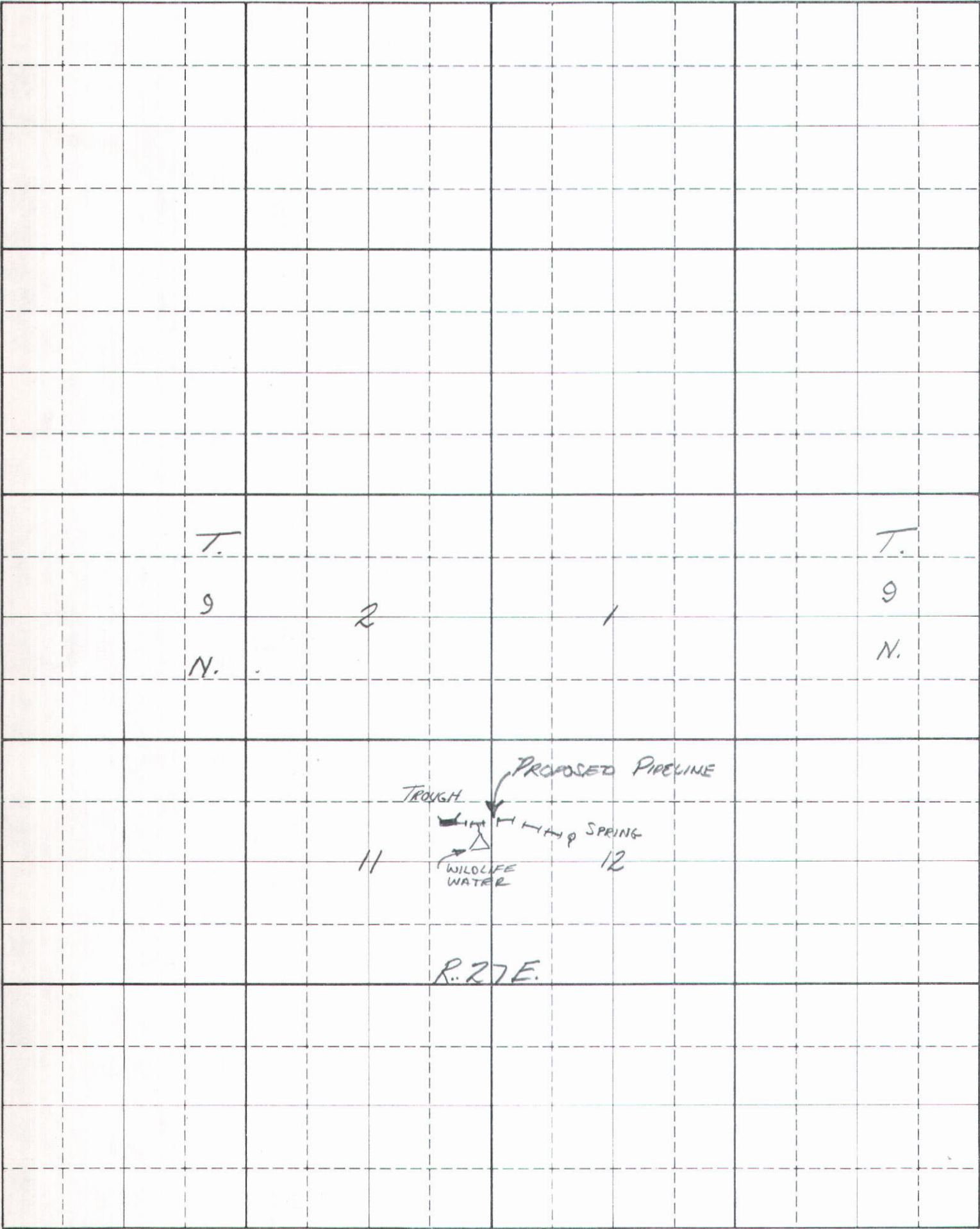
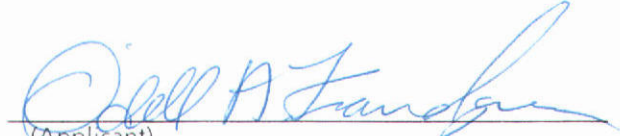


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
District Manager
Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Affidavit of Publication

RECEIVED

APR 5 1977

Department of Water Resources
Eastern District Office

I, Le Ella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated 3-10-77

and ending with the issue dated 3-17-77

Le Ella Cammack

Subscribed and sworn to before me this

4 day of Mar, 19 77

Charles J. Quinn

Notary Public

Residence: Arco, Idaho.

My commission expires 5-1-80, 19 80

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. Bureau of Land Management Idaho Falls, Idaho, has on 3-03-77 submitted Application No. 33-7050 for a permit to appropriate 0.023 cubic feet per second of water from Blind Springs by means of pipeline and stockwatering troughs within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 9N, R. 27E, B.M., Butte County; to be used from May 1 to Dec. 31 for stockwatering purposes for 165 head of beef and calves and for wildlife purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 9N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on March 10 and March 17, 1977.

R 27 E

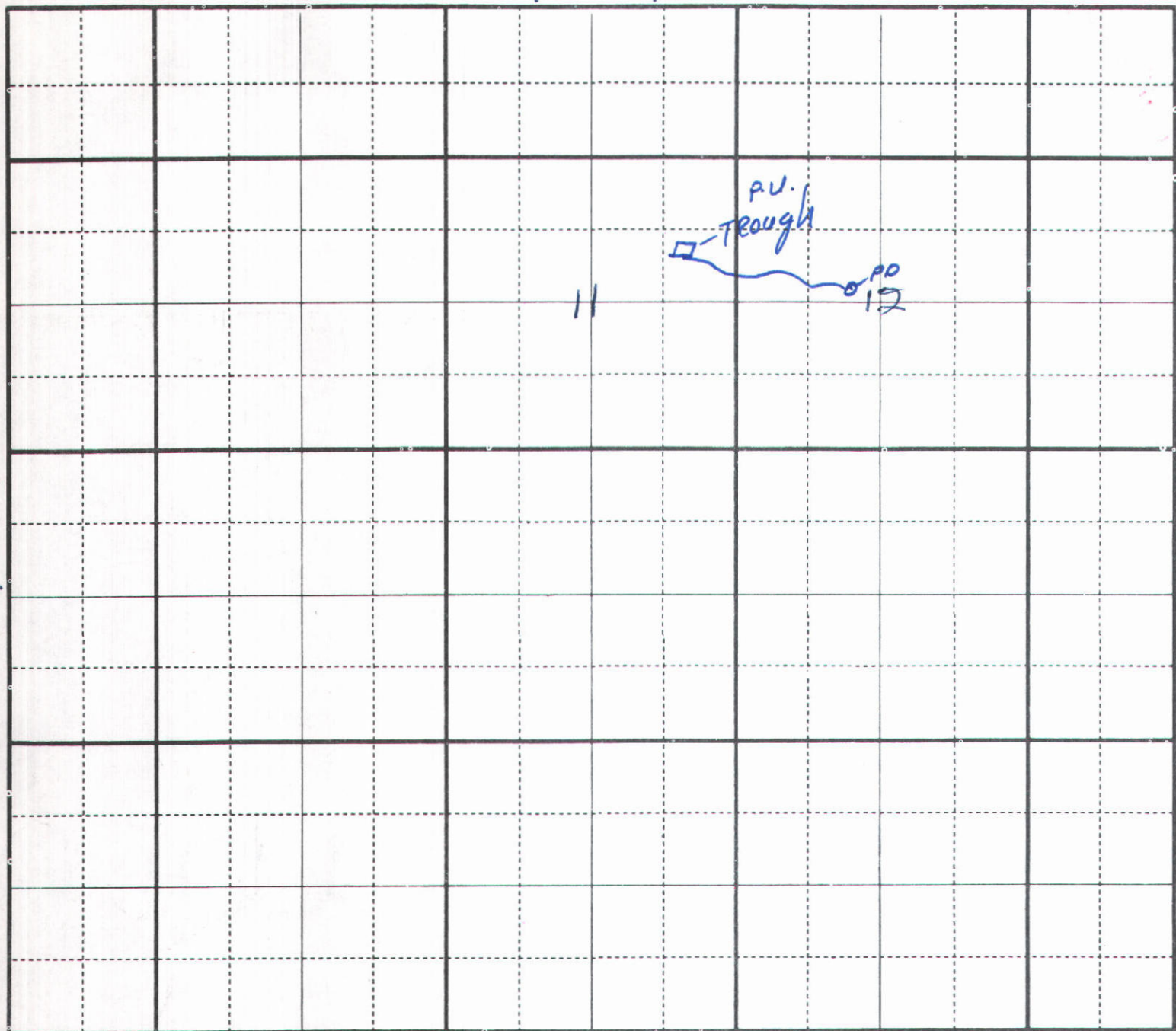
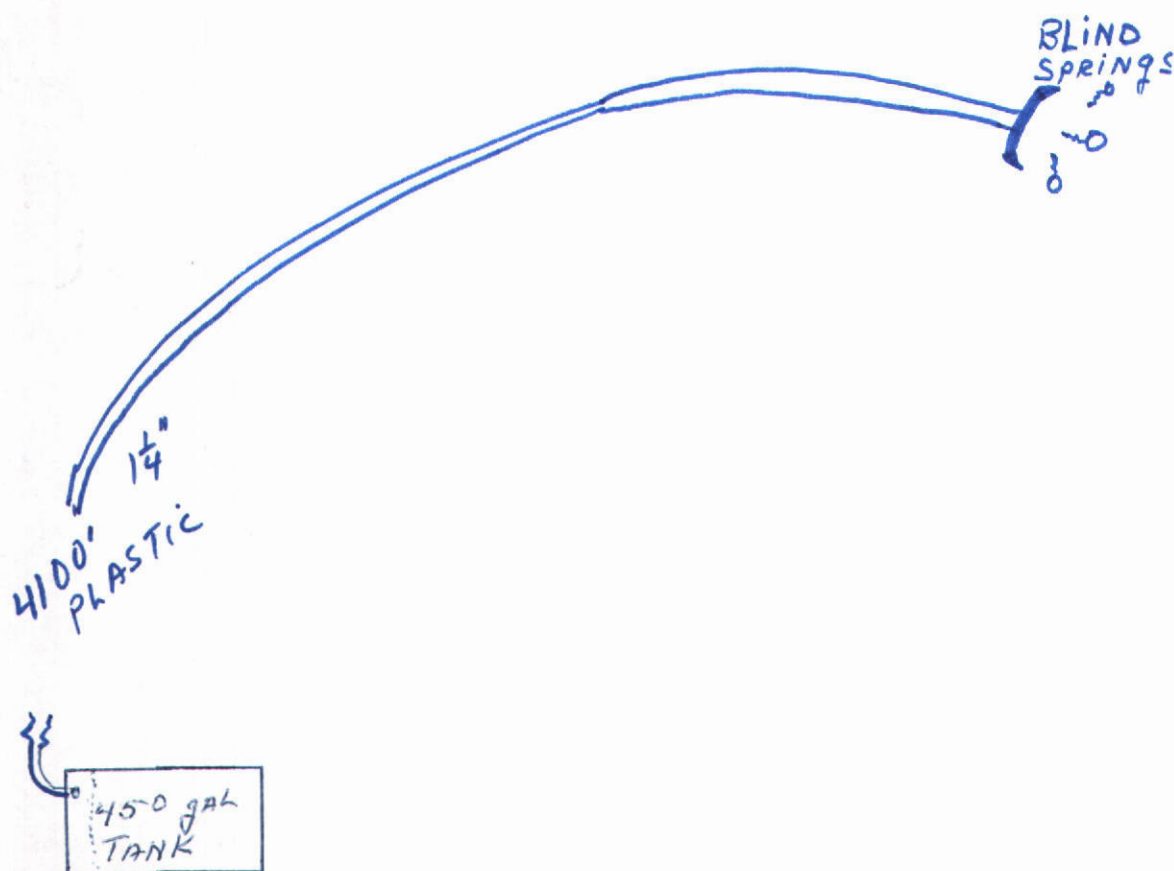


Diagram of System





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33-7050 Priority March 3, 1977 Amount .01 cfs

THIS IS TO CERTIFY, that U.S. BUREAU OF LAND MANAGEMENT
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 33-7050 issued pursuant to Application for Permit dated March 3, 1977,
and has submitted proof to the Department of Water Resources on March 12, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from Blind Springs,
tributary to Sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from May 1 to November 30	at .01 cfs	and 1.36 acre feet
	from	at	cfs and
	from	at	cfs and

(both dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.36 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 9N,
Rge. 27E, B.M. in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	27E	11																	

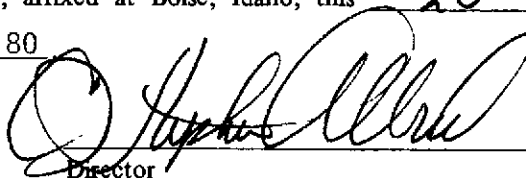
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

August, 19 80


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE
DATE IN CONNECTION WITH PERMIT NO. 33-7048,
33-7049 and 33-7050 IN THE NAME OF THE U.S.
BUREAU OF LAND MANAGEMENT

ORDER

WHEREAS, on March 3, 1977, the U.S. Bureau of Land Management filed with the Department of Water Resources an application for permit to appropriate 0.023 cubic feet per second of water from Cedar Run Creek, to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 10N, Rge. 27E, B.M., Butte County, livestock purposes (Permit No. 33-7048) and an application for 0.023 cfs of water from Williams Creek, to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 9N, Rge. 27E, B.M., Butte County, for livestock and wildlife purposes (Permit No. 33-7049), and a permit for 0.023 cfs of water from Blind Springs, to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 9N, Rge. 27E, B.M., Butte County, to be used for livestock purposes, (Permit No. 33-7050;

WHEREAS, on April 28, 1977, the Department approved said applications and issued Permit no's. 33-7048, 33-7049 and 33-7050 with the conditions that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1978; and,

WHEREAS, on March 20, 1978, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No's. 33-7048, 33-7049 and 33-7050 be extended to May 1, 1979.

Dated this 29th day of March, 1978.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

33 7050

Identification No _____

Application No _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

- 1 Name of applicant U.S. Bureau of Land Management Phone 522-7460
 post office address 940 Lincoln Road, Idaho Falls, Idaho, 83401
- 2 Source of water supply Blind Springs which is a tributary of --
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 9 North
Range 27 East B M Butte County; additional points of diversion if any None
- b If water is not consumed, it will be discharged into natural drainage at a point in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 9 North Range 27 East B M _____
- 4 Water will be used for the following purposes
 Amount .023 for livestock purpose from May 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
 a .023 cubic feet per second and/or
 b -- acre feet per annum
- 6 Proposed diverting works
 a Description of ditches, flumes, pumps, headgates, etc Small dam development in running stream. Outlet will be 1 $\frac{1}{4}$ " with remaining water overflowing and continuing down the natural drainage. Spring is $\pm$ 30 ft. above metal dam.
- b Height of storage dam $\pm$ 1 feet, active reservoir capacity 6 acre feet, total reservoir capacity 6 acre feet, materials used in storage dam Corr. metal, 14 Ga. (curved)
 Period of year during which storage will occur Jan. 1 to Jan. 1 inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is -- inches, proposed depth of well is -- feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is one year³
 b Estimated construction cost is \$ 300.00
- 8 Description of proposed uses
 a If water is **not** for irrigation
 (1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 9 North
Range 27 East B M _____
 (2) Amount of power to be generated -- hp under -- feet of head
 (3) List number of each kind of livestock to be watered Beef cows and calves, 165 head maximum.

 (4) Name of municipality to be served none, or number of families to be supplied with domestic water none
 (5) If water is to be used for other purposes describe Livestock water and wildlife.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

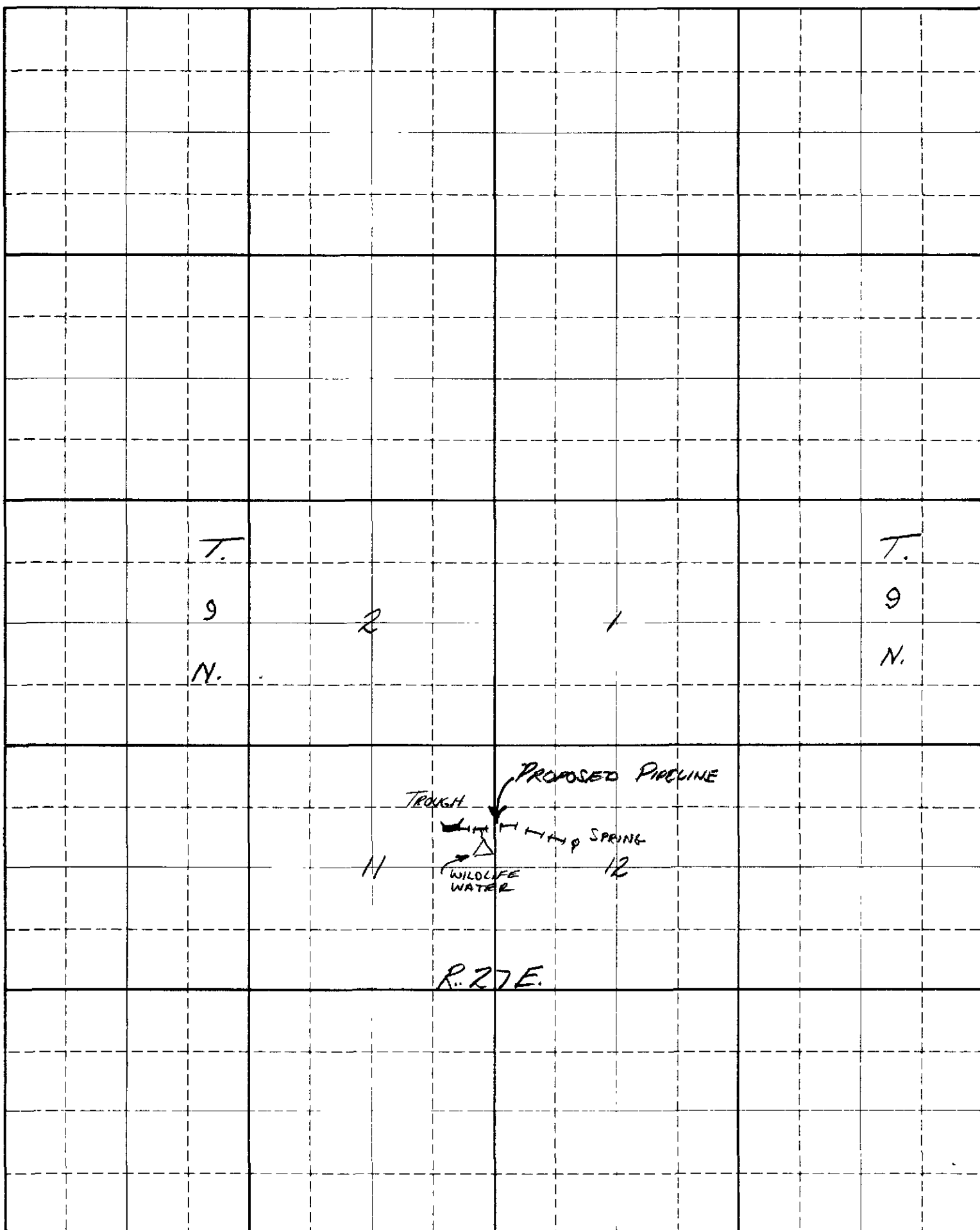
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Forest Service, Challis National Forest.
 b. Who owns the land ^{at} ~~to be situated~~ or place of use U. S. Bureau of Land Management, Public Lands
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Special use permit, applied for, no problems anticipated.

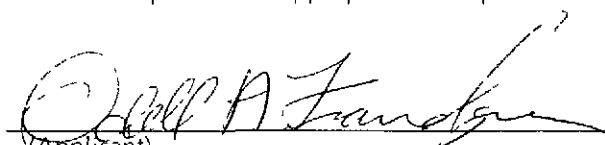
10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth


(Applicant)

District Manager
Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Proposed Priority 3/ 3/77

Received by OW Date 3-23-77 Time 2:45 P.
Preliminary check by FW Fee \$ 10.00
Receipted by OW Date 3-23-77 # 4598
Publication prepared by OW Date 3-23-77
Published in Idaho Advertiser
Publication dates March 10 & 11, 1977
Publication approved Me Date 4-5-77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AC jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7050, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

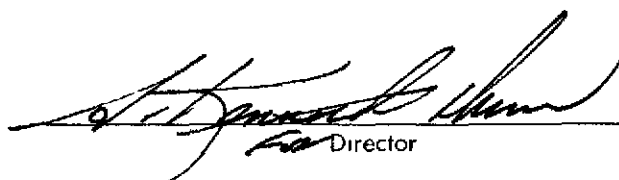
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons. _____

Witness my hand this 28 day of April, 1977.


Director

RECEIVED

Department of Water Resources
Eastern District Office

John Edgar Hoover

... 4 ... day of ... May ... , 19...77


Notary Public

My commission expires 5/14, 196

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. Bureau of Land Management, Idaho Falls, Idaho, has on 3-03-77 submitted Application No. 33-7050 for a permit to appropriate 0.23 cubic feet per second of water from Blind Springs by means of pipeline and stockwatering troughs within the SE 1/4 NW 1/4, Sec. 12, T. 9N, R. 27E, B.M., Butte County; to be used from May 1 to Dec. 31 for stockwatering purposes for 165 head of beef and calves and for wildlife purposes within the SE 1/4 NE 1/4, Sec. 11, T. 9N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser,
Arco, Idaho on March 10 and March
17, 1977.

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

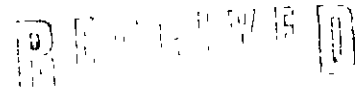


United States Department of the Interior

IN REPLY REFER TO
7250(931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724



MAR 26 1981

Department of Water Resources

March 25, 1981

Mr. David Tuthill
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Dave:

Enclosed are some water rights printouts with corrections marked on them. We will forward you others as mistakes are identified. Thanks for your help.

Sincerely,

Karl Gebhardt
Hydrologist

Enclosures

Corrections made where appropriate

DET 6/23/81

WD416
07/29/80

STATE OF IOWA
DEPARTMENT OF NATURAL RESOURCES
WATER RIGHTS ABSTRACT

PAGE 24

1-93

INDICATES TOTAL*

SOURCE: RITING SPRINGS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	USE PERIOD	MAX AMOUNT	DIVERSION POINT	PLACE OF USE	BASIS FOR RIGHT
--------------	------------------	---------------	-------------	------------	------------	-----------------	--------------	-----------------

33-1050	U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT. 940 GUNNISON RD. LEADEN HALLS UTAH 84401	03-03-1977	STICKWATER	05-01 12-31	.02 CFS	TOWN R27E	S11 T09N R27E	PERMIT
---------	--	------------	------------	-------------	---------	-----------	---------------	--------

OTHER USES: S7165 MEAT.

WILDLIFE

.02 CFS

SENE
S11 T09N R27E



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, Idaho 83301

Dear Sirs,

RE: License No. 33-7050

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 12, 1980

Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, Idaho 83301

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 33-7050, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .01 cfs Source: Blind Springs

The maximum quantity diverted shall not exceed 1.36 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 9N, Rge. 27E, B.M.

Beneficial use: Stockwater use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 9N, Rge. 27E.

Priority date established: March 3, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

3. Water will be used for the following purposes.

Period of Use. from 5/1 to 11-30
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Department of Water Resources
Eastern District Office

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 33-7050
Examination for sd/w

4 Total amount to be appropriated:

Max Rate of Diversion 00.3 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion:

Township 9N N/S, Range 27E E/W, B.M., Section 12, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Butte
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: small dam, 1 1/4" outlet

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

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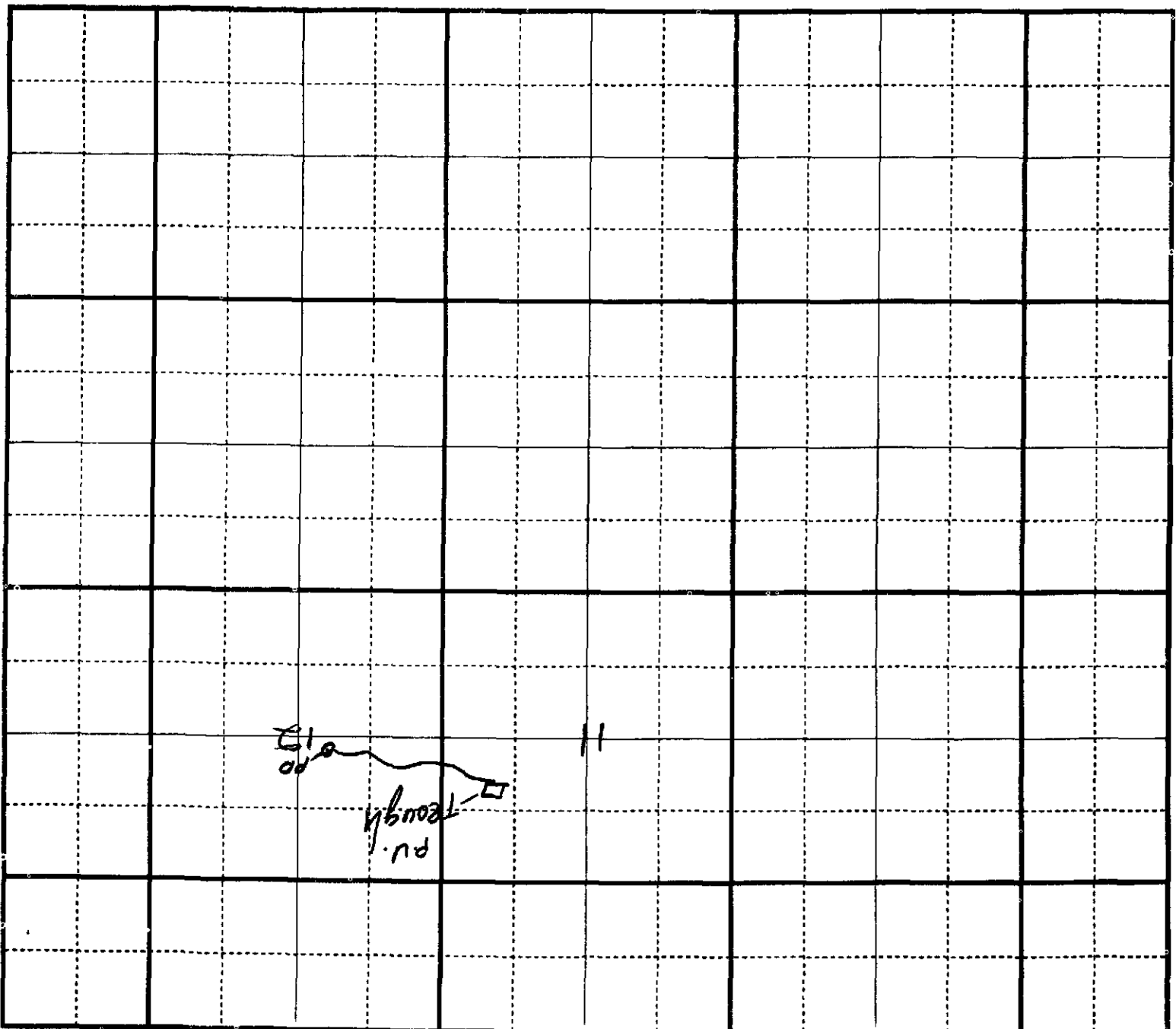
450 GAL
TANK

4100' PLASTIC
1 1/4"

BLIND
SPRINGS



Diagram of System



R 27 E

N 9 T

P.V. Trough



DATE OF EXAM 7-19-79

ACREAGE
Found N/A
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s V=_____ AF/Ann. from _____ to _____
Livestock Q=.01 c.f.s V=1.30 AF/Ann. from 5-1 to 11-30

Is water co-mingled? yes _____ no _____
Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____
Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .005 = .01 cfs Method of measurement Bucket & STOPWATCH

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.30 AF/YR

Recommended Amendments:

P.D. _____
Place of Use NONE
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = \text{Bucket \& STOPWATCH} = 2 \text{ gal in } 50 \text{ sec} = 2.40 \text{ gpm} = .005 \text{ cfs}$
 $V = .01 \times 1.9835 \times 210 = 4.17 \text{ AF/YR}$

Stock Volume (for administrative memo) for 175 hd of age cattle:
 $N(.0134) = (175)(.0134) = 2.345 \times .58 \text{ yd} = 1.36 \text{ AF/YR}$

SYSTEM DESCRIPTION:

SMALL DIVERSION DAM with 1 1/4" plastic pipe, 4100' long To 450 gal STOCK TANK, with FLOAT CHECK VALVE. ALSO SMALL TRICKLE TROUGH IN FENCED ENCLOSURE FOR WILDLIFE USAGE.

PLASTIC PIPE BARRIED ENTIRE LENGTH WITH DRAIN VALVES

REMARKS: This development provides stockwater for 175 hd of age cattle

Examiner's Signature Radney A Parker Date 7-19-79

Checked by Anthony R Kozlowski Date 7-17-80

Approved by JW Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 19, 1979

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 33-7048, 33-7049 & 33-7050

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

MAR 12 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Bureau of Land Management
b) Post office address 940 Lincoln Road Idaho Falls, Idaho 83401
2. Permit number 33-7050
3. Date of priority that you are prepared to establish 5/2/77
4. a) Source from which water was appropriated Blind Springs
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12
Township 9 North, Range 27 East Boise Meridian. Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount .023 CFS for Livestock/Wildlife purposes from May 1 to Nov. 30 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .023 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Martin Portmann (Civil Engr. Tech) made determination as to capacity of 1½" pipe.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: Special Use Permit from Challis National Forest
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
A small dam + 1 foot in height will be placed in running stream. Outlet will be 1½ inches with remaining water overflowing and continuing downstream. 1½ inch pipe will convey water to point of use.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Maximum capacity of 1½ inch pipe is .023 CFS.

1000

Livestock and Wildlife water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11

Township 9 North Range 27 East B.M.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated

10. Remarks:

3/12/79
(Date)

Juall E. Farringer
(Signature)
District Fisheries Biologist

State of Idaho)
) ss.
County of Bonneville)

On this 12th day of March, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Colleen Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

February 28, 1979

Re: Permit No. 33-7048, 33-7049 and 33-7050

104622

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

33-7048,

33-7049

33-7050

One of the conditions of approval of your water Permit No. 33-7049 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before Nov 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

March 27, 1978

Re: Permit No's. 33-7048, 33-7049 and 33-7050

U.S. Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **May 1, 1979.**

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138500

Re: Permit No. 33-7048 (Cedar Run Ditch P.L. 4287)
33-7049 (Williams Creek P.L. 4286)
33-7050 (Blind Springs Devlp. P.L. 4288)

U.S. Bureau of Land Management
980 Lincoln Rd.
Idaho Falls, Idaho 83401

Gentlemen:

One of the conditions of approval of your water Permit No. 33-7048, 33-7049, 33-7050 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

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April 29, 1977

Re: Permit Nos. 33-7048
33-7049
33-7050

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Enclosed are copies of your approved Applications for the above mentioned Permits.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosures

RECEIVED

March 28, 1977

RE: Application for Permit No. 33-7048
33-7049 BLM
33-7050
Application for Transfer No. 34-0550/etc. DENISON

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on March 10 and March 17, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

MICROFILMED

*Called 4-04-77
CW*

March 7, 1977

RE: Application for Permit No. 33-7050 BLM

U. S. Forest Service
Challis National Forest
Challis, Idaho 83226

Gentlemen:

Please be advised that the above referenced application has been filed by the Bureau of Land Management. They have indicated that the point of diversion is located on Forest Service lands, and are aware that they must obtain a Special Use Permit from your office.

If you have any further questions in regards to this matter, please feel free to contact me.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

cc: BLM

March 7, 1977

RE: Application for Permit No. 33-7048, 33-7049 and 33-7050 BLM

Mr. Oscar Johnson, Watermaster
Water District 33
Box 166
Arco, Idaho 83213

Dear Mr. Johnson:

We are enclosing copies of the above referenced applications that may be of interest to your water district. Please review these applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 28, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosures (3)

MICROFILMED

March 4, 1977

RE: Application for Permit No. 33-7048 BLM)
33-7049 BLM)
33-7050 BLM)
Application for Transfer No. 34-0550/etc. DENISON

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (4)

Bill submitted _____ by _____

*Bill not listed on invoice
date 4-25-77*

MICROFILMED

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. Bureau of Land Management Idaho Falls, Idaho, has on 3-03-77 submitted Application No. 33-7050 for a permit to appropriate 0.023 cubic feet per second of water from Blind Springs by means of pipeline and stockwatering troughs within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 9N, R. 27E, B M, Butte County; to be used from May 1 to Dec. 31 for stockwatering purposes for 165 head of beef and calves and for wildlife purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 11, T. 9N, R. 27E, B.M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser,
Arco, Idaho on March 10 and March
17, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. Bureau of Land Management,
Idaho Falls, Idaho

has on 3-03-77 submitted Application No. 33-7050
for a permit to appropriate 0.023 cubic feet per second ~~XXXXXX~~
of water from Blind Springs
by means of pipeline and stockwatering troughs
within the SE 1/4 NW 1/4, Sec. 12, T. 9N, R. 27E, B.M., Butte County;

to be used from May 1 to Dec. 31 for
XXX stockwatering purposes for 165 head of beef and calves and for wildlife
for
purposes
within the SE 1/4, Sec. 11, T. 9N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 28, 1977

R. KEITH HIGGINSON

Director

Published in the **Arco Advertiser, Arco, Idaho**

on March 10 and March 17, 1977

me. J.
me. B.
me. C.



United States Department of the Interior

IN REPLY REFER TO

4286, 4287,
4288

BUREAU OF LAND MANAGEMENT
Idaho Falls District
940 Lincoln Road
Idaho Falls, Idaho 83401

March 02, 1977

Mr. Ron Carlson, Regional Supervisor
Idaho Dept. of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Carlson:

We are enclosing applications for four water permits, one for a YCC Camp and three for livestock water facilities, all on Public Lands. Appropriate filing fees of \$10.00 per application are enclosed.

Your timely consideration of these applications is greatly appreciated.

Sincerely,

O'dell A. Frandsen
District Manager

5 Enclosures

- Encl. 1 - 4 - Applications for Permit
- Encl. 5 - \$40.00 in fees



Save Energy and You Serve America!

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source SPRING.
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 3/3/77

In form to receipt YES.

(2) EMC 3/3/77

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) EMC 3/3/77

* OSCAR JOHNSON
* Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) EMC 3/3/77

In form for advertising YES.

(5) EMC 3/3/77

Platted on Map No. DIAMOND PEAK, QUAD

(6) EMC 3/3/77

Located within Water District No. 33

(7) EMC 3/3/77

Critical groundwater area: yes _____ no X

(8) EMC 3/3/77

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) OB WELL 19' DIA 10W 275

(9) EMC 3/3/77

Other rights on the same place of use NONE.

(10) EMC 3/3/77

Comments: _____

(11) OW 4-05-77

Affidavit of Publication received (date) April 5-1977

(12) CW 4-05-77

Final date for protests March 28 1977

Protests received: yes _____ no X

(13) RDC 4/6/77

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

X Approve _____ Deny

3/3/77 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

X No special conditions for approval

(15) District E

By RDC

Date 4/6/77

Copy
Sent

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