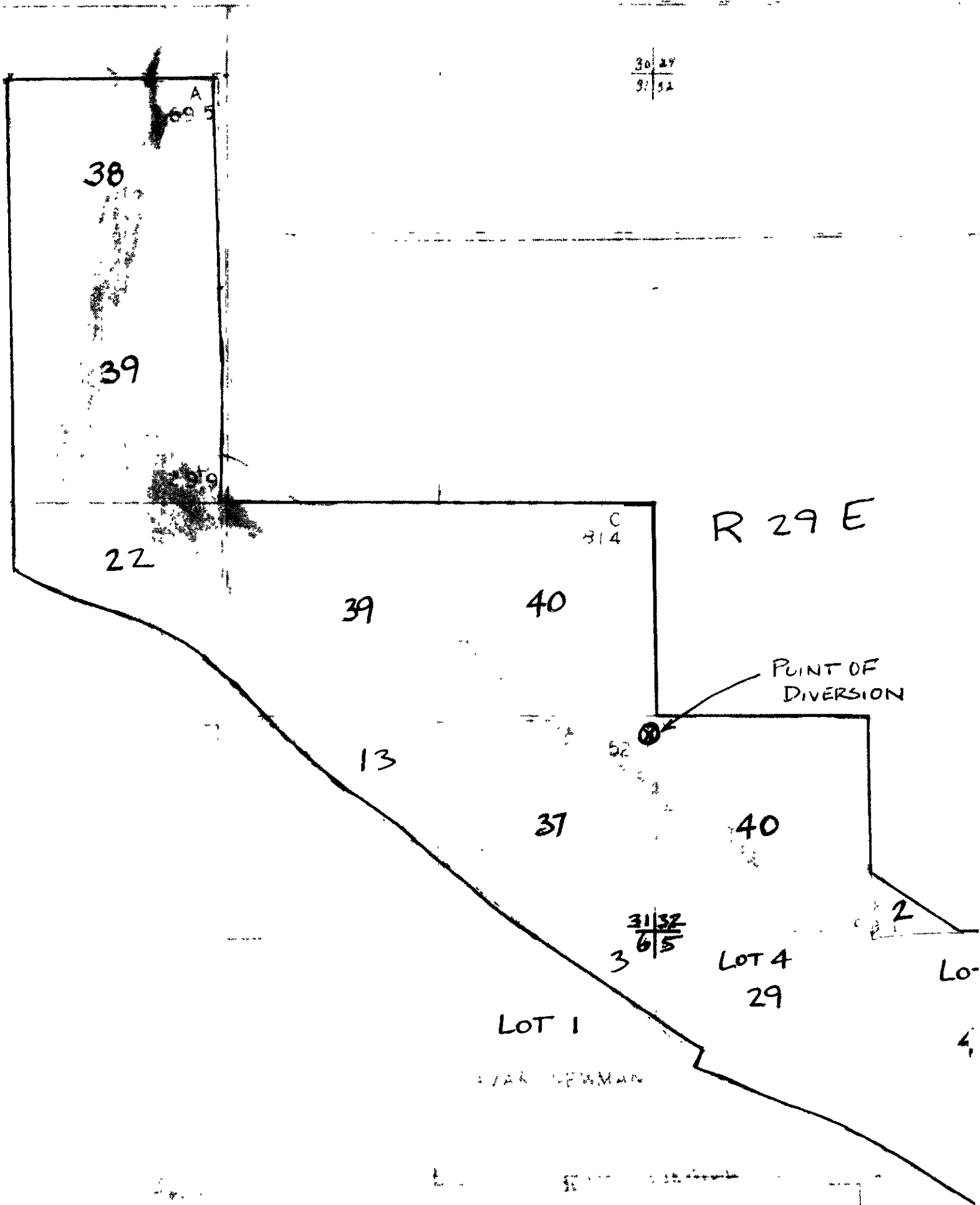
IDWR Director's Authorization to Conduct

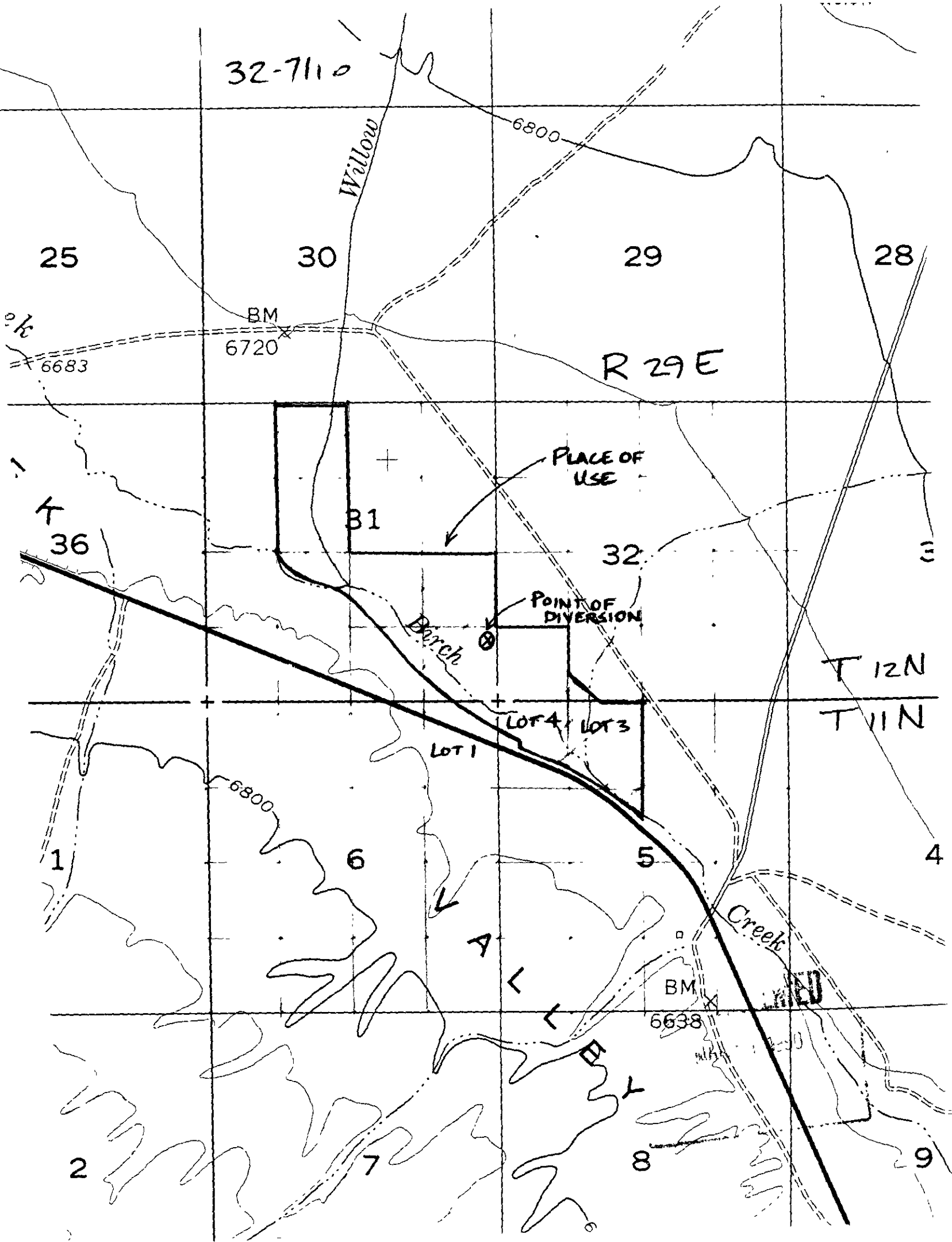
Beneficial Use Examination _____

Date

CONSULTANT SEAL

30	27
9	52





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

32-7116
Permit No

MAR 12 1986

1 Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Department of Water Resources

$$Q = 3.85 (c.d.)^2 \sqrt{V} (K)$$

$$c.d. = 9.75'$$

$$V = 28.5$$

$$K = 1.0 \text{ for manometer}$$

$$Q = 3.85 (9.75)^2 \sqrt{28.5} = 1953.8 \text{ gpm} = 4.35 \text{ cfs}$$

$$0.02 \text{ cfs/ae} \times 350 \text{ ae} = 7.0 \text{ cfs}$$

However, permit limited to 3.00 cfs

b) Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 350 \times 3.0 = 1,050$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.0 \times 214 \times 1.9835 = 1273.4$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1050 \text{ ata}$$

c) Volume Calculations for Other Uses

2 Overlap Review

a) Other water rights with same place of use: 32-0098; 32-0099

b) Other water rights with same point of diversion: N/A

c) Analysis: R 29

RECEIVED

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 32-7116 | | | | | 4.35 |

4. Permit Holder _____

Address _____

5 Source Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	300 cfs	1050 afa

Allowable Maximums. 3.00 cts 1050 afa

7. Point(s) of Diversion.

[illegible]

8 Place(s) of Use NO CHANGE

[illegible]

9. Recommended Conditions/Remarks. R 29

RECEIVED

NAME: _____

10. Recommended Amendments

☐ Change P D as reflected above ☐ Add P D as reflected above ☐ None

☐ Change P U. as reflected above ☒ Add P U as reflected above ☐ Other

11 Examiner's Signature Keith C. Wilson Date 10 Mar 1986

Checked in Regional Office by [Signature] Date 12/1/88

Approved in State Office by _____ Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 32-7116.

Name(s) of Permit Holder: LaVar Newman

Post Office Address: Montevideo, Idaho 83435

Tel. No. 657-2252



Source of Water: _____
 Extent of Use: ☐ Domestic (number of households)
 ☒ Stockwater (number and type of stock)
 ☒ Irrigation 350 (acres)
 ☐ Other _____

Department of Water Resources

Eastern District Office

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

6-22-83
 Date

LaVar Newman
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SEPTEMBER 01, 1981

DEAR PERMIT HOLDER:

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

32 7116

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Newman

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: 32-7116

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: July 20

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-10-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-12-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: July 21, 1981

STATE OFFICE REVIEW:

SL 103 OIC

☐ See attached sheet for more information.
By: [Signature] Date: 7/29/81

IDENT. NO. 32 7116

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 25, 1981

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 20, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
JUL 1 1981

32-7116

NEWMAN. LA VAR

MONTEVIEW. ID 83435

Source GROUNDWATER

Date Filed: 06/12/1981

Amount: 3.00 CFS

Diversion Point: SESE Sec 31 T 12N R 29E, LEMHI Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01

Place of Use: NENW SENW NESW NESE NWSE SWSE SESE Sec 31 T 12N R 29E SWSW
Sec 32 T 12N R 29E NENW NWNW SENW Sec 05 T 11N R 29E NENE
Sec 06 T 11N R 29E FOR 350 ACRES

Diversion Means WELL, PUMP, PIPELINE & SPRINKLERS.

APPROVED