

#25-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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 MAR 08 2004
 WATER RESOURCES
 WESTERN REGION
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 DEC 26 2003
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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
# 63 - 23012					

Department of Water Resources

APR 14 2004

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas K. Richards
Cynthia S. Richards
4. New Owner/Claimant(s) Byron Barker, Lonni Leavitt - Barker
 Name Connector (Check one): [] and, [] or, [X] and/or
- New Mailing Address 4567 N. Skyline Drive
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 939-3333
5. Date you acquired the property 2001

Please submit the required legal document

Received
 3-8-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DE/KCB</u>	Date <u>3-8-04</u>	Fee <u>\$25-</u>
Received by <u>DE</u>	Date <u>4-12-04</u>	Receipt No. <u>W031520</u>
Processed by _____	AJ Date _____	WR _____ Date _____

JUN-21-2004 MON 01:52 PM STE T TITLE
JUN. 21. 2004 1:58PM STEWART TITLE

FAX NO.

P. 02

NO. 5945 P. 2

RECORDING REQUESTED BY:
STEWART TITLE OF CALIFORNIA, INC.ADA COUNTY RECORDER
J. DAVID NAVARRO

STEWART

RECORDED - REQUEST OF

FEE

3-10-04
102112421

WHEN RECORDED MAIL TO:

2002 SP 30 PM 3:39
2002Byron Barker
4567 N SKYLINE DRIVE
EAGLE, ID 83616ORDER NO. 02017951 76
ESCROW NO. 01011913

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$

City tax \$

A.P.N.: 27977000015

- () computed on full value of property conveyed; or
 () computed on full value less value of liens or encumbrances remaining at time of sale.
 () Unincorporated area: (xxx) City of EAGLE, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 Byron Barker and Leni Leavitt-Barker, husband and wife and
 Crayton Leavitt and Ellen Leavitt, husband and wife

hereby GRANTS to Byron Barker and Leni Leavitt-Barker, husband and wife
 AS JOINT TENANTS

the following described real property in the City of EAGLE
 County of Ada, State of California
 SEE ATTACHED EXHIBIT "A"

Re-record
 ADA COUNTY RECORDER
 J. DAVID NAVARRO

RECORDED - REQUEST OF

FEE

102117469

DATE: September 10, 2002 2002 DEC 11 AM 9:22

STATE OF CALIFORNIA

COUNTY OF AdaOn 9-11-02, before me Michelle Tarabba

personally appeared Byron Barker, Leni Barker,
Crayton Leavitt, Ellen Leavitt

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Byron Barker

Leni Leavitt-Barker

Crayton Leavitt

Ellen Leavitt



(notarial seal)

MAIL TAX STATEMENTS AS DIRECTED BY THE STATE OF CALIFORNIA

* Re-recorded to correct error

JUN-21-2004 MON 01:53 PM STEWART TITLE

FAX NO.

P. 03

JUN. 21. 2004 1:59PM

STEWART TITLE

NO. 5945 P. 3

LEGAL DESCRIPTION

Order Number: 02017951

**LOT 2 OF SKYLINE ACRES SUBDIVISION UNIT NO. 1, ACCORDING TO THE
OFFICIAL PLAT WHEREOF, FILED IN BOOK 16 OF PLATS AT PAGE 1608,
RECORDS OF ADA COUNTY, IDAHO.**

Per Valerie at Ada county Assessor's office:

5N 1E 3D SWSE

EJF 6-23-2004

LEGAL DESCRIPTION

Order Number: 02017951

LOT 2 OF SKYLINE ACRES SUBDIVISION UNIT NO. 1, ACCORDING TO THE
OFFICIAL PLAT THEREOF, FILED IN BOOK 26 OF PLATS AT PAGE 1608,
RECORDS OF ADA COUNTY, IDAHO.