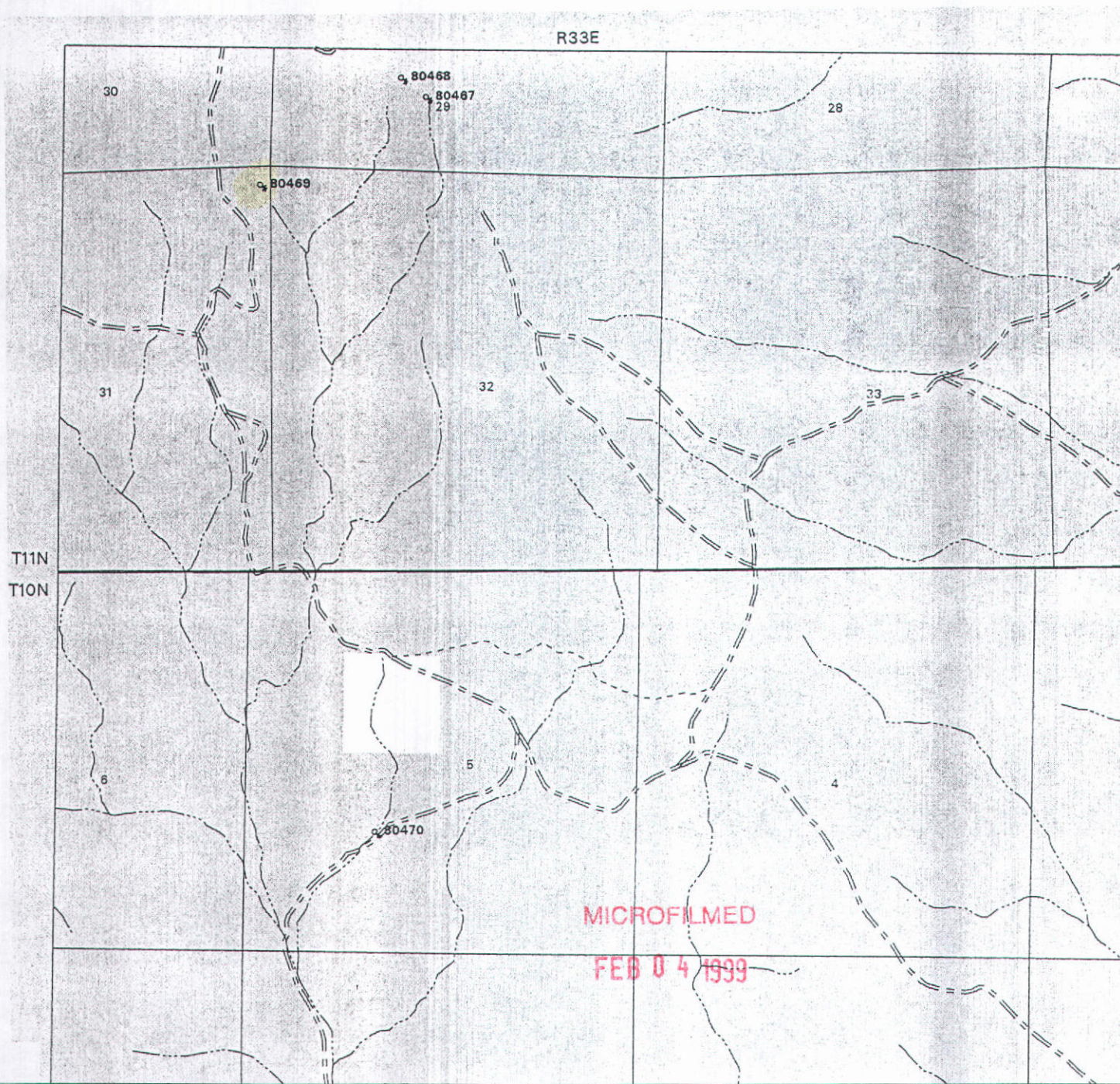


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Lidy Hot Springs



CLARK COUNTY 033
IDAHO FALLS DISTRICT SEC 3

MT PLAT

[illegible]

1 02449 BLW O CI Mult Use, Clark County;
Sqr from appropriation under DLE, HE, IA, & PS
All unappropriated public land within Tp

CURRENT TO	CURRENT TO
JUN 21 1993	

USE PLATS:

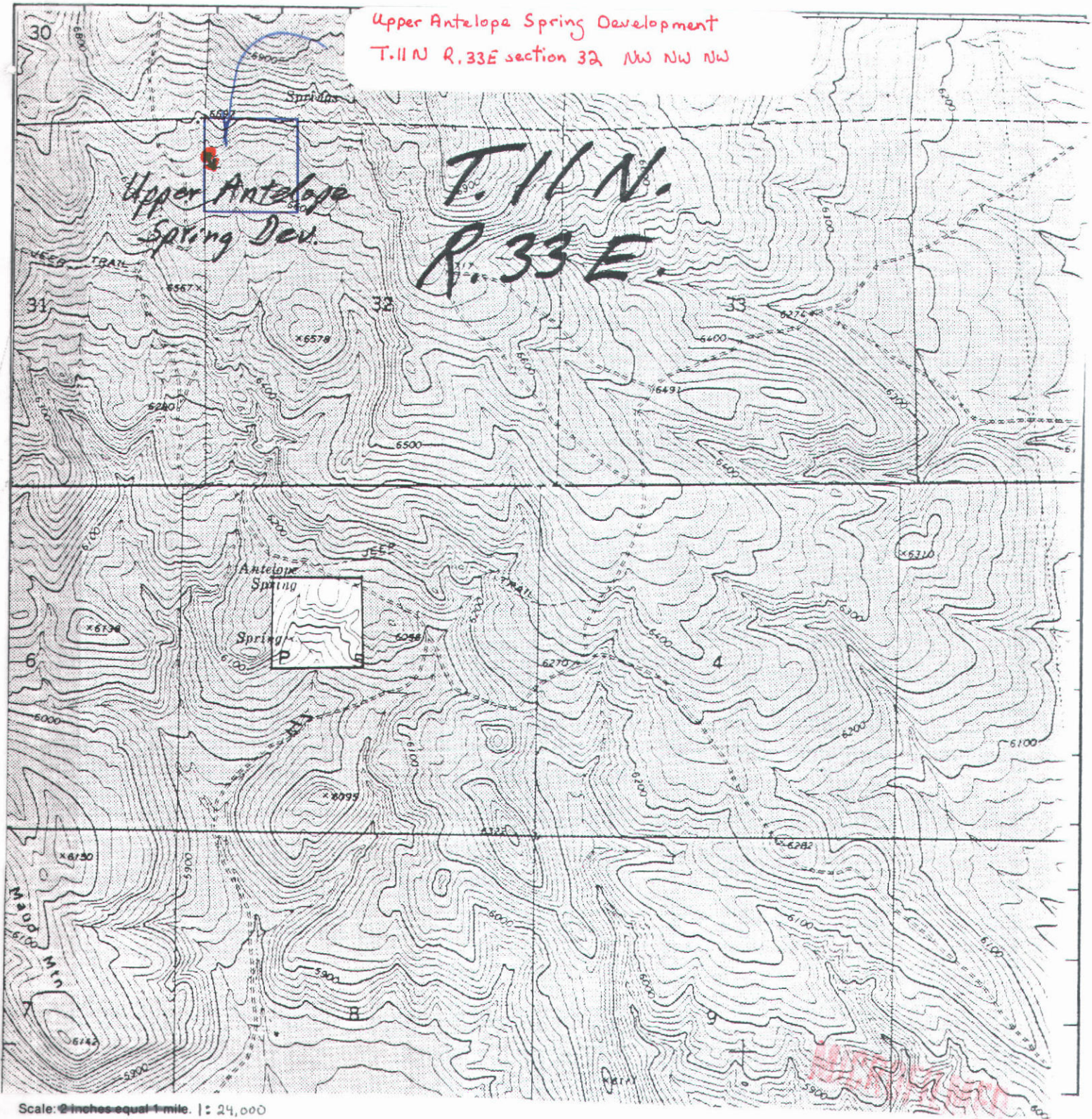
795 n

5364

MICROFILMED
FEB 04 1999

32-7220

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L.H. Ferguson
(Applicant) *M. J.*

JUN 10 1992

V-3

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

34721
DIE RANCH
62 500

112° 37' 30"
44° 15'

371000m E

372

373

35'

374

POINT OF DIVERSION
AND PLACE OF USE

4900000

4899

T. 11 N
T. 10 N

31 32

T. 11 N, R. 33 E

32 33

6 5

T. 10 N

5 4

4898

4897

32-07220

DEC 13 1994

RECEIVED

FEB 14 2000

Department of Water Resources

77 FEB 10 51 13 36

105-111-1038

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right 32-07220

On December 16, 1999, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 32-07220 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED FEB 10 2000.


BARRY WOOD
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

MICROFILMED

DEC 17 2003

MAY 30 2002

Page 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 32-07220

27 FEB 1992
1992
1992

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.09 CFS
3.30 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/27/1992

POINT OF DIVERSION: T11N R33E S31 NENENE Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	04-16 TO 10-15	0.09 CFS 2.70 AFY
	Wildlife	01-01 TO 12-31	0.01 CFS 0.60 AFY

PLACE OF USE:	Stockwater	Within Clark County
	T11N R33E S31	NENE
	Wildlife	Within Clark County
	T11N R33E S31	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

1992 12 2003

5077 10

MAY 31 1992

2000 FEB 10 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 32-07220

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 32-07220 was mailed
on February 10, 2000, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED

SEP 17 2003

FEB 10 2002

PAGE 1
02/10/00

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5364
WATER RIGHT NO. 32-07220

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 10/15	0.09 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.09 CFS	3.3 AF

SOURCE

SPRING

TRIBUTARY OF

SINKS

Priority: 02/27/1992

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 31, Township 11N, Range 33E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 33E 31 NENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED

FEB 04 1999

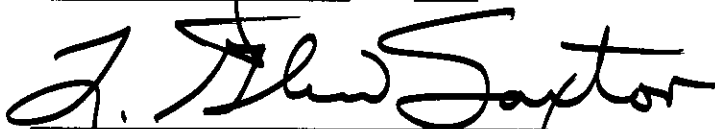
TRANSFER NO. 5364
WATER RIGHT NO. 32-07220

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The quantity of water decreed for Right 32-07220 is not a determination of historical beneficial use.
5. The quantity of water under Right 32-07220 shall not exceed 13,000 gallons per day.

Dated this 25th day of

January, 1999


Chief, Water Allocation Bureau

MICROFILMED

FEB 04 1999

PART 1

6 General Information

a. Description of diversion system Head box; 100 foot pipeline to trough

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer is needed to settle an objection filed by BLM in the SRBA.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

FEB 04 1993

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 32-07220

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 10/15	0.09 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.09 CFS	3.3 AF

SOURCE

SPRING

TRIBUTARY OF

SINKS

Priority: 02/27/1992

LOCATION OF POINT(S) OF DIVERSION:NWNWNW , Sec. 32, Township 11N, Range 33E
CLARK CountyPLACE OF USE: STOCKWATERTWN RGE SEC

11N 33E 32 NWNW

PLACE OF USE: WILDLIFETWN RGE SEC

11N 33E 32 NWNW

CONDITIONS/REMARKS:

1. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. BLM RECORD ID = 3203580469
Associated with BLMident 320358610
STOCKWATER; 400 RANGE CATTLE, WILDLIFE VARIOUS AMOUNT

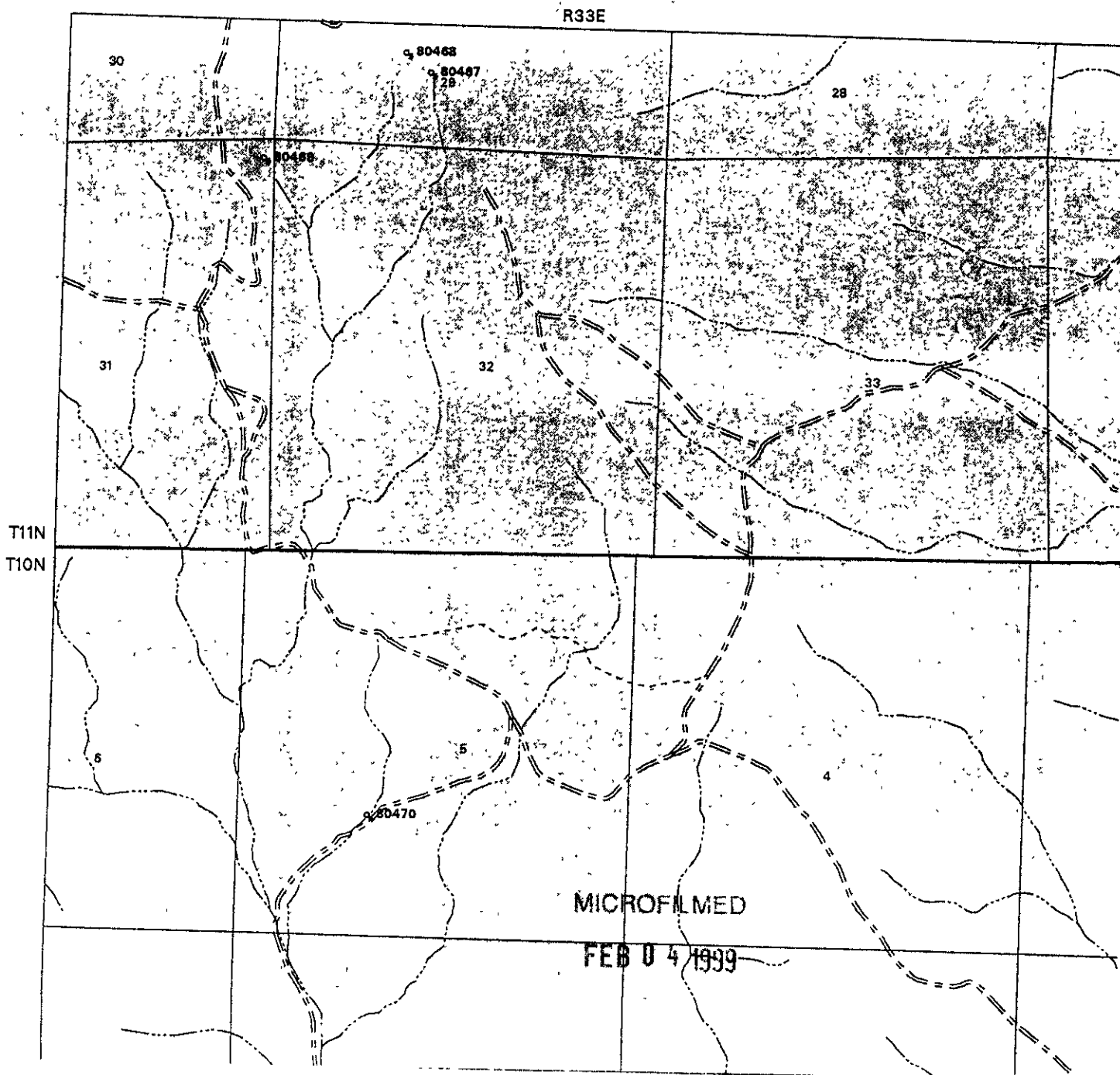
RECORDED
FEB 8 - 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Lidy Hot Springs



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Deane Lee
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of November, 19 98.

Donald D. Hoffman
(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 11-30-1998 Protest filed by _____Prelim. check by _____ Fee \$100Receipted by HWT #E024683 Date 12-16-98Published in Post Register Copies of protest forwarded by _____Pub. dates Dec 29 & 31, 1998 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd _____ by RDC

Copy of transfer sent to lien holder _____

CLARK COUNTY 033
IDAMO FALLS DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

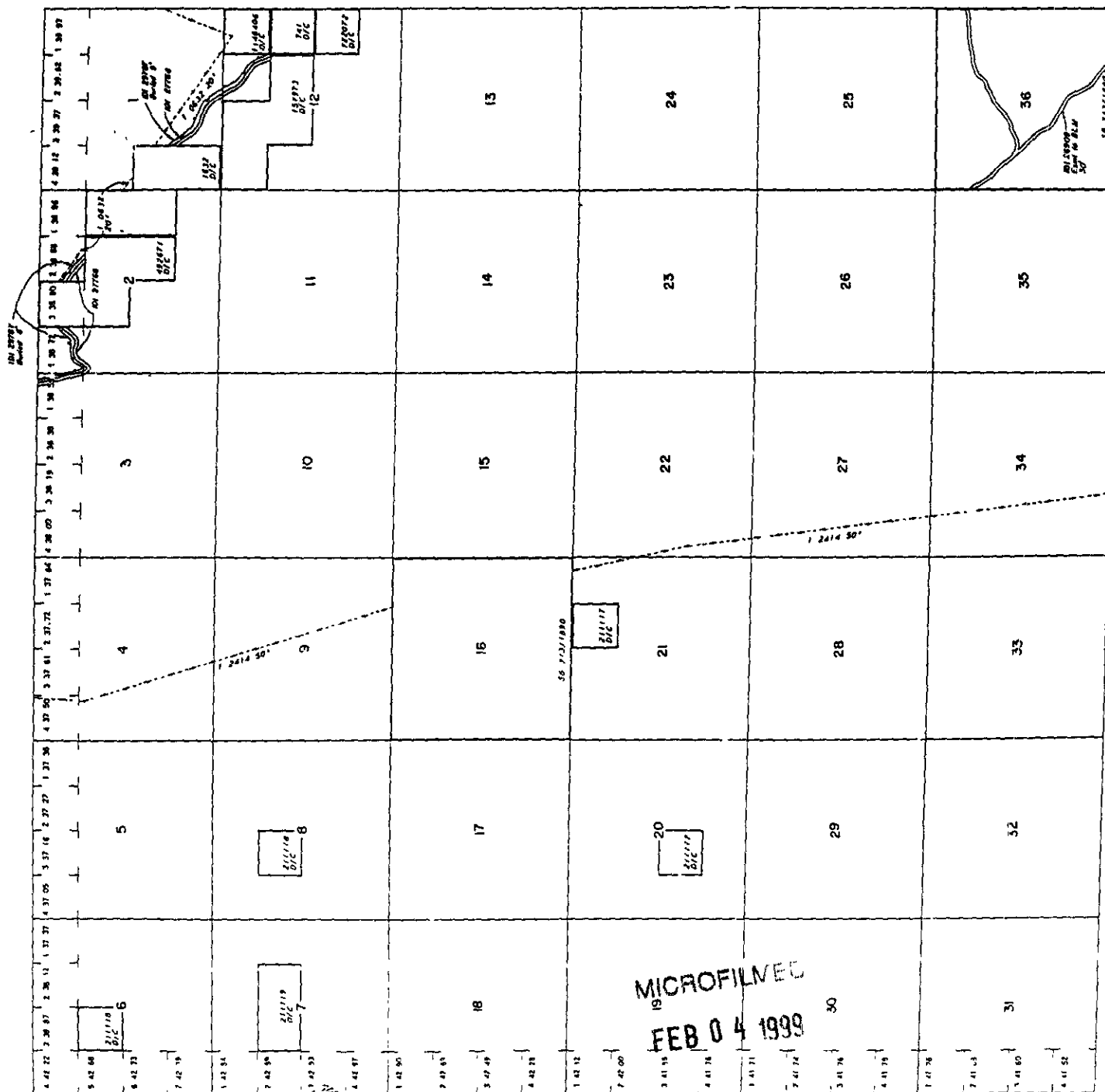
MT PLAT

[illegible]

1 02448 BUNO CI Mult Use, Clark County.
 Ssee from appropriation under DE, NE, LA & PS
 All unappropriated public land within 10

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

USE PLATS		
CURRENT TO	100	CURRENT TO



MICROFILMED
FEB 04 1999

5364

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07220

Priority: February 27, 1992

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

3.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 27, 1992; and
has submitted Proof of Beneficial Use on April 15, 1993. An examination indicates
that the works have a diversion capacity of .090 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/16 to 10/15	0.09 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.09 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW , Sec. 32, Township 11N, Range 33E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 33E 32

NWNW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

DEC 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07220

CONDITIONS/REMARKS:

6. Source known locally as the Upper Antelope Spring.
7. Place of use is located within the Crooked Creek Allotment #16004.
8. Stockwater use is for 400 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of DECEMBER, 1994.

Acting for


R. Keith Higginson, Director

11/13/94

DEF 11/13/94

RECEIVED

APR 15 1993

Department of Water Resources
Eastern District Office

RECEIVED

APR 20 1993

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 4-15-93Receipt No. 6018456Receipt by AWJ**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 32-07220 Telephone No. 208-524-7500
2. Name(s) of Permit Holder(s): U.S.D.I., Bureau of Land Management
3. Mailing Address: 940 Lincoln Rd., Idaho Falls, Idaho 83401
4. Source of Water: Spring
If **GROUNDWATER**, Well Driller's Name: N/A Date Drilled: _____

OPTIONAL:Pump horsepower: N/A Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 400 cattle (No. and type of stock)Irrigation _____ (No. of acres) Other 100 antelope, 75 deer, sage grouse, elk, other wildlife

6. Total rate and/or volume for which proof is submitted 0.09 cfs OR _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No
OR
Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No
8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

Deena Teel 208-524-7533
Name Telephone No.

940 Lincoln Rd., Idaho Falls, Idaho 83401
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-15-93
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

RECEIVED

MAY 25 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 32-07220

Proposed Priority: February 27, 1992 Maximum Diversion Rate: 0.09 CFS

This is to certify, that **US DEPT OF INTERIOR**
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	04/16 to 10/15	0.09 CFS
WILDLIFE	01/01 to 12/31	0.01 CFS
	Totals	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW , Sec. 32, Township 11N, Range 33E
CLARK County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 33E 32 NWNW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Stockwater is used for 400 range cattle.
4. Water diverted from the Upper Antelope Spring Development will provide water for livestock and wildlife in the Crooked Allotment #16004.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of May, 1992

[Signature]
for *[Signature]*
R. Keith Higginson, Director

JUN 10 1992

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

32-7220
Ident No _____

Upper Antelope Spring
Development

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.I., Bureau of Land Management Phone 208-524-7500

Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 32 Township 11N Range 33E B.M. Clark County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount .09cfs for Stockwater purposes from 4/16 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01cfs for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox, pipeline to trough.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APPROVED
MAY 10 1992

pm

8. Description of proposed uses, *irrigation only, go to item 9*):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. 400 range cattle.
- c. Municipal, show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other, describe fully. 100 antelope, 75 deer, sage grouse, elk, and other wildlife.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	33E	32					S												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

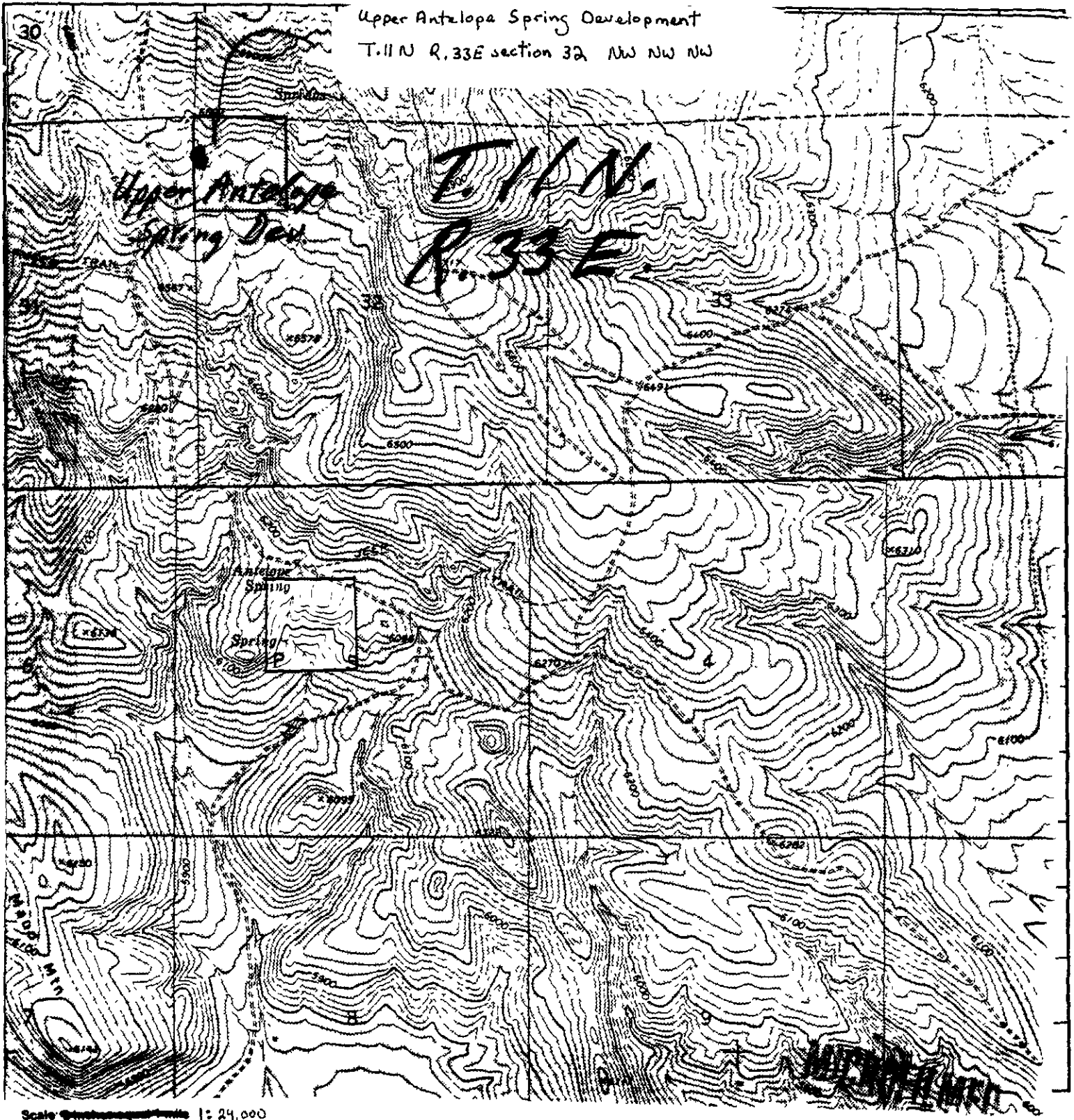
11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: water diverted from the Upper Antelope Spring Development will water livestock and wildlife in the Crooked Creek Allotment #16004.

MINNEAPOLIS
JUN 10 1992

32-7220

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L.H. Ferguson
(applicant) May 14, 1902

Received by HUT Date 2-17-92 Time 8:55 am Preliminary check by _____
Fee \$ 20.00 Received by HUT # E016968 Date 2-27-92
Publication prepared by RB Date 4-21-92 Published in Post-Register
Publication approved RB Date 4-22-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
JUN 10 1992

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

**MICROFILMED
DEC 17 2003**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Water Right 32-07220 (Transfer 5364)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5364). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

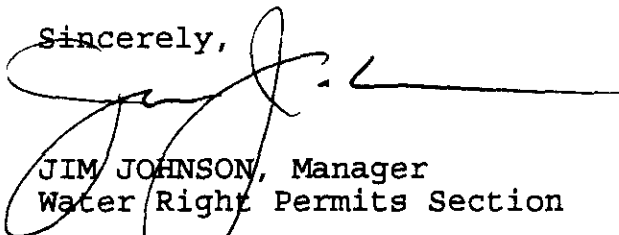
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

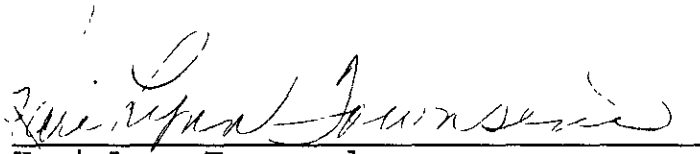
MICROFILMED
FEB 04 1999

CERTIFICATE OF MAILING

I hereby certify that on the **26th** day of **January, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 32-07220 (Transfer 5364)

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401**



Kari Lynn Townsend
Secretary

MICROFILMED
FEB 04 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

FEB 04 1997

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECEIVED
FEB 04 1999

MEMORANDUM

TO: File 32-07220

FROM: Pam Skaggs/State Office *PS*

SUBJECT: Transfer 5364 *xy*

DATE: January 21, 1999

Transfer 5364 changes the point of diversion and the place of use under Right 32-07220 to reflect the existing system and with corrected legal descriptions. This right has been recommended in the SRBA and the transfer is to resolve an objection. ✓

Recommended conditions stockwater overlap, SRBA conditions for non-determination of historical use & 13,000 gpd limit, and standard transfer conditions

MICROFILMED
FEB 04 1994

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5364

Date Reviewed 01-21-99

Right(s) 30-07220 - SRBA recommendation

☒ WRQ/Split Summary ☒ ^{MTN to STAY/Transfer} SRBA Status N/A Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership SRBA - Public land map

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. N/A

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☐ P/D (8) ☐ P/U (9) ☐ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions _{SRBA} (13) NO Expansion

(7) Change P/D to correct legal } no physical change
(8) Change P/U to correct legal }

Transfer Remarks N11 + N13

Conditions R37, T07, T08, T09

already recommended

Database/Processing Notes Standard ☐ Non-Standard ☒

Copy approved version to an x' prefix pending decree in SRBA

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

38 01-26-99

SRBA SUBCASE SUMMARY REPORT 32- 07220

[Return to SRBA Home Page](#)

SRBA
01-21-1999

SUBCASE SUMMARY REPORT

SUBCASE: 32-07220 FILE#: 00013
CLAIMANT: USDI BLM
STATUS: AT ISSUE
WATER SOURCE: SPRING, SINKS
ISSUES: POINT(S) OF DIVERSION DESCRIPTION
 PLACE OF USE OR IRRIGATED ACRES IN EACH 40 A.

**** PARTIES INVOLVED ****

USDI BLM

ATTY: US DEPARTMENT OF JUS

**** ROA ENTRIES ****

06-03-1998	OBJ 01 F/B USDI BLM	RB	10-02
09-11-1998	ORDER OF REFERENCE APPOINTING FRITZ X HAEMMERLE SPECIAL MASTER FOR DOMESTIC AND STOCKWATER CLAIMS - RA 8 (BASIN 31, 32, 33)		
10-20-1998	NTC OF FILING ORIGINAL CLAIMS FOR DOMESTIC AND STOCKWATER RIGHTS IN BASIN 32		
12-04-1998	MTN TO STAY SUBCASES PENDING ADMINISTRATIVE PROCEEDINGS (F/B U.S.)	MF	12-04

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
32-07220	US DEPT OF INTERIOR	C	02/27/1992	L/	SPRING	STOCK WILDLF	WR
T32-07220	US DEPT OF INTERIOR	C	02/27/1992	L/	SPRING	STOCK WILDLF	WR
-----	-----	-----	-----	-----	-----	-----	-----
32-07220	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/27/1992	L/	SPRING	STOCK WILDLF	AJ
A32-07220	AMERICA ACTING THROUGH, UNITED STATES OF	C	02/27/1992	P/	UPPER ANTELOPE SPR	STOCK WILDLF	AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

12-18-98

T5364

RECEIVED

JAN 19 1999

Department of Water Resources

INITIAL REVIEW BY: HWT

1. Right number 32-07220 Applicant BLM

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NA

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 1/14/99

Proof of Publication

The Post Register

State of Idaho
County of Bonneville

I, S Bob Bright or Robert Park, first being duly sworn, depose and say: That I am the Production Supervisor or Asst Prod Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho, said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for two consecutive (days) weeks, first publication having been made on the 24th day of December, 1998, last publication having been made on the 31st day of December, 1998, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

S. Bob Bright

Subscribed and sworn to before me, this 6th day of January, 1999

Jan Berry
Notary Public

My commission expires January 10, 2003

MICROFILMED
FEB 04 1999

RECEIVED

JAN 11 8 1999

Department of Water Resources
Eastern Region

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT
NO. T5364**

Notice is hereby given that US Dept of Interior, Bureau of Land Management, 1405 Hollipark Dr, Idaho Falls, ID 83401, has applied to the Department of Water Resources to change the point of diversion and to change the place of use of the waters of a surface source. The right sought to be changed is evidenced by a license and recorded as follows:

License No.: 32-07220

Source: Spring/Sinks

Amount: 0.09 cfs

Priority: 02/27/1992

Point of Diversion: NWNWNW SEC 32
T11N R33E, CLARK COUNTY

The water is used for stockwater and wildlife within SEC 32 T11N R33E, B.M.

**TO BE CHANGED
AS FOLLOWS.**

The applicant intends to change the point of diversion and places of use to their actual locations. The point of diversion is the NENENE SEC 31 T11N R33E and there is one water trough in the NENE SEC 31 T11N R33E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before January 11, 1999. The protestant must also send a copy of the protest to the applicant

KARL J. DREHER
Director

Published: December 24, 31, 1998

MICROFILMED
FEB 04 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 18, 1998

THE POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83402

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 11, 1999.

Respectfully submitted,

Sharla Cox
Secretary

Enc.

MICROFILMED

FEB 04 1999

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5364

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KARL J. DREHER
Director

Published in the Post Register on December 24 and 31, 1998.

MICROFILMED
FEB 0 - 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 18, 1998

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Application for Transfer #5362, 5363, & 5364

Dear Applicant:

This office is currently in the process of advertising the application in the Post Register on December 24 and 31, 1998. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

DEC 18 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 32-07220

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 13 1994

LICENS. REVIEW CHECKLIST



PERMIT NO. 32-07220 DATE 11-16-94

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐ ☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐ ☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☐ ☒	Permit/fee limits: <u>.09 CFS</u> Meas Q = ☒ Theo Q = ☒ Recommend: <u>.09</u> <u>Can spring produce 40 gal per minute?</u> <u>NO measurement</u> <u>400 cattle @ .09 CFS / rate OK</u> <u>Wildlife @ .01 is OK</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☐ ☒	Season of use: <u>4-16 to 10-15</u> For stock = 183 days Calculations: <u>Stock @ 2.7</u> <u>Wildlife @ .6</u> Flow limit: ☐ cfs x ☐ x 1.9835 = ☐ Combined volumes exceed capacity/allowable ☐
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	<u>R37</u> ☐ ☒	Multiple p/d(s) in 1/4 1/4? ☐ Other <u>Standard BLM condition.</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☐ Water Quality ☐ Other ☐ Heat/Cool/ Fish verified ☐
COMMENTS:	<u>This is a much higher rate of flow than the normal BLM + Forest Service stockwater permits. The rate is normally .02 CFS.</u>	

RECOMMENDED	CFS	VOL	SRBA Claim Filed	☒ YES
<u>Stockwater</u>	<u>.09</u>	<u>2.7</u>	Adjustment Memo Needed	<u>NO</u>
<u>Wildlife</u>	<u>.01</u>	<u>.6</u>		
<u>Total</u>	<u>.09</u>	<u>3.3</u>	LICENSE	☒
			1ST AMENDMENT LETTER	☐
			FINAL AMENDMENT LETTER	☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 07 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 32-07220

United States Department of Interior
Bureau of Land Management
940 Lincoln Road, Idaho Falls, ID 83401

Phone: (208) 524-7500

2. Accompanied by: DEAN TEAL EXAM DATE: 3-17-94 IN OFFICE

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Spring tributary to SINK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NW	32	11N	33E	CLARK	USGS, IN OFFICE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	33E	32					S												

DEC 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

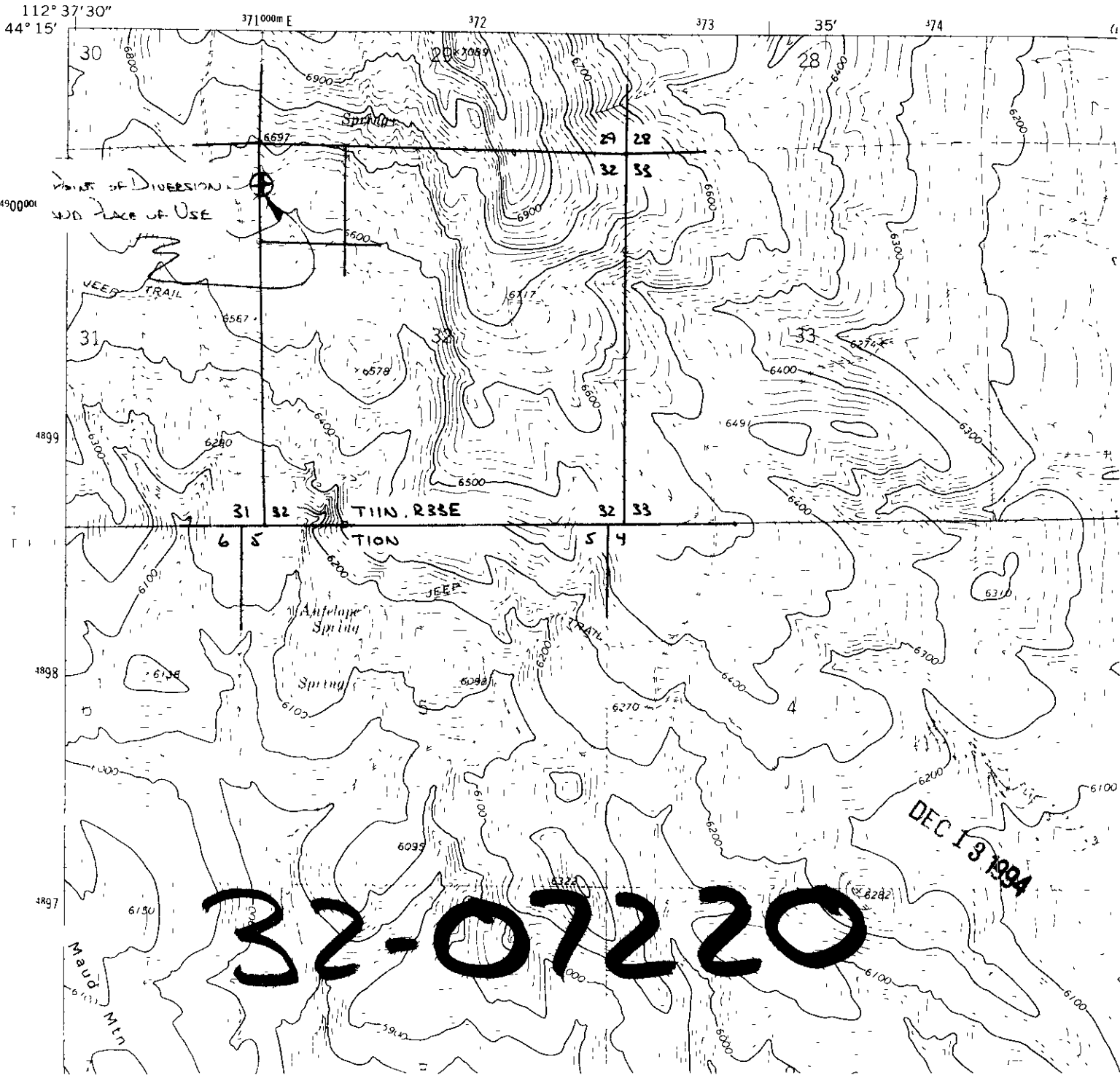
2. Measurements: _____

DEC 1 1982

V-3

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

34721
DIE RANCH
62-500



E. NARRATIVE/REMARKS/COMMENTS

Spring box with submer pipeline to stockwater trough

Stockwater use for 400 range cattle

Wildlife use for associated species

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 13 1994

April 23, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 32-07220

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 25 1993

March 31, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

PROOF DUE NOTICE

RE: PERMIT NO. 32-07220

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 22, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 32-07220

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

MICROFILMED

JUN 10 1992

30-Mar-1992

USDI BLM
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: Application No. 32-7220

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Idaho State Journal on 4-2 & 9-92. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUN 10 1992

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho

23-07154

BOWEN, JEROME
SEAGAL, DON
PO BOX 475
REXBURG, ID 83440
Source UNNAMED STREAM, Trib-
utary SINKS
Diversion Pt LOT 3 (NENW) Sec 14 T
03N R 42E in BONNEVILLE County
SWNW Sec 14 T 03N R 42E in BONNE-
VILLE County
SEFW Sec 14 T 03N R 42E in BONNE-
VILLE County
Use RECREATION (2 500 CFS)
Total Diversion (2 500 CFS)
Date Filed 3/ 6/1992
In BONNEVILLE County
T03N R42E S14 Lot 3(NENW) Lot
4(NWNW) SWNW SENW
23-07155

ROSS, BRIT
PO BOX 87
IRWIN, ID 83428
Source GROUNDWATER
Diversion Pt NESW Sec 16 T 01N R 44E
in BONNEVILLE County
Use IRRIGATION (5 400 CFS)
Total Diversion: (5 400 CFS)
Date Filed 2/25/1992
In BONNEVILLE County
T01N R44E S15 SWNE NENW SENW
NESW SWSW SESW NWSE
280 0 ACRES TOTAL
32-07220

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 83401
Source SPRING, Tributary: SINKS
DIVERSION Pt: NWNWNW Sec 32 T
11N R 33E in CLARK County
Use STOCKWATER (.090 CFS)
WILDLIFE (.010 CFS)
Total Diversion (.090 CFS)
Date Filed 2/27/1992
In CLARK County
T11N R33E S32 NWNW

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 150 Shoup Avenue, Suite
15, Idaho Falls, Idaho 83402 on or before
APRIL 20, 1992.

R. KEITH HIGGINSON, Director
Published April 2, 9, 1992

32-07220

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 83401

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWNW Sec 32 T 11N R 33E in CLARK County.

Use: STOCKWATER (.090 CFS)
WILDLIFE (.010 CFS)
Total Diversion: (.090 CFS)

Date Filed: 2/27/1992

In: CLARK County
T11N R33E S32 NWNW

JUN 10 1992

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 20, 1992.

R. KEITH HIGGINSON, Director

Published: 4/ 2/1992 & 4/ 9/1992

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