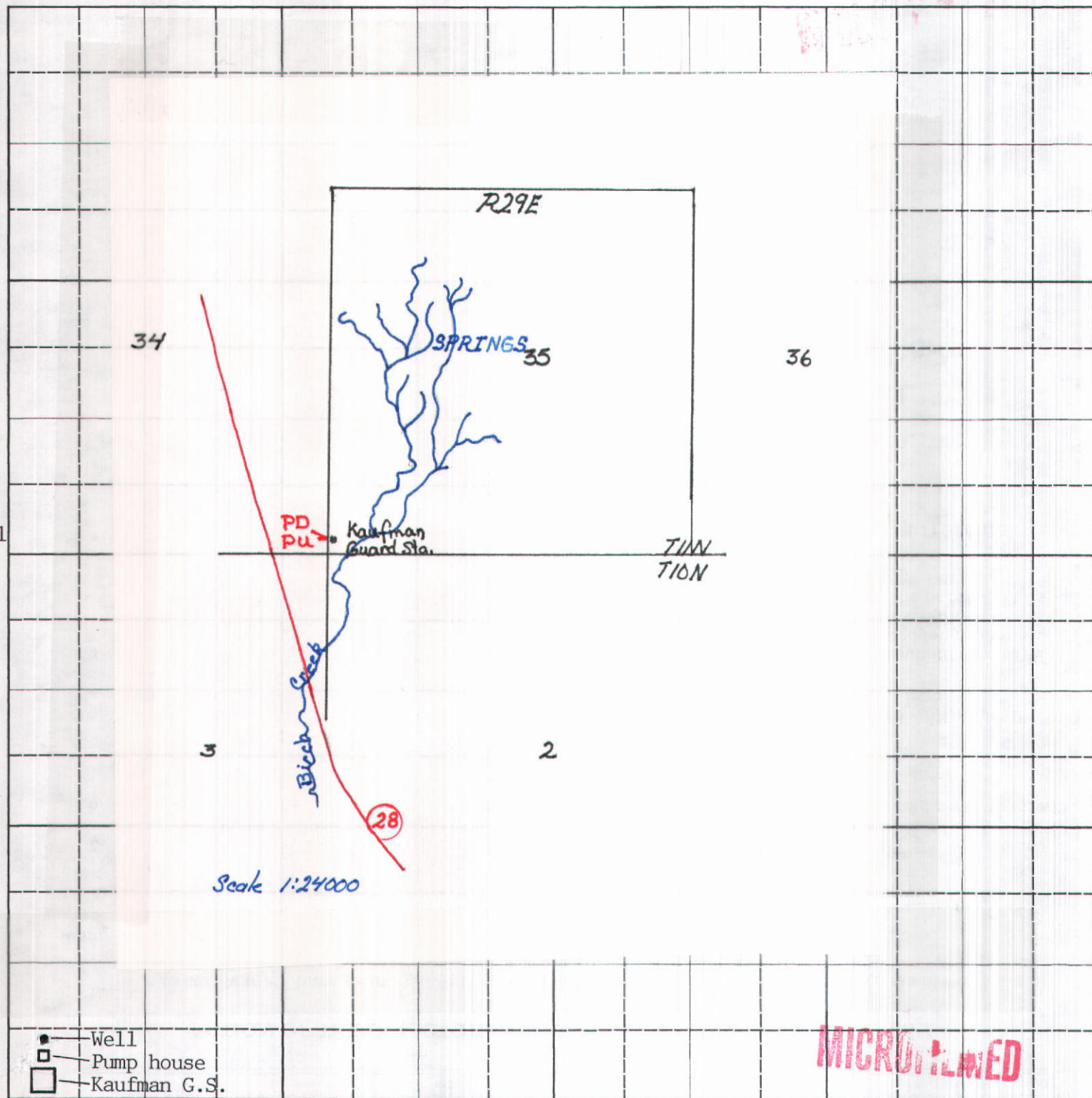


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 29E

JUN 12 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

(for) J.S. Tixier, Regional Forester

A topographic map of the Kaufman Guard Station area. The map features a grid with section numbers 25, 26, 35, and 36. A yellow callout box with a red arrow points to a location near the Kaufman Guard Station. The callout box contains the text: "POINT OF DIVERSION AND PLACE OF USE". The map also shows various geographical features such as "Springs", "Spring", "Gravel Pit", and "Bar". A red arrow points from the yellow box to a location near the Kaufman Guard Station. The map includes a scale bar indicating 770,000 feet (central) and a bearing of R. 29 E. (S). A red arrow points from the yellow box to a location near the Kaufman Guard Station.

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____		1/2 *			

Four APPLICATION

1. СЛУЖБА УОДЛБ-а

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Static H_2O at 5' (From well log attached)

DEC 19 1994

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

32-07161

UNITED STATES OF AMERICA
FOREST SERVICE
420 N. BRIDGE STREET
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 35 T
11N R 29E
Use: DOMESTIC (.020 CFS)
Date Filed: 4/07/1989
In: T11N R29E S35 SWSW

The permit(s) will be subject to
all prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code and/
or the new public interest criteria
of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the
Director, Dept. of Water
Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho 83402 on or
before MAY 8, 1989.

R. Keith Higginson,
Director

4-20-2tc

JUN 12 1989

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 27 1989

Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes
and says he is one of the printers (publishers) of the RECORDER-HERALD, a newspaper published
weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Department of Water Resources-USFS, Notice of
Application for Water Right, a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and pub-
lished in the regular and entire issue of every number of said newspaper and not in any supplement
thereof or thereto for 2 consecutive issues, commencing with the issue
dated 4-20, 1989, and ending with the issue dated 4-27
1989.

Jerry G. Rosin

STATE OF IDAHO

COUNTY OF LEMHI

ss.

On this 27th day of April, in the year of 1989,
before me, A Notary Public, personally appeared
known or identified to me to be the person whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he
executed the same.

Verle Armstrong
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 12-4-91

Publication Fee \$ 31.68

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 32-07161

NAME AND ADDRESS: USDA FOREST SERVICE
550 W FORT ST, MSC 033
BOISE, ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS
0.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/07/1989

POINT OF DIVERSION: T11N R29E S35 SWSW Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 GUARD STATION	05-01 TO 10-30	0.02 CFS
			0.60 AFY

PLACE OF USE: Domestic Within Lemhi County
T11N R29E S35 SWSW

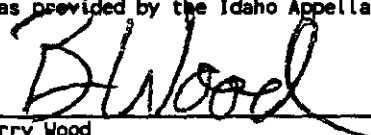
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
DEC 17 2003

MAY 20 2002

THIS

RIGHT HAS BEEN

DECREED IN THE

SRBA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07161

Priority: April 7, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445-0208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 7, 1989; and has submitted Proof of Beneficial Use on June 4, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/30	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 11N, Range 29E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 29E 35

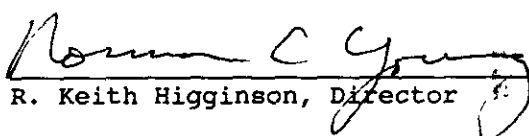
SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for the Kaufman Guard Station.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12TH day of DECEMBER, 1994.

Acting for


R. Keith Higginson, Director

DEC 19 1994

RECEIVED

JUN 4 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt of Fee \$ -0-
Date 6-4-90
Receipt No N4
Received by [Signature]
8-1-90

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 32-07161 Telephone No. (208) 624-3151

Name(s) of Permit Holder(s): United States of America - Forest Service

Post Office Address: P.O. Box 208, St. Anthony, Idaho 83445

Source of Water: Well (groundwater)

If ground water, well driller's name: Denning Well Drilling Date drilled: Sept. 29, 1988

Extent of Use:
Domestic one (No. of households) Irrigation (No. of acres)
Stockwater (No. and type of stock) Other

Total rate and/or volume for which proof is submitted .02 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: October 20, 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Keith R. Tweedie, Dubois Ranger District (208)374-5422
Name Telephone No.

P.O. Box 46, 420 West Main, Dubois, ID 83423
Address

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho

MICROFILMED

United States of America - Forest Service

AUG 14 1990

May 31, 1990
Date

James L. [Signature]
Signature (and title if on behalf of a company or organization)
(for) J.S. TIXIER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

- 1 Name of applicant United States of America - Forest Service Phone 208-624-3151
Post office address 420 North Bridge Street St. Anthony, ID 83445
- 2 Source of water supply Well (Groundwater)* which is a tributary of N/A
- 3 Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt Lot _____
Sec 35 Township 11N Range 29E B.M. Lemhi County; additional
points of diversion if any _____
- 4 Water will be used for the following purposes
Amount .02 for Domestic purposes from 5/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc 1/2 horse jet pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive
c Proposed well diameter is 6 inches, proposed depth of well is 80 feet
d Is ground water with a temperature of greater than 90°F being sought? N/A
- 7 Time required for the completion of the works and application of the water to the proposed beneficial uses
1 years (minimum 1 year)

APPROVED

JUN 12 1989

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c Municipal, show name of municipality. _____
- d Domestic, show number of households one
- e Other, describe fully _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	29E	35											D						

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above _____

11 a Who owns the property at the point of diversion? United States of America - Forest Service

b Who owns the land to be irrigated or place of use? United States of America - Forest Service

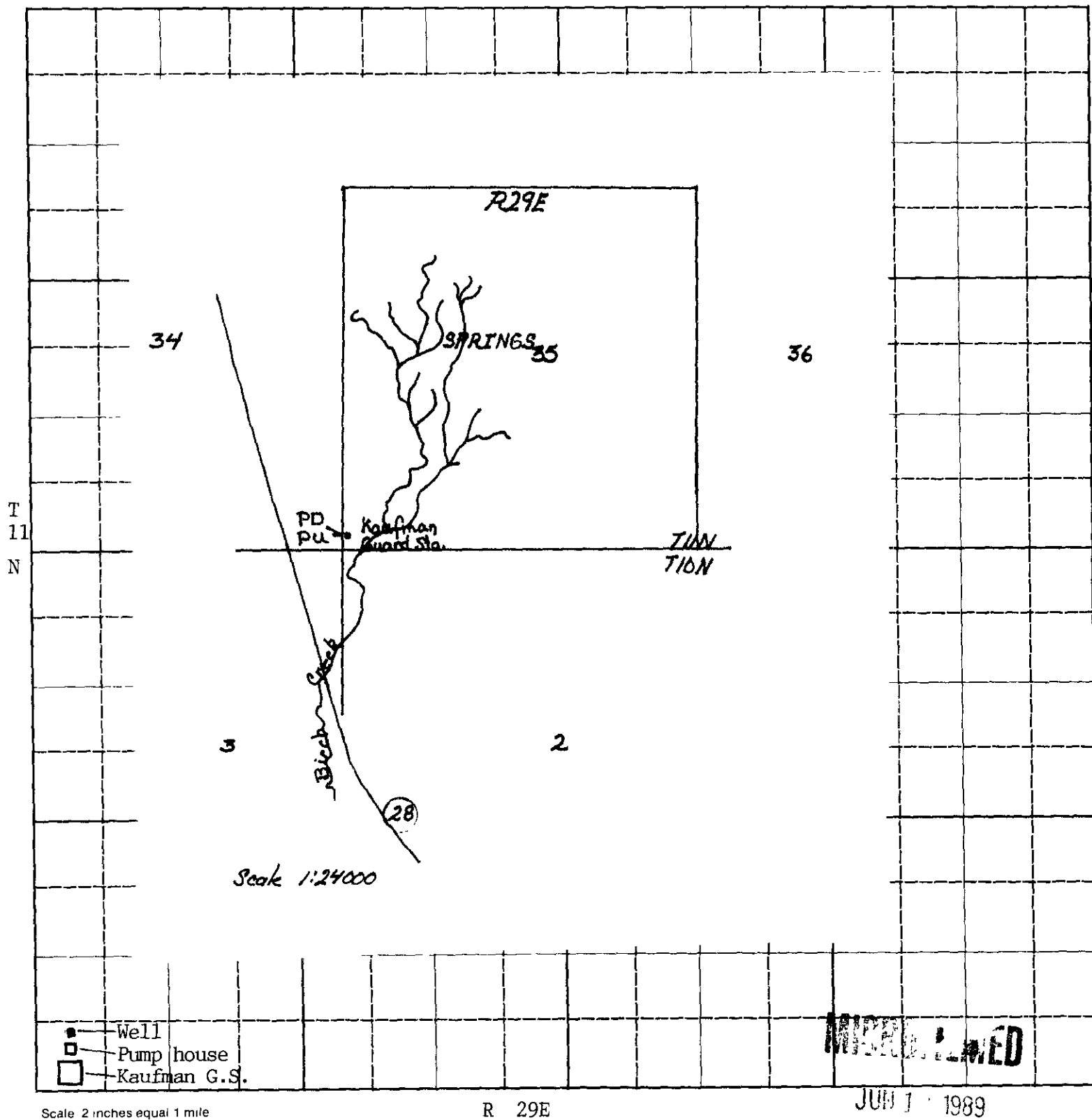
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks _____

RECORDED

JUL 14 1966

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

[Signature]
(Applicant)
(for) J.S. Tixier, Regional Forester

Proposed Priority 4/7/89

Received by HLS Date 4-7-89 Time 10:18 am Preliminary check by AMS
Fee \$ 30.41 Receipted by HLS # E006741 Date 4-7-89
Publication prepared by RB Date 4-11-89 Published in Recorder-Herald
Publication approved AW Date 5-03-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 32-7161, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 6th day of June, 1989.

J. NewSator

REC'D
JUN 12 1989

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

MICROFILMED
DEC 17 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 834450208

RE: WATER RIGHT NO. 32-07161

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

M E M O R A N D U M

DATE: December 9, 1994

TO: File 32-07161

FROM: Shelley W. Keen *SWK*

RE: Diversion volume

=====

Today I spoke on the telephone with the field examiner, Paul Meyer, about this right. He said that there was evidence of a little lawn watering associated with this domestic use. Therefore, he recommends that the diversion volume should be licensed as 0.6 afa.

For a year around domestic use with lawn irrigation, our usual recommendation would be 1.2 afa. Paul recommends 0.6 afa to reflect that the season of use for this right is only six months.

DEC 10 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 32-7161 DATE 12-6-94

NAME	Yes ☒ No ☐	Or Address Change? <u>CHECK</u>
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐ ☒	Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐ ☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐ ☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = _____ Theo Q = <u>.03</u> Recommend: <u>.02</u> _____ Combined rates exceed capacity _____
ANNUAL VOLUME	☐ ☒	Season of use: <u>5-1 to 10-30</u> Calculations: <u>6 months = 1/2 of annual .6 AF = .30</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐ ☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐ ☒	Multiple p/d(s) in 1/4 1/4? _____ <u>Other DOMESTIC USE FOR KAUFMAN GUARD STATION</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____ Heat/Cool/ Fish verified _____

COMMENTS: _____

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>YES</u>
<u>DOMESTIC</u>	<u>.02</u>	<u>.30</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 14 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 32-07161

1. USDA - Forest Service
Targhee National Forest
P.O. Box 208, Saint Anthony, ID 83445-0208

Phone: (208) 624-3151

2. Accompanied by: — EXAM DATE: 5-25-94

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —
2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	35	11N	29E	LEWIS	USGS, ONSITE

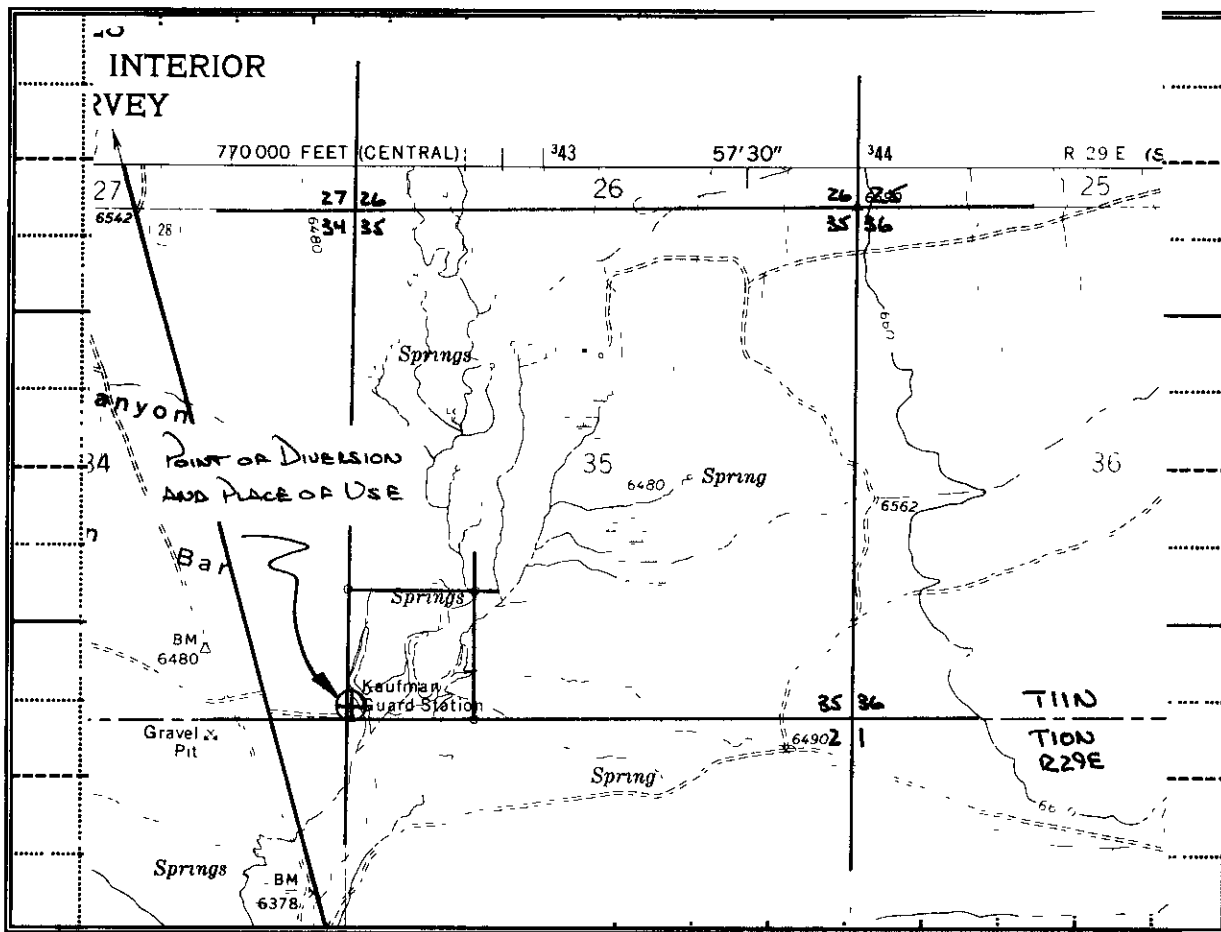
2. Place(s) of Use:

Indicate Method of Determination USGS, ONSITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	29E	35											D						

DEC 9 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
_____		1/2 *			

*Code to correspond with No. on map and aerial photo

From Application

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Static H₂O at 5' (From Well Log Attached)

DEC 19 1994

E. NARRATIVE/REMARKS/COMMENTS

WELL SUBMERGIBLE PUMP AND PIPE LINES FOR DOMESTIC USE AT KAUFMAN GARD
STATION ON TARDNER N.F. (D-1).

INCLUDES MINIMAL STOCKWATER USE

OSIVE EXAMINATION 5-25-94

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 10 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Assume 40 PSI
0.7 EFF

$$Q_{\text{NEED}} = \frac{0.54 \text{ A} \times (2.814) \times 0.7 \text{ EFF}}{5' \text{ LIFT} + (40 \text{ PSI} \times 2.308)} = 0.03 \text{ CFS}$$

HP: 1/2

Static H₂O: 5'

LIMITED BY PERMIT TO 0.02 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

DE MINIMUS USE FOR DOMESTIC = 0.60 AFA

$$0.6 \text{ AFA} \times (184 \text{ DAYS} / 365 \text{ DAY}) = 0.30 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	5-1	10-31	0.02	0.30
Totals:			0.02	0.30

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATION

Field Examiner's Name Paul R Meyer Date 11-8-94

Reviewer Keith Culver Date 11/9/94

SEAL

DEC 19 1994

August 1, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 32-07161

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 14 1990



United States
Department of
Agriculture

Forest
Service

Targhee
National
Forest

P.O. Box 208
St. Anthony, ID 83445

RECEIVED

2540

May 29, 1990

1990

Mr. Harold Jones
Department of Water Resources
Eastern District Office
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

Department of Water Resources
Eastern District Office

Dear Mr. Jones:

Please find attached Proof of Beneficial Use for Permit number 32-07161. Your office recently requested additional information for this Permit that is now required for wells. This Proof includes the information you requested.

If you have any questions contact Mark Moulton at this office.

Sincerely,

for [Signature]
JAMES L. CASWELL
Forest Supervisor

Enclosure

MICROFILMED

AUG 14 1990



Caring for the Land and Serving People

FS-6200-28(7-82)

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 09 1988

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

Department of Water Resources (Authorizing Construction of a Well)*

1. Applicant US Dept of Agriculture Forest Service
2. Address 1525 Bridge Street St Anthony ID
Telephone 624-3151
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 35, Twp. 11N, Rge. 29E, County Lemhi,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 65'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date SEPT 15, 1988
7. Well Driller (if known) Penning 010
Address _____
8. Applicant's signature Keth R. Inverdie
Title A. D. R.
Date 9/2/88

RECORDED
AUG 14 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

RECEIVED

AUG 14 1990

Dated this 2nd day of September, 1988

Signed

Title

Ronald R. Rarick
Eastern Regional Manager

Received by Jo Fee 10.00 Date 9-2-88

Receipt No. 15002039 Construction start extension to _____

Extension approved by _____

138131
April 30, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 32-07161

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

RECEIVED

AUG 14 1990

April 30, 1990

Forest Service
P. O. Box 208
St. Anthony, ID 83445

Gentlemen:

Re: Permit No. 32-7161

Returned is the proof of beneficial use form submitted on January 8, 1990. Please use the revised form included in the proof of beneficial use notice. The department requires more information concerning the well before the proof is acceptable.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure: Proof Due Notice
Proof of Beneficial Use Form

RECEIVED

AUG 14 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 32-07161

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

RECEIVED

JUN 12 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

April 12, 1989

United States of America
Forest Service
420 N. Bridge Street
St. Anthony, ID 83445

RE: Applications for Permit No. 32-7161

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Recorder-Herald. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MAILED

JUN 12 1989

Affidavit of Publication

RECORDED
APR 27 1989

STATE OF IDAHO

County of Lemhi

ss

APR 27 1989

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes and says he is one of the printers (publishers) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein

That the Department of Water Resources-USFS, Notice of

Application for Water Right

, a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues commencing with the issue dated 4-20, 19 89 and ending with the issue dated 4-27 1989

Jerry G. Rosin

STATE OF IDAHO

COUNTY OF LEMHI

ss

On this 27th day of April in the year of 19 89, before me, A Notary Public, personally appeared known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Dee Armstrong
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires

12-4-91

Publication Fee \$ 31.68

NOTARY PUBLIC
JERRY G. ROSIN
1000 S. 10th St. Salmon, ID 83421
Phone 834-2100
FAX 834-2100
Subject to
the provisions of the
Idaho Code and
the provisions of the
Idaho Code. Pro-
vided that the
Department of Water
Resources, Suite
83402 on on
MICRO
4-20-21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1989

RECORDER-HERALD
P.O. BOX 310
SALMON, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following app. cation(s) have been filed , appropriate the public waters of the State of Idaho:

MIC

JUN 17 1965

L

32-07161

UNITED STATES OF AMERICA
FOREST SERVICE
420 N. BRIDGE STREET
ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 35 T 11N R 29E

Use: DOMESTIC (.020 CFS)

Date Filed: 4/07/1989

In: T11N R29E S35 SWSW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-03A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 8, 1989.

R. Keith Higginson, Director

Published 4/20/1989 & 4/27/1989

70046

523-4600

WELL & PUMP STATEMENT FOR:

Order No. 02412970

80'	Drilling	6" @ \$10.00 per foot	\$800.00
42'	Casing	6" @ \$6.00 per foot	252.00
62'	Casing	5" @ \$6.00 per foot	372.00
1	Shoe	6"	65.00
	Pump		
	Tank		
	Submersible Cable		
	Drop Pipe		
	Well Seal		
	Pitless Adaptor		
	Valves & Fittings		
	Accessory Package		
	Pump Installation		
	Well Pit		
40'----	Perforating		N/Chg.
Total			\$1489.00

TERMS Cash - Account due on receipt of Invoice A finance charge of 1 1/4% per month will be charged. This amounts to 18% per year.

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant US Dept of Agriculture Forest Service
2. Address 1525 Bridge Street St Anthony ID
Telephone 624-3151
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 35, Twp. 11N, Rge. 29E, County Lemhi,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Maximum depth 65'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date SEPT 15, 1988
7. Well Driller (if known) Oanning
Address _____
8. Applicant's signature Kirk R. Inverdie
Title A. D. R.
Date 9/2/88

RECEIVED

JUN 17 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 2nd day of September 1988
Signed Konrad Carlson
Title Eastern Regional Manager

Received by Jo Fee 10.00 Date 9-2-88
Receipt No. E002039 Construction start extension to _____
Extension approved by _____