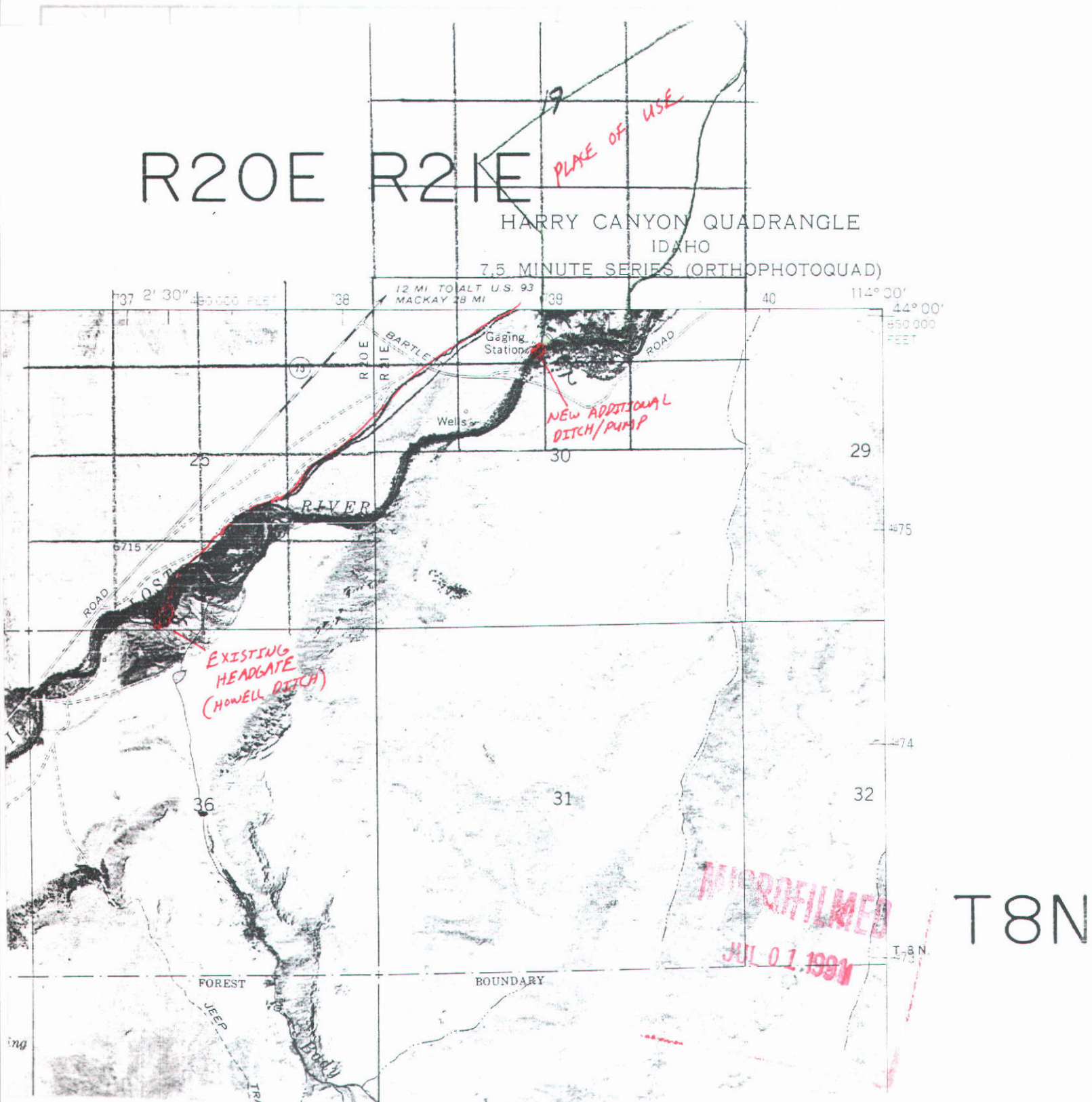


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



ACTION REQUIRED

5-2-91

FROM: H.W. Jones

TO: Ron Carlson

On transfer ltr this we have required the applicant to use only one pd a any one time. This then assists water master in a more correct delivery. Do you want to consider this?

HWJ

RECEIVED

JUL 01 1991



Page 1 of 10STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 3123APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant LOGAN E. AND/OR LINDA C. WILLIAMS Phone 588-2258
Post Office address STAR RT., MACKAY, ID 83251

A. PURPOSE OF TRANSFER

- 1 ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- 2 Describe the reason for the proposed changes TO ACCURATELY REFLECT EXISTING HEADGATE LOCATION AND TO ADD A POINT OF DIVERSION CLOSER TO THE PLACE OF USE TO AVOID LOSSES WHEN WATER IS LOW AND TO MAKE EASIER TO CONVEY TO PLACE OF USE.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>34-0338</u>	<u>6/01/1888</u>	<u>1.6</u>	<u>IRRIGATION</u>	<u>5/01</u> to <u>10/15</u>
	<u>34-0339</u>	<u>5/01/1902</u>	<u>0.62</u>	<u>IRRIGATION</u>	<u>5/01</u> to <u>10/15</u>
	<u>34-0340</u>	<u>9/05/1905</u>	<u>2.58</u>	<u>IRRIGATION</u>	<u>5/01</u> to <u>10/15</u>
					to _____

2. Total amount of water being transferred 4.8 cubic feet per second and/or _____ acre-feet per annum
3. Source of water BFG LOST RIVER tributary to SINKS
- 4 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge.	County	Local name for diversion
		SE	SW	25	8N	20E	CUSTER	HOWELL DITCH
	SE	NE	NW	30	8N	21E	CUSTER	

5. Lands irrigated or place of use

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	21E	19			4	40					9			2	32	35	38	20	180
		30		30															30

Total acres 210

PART 1

6 General Information.

a Description of diversion system HOWELL DITCH/HEADWORKS. ALSO WISH TO
ADD PUMP OR DITCH CLOSER TO PLACE OF USE.

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

WATER WILL BE EASIER TO CONVEY TO PLACE OF USE
WHEN POINT OF DIVERSION IS ADDED.

d Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 34-0338, 34-0339, 34-0340

And said application is hereby APPROVED, subject to the following limitations and conditions

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED
JUL 11 1991

Witness my hand this 19th day of June, 19 91

J. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

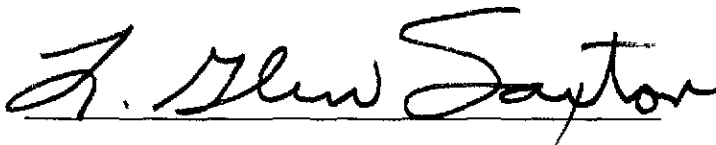
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 34-0338/0339/0340

Transfer No. 3823

1. Use of water from these water rights is subject to the control of the watermaster of Water District No. 34, Big Lost River.
2. Only one point of diversion may be used at any one time.
3. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works at both points of diversion prior to diversion of water under this transfer.
4. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 19th day of June, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No 34-0338 Decreed to JOHN & HOWELL
in case of UTAH CONSTRUCTION vs JOHN F. ABBOTT, ETAL
dated 10/21/1925 in _____ county of CUSTER
- b. License No _____ issued by the Idaho Department of Water Resources
- c. Claim No _____ on file with the Idaho Department of Water Resources
- d. Transfer No _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG LOST RIVER tributary to SINKS

4. Date or priority 6/01/1888

5. Water is used for the following purpose

amount 1.6 for IRRIGATION purposes from 5/01 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion
		NW	SW	30	8N	21E	CUSTER	HOWELL DITCH

8. Lands irrigated or place of use.

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	21E	19			X								X		X	X			
		30		X			X												

Total acres _____

9. Describe any other water rights used for the same purpose as described above 34-0339 / 34-0340

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use:

Twp.	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a. Decree No 34-0339 Decreed to JOHN HOWELL
 in case of UTAH CONSTRUCTION vs JOHN F. ABBOTT ET. AL.
 dated 10/21/1925 in _____ county of CUSTER
- b. License No _____ issued by the Idaho Department of Water Resources
- c. Claim No _____ on file with the Idaho Department of Water Resources
- d. Transfer No _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG LOST RIVER tributary to SINKS

4. Date or priority 5/01/1902

5. Water is used for the following purpose

amount 0.62 for IRRIGATION purposes from 5/01 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.62 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	SW	30	8N	21E	CUSTER	HOWELL DITCH

8. Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	21E	19			X								X			X	X		
		30		X			X												

Total acres _____

9. Describe any other water rights used for the same purpose as described above 34-0338/0340

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- 1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a. Decree No 34-0340 Decreed to JOHN HOWELL
 in case of UTAH CONSTRUCTION vs JOHN F. ABBOTT ET. AL.
 dated 10/21/1925 in _____ county of CLUSTER
- b. License No _____ issued by the Idaho Department of Water Resources
- c. Claim No _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

- ② Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water BIG LOST RIVER tributary to SINKS

4. Date or priority 9/05/1905

5. Water is used for the following purpose

amount 2.58 for IRRIGATION purposes from 5/01 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.58 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	SW	30	8N	21E	CLUSTER	HOWELL DITCH

8. Lands irrigated or place of use

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	21E	19			X									X		X	X		
		30		X			X												

-- Total acres _____

9. Describe any other water rights used for the same purpose as described above 34-0338/0339

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge.	County	Local name for diversion

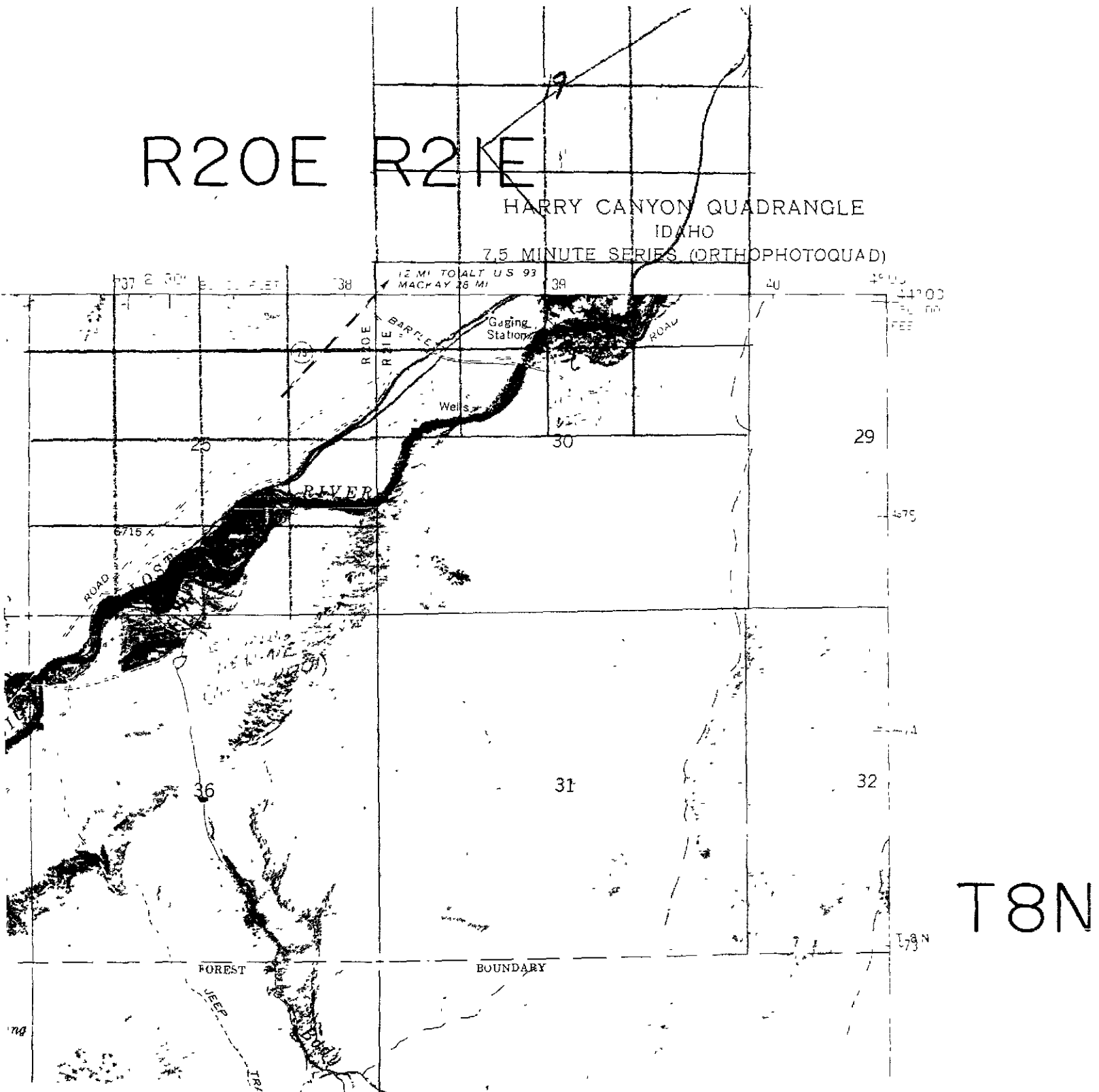
3. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge

I understand that any willful misrepresentations made in this application may result in voiding its approval

Logan E Williams
Edward H. Williams
 (Signature of Applicant)

Subscribed and sworn to before me this 27th day of February, 1991

Lite M. Hardy
 (Notary Public)

My commission expires 3/19/93

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by 2975 Date 2-22-91 Protest filed by _____

Prelim check by EMO Fee \$50.00

Receipted by 2975 Date 2-22-91 E015235

Published in Custer Publishing Co. Copies of protest forwarded by _____

Pub dates 4-4-11-91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

101 1991

MARKET VALUE 874 TAX CODE AREA 39-00 PARCEL NUMBER RP08N21E1210A BILL NUMBER 4543

TRACTS PART 759, PART 1368
SEC 19 T8N R21E

L 874

39.000 WILLIAMS, EDWARD HENRY
TOT ACRES PO BOX 46
DELINQUENT CERT MACKAY, ID 83251

SO. CUSTER AVE	.003432	.73
LOST RIVER HWY	.001275	1.12
LOST RIVER HWY	.001050	.22
SO. CUSTER FIRE	.001237	1.05
TOTAL	.012506	10.26

RECEIPT NOT VALID UNTIL CHECK CLEARS

COPY THANK YOU

COPY

CONSOLIDATED TAX NOTICE AND RECEIPT
CUSTER COUNTY PROPERTY TAX 1990

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
23087	43-00	RP08N21E131801A	4544

LOTS 3,6,7
TRACTS 1357, PART 1368, 1369,
TRACTS 1370, PART 759
SEC 19 T8N R21E

L 23087

WAC 11.690

288.000 WILLIAMS, EDWARD HENRY
TOT ACRES PO BOX 46
DELINQUENT CERT MACKAY, ID. 83251

STATE		
COUNTY	.002432	56.22
SCHOOL #192	.006105	140.82
SO. CUSTER AVE	.000400	9.24
LOST RIVER HWY	.001275	22.64
PATCHED MUD AVE		
LOST RIVER HWY	.001050	24.24
SO. CUSTER FIRE	.001237	29.56
TOTAL	.012506	238.76

RECEIPT NOT VALID UNTIL CHECK CLEARS

COPY THANK YOU

COPY

CONSOLIDATED TAX NOTICE AND RECEIPT
CUSTER COUNTY PROPERTY TAX 1990

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
2334	43-00	RP08N21E300610A	4548

TRACT 301
SEC 30 T8N R21E

L 2334

WAC 6.320

29.680 WILLIAMS, EDWARD H
TOT ACRES PO BOX 46
DELINQUENT CERT MACKAY, ID 83251

STATE		
COUNTY	.002432	5.70
SCHOOL #192	.006105	14.28
SO. CUSTER AVE	.000400	.74
LOST RIVER HWY	.001275	2.98
PATCHED MUD AVE		
LOST RIVER HWY	.001050	2.47
SO. CUSTER FIRE	.001237	2.90
TOTAL	.012506	29.74

RECEIPT NOT VALID UNTIL CHECK CLEARS

COPY THANK YOU

COPY

CONSOLIDATED TAX NOTICE AND RECEIPT
CUSTER COUNTY PROPERTY TAX 1990

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
31115	43-00	RP08N21E300610A	4548

TRACT 301
SEC 30 T8N R21E

L 7413
L 23702

36.400 WILLIAMS, EDWARD H
TOT ACRES PO BOX 46
DELINQUENT CERT MACKAY, ID 83251

STATE		
COUNTY	.002432	7.12
SCHOOL #192	.006105	14.28
SO. CUSTER AVE	.000400	.74
LOST RIVER HWY	.001275	2.98
PATCHED MUD AVE		
LOST RIVER HWY	.001050	2.47
SO. CUSTER FIRE	.001237	2.90
TOTAL	.012506	29.74

CUSTER COUNTY PROPERTY TAX				1990	STATE		COUNTY		.002432		2.14	1
REAL PROPERTY					SCHOOL #182		.006105		.006105		5.39	
MARKET VALUE	TAX CODE/AREA	PARCEL NUMBER	BILL NUMBER		SO. CUSTER AHD		.000400		.000400		.71	
874	39-00	RP08N21E191210A	4543		LOST RIVER HOSP		.001275		.001275		1.12	
					LOST RIVER HWY		.001050		.001050		.22	
					SO. CUSTER FIRE		.001237		.001237		1.05	
TRACTS PART 759, PART 1368 SEC 19 T8N R21E												
874												
39.000 WILLIAMS, EDWARD HENRY												
TOT ACRES PO BOX 46												
DELINQUENT CERT MACKAY, ID 83251												
					TOTAL		.012506				10.96	
RECEIPT NOT VALID UNTIL CHECK CLEARS												
COPY THANK YOU												

CONSOLIDATED TAX NOTICE AND RECEIPT				1990	STATE		COUNTY		.002432		56.22	20
CUSTER COUNTY PROPERTY TAX					SCHOOL #182		.006105		.006105		140.26	
REAL PROPERTY					SO. CUSTER AHD		.000400		.000400		9.26	
MARKET VALUE	TAX CODE/AREA	PARCEL NUMBER	BILL NUMBER		LOST RIVER HOSP		.001275		.001275		22.44	
23087	43-00	RP08N21E171801A	4544		BATCHED HOS ABAT							
LOTS 3,6,7					LOST RIVER HWY		.001050		.001050		24.24	16
TRACTS 1357, PART 1368, 1362,					SO. CUSTER FIRE		.001237		.001237		28.56	
TRACTS 1370, PART 759												
SEC 19 T8N R21E												
23087												
WAC 11.690												
288.000 WILLIAMS, EDWARD HENRY												
TOT ACRES PO BOX 46												
DELINQUENT CERT MACKAY, ID 83251												
					TOTAL		.012506				238.76	
RECEIPT NOT VALID UNTIL CHECK CLEARS												
COPY THANK YOU												

CONSOLIDATED TAX NOTICE AND RECEIPT				1990	STATE		COUNTY		.002432		5.70	2
CUSTER COUNTY PROPERTY TAX					SCHOOL #182		.006105		.006105		14.26	
REAL PROPERTY					SO. CUSTER AHD		.000400		.000400		.94	
MARKET VALUE	TAX CODE/AREA	PARCEL NUMBER	BILL NUMBER		LOST RIVER HOSP		.001275		.001275		2.08	
2334	43-00	RP08N21E300610A	4548		BATCHED HOS ABAT							
TRACT 301					LOST RIVER HWY		.001050		.001050		2.41	
SEC 30 T8N R21E					SO. CUSTER FIRE		.001237		.001237		2.00	1
2334												
AC 5.320												
29.680 WILLIAMS, EDWARD H												
TOT ACRES PO BOX 46												
DELINQUENT CERT MACKAY, ID 83251												
					TOTAL		.012506				29.24	
RECEIPT NOT VALID UNTIL CHECK CLEARS												
COPY THANK YOU												

CONSOLIDATED TAX NOTICE AND RECEIPT				1990	STATE		COUNTY		.002432		7.13	3
CUSTER COUNTY PROPERTY TAX					SCHOOL #182		.006105		.006105		14.26	
REAL PROPERTY					SO. CUSTER AHD		.000400		.000400		.94	
MARKET VALUE	TAX CODE/AREA	PARCEL NUMBER	BILL NUMBER		LOST RIVER HOSP		.001275		.001275		2.08	
7115	43-00	RP08N21E202310A	4551		BATCHED HOS ABAT							
TRACT 7-20					LOST RIVER HWY		.001050		.001050		2.41	
SEC 30 T8N R21E					SO. CUSTER FIRE		.001237		.001237		2.00	1
7115												
23792												
31.598 WILLIAMS, EDWARD H												
TOT ACRES PO BOX 46												
DELINQUENT CERT MACKAY, ID 83251												
					TOTAL		.012506				31.59	
RECEIPT NOT VALID UNTIL CHECK CLEARS												
COPY THANK YOU												

Water Right Number - 34-00338

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOWELL

JOHN

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1888 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG LOST RIVER SINKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

08N 21E 30 NW SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 10/15 1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.600

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08N	21E	19	SW NE			01	IRRIGATION	(37) CUSTER
08N	21E	19	SE SW			01	IRRIGATION	(37) CUSTER
08N	21E	19	NW SE			01	IRRIGATION	(37) CUSTER
08N	21E	19	SW SE			01	IRRIGATION	(37) CUSTER
08N	21E	30	NW NE			01	IRRIGATION	(37) CUSTER
08N	21E	30	NE NW			01	IRRIGATION	(37) CUSTER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-0339/0340.

+ - - - - Remarks - - - - - +
P/D HOWELL DITCH

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Water Right Number - 34-00339

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOWELL

JOHN

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - +
05/01/1902+ - - - Region - - - +
15 EASTERN+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +
BIG LOST RIVER+ - - - - Tributary - - - - - +
SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

08N 21E 30 NW SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

05/01

10/15

0.620

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.620+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08N 21E 19 SW NE

01 IRRIGATION

(37) CUSTER

08N 21E 19 SE SW

01 IRRIGATION

(37) CUSTER

08N 21E 19 NW SE

01 IRRIGATION

(37) CUSTER

08N 21E 19 SW SE

01 IRRIGATION

(37) CUSTER

08N 21E 30 NW NE

01 IRRIGATION

(37) CUSTER

08N 21E 30 NE NW

01 IRRIGATION

(37) CUSTER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-0338/0340.

+ - - - - Remarks - - - - - +
P/D HOWELL DITCH+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 34
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 10/21/1925	Microfilm Roll No	-	Presumption Flag	-

Water Right Number - 34-00340

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOWELL

JOHN

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/05/1905 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG LOST RIVER SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08N 21E 30 NW SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 10/15 2.580

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.580

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08N	21E	19	SW NE			01	IRRIGATION	(37) CUSTER
08N	21E	19	SE SW			01	IRRIGATION	(37) CUSTER
08N	21E	19	NW SE			01	IRRIGATION	(37) CUSTER
08N	21E	19	SW SE			01	IRRIGATION	(37) CUSTER
08N	21E	30	NW NE			01	IRRIGATION	(37) CUSTER
08N	21E	30	NE NW			01	IRRIGATION	(37) CUSTER

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 34-0338/0339.

+ - - - - Remarks - - - - - +
P/D HOWELL DITCH

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 34
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 10/21/1925	Microfilm Roll No	-	Presumption Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/19/91 08:16:39
Page 1

Water Right Number - A34-00338

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILLIAMS

LOGAN E.

1 - STAR RT.

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-2258

WILLIAMS

LINDA C.

1 - STAR RT.

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-2258

*** O - ORIGINAL OWNER ***
HOWELL

JOHN

1 -

2 -

3 -

City- -

State- ID Zip- 99999

Phone - 208-000-0000

+ - - Priority Date - - +
06/01/1888

+ - - - Region - - - +
15 EASTERN

+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - - +
BIG LOST RIVER

+ - - - - Tributary - - - - - +
SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

08N 20E 25 SE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 10/15 1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.600 525.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08N	21E	19	SW NE		4.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SE NE	2	40.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	NE SW		9.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SE SW		2.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	NE SE	3	32.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	NW SE		35.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SW SE	6	38.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SE SE	7	20.0	01	IRRIGATION	(37) CUSTER
08N	21E	30	NW NE		30.0	01	IRRIGATION	(37) CUSTER

Total Acres: 210.0

Water right number - A34-00338

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - HEADGATE/DITCH

+ - - Non-Irrigation Use - S/200 CATTLE/HORSES & 50 SHEEP

+ - - Other Rights for Same Use - A34-00339/00340/00341.

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
UTAH CONSTRUCTION JOHN F. ABBOTT, ET AL 00/00/0000

+ - - Audit Fields - 10/24/89 OLENICHA

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/06/1985	Old Judicial District	-
Claim Received Date	- 10/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 34
Licensed Date	- 00/00/0000	Receipt Number	- E011058	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR		

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/19/91 08:17:54
Page 1

Water Right Number - A34-00339

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number

+ ~ ~ ~ ~ ~ Last Name ~ ~ ~ ~ +

+ ~ First Name ~ ~ +

+ ~ ~ ~ ~ ~ Address ~ ~ ~ ~ ~ +

*** C ~ CURRENT OWNER ***
WILLIAMS

LOGAN E.

1 - STAR RT.

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-2258

WILLIAMS

LINDA C.

1 - STAR RT.

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-2258

*** O ~ ORIGINAL OWNER ***
HOWELL

JOHN

1 -

2 -

3 -

City- -

State- ID Zip- 99999

Phone - 208-000-0000

+ ~ ~ Priority Date ~ ~ +
05/01/1902

+ ~ ~ ~ Region ~ ~ ~ +
15 EASTERN

+ ~ ~ ~ Stage ~ ~ ~ +

+ ~ ~ ~ Status ~ ~ ~ +

D - DECREED

+ ~ ~ ~ ~ ~ Source ~ ~ ~ ~ ~ +
BIG LOST RIVER

+ ~ ~ ~ ~ ~ Tributary ~ ~ ~ ~ ~ +
SINKS

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

08N	20E	25	SE SW			(37) CUSTER		
-----	-----	----	-------	--	--	-------------	--	--

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION		05/01	10/15		0.620	
-----------------	--	-------	-------	--	-------	--

Total Div. Rate - +	Total Div. Volume - +	Total Div. Capacity - +	Total Consumptive Use - +	KW Usage - +
---------------------	-----------------------	-------------------------	---------------------------	--------------

0.620			525.0	
-------	--	--	-------	--

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

08N	21E	19	SW NE		4.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SE NE	2	40.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	NE SW		9.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SE SW		2.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	NE SE	3	32.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	NW SE		35.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SW SE	6	38.0	01	IRRIGATION	(37) CUSTER
08N	21E	19	SE SE	7	20.0	01	IRRIGATION	(37) CUSTER
08N	21E	30	NW NE		30.0	01	IRRIGATION	(37) CUSTER

Total Acres: 210.0

Water right number - A34-00339

Prefix Translation: ADJUDICATION CLAIM

+ ~ ~ Diversion Means - HEADGATE/DITCH

+ ~ ~ Non-Irrigation Use - S/200 CATTLE/HORSES & 50 SHEEP

+ ~ ~ Other Rights for Same Use - A34-00338/00340/00341.

+ ~ ~ - - - - - Remarks - - - - -
No Remarks found.

+ ~ ~ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ ~ ~ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ ~ ~ - - - Decree Plaintiff - - - + + ~ ~ - - - Decree Defendant - - - + + ~ ~ Decree Date - +
UTAH CONSTRUCTION JOHN F. ABBOTT, ET AL 00/00/0000

+ ~ ~ Audit Fields - 10/24/89 OLENICHA

+ ~ ~ - - - - - Comments - - - - -
No Comments Found

+ ~ ~ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/06/1985	Old Judicial District	-
Claim Received Date	- 10/24/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 34
Licensed Date	- 00/00/0000	Receipt Number	- E011058	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- AND/OR		

Water Right Number - A34-00340

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILLIAMS

LOGAN E.

1 - STAR RT.

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-2258

WILLIAMS

LINDA C.

1 - STAR RT.

2 -

3 -

City- MACKAY

State- ID Zip- 83251

Phone - 208-588-2258

*** O - ORIGINAL OWNER ***
HOWELL

JOHN

1 -

2 -

3 -

City- -

State- ID Zip- 99999

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/05/1905 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG LOST RIVER SINKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)
08N 20E 25 SE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 10/15 2.580

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.580 525.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08N 21E 19 SW NE 4.0 01 IRRIGATION (37) CUSTER
08N 21E 19 SE NE 2 40.0 01 IRRIGATION (37) CUSTER
08N 21E 19 NE SW 9.0 01 IRRIGATION (37) CUSTER
08N 21E 19 SE SW 2.0 01 IRRIGATION (37) CUSTER
08N 21E 19 NE SE 3 32.0 01 IRRIGATION (37) CUSTER
08N 21E 19 NW SE 35.0 01 IRRIGATION (37) CUSTER
08N 21E 19 SW SE 6 38.0 01 IRRIGATION (37) CUSTER
08N 21E 19 SE SE 7 20.0 01 IRRIGATION (37) CUSTER
08N 21E 30 NW NE 30.0 01 IRRIGATION (37) CUSTER

Total Acres: 210.0

Water right number - A34-00340

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - HEADGATE/DITCH

+ - - Non-Irrigation Use - S/200 CATTLE/HORSES & 50 SHEEP

+ - - Other Rights for Same Use - A34-00338/00339/00341.

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
UTAH CONSTRUCTION

+ - - - - Decree Defendant - - - +
JOHN F. ABBOTT, ET AL

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/24/89 OLENICHA

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/24/1989
Proof Due Date - 00/00/0000
Licensed Date - 00/00/0000
Claims Tape Error Flg -
Fee Exempt Flag -

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 05/06/1985
Last Amended Date - 00/00/0000
Proof Made Date - 00/00/0000
Receipt Number - E011058
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District - 34
Federal/State Indicator - S
Presumption Flag -

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated April 4 1991 and ending with the issue dated April 11 1991

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 11th day of April in the year of 1991, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Beck

Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 34-0338, 34-0339, & 34-0340

Notice is hereby given that LOGAN E. AND/OR LINDA C. WILLIAMS have applied to the Department of Water Resources to CHANGE A POINT OF DIVERSION AND PLACE OF USE of the waters of the BIG LOST RIVER. The right sought to be changed is evidenced by DECREES and recorded as follows:

Decreed to JOHN HOWELL in case of UTAH CONSTRUCTION vs. JOHN F. ABBOTT, et al, dated 10-21-1925 county of CUSTER.

DECREE: 34-0338

AMOUNT: 1.6 CFS PRIORITY: 6-01-1888

DECREE: 34-0339

AMOUNT: .62 CFS PRIORITY: 5-01-1902

DECREE: 34-0340

AMOUNT: 2.58 CFS PRIORITY: 9-05-1905

POINT OF DIVERSION: NWSW, SEC 30, T 8N, R 21E, B.M. The water is used from MAY 1 to OCTOBER 15 to within the SWNE, SESW, W1/2SE, SEC 19; NWNE, NENW, SEC 30, T 8N, R 21E, B.M. TO BE CHANGED AS FOLLOWS:

The water will be diverted within the SESW, SEC 25, T 8N, R 20E; SENENW, SEC 30, T 8N, R 21E, B.M. and used to irrigate 210 acres within the S1/2NE, E1/2SW, SE, SEC 19; NWNE, SEC 30, T 8N, R 21E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, on or before APRIL 22, 1991.

Reith Higginson
Director
Pub: April 4 & 11, 1991.

RECEIVED

APR 12 1991

Department of Water Resources
Eastern District Office

IN EQUITY NO. 222

DECREES

IN THE UNITED STATES DISTRICT COURT, IN

AND FOR THE DISTRICT OF IDAHO, EASTERN

DIVISION

THE UTAH CONSTRUCTION COMPANY, a corporation, Plaintiff,

vs.

John F. Abbott, William Adams, A. P. Adair, Esther L. Adair (successor in interest of A. P. Adair, Eugene A. Ahern, Andreas Aikele (or A. Aiken), Calvin S. Allen, Frank A. Allen, Gladys Allen, L. C. Allen, Richard Roe Alson, George L. Ambrose, Charles B. Anderson, Francis G. Anderson (or Francis C. Anderson, F. Gus Anderson (or F. G. Anderson or Gus Anderson,) H. W. Anderson, Hyrum Anderson, James E. Anderson, Jas. Earl Anderson, J. L. Anderson, James P. Anderson, Josephine Anderson, J. Wesley Anderson, Jos. W. Anderson (or J. W. Anderson), N. A. Anderson, Niels R. Anderson, Peter C. Anderson (or P. C. Anderson), S. W. Anderson, W. W. Anderson, Louis Andreason (or Lewis Andreson), H. W. Angelo (or Wallace Angelo), Frank Anthony, Marie L. Anthony, Arco Townsite Company, an unincorporated Association; Eleazer Asay, Ernest W. Asay, Emma M. Ashton, Margaretta S. Askew, Anna Atha (or Annie Atha), Ivan J. Atwood, J. H. Augustine.

Mrs. Hannah Babcock (or Mrs. Albern Babcock, A. Rowley Babcock (or R. Babcock), William Babcock (now deceased), Jacob F. Baird, Bank of Nyssa, an Oregon Banking corporation; John L. Bardsley, Josie Bardsley, Jerome K. Bartlett (or J. K. Bartlett), A. H. Bascom, E. W. Bascom, Pete Basick, Harlow Bassett (or H. Bassett), Clara M. Bate, J. M. Bate (or Joseph M. Bate), Ralph Bate, E. J. Bates, Leslie Bates, Erin Beal (or Aron Beal) or C. Beal, Eldon E. Beck; J. W. Beck and John Doe (or John Pingree) and Richard Roe (or F. S. Lack,) as statutory trustees of Beck Land/Livestock Company, a defunct Idaho Corporation; William Beck, Beck Land and Livestock Company, an Idaho corporation; A. W. Bell, Lee Bell, John C. Bell, J. L. Bell, George Bennett (or George Bennetts), James Bennetts, F. S. Bernard, John Bernard (successor in part to New World Life Insurance Company); Gus Bertsch, Agnes T. Best (or Agnes Best), Harold C. Best (or Harold Best), Alexander Beverland, Francis Beverland (successor in interest of James Beverland), George Beverland, Effie Beverland (or Mrs. George Beverland), James Beverland, as executor of the estate of Charles Beverland, deceased; James Beverland, Joana Beverland, Henry Bews (or Harry Bews), Peter Bidegain, Lota C. Billings, Elizabeth Bills, John L. Bills, Norman Bills, Ole Bills, Albert F. Bischoff (or A. F. Bischoff), Lewis A. Bitton (or John Doe Britton), Zina Bitton (or Zina Britton), B. Bjornson (or B. Bjornsen), Blackfoot City National Bank, an Idaho Banking corporation (successor in interest to Heber G. Johnson); Charles H. Black, Mary E. Black, Nils S. Bladh (successor in interest of Ole Bills), John L. Blosser (or John L. Blasser), Henry Blattner, Lulu E. Bliss, Phillip R. Bliss, Arthur L. Bodine, John J. Bodine, Oscar Bodine, William T. Bodine, Joseph A. Boillin, Rhoda Boling, Rachael Boone, Wm. A. Boone, David S. Boyack (or D. Boycock or David D. Boycock, Jr.), Sylvanus Boyack (or S. Boycock), Mary E. Boyd, Robert G. Boyd (successor in interest of Charles H. Hampton), I. W. Boyer, Elizabeth Bradshaw (now deceased), George Bradshaw, John Bradshaw, Pearl Bradshaw, William Bradshaw, William Bradshaw, as administrator of the estate of Elizabeth Bradshaw, deceased (substituted for Elizabeth Bradshaw deceased); Francis Braithwaite, R. F. Braithwaite (or Robert Braithwaite), William F. Braithwaite, H. C. Brake, William H. Brashear, H. T. Brengman, Charles Brown, Edna Brown, Edna E. Brown, as executrix of the estate of Martin W. Brown, deceased (substituted for

JOHN HOWELL

- ✓ (a) 1888-June 1 ✓
✓ 1902-May 1 ✓
✓ 1905-September 5 ✓

1.6 c.f.s. 0338 ✓

0.62 c.f.s. 0339 ✓

2.58 c.f.s. 0340 ✓

To be diverted from Big Lost River through the Howell Ditch having its point of diversion in the Southwest quarter of Section 30 Township 8 North, Range 21 East, B.M., for the irrigation of the following described land, to-wit:

Northwest quarter of the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 30; Southwest quarter of the Northeast quarter, West half of the Southeast quarter, Southeast quarter of the Southwest quarter of Section 19, all in Township 8 North, Range 21 East, B. M., and,

- ✓ (b) 1888-June 1 ✓ All of Pinto Creek
Trans # 919 - 1.2 cfs 34 0311 ✓

No. 212

Thomas L. Howell

- 1914-May 1 ✓ 0.64 c.f.s. 0342 ✓
1916-May 5 ✓ 2.56 c.f.s. 0343 ✓
all in Trans. 896 & Trans 909 back to

No. 213

Alice C. Hunter

- ✓ (a) 1905-May 1 ✓ 1.0 c.f.s. 0344 ✓
✓ (b) 1915-March 12 ✓ 2.2 c.f.s. 0345 ✓

To be diverted from Pinto Creek through a private ditch having its point of diversion on the land constituting the place of use of said water, for the irrigation of the land last above described.

To be diverted from Big Lost River through the Naef Ditch having its point of diversion in the Northwest quarter of Section 12, Township 8 North, Range 21 East, B. M., for the irrigation of the following described land, to-wit:

Lots 10 and 11 and the West half of the Southeast quarter of Section 6, Township 8 North, Range 22 East, B. M.

To be diverted from Big Lost River as follows: 0.8 c.f.s. of (a) through the Thalman-Hunter Ditch having its point of diversion in the Southwest quarter of Section 16, Township 8 North, Range 21 East, B. M., all of (b) and and 0.2 c.f.s. of (a) through the Nielsen Ditch having its point of diversion in the Northwest quarter of Section 15, Township 8 North, Range 21 East, B. M., for the irrigation of the following described land, to-wit:

Southwest quarter of the Southeast quarter of Section 10; Southwest quarter of the Southwest quarter and the Northwest quarter of the Southwest quarter of Sec. 11; Northwest quarter of the Northwest quarter of Section 14, all in Township 8 North, Range 21 East, B. M.

No. 214

RECEIVED AT DISTRICT COURT OF THE DISTRICT OF IDAHO
CLERK OF DISTRICT COURT IN THE DISTRICT OF IDAHO

Done in open Court this 21st day of
October, 1925.

(SIGNED) FRANK S. DIETRICH
United States District Judge.

Endorsed, Filed March 15, 1923
W. D. McReynolds, Clerk
By Theo. J. Turner, Deputy

UNITED STATES OF AMERICA, }
District of Idaho, } ss.

I, W. D. McREYNOLDS, Clerk of the United States District Court for the District of Idaho, do hereby certify that the foregoing copy of the Final Decree and Amendments in the case of Utah Construction Company vs. J. F. Abbott, et al, No. 222, Eastern Division, has been by me compared with the original, and that it is a correct transcript therefrom and of the whole of such originals as the same appear of record and on file at my office and in my custody.

In testimony whereof, I have set my hand and affixed the seal of said Court in said District this 23rd day of April, 1927.

W D McReynolds
Clerk.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 34-00338/00339/00340

Transfer No. 3823

2. Name of Water Right Holder(s): L. Gary Sullivan

Address: HR 96 Box 4166 Moscow, Idaho

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

L. Gary Sullivan
Signature

(& title if on behalf of a company or organization)

6-17-1992
Date



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 9, 1992

Logan E. &/or Linda C. Williams
Star Rt.
Mackay, ID 83251

RE: Approved Transfer No. 3823
Water Right No(s). 34-00338/00339/00340

Dear Water Right Holder:

On June 19, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS
Water Resource Agent

Enclosure

June 19, 1991

RE: Transfer of Water Right Nos. 34-0338/0339/0340

Logan E. Williams
Linda C. Williams
Star Rt.
Mackay, ID 83251

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3823). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: June 11, 1991

RE: TRANSFER NO. 3823/RT. NO.S 34-0338, 34-0339, 34-0340

=====

This transfer has been made primarily for the purpose of adding a point of diversion to the above decreed rights. The transfer also corrects the recorded place of use and original point of diversion. The place of use and original point of diversion as shown on the transfer matches the locations given in the SRBA claims filed by the applicants.

Approval of this transfer is recommended with the following conditions:

- 1) <<R04>> Use of water under these water rights is subject to control by the watermaster of State Water District No. 34, Big Lost River.
- 2) Only one point of diversion may serve the place of use at any one time.
- 3) A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works at both points of diversion.
- 4) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 5) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 6) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TION REQUIRED

5-2-91

H.W. Jones

Ron Carlson

On transfers like this we have required the applicant to use only one pd a any one time. This then assists water meter in a more correct delivery. Do you want to consider this?

WJF

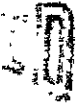
RECEIVED

JUL 01 1991

APPLICATION FOR TRANSFER OF

WATER RIGHT NO. 34-0338
34-0334
34-0340

DEPT. OF



WATER DISTRICT 34

Dep. of Resources
Eastern District Office

WATERMASTER Doug Roseman

DATE: 4/1/91

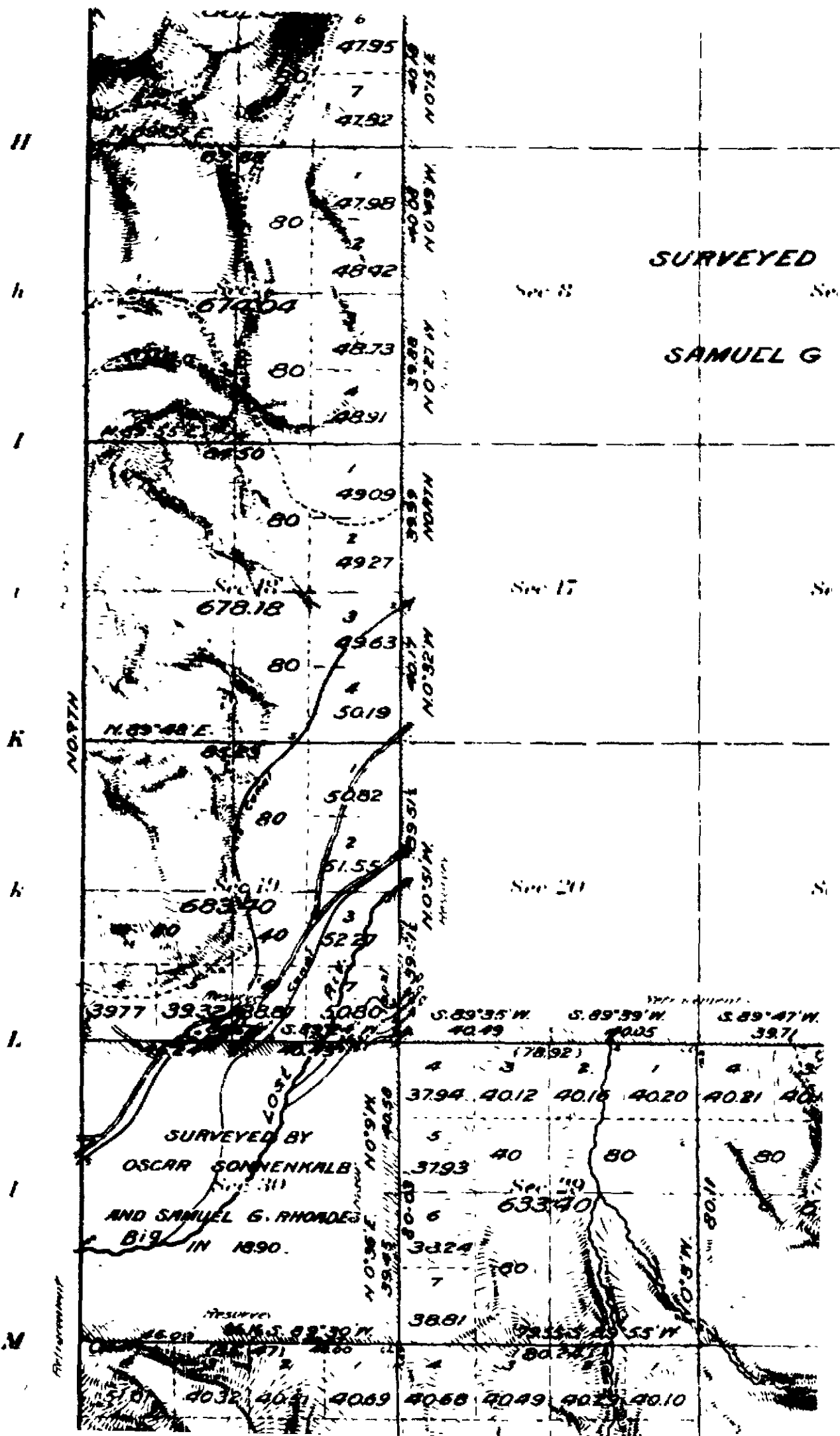
COMMENTS: _____

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

Doug Roseman
Watermaster



19-Mar-1991

DOUGLAS ROSENKRANCE
WATER DIST 34
RT 1 BOX 24
MACKAY ID 83251

RE: Application No. 34-02444, & 34-0338,-0339,-0340

Dear Watermaster:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 22, 1991, and we are required to take action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,

Harold Jones
Water Rights Supervisor

HJ/rb
Enclosure

✓ 2-28-91
-19-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Dennis Dunn

1. Right number 34-0338, -0339, 0340 Applicant Logan E. for Linda C. Williams
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☐ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☐ Check for expansion in use of right. Comments _____
- i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) A34-00338 / 00339 / 00340
- j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No * also send copy to Rita Lundy at By West River Irrig.
If yes, what district? 34

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 3-19-91 Received on 4-2-91
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* Control of watermaster water Dist 34
Permanent measuring devices at both Pds
Only one PD can be used at any time
4. By D.D.C. Date 5/30/91

40P 4-22-91
RECEIVED
JUN 07 1991

Department of Water Resources

26-Mar-1991

CUSTER PUBLISHING CO
PO BOX 405
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before April 22, 1991.

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl.

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 34-0338, 34-0339, & 34-0340

Notice is hereby given that LOGAN E. AND/OR LINDA C. WILLIAMS have applied to the Department of Water Resources to CHANGE A POINT OF DIVERSION AND PLACE OF USE of the waters of the BIG LOST RIVER. The right sought to be changed is evidenced by DECREES and recorded as follows:

Decreed to JOHN HOWELL in case of UTAH CONSTRUCTION vs. JOHN F. ABBOTT, et al, dated 10-21-1925 county of CUSTER.

DECREE: 34-0338

AMOUNT: 1.6 CFS PRIORITY: 6-01-1888

DECREE: 34-0339

AMOUNT: .62 CFS PRIORITY: 5-01-1902

DECREE: 34-0340

AMOUNT: 2.58 CFS PRIORITY: 9-05-1905

POINT OF DIVERSION: NWSW, SEC 30, T 8N, R 21E, B.M.
The water is used from MAY 1 to OCTOBER 15 to within the SWNE, SESW, W1/2SE, SEC 19; NWNE, NENW, SEC 30, T 8N, R 21E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted within the SESW, SEC 25, T 8N, R 20E; SENENW, SEC 30, T 8N, R 21E, B.M. and used to irrigate 210 acres within the S1/2NE, E1/2SW, SE, SEC 19; NWNE, SEC 30, T 8N, R 21E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before APRIL 22, 1991.

R. Keith Higginson

Director

Published in the CUSTER PUBLISHING CO. on APRIL 4 & 11, 1991.

19-Mar-1991

LOGAN E & LINDA C WILLIAMS
STAR ROUTE
MACKAY ID 83251

RE: Application No. 34-0338/-0339/-0340

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the on April 4 & 11, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb