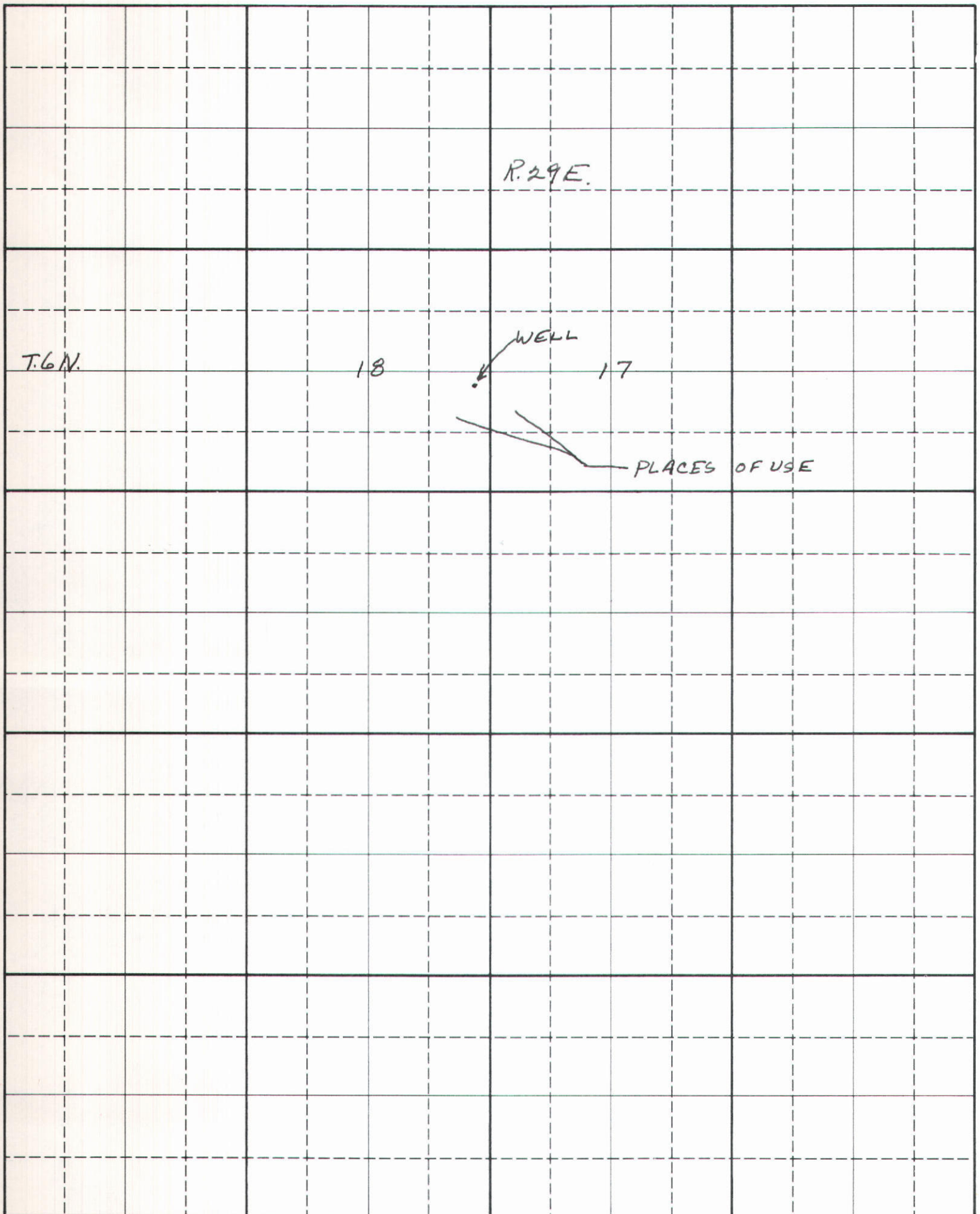


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald D. Owens

(Applicant)

Darlene S. Owens

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R29E

1-52

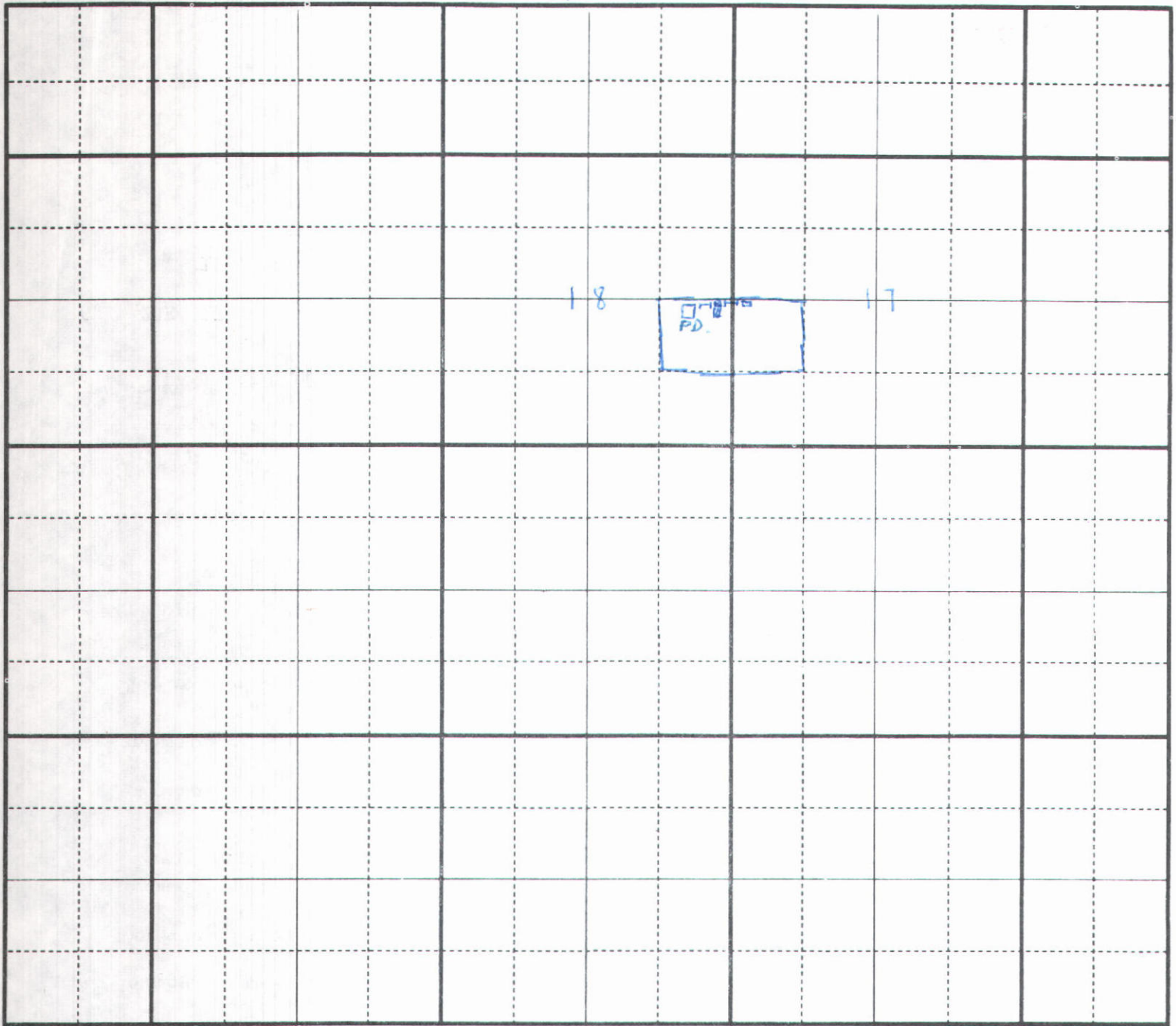
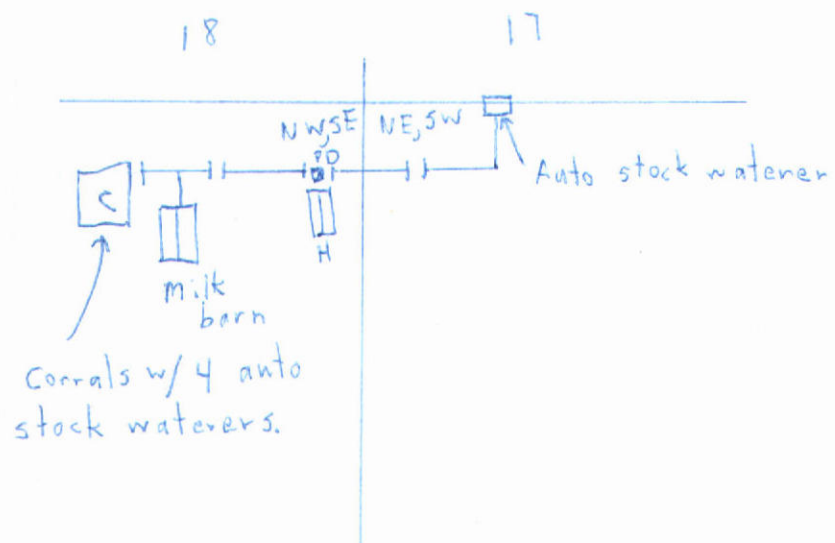


Diagram of System



MICROFILMED
JUN 02 2004

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33-7036 Priority 7-16-74 Amount 0.13 cfs.

THIS IS TO CERTIFY, that Donald D. Owens &/or Darlene Owens
of Howe, Idaho, has complied with the terms and conditions of Permit
No 33-7036 issued pursuant to Application for Permit dated 7-16-74,
and has submitted proof to the Department of Water Resources on 9-8-75,
that he has applied water to a beneficial use an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs. of water from Groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 AF/ann</u>			
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.09</u> cfs and <u>5.4 AF/ann</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs. of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.6 acre feet per year, said waters to be diverted within the NE¹/₄ of SE¹/₄ of Sec. 18;
Twp. 6N, Rge. 29E, B. M. in the County of Butte

Description and location of place of use

Twp.	Range	Sec	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6N	29E	17									X								
		18													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

January, 19 78.

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Director

Identification No. 33 7036

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald D. Owens, 4/for Darlene Owens
post office address P.O. Box 23, Howe, Idaho 83244 Phone: 767-2641
2. Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE ¼ of SE ¼ of Section 18 Township 6N
Range 29E B.M. Butte County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .09 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .13 cubic feet per second ~~and/or~~
b. _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc well, ¾, 3 HP submersible pump - pressure tank
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo, Day) (Mo, Day)
- c. Proposed well diameter is 6 inches, proposed depth of well is 150 feet Existing
7. a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 2,000.
- 8 Description of proposed uses
a If water is **not** for irrigation NW¼ SW¼ Sec. 17 Twp 6N
(1) Give the place of use of water NE ¼ of SE ¼ of Section 18 Township 6N
Rge 29E B.M.
Range 29E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 400 head of beef cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

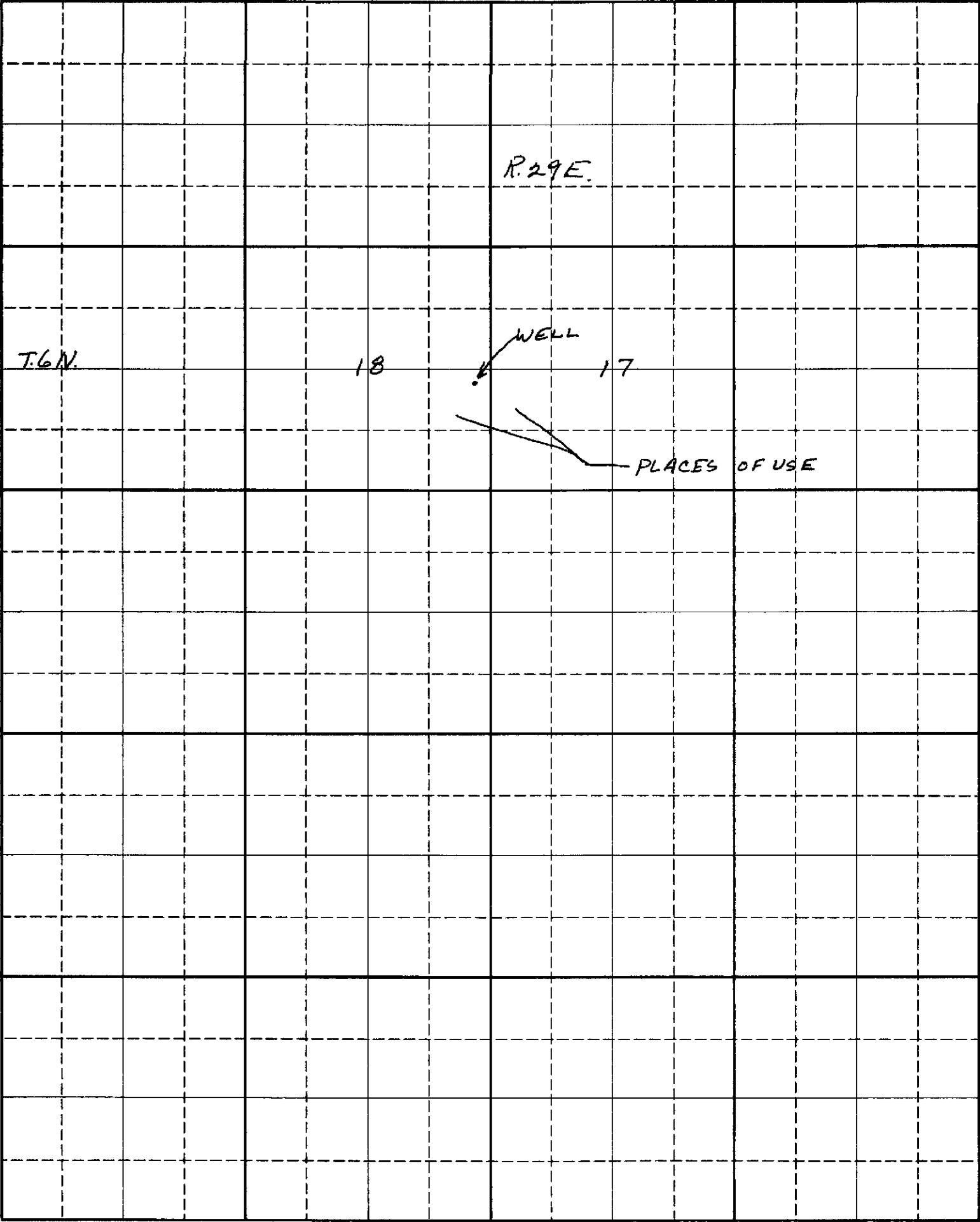
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Domestic use in NE 1/4 SE 1/4 Sec 18 Twp 6N
Rge 29E only

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald D. Owens

(Applicant)

Darlene S. Owens

RECEIVED

Proposed priority: 7/16/1974

Received by MB Date 7-16-74 Time 3:15 p.m.
Preliminary check by JS Fee \$ 10.00
Receipted by MB Date 7-16-74 # 12970
Publication prepared by MB Date 7-18-74
Published in Arco Advertiser
Publication dates July 25 + August 1, 1974
Publication approved CB Date 8/28/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EPC WJN

Resources

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ~~ADMINISTRATION~~

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7036, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September, 19 74.

L. Fred Hyslop
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JA</u>	<u>7/17/74</u>	Application No. <u>33-7036</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> <u>Idaho State Health Department</u> <u>Idaho Fish and Game Department</u> <u>Bureau of Land Management</u>
(4)	<u>"</u>	<u>"</u>	<u>NA</u> <u>Request Special Use Permit from U.S.F.S.</u> <u>Request Easement from B.L.M.</u> <u>Request Information from Applicant</u>
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>35</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ <u>Stable (comment) Bulletin # 27</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>33-2081 covers land for irrigation</u>
(10)	<u>MB</u>	<u>8/29/74</u>	Affidavit of Publication received (date) <u>August 29, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>August 12, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>BC</u>	<u>8/29/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/10/74</u> <u>Deny</u> Reason for Reduction ☒ <u>Measuring device required</u> <u>See attached sheet for additional conditions of approval</u> ☒ <u>No additional conditions for approval</u>
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/29/74</u>

SEP 8 1974
 Department of Water Resources


Affidavit of Publication

I, Ltella Corns, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated July 25, 1974

and ending with the issue dated Aug. 1, 1974

Ltella Corns

Subscribed and sworn to before me this

28 day of Aug, 1974

Of Jones
Notary Public

Residence: Arco, Idaho.

My commission expires Nov 6, 1975

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald D. &/or Darlene Owens, P.O. Box 23, Howe, Idaho has on 7-16-74 submitted Application No 33-7036 for a permit to appropriate 0.13 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 29E, B.M., Butte County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 29E; and stockwatering purposes for 400 head of beef cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 12, 1974.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on July 25 and August 1, 1974.

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

MICHOE LILL

JUN 02 2004

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Donald D. Owens &/or Darlene Owens

Department of Water Resources
Post office address
Eastern District Office

Box 23, Howe, ID 83244

Phone 767-2641

Person to contact _____ Phone _____

2. Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.09 c.f.s. for Stockwater (400 head of beef cattle)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo-day) inclusive (mo-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo -day) inclusive (mo -day)

Other uses. _____

Permit No. 33-7036

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.13 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion.

Township 6N N/S, Range 29E E/W, B.M., Section 18, Subdivision NE $\frac{1}{4}$ SE $\frac{1}{4}$, Butte
County

Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions _____

Description of diverting works. well, 3 hp submersible pump, pressure tank, delivery system.

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

R29E

1-22

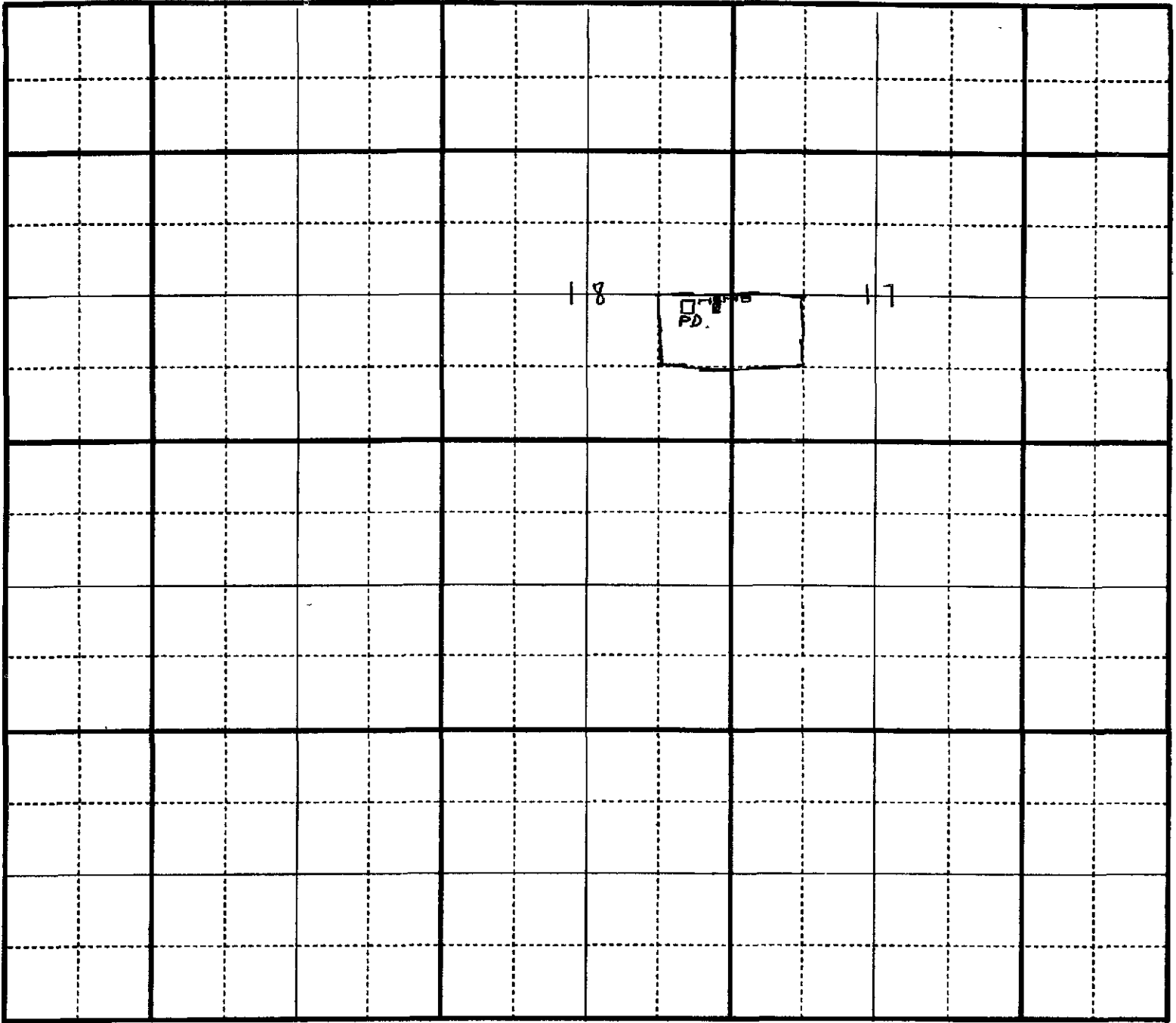
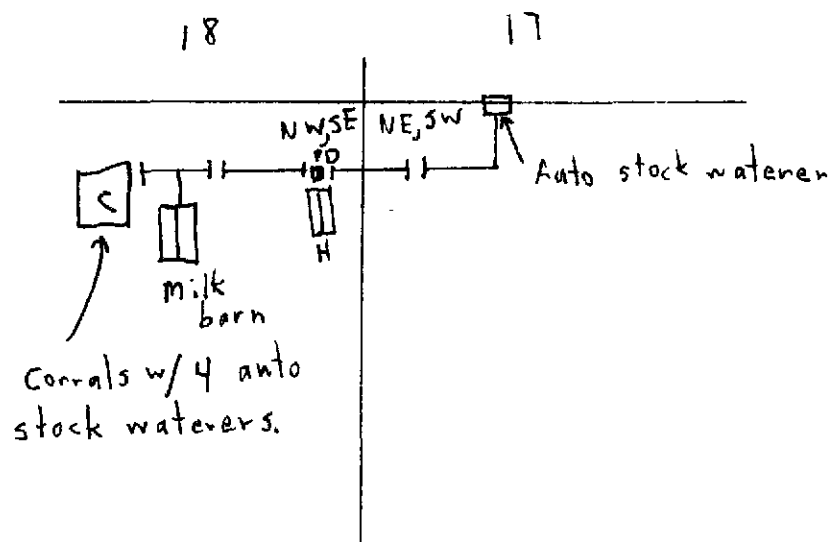


Diagram of System



DATE OF EXAM 7/28/76

ACREAGE
Found N/A
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= 0.09 c.f.s. V= 5.4 AF/Ann. from Jan 1 to Dec 31
Total Q= 0.13 c.f.s. V= 6.6 AF/ann

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured N/A Method of measurement _____

Total Q recommended 0.13 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 6.6 AF/ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Domestic = .04 cfs
Stockwater - Refer to table in water users handbook
"Annual Use of Water for Stockwater Purposes"
400 head = .09 cfs. or 5.4 AF/yr.

SYSTEM DESCRIPTION:

3 HP Flint & Walling submersible pump w/ Franklin motor - model #30
model # 282-1022-201. Two Well-X-Trol 30 gal pressure tanks -
1-1 1/4" line to house and automatic waterer in Sec 17. Second 1 1/4"
line to stock & Auto. stock waterers and milking room.

REMARKS:

System shown by Don Owens
Called Don Owens on 2/4/77. He verified that on 7/28/76
he had 400 head of Beef cattle V. ARK

Examiner's Signature Anthony R. Kozlowski Date 2/4/77

Checked by Anthony R. Kozlowski Date 2/4/77

Approved by _____ Date _____

MICROFILMED

JUN 02 2004

December 19, 1977

Re: Permit No. 33-7036

Donald D. Owens &/or Darlene Owens
P. O. Box 23
Howe, ID 83244

Dear Mr. and Mrs. Owens:

A representative of this Department made an examination of the works covered by your Permit No. 33-7036 on 7/28/76, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.13 cfs groundwater
Source: 6.6

The maximum quantity diverted shall not exceed _____ acre feet per year.

NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 6N, Rge. 29E, B. M.

Point of diversion: Domestic and Stockwater within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 6N, Rge. 29E, B. M.
Beneficial use:

July 16, 1974

Priority date established:

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

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JUN 10 2008

September 10, 1975

Re: Permit No. 33-7036

Darlene &/or Donald D. Owens
Box 23
Howe, Idaho 83244

Dear Mr. & Mrs. Owens:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED
SEP 8 1975
Department of Water Resources
Easter Office
OK j

Identification No. _____

Permit No. 33-7036

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Donald D. Owens and/or Darlene Owens
b) Post Office Address P.O. Box 23, Howe, Idaho 83244
2. Permit Number 33-7036
3. Date of Priority that you are prepared to establish 7-16-1974
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 18
Township 6N, Range 29E, Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .09 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .13 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, 3 HP submersable pump, pressure tank, delivery system
b) Describe the type and size of measuring device which you have installed at your point of diversion: None required
c) Give well driller's name and address and the date the well was completed: Jack Crickman
well Pahrump Blackfoot
apx Aug 1971
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: 400 Head Beef Cattle

9-11-75 j

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Domestic use in NE¼ SE¼, Sec. 18, T. 6N, R. 29E only.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6 - 75 (Date) Donald D. Owens (Signature)
Darlene S. Owens

State of Idaho)
 County of Butte) ss.

On this 6th day of September, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Darlene S. Owens
 Notary Public residing at Home,
Idaho 83244

My commission expires December 10, 1977

September 16, 1974

Re: Permit No. 33-7036

Donald D. Owens
P. O. Box 23
Howe, Idaho 83244

Dear Mr. Owens:

Enclosed is a copy of your approved Application for Permit No. 33-7036. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



RESOURCES

August 12, 1974

Re: Application for Transfer of Water Right No. 33-2081 Owens
Application for Permit No. 33-7036 Owens

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced applications. The legal notices were to have been published in your paper on July 25 and August 1, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Called 8-19-74

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 19, 1974

Re: Application for Transfer of Water Right No. 33-2081 Owens
Application for Permit No. 33-7036 Owens

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-29-74 by MB

NCY:MB

Enc: Legal Notices (2)

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald D. &/or Darlene Owens,

P.O. Box 23, Howe, Idaho

has on 7-16-74 submitted Application No. 33-7036
for a permit to appropriate 0.13 cubic feet per second ~~0.13 cubic feet per second~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 29E, B.M., Butte County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 29E;
and stockwatering purposes for 400 head of beef cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17,
~~within the~~ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 12, 1974.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on July 25 and August 1, 1974

CB-J
CB-A

RECEIVED