

A-41
ASLETT RANCHES
41A

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~~Dry~~
~~Grazing~~

K-42
K. GODDARD

$$\begin{array}{c|c} \omega & \omega \\ \hline \omega & \omega \end{array}$$

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
34-00471	LEAVITT, GEORGE R.	C	07/12/1907	D/	WARM SPRINGS CREEK	IRR	WR
X34-00471	CUSTER SPRINGS LLC	C	07/12/1907	D/	WARM SPRINGS CREEK	IRR	WR

34-00471	ASLETT RANCHES	C	07/12/1907	D/	WARM SPRINGS CREEK	P DECR	AJ
34-00471A	ZOLLINGER, BRET L	C	07/12/1907	/W		P DECR	AJ
A34-00471	ASLETT RANCHES	C	07/12/1907	D/	WARM SPRINGS CREEK	IRR	AJ
					HAMILTON CREEK		
A34-00471A	ZOLLINGER, BRET L.	C	07/12/1907	/W	WARM SPRINGS CREEK	IRR	AJ
					WITHDRAWN		
R34-00471	ASLETT RANCHES	C	07/12/1907	D/	WARM SPRINGS CREEK	P DECR	AJ

MICROFILMED

JUL 11 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5456
WATER RIGHT NO(S). 34-00469/34-00471

This is to certify that: CUSTER SPRINGS LLC
C/O JAMES R BENNETTS
1231 MAIN ST
CHALLIS ID 83226

has requested a change to the above captioned water right(s) This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 34-00469 :			
Priority: 11/01/1892			
IRRIGATION	05/01 to 10/15	3.20 CFS	745.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	4.7 AF
		3.20 CFS	750.2 AF
Right No. 34-00471 :			
Priority: 07/12/1907			
IRRIGATION	05/01 to 10/15	0.80 CFS	307.8 AF
TOTAL:		4.00 CFS	* 750.2 AF

SOURCE

WARM SPRINGS CREEK

TRIBUTARY OF

BIG LOST RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 34, Township 08N, Range 22E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	22E	1	SWNE 40			40
	23E	6	Lot 3 (NENW) 42	Lot 4 (NWNW) 41	Lot 5 (SWNW) 5	
			SENE 5			93
08N	23E	31	Lot 4 (SWSW) 40	SESW 40		80
Total number of acres irrigated:						* 213

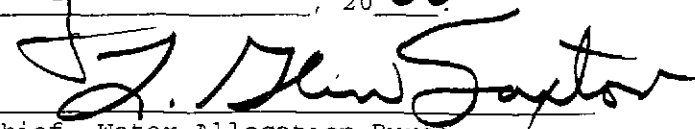
PLACE OF USE: STOCKWATER, same as IRRIGATION use

MICROFILMED

SEP 14 2000

TRANSFER NO. 5456
WATER RIGHT NO(S). 34-00469/34-00471CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/20 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 5/1 and after 10/15 is subordinate to all water rights rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The quantity of water decreed for Right 34-00469 for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.
8. The appropriator is entitled to the quantity of water described for stockwater purposes at a point of measurement where the delivery ditch enters the place of use described.
- * 9. Rights 34-00469 and 34-00471 when combined shall not exceed a total annual maximum diversion volume of 750.2 af at the field headgate for the irrigation of 213.0 acres and stockwater use
10. Approval of Transfer 5456 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
11. This approval is specifically conditioned upon the terms and limitations contained in the Stipulation, Settlement, and Joint Motion for Order filed with the Department on October 12, 1999, In the Matter of Application for Permit 34-07591, In the Name of L & S Partners, numerous other captioned matters, and the Preliminary Order of the Department issued on November 18, 1999. This approval is subject to any future modifications resulting from or required by the terms of that Stipulation, the Preliminary Order of the Department, and the actions taken pursuant thereto.

Dated this 10th day ofJuly, 2000
Chief, Water Allocation Bureau

MICROFILMED

SEP 14 2000

Important Information About Your Water Right

June 19, 2002

Aslett Ranches
PO Box 8
Twin Falls, ID 83303

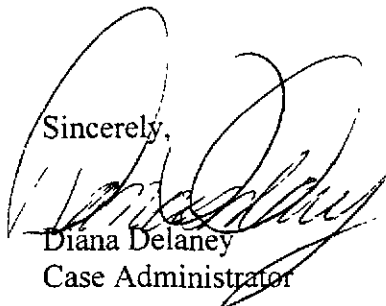
Dear Water Right Claimant(s):

Attached to this letter is a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 34-471. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This **Order**, in combination with the **Partial Decree** that was issued for this water right on January 30, 1998, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,



Diana Delaney
Case Administrator

2002 JUN 19 PM 2:33

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right 34-471
	)	
	)	ORDER AMENDING IRRIGATION PERIOD OF USE
	)	ELEMENT IN PARTIAL DECREE and
Case No. 39576	)	INCORPORATING INTO PARTIAL DECREES AN
	)	EXPRESS STATEMENT REGARDING GENERAL
	)	PROVISIONS, <i>NUNC PRO TUNC</i>

A **Partial Decree** was entered for the above-captioned irrigation water right on January 30, 1998. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist v Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on June 24, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 1, IDWR Basin 34, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 05-01 to 10-15

The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.

IT IS FURTHER ORDERED that the **Partial Decree** for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated June 19, 2002.



ROGER BURDICK

Presiding Judge

Snake River Basin Adjudication

RECEIVED

FEB 02 1998

Department of Water Resources

1998 JAN 30 PM 4:23

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE

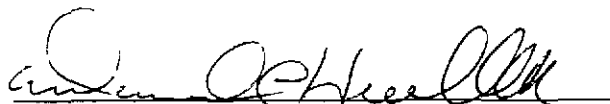
) For Water Right 34-00471

On December 19, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 34-00471 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 30, 1998.



DANIEL C. HURLBUTT, JR.

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-00471

~~1998 JAN 30 AM 4 23~~

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: ASLETT RANCHES
PO BOX B
TWIN FALLS ID 83303

SOURCE: WARM SPRINGS CREEK TRIBUTARY: BIG LOST RIVER

QUANTITY: 0.8 CFS

PRIORITY DATE: 07/12/1907

POINT OF DIVERSION: T08N R22E S34 SWNESE Within CUSTER County

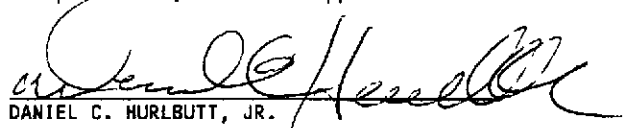
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	0.8 CFS

PLACE OF USE:	IRRIGATION	Within CUSTER County				
	T07N R23E S06	Lot 3	(NENW)42	Lot 4	(NWNW)41	Lot 8 (SWNW) 5
	T08N R23E S31		NESW 40	Lot 4	(SWSW)40	SESW 40
	213 ACRES TOTAL					SENW 5

USE OF THIS RIGHT WITH RIGHT NO. 34-00469 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 213 ACRES IN A SINGLE
IRRIGATION SEASON.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

1998 JAN 30 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s) : 34-00471

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 34-00471 was mailed
on January 30, 1998, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

ASLETT RANCHES
PO BOX B
TWIN FALLS, ID 83301

CERTIFICATE OF MAILING

PAGE 1
01/30/98

MEMORANDUM

DATE: August 25, 2004
FROM: JUSTIN ALDRIDGE
TO: FILE 34-00471
RE: Ownership Change Packet

=====

This ownership change packet contains an ownership change notice that was not processed. Instead, the ownership change occurred during a transfer. Copies of the transfer documentation are located in this file.

PATRICK D. BROWN, P.C.
LAW OFFICES

April 3, 2000

RECEIVED

APR 4 2000

Idaho Water Resources

Ms. Sally Sherman
IDWR
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
34-00467, 34-00468, 34-00469, 34-00471, and 34-07245

Dear Ms. Sherman:

Enclosed is a copy of the Articles of Organization- Limited Liability Company for Custer Springs, LLC. As you can see, Robert A. Unger is listed as a manager for the LLC.

If you require any further information to process the ownership changes for the water rights listed above, please let me know. . Thank you for your attention to this matter.

Sincerely,



Patrick D. Brown
Attorney at Law

pdb/tf
enc
cc: Robert Unger



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED

(Instructions on back of application)

Dec 1 3 11 PM '99

1. The name of the limited liability company is: CUSTER SPRINGS, LLC, an Idaho
Limited Liability Company STATE

2. The address of the initial registered office is: 1231 Main Street
Challis, Idaho 83226 (not a PO box)

and the name of the initial registered agent at that address is: James R. Bennetts

Signature of registered agent: James R. Bennetts

3. Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)

4. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Robert A. Unger

24121 SW Newland Rd

Wilsonville OR 97070

5. Signature of at least one person listed in #4 above:

Robert A. Unger

34-00467 -00471
✓ -00468 -07245
✓ -00469

Secretary of State use only

IDAHO SECRETARY OF STATE

12/01/1999 09:00
CX: 4104 CI: 70535 MH: 270212

1 P 100.00 = 100.00 ORGM LLC # 2
1 P 20.00 = 20.00 EXPEDITE C # 3

RECEIVED

APR 4 2000

Department of Water Resources

W10305



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 31 2000

March 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Patrick D. Brown
109 S. Adams St.
Jerome, ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership
Custer Springs LLC
34-00467, 34-00468, 34-00469, 34-00471 & 34-07245

Dear Mr. Brown:

I am in receipt of the ownership changes for Custer Springs, LLC. However, as Item #7 of the ownership change form requests, we do need a list of directors and/or officers demonstrating their authority to sign the form.

Please submit the list to my attention, being sure to write the water right numbers on your list.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
CC: Robert Unger, Custer Springs LLC

*rec'd list of
owners 3/31/00
-JP*

For Custer Springs LLC

RECEIVED

re: # 34-00467
34-00468
34-00469
34-00471
34-07245

MAR 31 2000

Department of Water Resources

EXHIBIT B

Effective December 1, 1999
(or concurrent with closing the purchase of Aslett Ranches,
whichever is more appropriate)

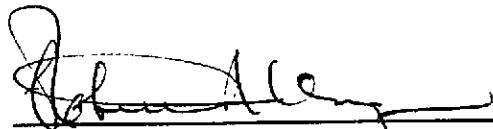
CUSTER SPRINGS, LLC

Interests of Members

<u>Members</u>	<u>Capital Contributions</u>	<u>Units</u>
Robert A. Unger	Aslett Ranches property 612 acres, more or less	1000
Effective on date below		
Robert A. Unger		960
Elizabeth Ann Unger (by gift)		10
Scott A. Unger (by gift)		10
Scott A. Unger, Trustee for Todd L. Unger, Beneficiary until such time as the Beneficiary reaches 18 years of age, at which time the Trustee is directed to assign all interest held for the benefit of Todd L. Unger to him in his individual capacity (by gift)		10
Scott A. Unger, Trustee for Matthew C. Unger, Beneficiary until such time as the Beneficiary reaches 18 years of age, at which time the Trustee is directed to assign all interest held for the benefit of Matthew C. Unger to him in his individual capacity (by gift)		10

This Exhibit and the above schedule is confirmed and approved as of
this date by the undersigned.

Dated: 11.30.99


Robert A. Unger, Manager

34-00467
✓ - 00468
✓ - 00469
✓ - 00471
✓ - 07245



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
March 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 16 2000

Department of Water Resources

PATRICK D BROWN
109 S ADAMS ST
JEROME ID 83338

RE: OWNERSHIP CHANGE FOR ASLETT RANCHES – CUSTER SPRINGS
LLC 34-00467, 34-00468, 34-00469, 34-00471, 34-07245 (split into A & B)

Dear Mr. Brown:

Our office received the above-referenced request on 3-9-00. I forwarded this request to our state office in Boise for processing. If you need to follow up on the status of this change, please contact Sally Sherman at (208) 327-7900.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

PATRICK D. BROWN, P.C.
LAW OFFICES

RECEIVED

MAR 10 2000

Department of Water Resources
Eastern Region

RECEIVED

MAR 09 2000

Department of Water Resources
Southern Region

March 7, 2000

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301

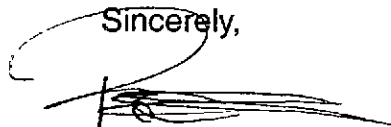
RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
34-00467, 34-00468, 34-00469, 34-00471, and 34-07245

Dear sir:

Enclosed for each subcase listed above is a Notice of Change of Water Right Ownership completed by Robert Unger on behalf of Custer Springs, LLC. I have also attached a copy of the Warranty Deed granting ownership of four parcels of land to Custer Springs, LLC from Aslett Ranches.

If you require further documentation or information, please let me know. Thank you for your attention to this matter.

Sincerely,



Patrick D. Brown
Attorney at Law

pdb/tf
enc.
cc: Robert Unger

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this form.
Incomplete forms will be returned

RECEIVED
MAR 09 2000
Department of Water Resources
Southern Region

RECEIVED

MAR 16 2000

Department of Water Resources

1. Water Right No(s): _____
Adjudication Claim No(s): 34-00471

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Aslett Ranches / L & S Partnership
PO. Box B Twin Falls Id 83303

4. New Owner/Claimant(s) Custer Springs LLC c/o Robert Unger
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 24121 SW Newland Road
City, State and ZIP Code Wilsonville, OR 97070
New Telephone Number (503) 795-6310

5. Date you acquired the property 11-23-99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) [Signature] for Custer Springs LLC

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



WARRANTY DEED

For Value Received ASLETT RANCHES PARTNERSHIP, AN IDAHO GENERAL PARTNERSHIP

the Grantor hereby grants, bargains, sells, conveys and warrants unto CUSTER SPRINGS LLC, AN IDAHO LIMITED LIABILITY COMPANY

the Grantee whose current address is: 24121 SW NEWLAND ROAD, WILSONVILLE, OR 97070

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

0220020

Custer County Reg of

Jim Bennett

Time 4:45 P.M.

12/1 1999

Ethel M Peck, Clerk

Janet Dargatzis
Deputy

\$ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1999

ASLETT RANCHES PARTNERSHIP, AN
IDAHO GENERAL PARTNERSHIP

(Partnership Name)

By *Marvin Aslett*
MARVIN ASLETT

By *Larry Aslett*
LARRY ASLETT

State of IDAHO

County of BLAINE

By: *Steve Aslett*
STEVE ASLETT

On this 20th day of November, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared MARVIN ASLETT, LARRY ASLETT AND STEVE ASLETT

known to me, or identified to me on the basis of satisfactory evidence, to be GENERAL PARTNERS of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]

Notary Public
Residing at: KETCHUM
Commission Expires: July 09, 2005



BCT #99009334

EXHIBIT A

PARCEL I:

TOWNSHIP 7 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 1: LOTS 1, 2, 3 AND SE1/4NW1/4

PARCEL II:

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 6: LOTS 3 AND 4

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 31: LOT 4 AND E1/4SW1/4.

PARCEL III:

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 36: S1/2SE1/4 AND SE1/4SW1/4.

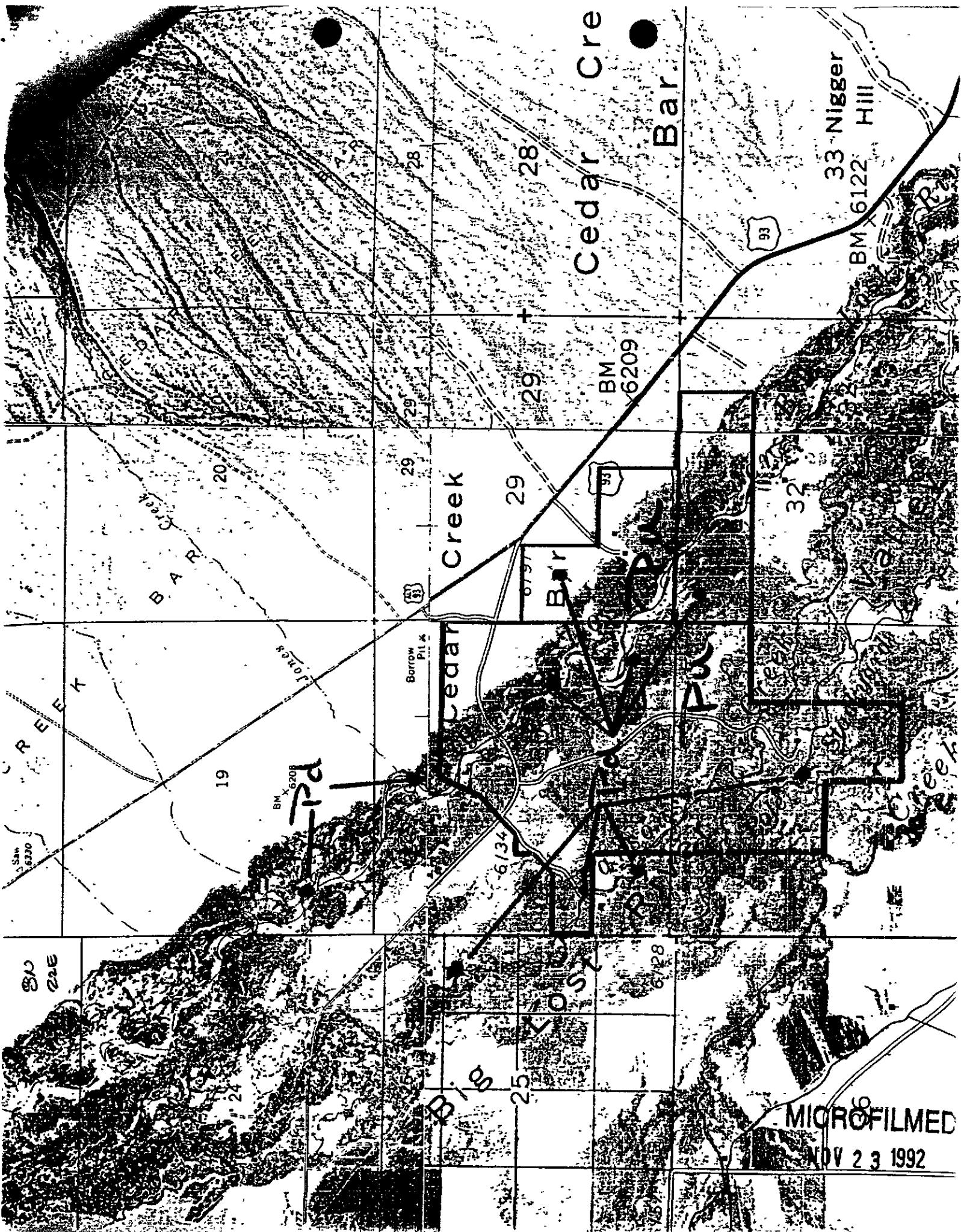
EXCEPTING THEREFROM A 1/3 INTEREST IN THE FOLLOWING TRACT OF LAND
TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO
SECTION 36: A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4, BEING MORE
SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE1/4SE1/4;
THENCE DUE EAST 100 FEET;
THENCE DUE SOUTH 100 FEET;
THENCE DUE WEST 100 FEET;
THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

PARCEL IV:

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 6 THAT PORTION OF SE1/4NW1/4 LYING ON THE NORTH SIDE OF THE
NOW EXISTING BOUNDARY FENCE RUNNING EAST TO WEST, BETWEEN GRANTOR
AND GRANTEE

Together, without warranty any and all appurtenant water rights.



80
22E

San
6330

CREEK

BAR

Cedar Creek
Bar

33 Nigger
Hill

BM 6122

BM 6209

Barrow Pit

BM 6208

MICROFILMED

NOV 23 1992

A-111
ASLETT RANGES

JOHNSON

Alt

③

20.6

1380 Over
Ranger

Exp. 1000
Dig/G

Dry
Grassy

42
GODDARD

292
323