

Rg 10 (Attached) of 11

T 4 Z R26E

مسائل

2014/11/24

ALL THESE WHEELS, THROUGH
HANDLING SYSTEM, COME
INTO THE PRIVATE DIRT
CARRY SW $1\frac{1}{4}$ SCS
BE DELIVERED TO LAIR
OF SEC. 19.3.20

2A5E013

PERMISSIBLE RACE
- OF USE

UNRECORDED
JUN 24 1992

6. Proposed Point(s) of Diversion:

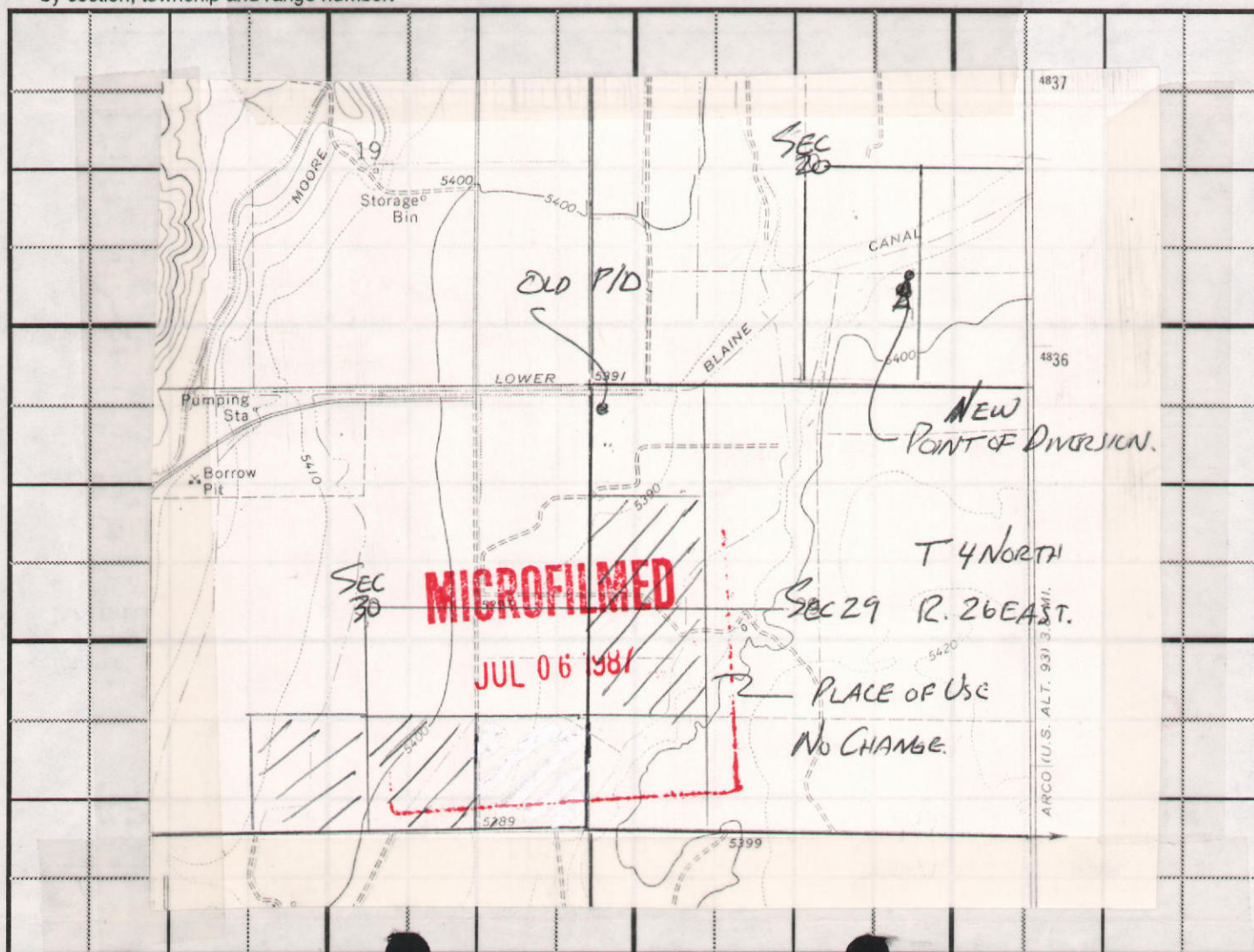
Twp.	Rge.	Sec.	1/4	1/4	1/4	County	Twp.	Rge.	Sec.	1/4	1/4	1/4	County
4N	26E	20	NE	SW	SE	Butte							

7. Proposed Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	29							40			40							80
		30												40			40		80

Total Acres 160

8. Draw or attach a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



Affidavit of Publication

I, CHARLES CAMMACK
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated July 25, 1985

and ending with the issue dated

August 1, 1985

Charles Cammack

Subscribed and sworn to before me this

9th day of August, 1985

Laurie Samett

Notary Public

Residence: Arco, Idaho.

My commission expires 1-18, 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that Don Aikele, Moore, has applied to the Department of Water Resources for a change in the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 34-2309 and is recorded as follows:

AMOUNT: 2.00 cfs

PRIORITY: 10-2-1953

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 4N, R. 26E, B.M., Butte County;

The water is used to irrigate 160 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 4N, R. 26E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4N, R. 26E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before August 12, 1985.

A. KENNETH DUNN
Director

Published in the Arco Advertiser 7-25 & 8-1-85.

MICROFILMED

JUL 06 1987

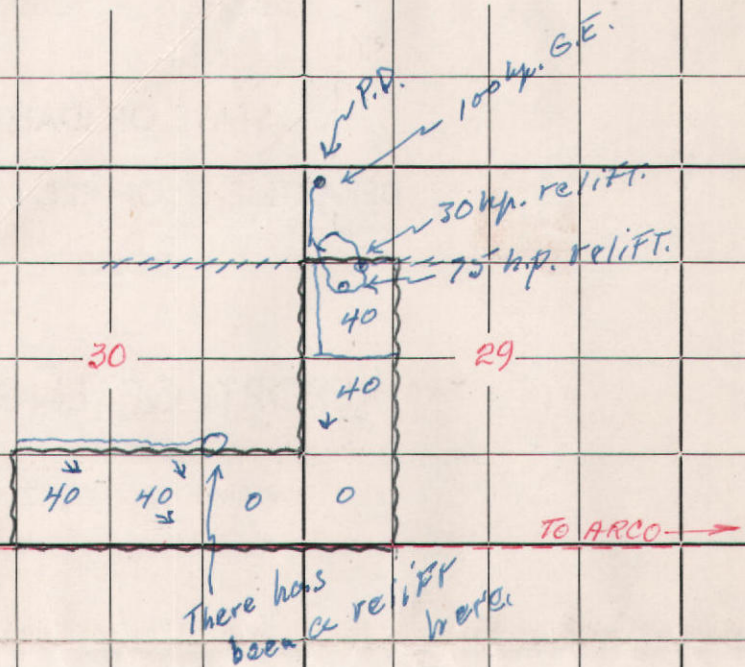
RECEIVED

SEP 24 1985

Department of Water Resources
Eastern District Office

R-26E.

T.
4
N.



Subdivisions = 4

Area = 160 acres

$\phi = 100''$

2.0 cfs.

2 paid Permit 24513

Fees 2 @ 2 4

5
#9

ck for other licenses.

None yet

G-25355 Covers same land +

Affidavit of Publication

I, Dolly Cross (ass't publisher), of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof, for 4 (four) consecutive weeks, commencing with the issue dated August 15, 1958 and ending with the issue dated September 5, 1958

Dolly Cross (Ass't Publisher)

Subscribed and sworn to before me this

✓ 1 day of October, 1958

Ed. Hume

Notary Public

Residence, Arco, Idaho.

My commission expires 3-22-, 1959

LEGAL NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS

and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 a. m. on the 18th day of September, 1958, at Arco, County of Butte, State of Idaho, before O. T. Jones, Notary Public, at Arco, Idaho, proof will be submitted of the completion of works for the diversion of 4.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G24515 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Don A. Aik-ele, Moore, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 11.2 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 11.2 cubic feet per second.

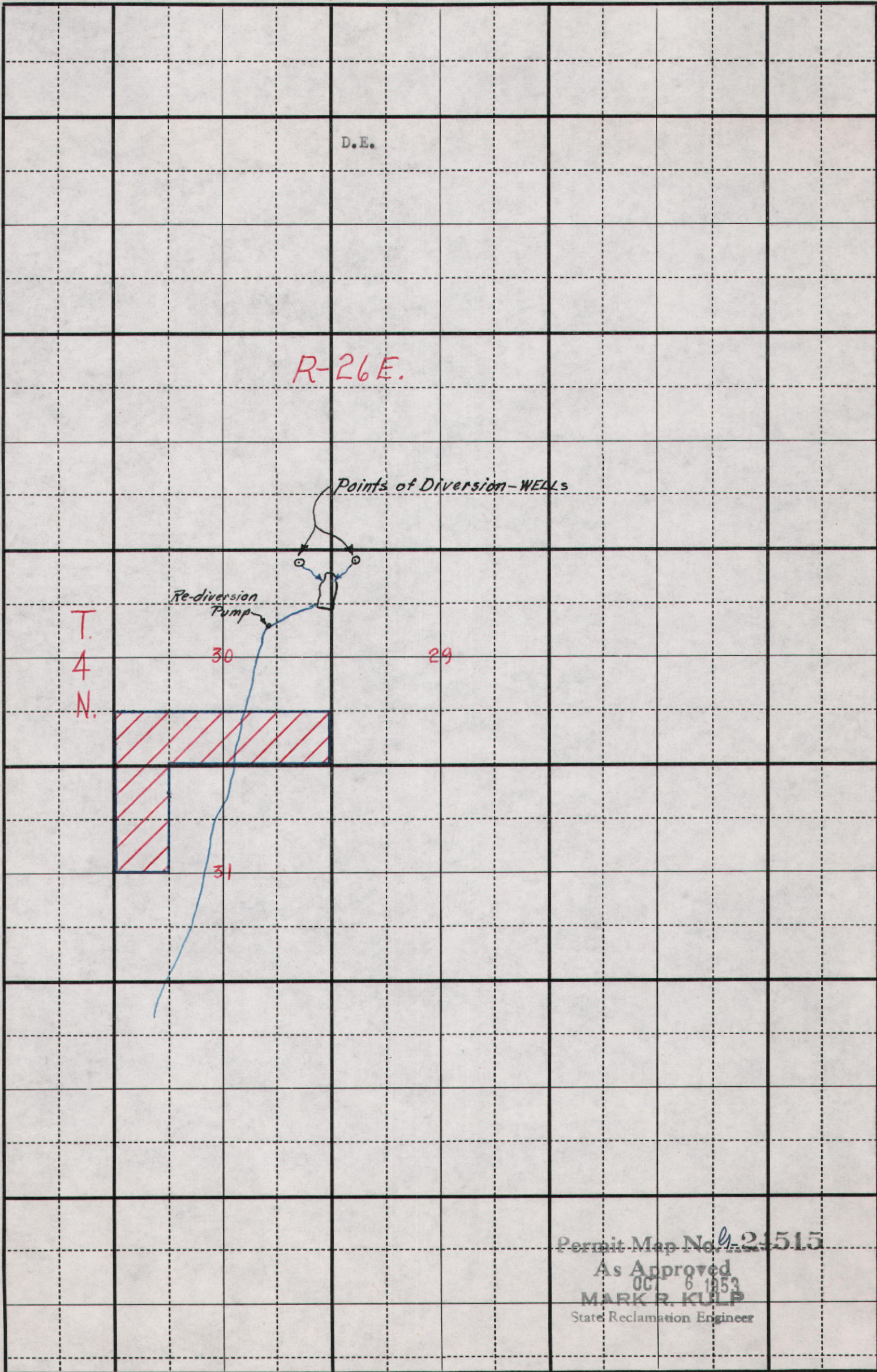
4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 4 N., Rge. 26 E., B. M.

5. The place where said water is used is W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, Twp. 4 N., Rge. 26 E., B.M.

6. The date of priority which said user is prepared to establish is October 2, 1953.

GEO. N. CARTER,
State Reclamation Engineer
Pub. A 15, 22, 29, S 5, 1958.

G 24515



Permit Map No. 24515
As Approved
OCT 6 1953
MARK R. KULP
State Reclamation Engineer

LEGAL NOTICE

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3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 11.2 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 4 N., Rge. 26 E., B. M.

5. The place where said water is used is W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29; SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, Twp. 4 N., Rge. 26 E., B.M.

6. The date of priority which said user is prepared to establish is October 2, 1953. *✓ RUT*

GEO. N. CARTER,
State Reclamation Engineer
Pub. A 15, 22, 29, S 5, 1958.

Page 1 of 11STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 3897APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**APPROVED**Name of applicant S-P RANCH, INC. Phone 208-838-2291
Post Office address C/O JUDG CRAWER, HC67 Box 2095, CHALLIS, ID. 83226

A. PURPOSE OF TRANSFER

- 1 ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2 Describe the reason for the proposed changes DECLINING WATER TABLE HAS REDUCED THE CAPACITY OF MY SYSTEM UNDER THE BELOW RIGHTS. BY DRILLING AN ADDITIONAL WELL I HOPE TO BRING MY SYSTEM UP TO LICENSED CAPACITY. I AM NOT SEEKING ADDITIONAL FLOW ABOVE MY LICENSES NOR AM I EXPANDING MY USE ONTO ADDITIONAL LANDS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	R 34-07059B	1-15-1974	10.44	IRRIGATION	4/1 to 11/1
	R 34-02309	10-2-1953	2.00	IRRIGATION	4/1 to 11/1
	R 34-02358F	4-20-1961	1.26	IRRIGATION	4/1 to 11/1

2 Total amount of water being transferred 10.44 cubic feet per second and/or _____ acre-feet per annum.

3 Source of water GROUNDWATER tributary to _____

4 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	20	4N	26E	BUTTE	
	SW	SW	SE	21	4N	26E	BUTTE	
	SW	SW	NE	28	4N	26E	BUTTE	
		NE	NW	28	4N	26E	BUTTE	(NEW WELL)

5 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	20												6.5			33	33	72.5
		28			33	33			33	33	33	33			33	33			264
		29	35	35	35	35	33.5	28	28	28					20	20			297.5
WITH LIMITATIONS:																			
34-07059B = IRRIGATION OF 522 ACRES/ANNUUM																			
34-02309 = IRRIGATION OF 160 ACRES/ANNUUM																			
34-02358F = IRRIGATION OF 112 ACRES/ANNUUM																			

Total acres 634

PART 1

6 General Information

a Description of diversion system 3 EXISTING WELLS DELIVER WATER TO 7 CENTER PIVOTS
THROUGH A COMMON MAINLINE. THE NEW WELL WILL BE CONNECTED TO THIS
SAME SYSTEM

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

NO CHANGE.

d Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 34-2309/2358D/7059B

And said application is hereby APPROVED, subject to the following limitations and conditions
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

JUN 24 1992

Witness my hand this

10th

day of

June

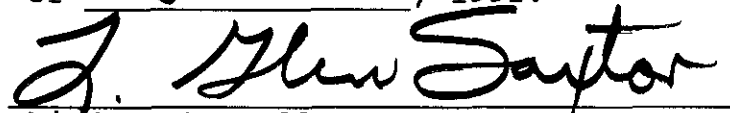
, 19 92

A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL
Transfer of Water Right Nos. 34-2309/2358D/7059B

1. A totalizing measuring device of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under these rights.
2. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
4. Use of water under this transfer (reflected by Water Right Nos. 34-2309/2358D/7059B) is limited to a combined annual volume of 2219.0 acre feet for the irrigation of 634 acres. Each right, used individually, is limited as follows:
 - 34-2309 - 160 acres/560 acre feet
 - 34-2358D - 112 acres/392 acre feet
 - 34-7059B - 522 acres/1827 acre feet
4. The combined rate of diversion under these rights shall not exceed 10.44 cfs.

Dated this 10th day of June, 1992.



Chief, Water Alloc. Bureau

NOTED

JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b License No 34-0209 issued by the Idaho Department of Water Resources.
- c Claim No _____ on file with the Idaho Department of Water Resources
- d Transfer No _____ which produced this right.

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water GROUNDWATER tributary to _____

4 Date or priority _____

5 Water is used for the following purpose

amount 2.00 for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SW	SE	20	4N	26E	BUTTE	

8 Lands irrigated or place of use.

Twp.	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	29							40			40							80
		30											40				40		80

Total acres 160

9 Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b License No 34-023588 issued by the Idaho Department of Water Resources
- c Claim No _____ on file with the Idaho Department of Water Resources
- d Transfer No 2817 which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water GROUNDWATER tributary to _____

4 Date or priority 4-20-1961

5 Water is used for the following purpose

amount 4.00 for IRR purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	SW	17	4N	26E	BUTTE	

8 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	17									40	40	32	39		39	36		226
		20												19					19
		29					30	34	29	19									112
		30	38			28													66

Total acres 423

9 Describe any other water rights used for the same purpose as described above _____

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) W.R. record (original)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No _____ Decreed to _____
 in case of _____ vs _____
 dated _____ in _____ county of _____
- b License No 34-02059 issued by the Idaho Department of Water Resources
- c Claim No _____ on file with the Idaho Department of Water Resources
- d Transfer No. _____ which produced this right.

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water GROUNDWATER tributary to _____

4 Date or priority _____

5 Water is used for the following purpose

amount 16.58 for IRR. purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right 16.58 cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion
		SW	SW	17	4N	26E	BUTTE	
		SE	SE	20	4N	26E	"	
		SW	SE	21	4N	26E	"	

8. Lands irrigated or place of use SW NE 28 4N 26E

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	20											4				30	40	70
		21											40	40			40	33	153
		28	33	40	40	33	40	40	40	40	33				33	40			452
		29	40	40	34	40													154

Total acres 8299 Describe any other water rights used for the same purpose as described above 34-02309, 34-02358A

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount 10.44 for 188 purposes from 4/1 to 12/1

2 Point(s) of Diversion.

Lot	%	%	%	Sec.	Twp	Rge	County	Local name for diversion
	SE	SE	SE	20	4N	26E	Butte	
	SW	SW	SE	21	4N	26E	Butte	
	SW	SW	NE	28	4N	26E	Butte	

3 Lands irrigated or place of use.

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

SEE K34-01089C ALSO K34-01089D

3/2/66

is from _____ to _____

is from _____ to _____

is from _____ to _____

2 Point(s) of Diversion

[illegible]

3 Lands irrigated or place of use.

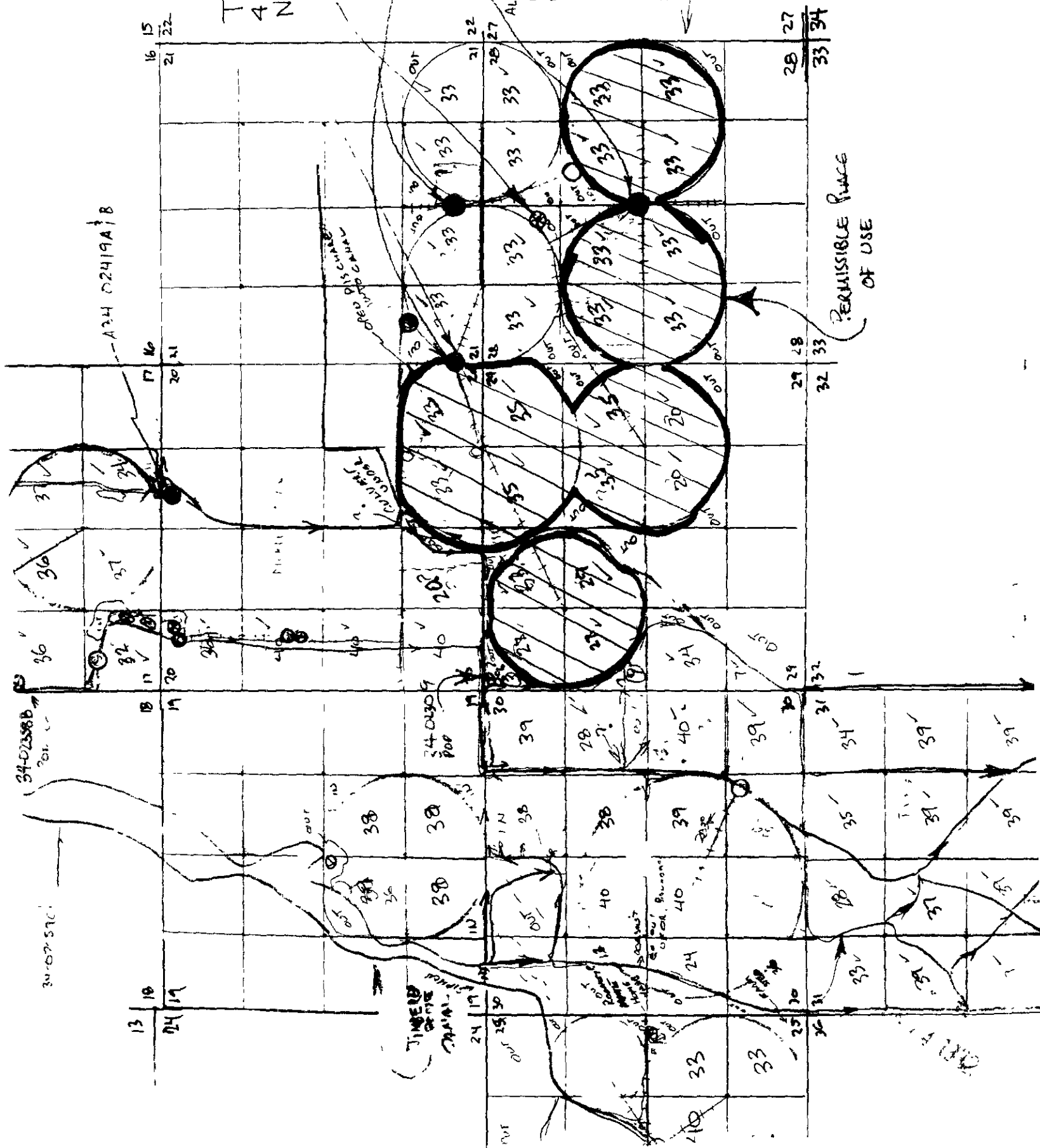
[illegible]

Total acres

R26E
T4N

THESE ARE THE RESULTS OF
ANALYZING SYSTEM ON
INTO THE PRIVATE DIT
SWAY SWAY SWAY
BE DELIVERED TO LAM
OF SEC 19, 20

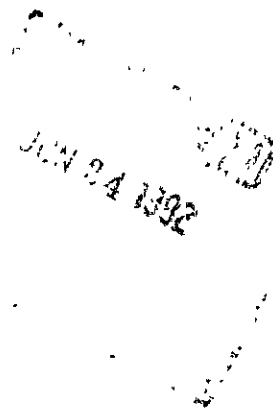
24-10-1940



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

— SEE ATTACHED MAP —



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2 Quantity and quality of return flows and location of discharge

3 Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 17 day of December, 19 91

[Signature]

(Notary Public)

My commission expires AUG 26, 1994

8/12/91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by GA Date 12-17-91 Protest filed by _____

Prelim check by KCW Fee 50.00

Receipted by GA Date 12-17-91 E016797

Published in Statewide Copies of protest forwarded by _____

Pub dates 1-16 & 23-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd by BDC

Copy of transfer sent to lien holder _____

JUN 24 1992

BEFORE THE IDAHO DEPARTMENT OF WATER
EASTERN DIVISION

RECEIVED

FEB 04 1992

Department of Water Resources
Eastern District Office

In the Matter of the Application)
for Change in Point of Diversion)
by J.P. Ranch, Inc.)

P R O T E S T

Water Right Nos. 34-07059-B,)
34-02309 and 34-02358F.)

COMES NOW Big Lost River Irrigation District, a duly organized irrigation district under the laws of the State of Idaho, with its principal place of business in the City of Mackay, State of Idaho, and does hereby protest the proposed change of a water right filed by J.P. Ranch, Inc., for the following reasons, to-wit:

1. The proposed change constitutes an enlargement in the use of the original right as shown by the applicant's Snake River Basin Adjudication claims.

2. That the water right or a portion thereof of applicant has been forfeited and abandoned.

3. The proposed change is inconsistent with the conservation of water resources within the State of Idaho.

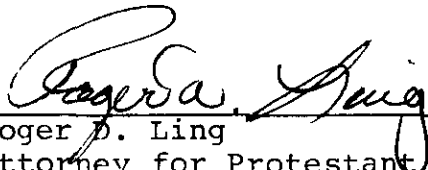
4. That the proposed change in the point of diversion and place of use is not in the local public interest.

APPROVED
JAN 24 1992

5. That other water rights will be injured by a new groundwater diversion.

RESPECTFULLY SUBMITTED this 3rd day of February, 1992.

BIG LOST RIVER IRRIGATION
DISTRICT

By: 
Roger D. Ling
Attorney for Protestant

Address: P.O. Box 396
Rupert, Idaho 83350

RECEIVED
JAN 10 1992

October 12, 1990

LETTER OF UNDERSTANDING

This is intended to be a binding letter of understanding entered into between Eastern Idaho Production Credit Association ("EIPCA") and Don and Caroline Aikele ("Aikele") to set forth in general terms the parties' agreements pertaining to the ownership, use, operation and maintenance of certain joint water rights, wells, pumps, motors, and related equipment.

It is understood and agreed that EIPCA will be receiving a Deed in Lieu of Foreclosure from Joseph and Gina Lambert ("Lambert"), pursuant to which EIPCA will acquire Lambert's ownership interest in certain real property, water rights, wells, pumps, motors and related equipment, which the Lamberts have commonly owned and operated with Aikele. This agreement will replace and supersede that certain "Water Users Agreement" dated June 15, 1989, between Aikeles and Lamberts pertaining to five water rights identified as Right Nos. 34-2358B, 34-7059, 34-2309, 34-2272, and 34-2308; and, in addition, provides for the mutual use of four wells, pumps and motors, as well as the pipeline, canals and ditches, and for a division of costs of operation, repairs, maintenance, replacement and reconstruction of the same.

Three of the wells are physically interconnected and have been the exclusive source of water for the irrigation of the Lambert lands to be reconveyed to EIPCA. These wells are located in Sections 20, 21, and 28, Township 4 North, Range 26 East, and are referred to in the "Water Users Agreement" and hereafter as the "Main Well", the "South Well", and the "West Well". The "Home Well" is located in the SW1/4 of the SW1/4 of Section 17, Township 4 North, Range 26 East, but has not been physically tied to the system, which has irrigated the Lambert land to be conveyed to EIPCA. The well under License No. 34-2358B is located in the NW1/4 of the SW1/4 of said Section 17.

It is further understood that in the filing of their SRBA claims last year, Aikele claimed all five of the above-referenced water rights and listed virtually all of the Lambert land mortgaged to EIPCA as a portion of his place of use for these and about six of Aikele's other claimed water rights.

- 1 -

EXHIBIT "B"

JUN 14 1992

Aikele and EIPCA enter this agreement to identify and set forth their respective rights and obligations pertaining to the ownership, use, operation, and maintenance of said water rights, wells, pumps, motors and related equipment as follows:

1. Aikele and Lambert will assign to EIPCA the following portions of the five mentioned licensed water rights:

34-2358B	1.26 cfs
34-2309	2.00 cfs (this is the (entire right)
34-7059	10.46 cfs
34-2272	.63 cfs
34-2308	1.48 cfs

EIPCA and Aikele will be responsible to file their respective amendments to the pending SRBA claims as may be required by IDWR or otherwise appropriate to separately and clearly identify their proportionate shares of said water rights and the correct place of use. EIPCA and Aikele agree that neither will file any objection or otherwise oppose any SRBA claim filed by the other.

Juel Aikele and Steven Aikele are reflected in the records of IDWR as partial owners of Right No. 34-2309. Aikele warrants and represents that Juel and Steven no longer claim any ownership interest in said right, having waived and released the same and do not object to EIPCA securing from them an assignment, bill of sale, quitclaim deed, or other document as may be required by IDWR to confirm that they disclaim any interest in said water right.

2. Simultaneously with the delivery of the above assignment, Aikele also will cause to be filed with IDWR appropriate amendments of the SRBA claims filed by them for the following water rights to show their reduced share of the above-described right numbers and the correct place of use for the others:

34-0654A
34-0168G
34-0017C
34-7122
34-7154
34-_____

JUN 25 1992

3. Aikele and EIPCA will enter into a joint use agreement which will be binding upon and inure to the benefit of the heirs, successors in interest or assigns of the parties, and which will contain at least the following provisions:

(a) Aikeles and EIPCA shall continue to share in the use of the three wells previously referred to as the "Main Well", "South Well", and the "West Well", and shall be entitled to receive their proportionate share of water therefrom, to the extent water is available from said wells, and shall be obligated for all costs of operation (excluding all charges by the supplier of electrical power), maintenance, repairs (excluding any labor charges for ordinary maintenance or minor repairs done by Aikeles), replacement of any and all parts and equipment, rehabilitation or reconstruction, in the same proportion as their respective water rights entitlements, which are agreed to be as follows:

AIKELES:	6.12 cfs - 37%
EIPCA:	10.46 cfs - 63%
TOTAL:	16.58 cfs - 100%

It is understood and agreed that the parties jointly own the four wells, pumps, motors, pipelines and related equipment in the same proportion as they own their water rights and will share the maintenance costs, i.e., 37% Aikele/63% EIPCA.

(b) EIPCA shall have the option to share in the use of either of the wells in the SW1/4 of the SW1/4 ("Home Well") and the NW1/4 of the SW1/4 ("Number One Well") of Section 17, Township 4 North, Range 26 East. To exercise such option, EIPCA shall give written notice of its intent to do so to Aikeles at Route 1, Box 60, Moore, Idaho 83255, or such other address as Aikeles may have previously provided in writing to EIPCA, on or before the first day of January of the year during the irrigation season of which such use is intended. In the event such option is exercised, the parties shall be entitled to receive water from the well or wells for which the option is exercised, to the extent water is available therefrom, and shall be obligated for all costs of operation (excluding all charges by the supplier of electrical power), maintenance, repairs (excluding any labor charges for ordinary maintenance or minor repairs done by Aikeles), replacement of any and all parts and equipment, rehabilitation or reconstruction, in the same proportion as their respective water rights entitlements, which are agreed to be as follows:

HOME WELL (well in SW1/4 SW1/4,
Section 17, Township 4 North,
Range 26 East)

AIKELES:	6.12 cfs	-	37%
EIPCA:	<u>10.46</u> cfs	-	<u>63%</u>
TOTAL:	17.72 cfs	-	100%

#1 WELL (well in NW1/4 SW/14,
Section 17, Township 4 North,
Range 26 East)

AIKELES:	2.80 cfs	-	69%
EIPCA:	<u>1.26</u> cfs	-	<u>31%</u>
TOTAL:	4.06 cfs	-	100%

It is understood and agreed that Susan Aikele, the widow of Don's deceased son, owns 15.6% of the above-described water rights of Aikele in #1 Well based upon her 66 acres of the total of 423 acres irrigated from #1 Well, and that Aikele will voluntarily assume Susan's portion of the costs associated with said well.

Additionally, EIPCA will be responsible for all future costs associated with installing plumbing and equipment to physically interconnect any water obtained from the "Home Well" and/or "#1 Well" to EIPCA's existing irrigation system at the place of use if it exercises the above option.

(c) In the event EIPCA exercises its option to share in the use of #1 Well (which is not commonly owned), EIPCA shall be required to purchase an interest in the well and related equipment and pay to Aikele 31% off the depreciated value of the well and equipment as determined below.

For purposes of establishing a purchase price of the #1 Well (well in the NW1/4 of the SW1/4 of Section 17, Township 4 North, Range 26 East) should EIPCA elect to exercise its option to use said well as outlined in 3(b) above, it is agreed that as of the date of the execution of this joint use agreement, the total depreciated value of said well, including all attendant structures, fixtures and equipment, is \$15,000.00, which value shall be further depreciated in the amount of 10% after one full operating season, and an additional 10% of the remaining balance of said agreed value after each full operating season thereafter. The balance of said depreciated value of said well shall be

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JAN 24 1992

increased by the amount of any actual cost of any replacement of any and all parts and equipment, rehabilitation or reconstruction, as of the date thereof, and Aikeles shall furnish EIPCA copies of the invoices, statements or other documents, including pump number and location, evidencing such expenditures.

(d) Before any major repair, or any replacement, rehabilitation, or reconstruction exceeding \$10,000 per well per season takes place, Aikeles shall notify EIPCA of the proposed work and estimated costs and obtain EIPCA's advance written approval which shall not be unreasonably withheld.

(e) POWER: Aikele and EIPCA will share all charges by the supplier of electric power proportionate to their actual use. It is understood and agreed that the electricity costs will vary yearly depending primarily upon cropping plans, set-aside programs, etc. Therefore the parties agree to the following formula to be used in determining their proportionate share of the power costs:

POWER COST SHARE FORMULA

FOR AIKELE:

_____ Acres Wheat x 1 =	_____
_____ Acres Barley x 1 =	_____
_____ Acres Potatoes x 2.2 =	_____
_____ Acres Hay x 2 =	_____
_____ Acres Set-Aside x 0 =	_____

AIKELE TOTAL: _____

FOR EIPCA:

_____ Acres Wheat x 1 =	_____
_____ Acres Barley x 1 =	_____
_____ Acres Potatoes x 2.2 =	_____
_____ Acres Hay x 2 =	_____
_____ Acres Set-Aside x 0 =	_____

EIPCA TOTAL: _____

GRAND TOTAL: _____

AIKELE TOTAL ÷ GRAND TOTAL = _____ % AIKELE

EIPCA TOTAL ÷ GRAND TOTAL = _____ % EIPCA

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JUN 24 1992

Based on the above formula, the parties shall calculate their proportionate share of electricity costs on a year-to-year basis after planting and before the first electric bill is received. The account with the power supplier will be jointly titled and owned, with billings mailed in care of Aikele, who will present copies of the same to EIPCA to permit timely payment of their proportionate share. Each party shall also pay their proportionate share of any deposits required by the supplier and similarly share any refunds in a proportionate manner based upon the above formula.

(f) ABANDONMENT: Either party may abandon their ownership interests in the well and related equipment and be relieved of all obligations under the agreement upon: (1) payment in full of their proportionate share of any bills owing pursuant to the agreement; and (2) upon delivery of a quitclaim deed or bill of sale conveying to the other party all of the abandoning party's rights, title and interest in the well and related equipment (excluding the water right itself). The non-abandoning party shall also have a right of first refusal for a period of 60 days following notice by the abandoning party of his intention to transfer, sell or convey any portion of various water rights at the same price and terms offered to a third party.

(g) PLACE OF USE. Nothing in this agreement shall restrict or preclude either party from using their respective water rights at a place other than the designated place of use, nor from filing any application with IDWR to amend or change the place of use, so long as such change can be made without injury to the water rights of the other party.

(h) EXCESS WATER. In the event there is water available from the above-described wells in excess of the specified rights of the parties, Aikele shall be entitled to use any such excess water. In the event that either party is unable to fully utilize their specified portion of the described water rights, the other party is granted the permissive and temporary right to use the same without cost, so long as the water is applied to beneficial use upon the property of the using party and until such time as the other party desires to resume use. Any such use of the other party's water right is expressly deemed permissive only and shall not constitute any abandonment or forfeiture by the non-using party, nor create any ownership claim or right in the using party.

This letter of understanding is subject to EIPCA obtaining a Deed in Lieu from the Lamberts to acquire their interests in the subject real property, water rights, pumps, motors and related equipment.

The parties' approval of this letter of understanding shall be indicated by their signature where provided below. Upon approval, the parties will respectively proceed to prepare necessary amendments to the SRBA claims.

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JUL 24 1992

24 1991

CHANGE IN OWNERSHIP

Page 1

Department of Water Resources

Eastern District Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): 34-2358F, 34-7059B, 34-2309, 34-2272B & 34-2308B

[] Name and Address of
Former Claimant(s): Eastern Idaho Production Credit Assoc.

P.O. Box 1667

Pocatello, Idaho 83204

[] New Claimant(s): J - P RANCH INC.

C/O Judd Cramer

[] New Mailing Address: HC 67, Box 2095

Challis, Idaho 83226

New Telephone Number: (208) 838 - 2291

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JANUARY 24, 1991

RANDALL C BUDGE
RACINE OLSON NYE COOPER & BUDGE CHARTERED
PO BOX 1391
POCATELLO ID 83204-1391

RE: CHANGE IN OWNERSHIP

Dear Randy:

Your request for Change in Ownership submitted for your client's Notices of Claim A34-02272B, A34-02308B, A34-02309, A34-02358F, and A34-07059B has been processed and the Notices modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim / COPY TO CLAIMANT

File: P

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JAN 24 1992

COPY OF ORIGINAL FR " DON ~~AIKELE~~ AIKELE 11-8-91-ESV

TO A34-02309

DISCLAIMER

Department of Water Resources
150 Shoup Suite 15
Idaho Falls, ID

Gentlemen:

We have no interest in or objection to the relocation of a well owned by Don Aikele. Located in the NW of the NW 1/4 of Section 29 township 4N range 26E/BM, covered under water licence 34-2309.

Sincerely,

Steven Aikele

Juel Aikele

ta

1992

READ AND APPROVED:

D. A. Aikele
DON A. AIKELE

Caroline Aikele
CAROLINE AIKELE

Joseph J. M. Lambert
JOSEPH J. M. LAMBERT

Gina Lambert
GINA LAMBERT

EASTERN IDAHO PRODUCTION CREDIT
ASSOCIATION:

By Paul T. Woods
PAUL T. WOODS
Vice-President

HOLDEN, KIDWELL, HAHN & CRAPO

By Kent W. Foster
KENT W. FOSTER

RACINE, OLSON, NYE, COOPER &
BUDGE, CHARTERED

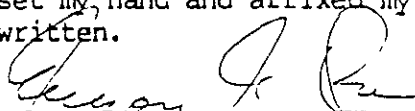
By Randall C. Budge
RANDALL C. BUDGE

RECEIVED
JAN 24 1992

STATE OF IDAHO)
COUNTY OF Bonneville) ss.

On this 5th day of October, 1990 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Don A. Aikele, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

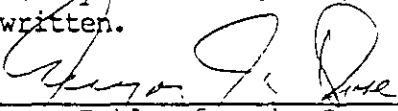


Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My commission expires 5-20-92

STATE OF IDAHO)
COUNTY OF Bonneville) ss.

On this 5th day of October, 1990 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Caroline Aikele, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

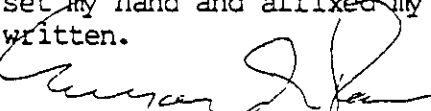


Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My commission expires 5-20-92

STATE OF IDAHO)
COUNTY OF Bonneville) ss.

On this 5th day of October, 1990 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Joseph J. M. Lambert, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



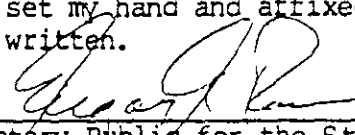
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My commission expires 5-20-92

RECORDED
INDEXED
OCT 24 1992

STATE OF IDAHO)
COUNTY OF Bonneville) ss.

On this 5th day of October, 1990 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Gina Lambert, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

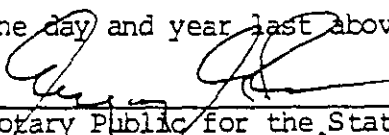


Notary Public for the State of Idaho
Residing at Blackfoot Idaho
My commission expires 5-28-96

STATE OF IDAHO)
County of Bingham) ss.

On this 4th day of October, 1990 before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Paul T. Woods, known to me to be the Vice-President of the Corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and notarial seal the day and year last above written.



Notary Public for the State of Idaho
Residing at Blackfoot Idaho
My commission expires 5-28-96

1992

ASSIGNMENT OF WATER RIGHTS

FOR VALUABLE CONSIDERATION, the undersigned, JOSEPH J. M. LAMBERT a/k/a JOE LAMBERT a/k/a JOSEPH J. LAMBERT and GINA A. LAMBERT, husband and wife, of Route #1, Box 60-A, Moore, Butte County, Idaho, (hereafter referred to as "Assignors"), hereby assign, transfer, set over and convey to EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, a federally chartered corporation, whose principal office is located in the City of Pocatello, County of Bannock, State of Idaho, (hereafter referred to as "Assignee") all of their right, title, and interest in all water and water rights and other appurtenances including, but not limited to, the water rights pertaining to the following State of Idaho water right numbers:

34-2358B

34-7059

34-2309

34-2272

34-2308

To all Assignors right, title and interest in Water User's Agreement between Don A. Aikele and Caroline Aikele, husband and wife, and Joseph J. Lambert and Gina A. Lambert, husband and wife, dated June 15, 1989, recorded on June 21, 1989, in Butte County, Idaho as Recorder's Instrument No. 22246.

Any and all other water rights of any nature, whatsoever, in which Assignors have an interest.

DATED this 5th day of Oct, 1990.

Joseph J. Lambert
JOSEPH J. LAMBERT (Assignor)

Gina A. Lambert
GINA A. LAMBERT (Assignor)

STATE OF IDAHO)
: ss
County of Bonneville

On this 5th day of October, 1990, before me, the undersigned Notary Public, in and for said State and County, personally appeared, JOSEPH J. LAMBERT and GINA A. LAMBERT, husband and wife, (Grantors), known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this Certificate first above written.

(SEAL)

[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Blackfoot
Commission expires: 5-28-96

Exhibit "A"

WATER RIGHT

AMOUNT

34-2358B	1.26 cfs
34-2309	2.00 cfs (this is the entire right)
34-7059	10.46 cfs
34-2272	.63 cfs
34-2308	1.48 cfs

Description of place of use (EIPCA only, exclusive of Aikle):

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	26E	20															33	33	66
		28			33	33			33	33	33	33			33	33			264
		29	35	35	35	35	27	27	27	27					20	20			288

Total number of acres irrigated 618

618
1992

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JAN 27 1992

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INV

Account Number 100564		Identification NOTICE OF P	
Ordered By Rita Bodell		P.O. Number	Rate NT
State of Idaho Department of Water Resources Eastern Region Idaho Falls, Idaho 83402		Run Dates January	Esti = A

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

Notice is hereby given that J-P Ranch, Inc., Challis, ID has applied to the Department of Water Resources to change the following described water rights pursuant to section 42-222 of Idaho Code.

DESCRIPTION OF WATER RIGHT BEING TRANSFERRED

License No. 34-07059
Source: Groundwater Amount: 10.44 cfs
Use: Irrigation Period: April 1 to November 1
Priority Date: 01/15/1974

Points of Diversion: SESE, Sec 20; SWSE, Sec 21, SWNE, Sec 28, T4N, R26E, Butte County

Place of Use: 522 acres within the S1/2SE, Sec 20; S1/2S1/2, Sec 21; N1/2, N1/2S1/2, Sec 28; NE, Sec 29, T4N, R26E, B.M.

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIS ADJUDICATION:

Claim No. A34-07059B Basis of Right: Licensed Right 34-07059
Source: Groundwater Amount: 10.46 cfs
Use: Irrigation Period: April 1 to November 1
Priority Date: 01/15/1974

Points of Diversion: SWSW, Sec 17, SESE, Sec 20, SWSE, Sec 21, SWNE, Sec 28, T4N, R26E, Butte County

Place of Use: 618 acres in the S1/2SE, Sec 20, S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

DESCRIPTION OF WATER RIGHT BEING TRANSFERRED

License No. 34-02309
Source: Groundwater Amount: 2.00 cfs
Use: Irrigation Period: April 1 to November 1
Priority Date: 10/02/1953

Points of Diversion: SWSE, Sec 20, T4N, R26E, Butte County

Place of Use: 160 acres in the S1/2SE, Sec 20, S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN

ADJUDICATION:

Claim No. A34-02309 Basis of Right: Licensed Right 34-02309
Source: Groundwater Amount: 2.00 cfs
Priority Date: 10/02/1953

Points of Diversion: SWSE, Sec 20, T4N, R26E, Butte County

Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

DESCRIPTION OF WATER RIGHT BEING TRANSFERRED

License No. 34-02358B
Source: Groundwater Amount: 1.26 cfs
Priority Date: 04/20/1961

Point of Diversion: NWSW, Sec 17, T4N, R26E, Butte County

Place of Use: 112 acres in the NW, Sec 29, T4N, R26E, B.M.

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN

ADJUDICATION:

Claim No. A34-02358B Basis of Right: Licensed Right 34-02358B
Source: Groundwater Amount: 1.26 cfs
Priority Date: 04/20/1961

Point of Diversion: NWSW, Sec 17, T4N, R26E, Butte County

Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

WATER RIGHTS & ADJUDICATION CLAIMS TO BE CHANGED AS

FOLLOWS:

Only 10.44 cfs of water will be diverted between April 1 and November 1 from the SESE, Sec 20; SWSWSE, Sec 21; SWSWNE, Sec 28, NENW, Sec 28 (NEW WELL), T4N, R26E, and to be to irrigate 634 acres within the SESE, S1/2SE, Sec 20, S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, Butte County

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before February 3, 1992.

R. KEITH HIGGINSON

Director

Pub January 16, 23, 1992

1230

Deborah A. Carter

sworn, deposes and says. That s. Idaho Statesman, a daily newspa Ada County, State of Idaho, and l and which said newspaper has b published in said County during a months prior to the first publicat attached hereto; that said notice Statesman in conformity with Sec amended, for

☒ consecutive weekly ☐ consec

insertion(s) beginning with the is

and ending with the issue of

STATE OF IDAHO)

SS

COUNTY OF ADA)

On this 23 day of 1992, before me, a l Deborah A. Carter

me to be the person whose name and being by me first duly sworn, are true, and acknowledged to m.

Notary Public f

Residing at

My commissio

NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT

Notice is hereby given
that J-P Ranch, Inc., Chal-
lis, ID has applied to the
Department of Water Re-
sources to change the fol-
lowing described water
rights pursuant to section
42-222 of Idaho Code.

DESCRIPTION OF WA-
TER RIGHT BEING
TRANSFERRED

License No. 34-07059
Source: Groundwater
Amount: 10.44 cfs
Use: Irrigation
Period: April 1 to Novem-
ber 1

Priority Date: 01/15/1974
Points of Diversion: SESE,
Sec 20; SWSE, Sec 21;
SWNE, Sec 28, T4N,
R26E, Butte County
Place of Use: 522 acres
within the S½SE, Sec 20;
S½S½, Sec 21; N½, N½
S½, Sec 28; NE, Sec 29,
T4N, R26E, B.M.

WATER RIGHT AS
CLAIMED IN SNAKE
RIVER BASIN ADJUSICA-
TION:

Claim No. A34-07059B
Basis of Right: Licensed
Right 34-07059
Source: Groundwater
Amount: 10.46 cfs
Use: Irrigation
Period: April 1 to Novem-
ber 1

Priority Date: 01/15/1974
Points of Diversion:
SWSW, Sec 17; SESE,
Sec 20; SWSE, Sec 21,
SWNE, Sec 28, T4N,
R26E, Butte County
Place of Use: 618 acres in
the S½ SE, Sec 20; S½
N½, N½S½, Sec 28; N½
N½ SE, Sec 29, T4N,
R26E, B.M.

DESCRIPTION OF WA-
TER RIGHT BEING
TRANFERED

License No. 34-02309
Source: Groundwater
Amount: 2.00 cfs
Use: Irrigation
Period: April 1 to Novem-
ber 1

Priority Date: 10/02/1953
Points of Diversion:
SWSE, Sec 20, T4N,
R26E, Butte County
Place of Use: 160 acres in
the SWNW, NWSW, Sec
29; SESW, SWSE, Sec
30, T4N, R26E, Butte
County

WATER RIGHT AS
CLAIMED IN SNAKE
RIVER BASIN ADJUDICA-
TION:

Claim No. A34-02309
Basis of Right: Licensed
Right 34-02309
Source: Groundwater
Amount: 2.00 cfs
Priority Date: 10/02/1953
Points of Diversion:
SWSE, Sec 20, T4N,
R26E, Butte County
Place of Use: 618 acres in
the S½SE, Sec 20; S½N½,
N½S½, Sec 28; N½,
N½SE, Sec 29, T4N,
R26E, B.M.

DESCRIPTION OF WA-
TER RIGHT BEING
TRANSFERRED

License No. 34-02358B
Source: Groundwater
Amount: 1.26 cfs
Priority Date: 04/20/1961
Point of Diversion:
NWSW, Sec 17, T4N,
R26E, Butte County

Place of Use: 112 acres in
the NW, Sec 29, T4N,
R26E, B.M.

WATER RIGHT AS
CLAIMED IN SNAKE
RIVER BASIN ADJUDICA-
TION:

Claim No. A34-02358F
Basis of Right: Licensed
Right 34-02358B
Source: Groundwater
Amount: 1.26 cfs
Priority Date: 04/20/1961
Point of Diversion:
NWSW, Sec 17, T4N,
R26E, Butte County
Place of Use: 618 acres in
the S½ SE, Sec 20; S½
N½, N½S½, Sec 28; N½
N½ SE, Sec 29, T4N,
R26E, B.M.

WATER RIGHTS & ADJU-
DICATION CLAIMS TO
BE CHANGED AS FOL-
LWS.

Only 10.44 cfs of water
will be diverted between
April 1 and November 1
from the SESESE, Sec
20; SWSWSE, Sec 21;
SWSWNE, Sec 28;
NENW, Sec 28, (NEW
WELL), T4N, R26E, and
to be to irrigate 634 acres
within the SESW, S½SE,
Sec 20; S½N½, N½S½,
Sec 28, N½, N½SE, Sec
29, T4N, R26E, Butte
County.

Any protests against the
proposed change must be
filed with the Idaho De-
partment of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, ID 83402, on
or before February 3,
1992.

R. Keith Higginson
Director

PUBLISH: Thursday, Jan-
uary 16 and 23, 1992.

Classified . . . for people
everywhere! 733-0931.

Affida of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS

I, Virida Capps being first duly sworn upon oath, depose
and say that I am Virida Capps of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for 16 consecutive 16 days,
commencing with the issue dated January 16, 1992,
and ending with the issue dated January 23, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published, and that at the head of the editorial column of said combined newspaper,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 16 day of January in the year of 1992, before me,
a Notary Public, personally appeared Virida Capps,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Virida Capps
Notary Public for Idaho

Residing at 1001 N. 1st St.

My commission expires 1/1/93

RECEIVED

FEB 03 1992

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

NOTICE OF PROPOSED CI OF A WATER RIGHT

Notice is hereby given that J-P Ranch, Inc., Challis, ID has applied to the Department of Water Resources to change the following described water rights pursuant to section 42-222 of Idaho Code.

DESCRIPTION OF WATER RIGHT BEING TRANSFERRED

License No. 34-07059

Source: Groundwater

Amount: 10 44 cfs

Use: Irrigation

Period: April 1 to November 1

Priority Date: 01/15/1974

Points of Diversion: SESE, Sec 20,

SWSE, Sec 21; SWNE, Sec 28, T4N,

R26E, Butte County

Place of Use: 522 acres within the

S1/2SE, Sec 20; S1/2S1/2, Sec 21; N1/2,

N1/2S1/2, Sec 28, NE, Sec 29, T4N,

R26E, B M

WATER RIGHT AS CLAIMED IN

SNAKE RIVER BASIN ADJUDICA-

TION:

Claim No. A34-07059B

Basis of right: Licensed right 34-

07059

Source: Groundwater

Amount: 10.46 cfs

Use: Irrigation

Period: April 1 to November 1

Priority Date: 01/15/1974

Points of Diversion: SWSW, Sec 17;

SESE, Sec 20; SWSE, Sec 21; SWNE,

Sec 28, T4N, R26E, Butte County

Place of Use: 618 acres in the

S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2,

Sec 28; N1/2, N1/2SE, Sec 29, T4N,

R26E, B M.

DESCRIPTION OF WATER RIGHT

BEING TRANSFERRED

License No. 34-02309

Source: Groundwater

Amount: 2 00 cfs

Use: Irrigation

Period: April 1 to November 1

Priority Date: 10/02/1953

Points of Diversion: SWSE, Sec 20,

T4N, R26E, Butte County

Place of Use: 160 acres in the

S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2,

Sec 28; N1/2, N1/2SE, Sec 29, T4N,

R26E, Butte

County

WATER RIGHT AS CLAIMED IN

SNAKE RIVER BASIN ADJUDICA-

TION:

Claim No. A34-02309

Basis of Right: Licensed Right

34-02309

Source: Groundwater

Amount: 2.00 cfs

Priority Date: 10/02/1953

Points of Diversion: SWSE, Sec 20,

T4N, R26E, Butte County

Place of Use: 618 acres in the

S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2,

Sec 28; N1/2, N1/2SE, Sec 29, T4N,

R26E, B.M.

DESCRIPTION OF WATER RIGHT

BEING TRANSFERRED

License No. 34-02358B

Source: Groundwater

Amount: 1.26 cfs

Priority Date: 04/20/1961

Point of Diversion: NWSW, Sec 17,

T4N, R26E, Butte County

Place of Use: 112 acres in the NW,

Sec 29, T4N, R26E, B M.

WATER RIGHT AS CLAIMED IN

SNAKE RIVER BASIN ADJUDICA-

TION:

Claim No. A34-02358F

Basis of Right Licensed Right

34-02358B

Source: Groundwater

Amount: 1 26 cfs

Priority Date: 04/20/1961

Point of Diversion: NWSW, Sec 17,

T4N, R26E, Butte County

Place of Use: 618 acres in the

S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2,

Sec 28; N1/2, N1/2SE, Sec 29, T4N,

R26E, B.M.

WATER RIGHTS & ADJUDICA-

TION CLAIMS TO BE CHANGED

AS FOLLOWS:

Only 10 44 cfs of water will be di-

verted between April 1 and Novem-

ber 1 from the SESESE, Sec 20;

SWSWSE, Sec 21; SWSWNE, Sec 28;

NENW, Sec 28 (NEW WELL), T4N,

R26E, and to be to irrigate 634 acres

within the SESW, S1/2SE, Sec 20;

S1/2N1/2, N1/2S1/2, Sec 28; N1/2,

N1/2SE, Sec 29, T4N, R26E, Butte

County

Any protests against the proposed

change must be filed with the Idaho

Department of Water Resources, 150

Shoup Ave, Idaho Falls, ID, 83402,

on or before February 3, 1992.

R. Keith Higginson

Director

STATE OF IDAHO, ss.
County of Nez Perce

Sub Baumeister

, being duly sworn,

deposes and says, I am the Legal Clerk

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF PROPOSED

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication be-

ing on 011692

, or once a

WEEK

for 2

consecutive

WEEKS

, the first

publication thereof being on the 011692

and the last pub-

lication thereof being on the 012392

, and said

NOTICE OF PROPOSED

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Sub Baumeister

SUBSCRIBED AND SWORN BEFORE ME THIS THE 23

day of January 1992

Sheryl D. Lantz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein

RECORDED

JUN 24 1992

RECEIVED

JAN 29 1992

AFFIDAVIT OF PUBLICATION

COLLEEN BABCOCK

of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March 1909, do solemnly swear that a copy of this notice per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated JAN. 16, 1992

and ending with the issue dated

JAN. 23, 1992
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 27 day of January

in the year of 1992, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Thomas D. Cannon
Notary Public for Idaho

Residing at Arco, Id.

My commission expires 12-30-97

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT

Notice is hereby given that J-P Ranch, Inc., Challis, ID has applied to the Department of Water Resources to change the following described water rights pursuant to section 42-222 of Idaho Code.

DESCRIPTION OF WATER RIGHT
BEING TRANSFERRED

License No. 34-07059
Source: Groundwater
Amount: 10.44 cfs
Use: Irrigation
Period: April 1 to November 1
Priority Date: 01/15/1974
Points of Diversion: SESE Sec 20; SWSE, Sec 21; SWNE, Sec 28, T4N, R26E, Butte County
Place of Use: 522 acres within the S1/2-SE, Sec 20; S1/2S1/2, Sec 21; N1/2, N1/2S1/2, Sec 28; NE, Sec 29, T4N, R26E, B.M.

WATER RIGHT AS CLAIMED IN
SNAKE RIVER BASIN ADJUDICATION:

Claim No. A34-07059B
Basis of Right: Licensed Right 34-07059

Source: Groundwater
Amount: 10.46 cfs
Use: Irrigation
Period: April 1 to November 1
Priority Date: 01/15/1974
Points of Diversion: SWSW, Sec 17; SESE, Sec 20; SWSE, Sec 21; SWNE, Sec 28, T4N, R26E, Butte County
Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

DESCRIPTION OF WATER RIGHT
BEING TRANSFERRED

License No. 34-02309
Source: Groundwater
Amount: 2.00 cfs
Use: Irrigation
Period: April 1 to November 1
Priority Date: 10/02/1953
Points of Diversion: SWSE, Sec 20, T4N, R26E Butte County
Place of Use: 160 acres in the SWNW, NWSW, Sec 29; SESW, SWSE, Sec 30, T4N, R26E, Butte County

WATER RIGHT AS CLAIMED IN
SNAKE RIVER BASIN ADJUDICATION:

Claim No. A34-02309
Basis of Right: Licensed Right 34-02309

Source: Groundwater
Amount: 2.00 cfs
Priority Date: 10/02/1953
Points of Diversion: SWSE, Sec 20, T4N, R26E, Butte County
Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

DESCRIPTION OF WATER RIGHT
BEING TRANSFERRED

License No. 34-02358B
Source: Groundwater
Amount: 1.26 cfs
Priority Date: 04/20/1961
Point of Diversion: NWSW, Sec 17, T4N, R26E, Butte County
Place of Use: 112 acres in the NW, Sec 29, T4N, R26E, B.M.

WATER RIGHT AS CLAIMED IN
SNAKE RIVER BASIN ADJUDICATION:

Claim No. A34-02358F
Basis of Right: Licensed Right 34-02358B

Source: Groundwater
Amount: 1.26 cfs
Priority Date: 04/20/1961
Point of Diversion: NWSW, Sec 17, T4N, R26E, Butte County
Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

WATER RIGHTS & ADJUDICATION
CLAIMS TO BE CHANGED AS FOLLOWS:

Only 10.44 cfs of water will be diverted between April 1 and November 1 from the SESESE, Sec. 20; SWSWSE, Sec 21; SWSWNE, Sec 28, NENW, Sec 28 (NEW WELL), T4N, R26E, and to be to irrigate 634 acres within the SESW, S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, Butte County.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID 83402, on or before February 3, 1992.

R. KEITH HIGGINSON
Director

Published on January 16 & 23, 1992.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 3185

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1
PROPOSED CHANGE

APPROVED

Name of applicant DON AIKELE Phone 527-3325Post Office address Route 1 Box 60, Moore, ID 83255

1 Explain Fully purpose of transfer (if additional remarks are needed explain in item #5 below)

- ☒ Change point of diversion ☐ Add diversion point ~~(to)~~ ☐ Change place of use
☐ Change in nature of use from _____ to _____ ☐ Other _____

DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2	Right Number	Priority	Amount	Purpose	Period of Use
a	<u>34-2309</u>	<u>10-2-1953</u>	<u>2.0 cfs</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
b	_____	_____	_____	_____	_____ to _____
c	_____	_____	_____	_____	_____ to _____
d	_____	_____	_____	_____	_____ to _____
e	_____	_____	_____	_____	_____ to _____
f	_____	_____	_____	_____	_____ to _____
g	_____	_____	_____	_____	_____ to _____

3 Source of water groundwater tributary to _____4 Describe any other water rights for the same purpose(s) as proposed 34-2358B/2308/7244/7039

5 Remarks or Additional Explanation (Dept. Use — Draw Diagram(s) of proposed right split(s))

Applicant proposes to change the point of diversion.

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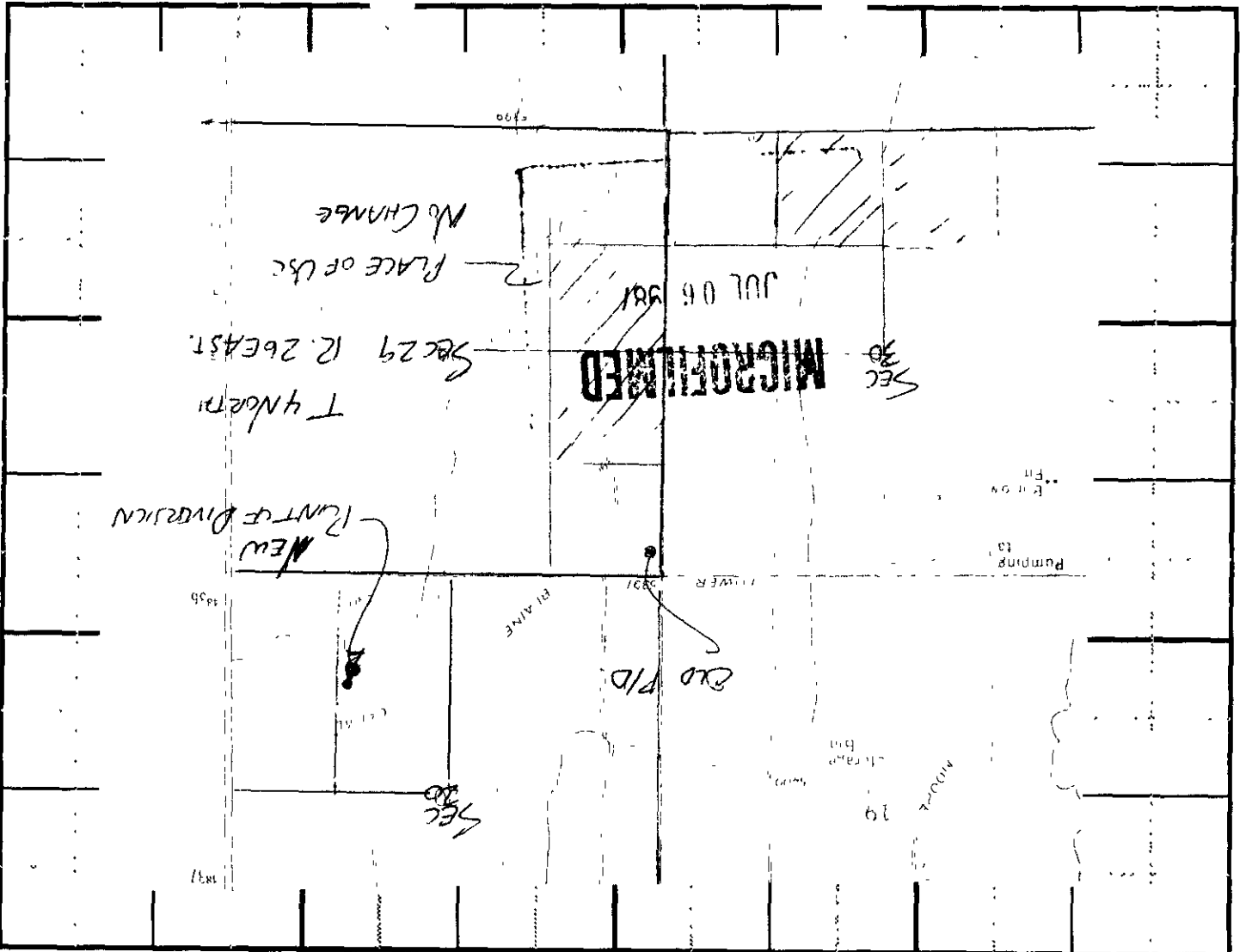
6 Proposed Point(s) of Diversion

[illegible]

7	Proposed Place(s) of Use:
---	---------------------------

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
4N	26E	29	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		30																	

8 Draw or attach a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



APPLICATION FOR TRANSFER OF WATER RIGHT**PART 2****EXISTING/REMAINING RIGHT**

(Attach one copy for each right)

A DESCRIPTION OF RIGHT AS RECORDED**1 Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated in _____ in _____ county of _____
- b. License No. 34-2309 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A Check appropriate box below:
☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3 Source of water groundwater tributary to _____**4 Date of priority** 10-2-1953**5. Water is used for the following purpose:**

amount 2.0 for Irrigation purposes from Not Specified

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right: a. 2.0 cubic feet per second

and/or

b. _____ acre feet per annum

7. Point(s) of Diversion

Twp	Rge.	Sec.	1/4	1/4	1/4	County	Twp	Rge.	Sec.	1/4	1/4	1/4	County
4N	26E	29		NW	NW	Butte							

8. Place(s) of Use:

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	29							40			40							80
		30											40				40		80

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JUL 10 1987

Total Acres 160

Total Acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3
ADDITIONAL INFORMATION

1. If transfer changes nature of use, answer FULLY questions 3 and 4 of this part.
2. If transfer changes place of use:
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
- _____
- _____
- _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

D. A. O'Neil
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of June, 19 85

Valerie L. May
(Notary Public)

My commission expires 5-23-1991

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by SM Date 6-18-85 Protest filed by _____

Prelim. check by _____ Fee 50.00 #35431 **MICROFILMED** JUL 06 1987

Received by if Date 7-9-85

Published in Idaho Irrigator Copies of protest forwarded by _____

Pub. dates 7-25 & 8-1-85 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by RDC Jim

Copy of transfer sent to lien holder _____

PART 3

Transfer No. _____

3 Describe fully the new use to which the water is intended to be applied.

a. Nature of use: _____

b. Rate of flow: _____

c. Hours per day and days per year that the flow will be diverted: _____

d. Season of use: _____

e. Return flows from the use: (quantity and quality of return flows, and location of discharge). _____

4. Describe positive and negative effects on other water users predicted to result from the proposed change in

nature of use: _____

MICROFILMED
JUL 06 1987

7. General Information

- a. Description of diverting works _____

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

- d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 34-2309

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

6th

day of

April

, 19 87

FILED

1987

H. Glen Saylor

Chief, Operations Bureau

Affidavit of Publication

I, CHARLES CAMMACK
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated July 25, 1985

and ending with the issue dated

August 1, 1985

Subscribed and sworn to before me this

9th day of August, 1985

Laurie Sameth

Notary Public

Residence: Arco, Idaho.
My commission expires

1-18, 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that Don Alkete,
Moore, has applied to the Department of
Water Resources for a change in the point of
diversion of the waters of a groundwater
source. The right sought to be changed is
evidenced by License No. 34-2309 and is
recorded as follows:

AMOUNT: 2.00 cfs

PRIORITY: 10-2-1953

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 29, T. 4N, R. 26E, B.M., Butte County;

The water is used to irrigate 160 acres
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 4N, R. 26E,
B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4N, R. 26E, B.M.

Any protest against approval of the above
proposed change of water right must be filed
with the Idaho Department of Water
Resources, 150 Shoup, Suite 15, Idaho Falls,
ID 83402 on or before August 12, 1985.

A. KENNETH DUNN
Director

Published in the Arco Advertiser 7-25 & 8-1-
85.

MICROFILMED

JUL 10 1987

Depo. of Water Resources
Eastern District Office

State of Idaho
License and Certificate of Water Right

Water License No. G-24515 Amount 2.0 c.f.s.
Water District No. Priority October 2, 1953

THIS IS TO CERTIFY that DON A. AIKELE
of Moore, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 2, 1953; that Permit No. G-24515
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.0 second feet, was issued thereunder on December 14, 1959, showing that said works
were completed on the 23 day of October, 1958; and that on the 23
day of October, 1958,
DON A. AIKELE

of Moore, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation and
domestic use, under Use Permit No. G-24515 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 852, on the 14 day of December, 1959;
The right hereby confirmed dates from October 2, 1953.

The Point of Diversion is located
in the NW 1/4, N 1/4, Sec 29, T 1 N., R. 2 E., B M Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.0 cubic feet per second

Description and location of use

Twp.	Range	Sec	Forty-acre Tract	No Acres Described in Permit	No Acres Actually Irrigated
4 N.	26E.	29	SW 1/4 NW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SW 1/4	40	40
		30	Total number of acres to be irrigated		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
14 day of December, 1959

/s/ GEO. N. CARTER
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32314
Permit No. G- 24515
District No.

1. Name of Applicant: DON A. AIKLE
Postoffice address: Moore County: Butte State: Idaho
2. Quantity of water claimed: 4.8 cubic feet per second
 (a) Rate of withdrawal in cubic feet per second. 4.8 or Idaho
 Miners' inches 240 or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow (Wells)
 In the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, and
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29
 Twp. 4 N., Rge. 26 E., B.M., County of Butte
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp , Rge. , B.M.
7. Kind of works: Wells, pumps and ditches, and probably sprinkler system.
8. Estimated cost of works: \$ 16,000. 0
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

To be used in connection with Desert Land Entry No. filed with the Bureau of Land Management, Boise, Idaho.
Remarks: Water from wells will enter small pond thence through ditch for short distance, then pumped to higher elevation to la

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

DON A. AIKELE Applicant.

By Andreas Aikele Agent.

Date of first receipt at Department of Reclamation: 2:00 p.m. October 2, 1953

Returned to applicant for correction

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24515

Recorded in Book 87 Page 24515 Approved October 6, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 6, 1953 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 6, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 6, 1958

Witness my hand this 6th day of October, 1953

MARK R. KULP
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of October, 1953

Countersigned.

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

By Paula L. Fleenor
Acting Secretary of State

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N.	26 E.	30 31					40	40			40	40			40	40			160 80
																			240
Application for Amendment To Permit to appropriate the Public Waters of the State of Idaho, No. G-24515																			
Comes now Don A. Aikele, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24515, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: Twp 4 N., Range 26 E.B.M., Section 30, SE¼SW¼, S¼SE¼, and Section 29, W¼SW¼, SW¼NW¼, making a total of 240 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.																			
Signed at Boise, Ida, this 11 day of August, 1958																			
/s/ Don A. Aikele																			
Date of receipt at office of Department of Reclamation August 11, 1958																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G 24515. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
/s/ Geo. N. Carter State Reclamation Engineer																			

Approved and recorded:
August 11, 1958.

Permit No. G-24515

CERTIFICATE OF COMPLETION OF WORKS ✓

TO ALL WHOM IT MAY CONCERN:

This is to certify that DON A. AIKLE of Moore, County of Butte, and State of Idaho, the holder of Permit No. G-24515, issued upon Application No. G-32314 bearing date of priority of October 2, 1953, authorizing the diversion of 4.8 second feet of the waters of wells County of Butte, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.0 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 4 N., R. 26 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

160 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29; SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 4 N., R. 26 E., B.M.

Witness my hand this 14 day of December, A.D. 1959.

/s/ GEO. N. CARTER
State Reclamation Engineer

Proof of Completion of Works Made: October 23, 1958
Certificate of Completion of Works Issued: December 14, 1959

LICENSE ISSUED FOR 2.0 SEC. FT.
Page 6852



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

June 15, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

J-P RANCH INC
C/O JUDD CRAMER
HC 67 BOX 2095
CHALLIS ID 83226

RE: Transfer of Water Right Nos. 34-02309, 34-02358F, &
34-07059B

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3897). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

REC-48

JUN 24 1992

MEMORANDUM

TO: Files 34-2309/2358D/7059B

FROM: Sharla

DATE: June 2, 1992

RE: Transfer Review (No. 3897)

The above referenced transfer application proposes to add a point of diversion (well) under these rights and the associated adjudication claims. Since this filing is for the addition of a point of diversion only, the standard conditions requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. The protest filed by the Big Lost River Irrigation District has been withdrawn.

A drilling permit is required for the new well; there is no indication that one has been filed. The standard condition requiring a drilling permit will be placed on the transfer.

The transfer can be approved with the following conditions:

T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Use of water under this transfer (reflected by Water Right Nos. 34-2309/2358D/7059B) is limited to a combined annual volume of 2219.0 acre feet for the irrigation of 634 acres. Each right, used individually, is limited as follows:

34-2309 - 160 acres/560 acre feet
34-2358D - 112 acres/392 acre feet
34-7059B - 522 acres/1827 acre feet

The combined rate of diversion under these rights shall not exceed 10.44 cfs.

A totalizing measuring device of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under these rights.

RECORDED
JUN 24 1992

I N T E R - D E P A R T M E N T M E M O

TO: RON CARLSON
FROM: ERNEST CARLSEN *ENC.*
DATE: APRIL 22, 1992
RE: APPLICATION FOR TRANSFER/J-P RANCH

Although this transfer is primarily intended for drilling a new well so the owner can divert up to 10.44 cfs, it also will finalize the transfer of 34-02358F and 34-02309. These two rights were not originally part of this system but were conveyed to the applicant through purchase of the property, based on changes implemented by the previous owner.

The adjudication analysis found these changes could be acknowledged as "accomplished transfers" under 42-1416A. The application was prepared on the basis of the adjudication "R" records, so the accomplished transfer changes in point of diversion and place of use for 34-02358f and 34-02309 are reflected in the application under Section B of Part I.

The effect of this change was to allow for irrigation of land not originally appurtenant to 34-07059 without increasing the capacity of the system. Therefore, in the adjudication review, the capacity of the system has been limited to the quantity on License 34-07059, appurtenant to the applicant's property (10.44 cfs). Also, although there is a total of 794 acres under the three individual rights, a limitation has been placed on each so that when used in combination with the others, irrigation is limited to a combined total of 634 acres (permissible place of use).

The new well will be above the "A" Line but several miles from the Big Lost River. Special conditioning for well construction is probably not warranted.

100 (3810)
(3810)

JUN 24 1992

INTER-DEPARTMENT MEMO
PAGE - 2 -

Department policy on the period of use for groundwater has been changed since the application was prepared. These rights will be recommended with 4-15 to 10-15 as the period of use. These new dates should be reflected on the approved transfer.

The conditions listed on the "R" records limit the rate of diversion, place of use, and diversion volume. (A report on each right as recommended is attached).

I believe these conditions are adequate for the purpose of this transfer application.

4-15-15

JUL 20 1962

26-Mar-1992

JUDD CRAMER
J-P RANCH INC
HC67 BOX 2095
CHALLIS ID 83226

RE: App. for Transfer No. 34-07059B, etc.

Dear Mr. Cramer:

This letter is to advise you that the protests filed by the Big Lost River Irrigation Dist. against approval of the above referenced application has been withdrawn. The Department has now resumed processing of this application.

If you have any questions, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MISSING

JUN 24 1992

26-Mar-1992

ROGER D LING
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

RE: App. for Transfer No. 34-07059B, etc.
J-P RANCH, INC

Dear Mr. Ling

This letter acknowledges receipt of the withdrawal of protest
against the above referenced application.

If you have any questions, please feel free to contact this
office.

Very truly yours,

HAROLD W. JONES
Water Right Supervisor

HWJ/rb

ROGER D. LING
ROBERT M. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY
BRENT C. TINGEY

LING, NIELSEN & ROBINSON

ATTORNEYS AT LAW
615 "H" STREET
P O BOX 396
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

March 20, 1992

RECEIVED
MAR 23 1992

Department of Water Resources
Eastern District Office

Mr. Ronald D. Carlson
Eastern Regional Manager
Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RE: Protest of Big Lost River Irrigation Dist. -
Application for Transfer No. 34-07059B,
34-02309 and 34-02358F - J-P Ranch, Inc.

Dear Mr. Carlson:

Please be advised that Big Lost River Irrigation District does hereby withdraw its Protest filed herein, opposing the above application. Based upon this withdrawal of the Protest, Big Lost River Irrigation District will not attend the Prehearing Conference set for March 24, 1992 in Arco, Idaho.

Very truly yours,


Roger D. Ling

RDL:rah

cc: Big Lost River Irrigation Dist.
Kent Foster

JUN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 13, 1992

RE: Application for Transfer of WR No. 34-07059 J.P. Ranch Inc.

Laurence Babcock, Designated Representative
Rt 1 Box 66
Moore, ID 83255

Mr. Babcock:

On March 11, 1992, the Department received your letter in reference to the above captioned application. Your letter will be placed in the file; however, you cannot be recognized as a protestant because the letter arrived in our office after the protest period had expired.

If you wish to be a party of record and have an opportunity to testify at the conference you must petition for leave to intervene in the pleadings. The procedure for filing such a petitions is described on the enclosed copy of Rule 6 from the Department's Rules and Regulations for Practice and Procedure.

Though intervention can be requested any time up to five (5) days prior to the date set for hearing, your petition should be submitted to this office as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

Enclosure

JUN 4 1992

Transmit Classification For

CO.	005
Ref. Ver.	201529314
Ref. No.	AFCD AD-10-11EP
Date	Feb
Time	01:14
Mod	Nov
Page	01
Page	01

RECEIVED

JUN 24 1992

State of Idaho
Department of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, Idaho 83402

RECEIVED

MAR 11 1992

Department of Water Resources
Eastern District Office

We, the undersigned do protest the attached application for change of water right for at least, but not limited to the following reasons;

1. The water supply is insufficient.
2. It is against the public interest.
3. There is a possible expansion of water right.
4. It will reduce availability of water under existing water rights.

NAME

ADDRESS

1. *Lynne Kestwell Rt. 1 Box 405 Arco Ida 83213*
2. *Laurina Babcock Box 66 Moore, ID 83255*
3. *J. I. Nuttall Box 218 Arco*
4. *Gerald Stewart Box 59 Moore*
5. *Harmon A. Anderson Box 52 Moore, Idaho*
6. *Albert C. Babcock Box 76 Moore Idaho*
7. *Orla Smith RT#1 Box 22 Moore, IDAHO*
8. *Rub Williams RT #1 BOX 432 Arco Idaho*
- 10.
- 11.
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- 26.

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT**

Notice is hereby given that J-P Ranch Inc., Challis, ID has applied to the Department of Water Resources to change the following described water rights pursuant to section 42-222 of Idaho Code

**DESCRIPTION OF WATER RIGHT
BEING TRANSFERRED**

License No. 34-07059
Source: Groundwater
Amount: 10.44 cfs
Use: Irrigation
Period: April 1 to November 1
Priority Date: 01/15/1974
Points of Diversion: SESE, Sec 20 SWSE, Sec 21; SWNE, Sec 28, T4N R26E, Butte County
Place of Use: 522 acres within the S1/2 SE, Sec 20; S1/2S1/2, Sec 21; N1/2 N1/2S1/2, Sec 28, NE, Sec 29, T4N R26E, B.M.

**WATER RIGHT AS CLAIMED IN
SNAKE RIVER BASIN ADJUDICATION**

Claim No. A34-07059B
Basis of Right: Licensed Right 34 07059

Source: Groundwater
Amount: 10.46 cfs
Use: Irrigation
Period: April 1 to November 1
Priority Date: 01/15/1974
Points of Diversion: SWSW, Sec 1 SESE, Sec 20, SWSE, Sec 21; SWNE, Sec 28, T4N, R26E, Butte County
Place of Use: 618 acres in the S1/2S1/2, Sec 20; S1/2N1/2, N1/2S1/2, Sec 21 N1/2, N1/2SE, Sec 29, T4N R26E, B.M.

**DESCRIPTION OF WATER RIGHT
BEING TRANSFERRED**

License No. 34-02309
Source: Groundwater
Amount: 2.00 cfs
Use: Irrigation
Period: April 1 to November 1
Priority Date: 10/02/1953
Points of Diversion: SWSE, Sec 2 T4N, R26E, Butte County
Place of Use: 160 acres in the SWNW, Sec 29, SESE, SWSE, Sec 3 T4N, R26E, Butte County

**WATER RIGHT AS CLAIMED IN
SNAKE RIVER BASIN ADJUDICATION**

Claim No. A34-02309
Basis of Right: Licensed Right 3 02309

Source: Groundwater
Amount: 2.00 cfs
Priority Date: 10/02/1953
Points of Diversion: SWSE, Sec 2 T4N, R26E, Butte County
Place of Use: 618 acres in the S1/2S1/2, Sec 20, S1/2N1/2, N1/2S1/2, Sec 21 N1/2, N1/2SE, Sec 29, T4N, R26E, B

**DESCRIPTION OF WATER RIGHT
BEING TRANSFERRED**

License No. 34-02358B
Source: Groundwater
Amount: 1.26 cfs
Priority Date: 04/20/1961
Point of Diversion: NWSW, Sec 1 T4N, R26E, Butte County
Place of Use: 112 acres in the NW, Sec 29, T4N, R26E, B.M.

**WATER RIGHT AS CLAIMED
SNAKE RIVER BASIN ADJUDICATION**

Claim No. A34-02358F
Basis of Right: Licensed Right 3 02358B

Source: Groundwater
Amount: 1.26 cfs
Priority Date: 04/20/1961
Point of Diversion: NWSW, Sec 1 T4N, R26E, Butte County
Place of Use: 618 acres in the S1/2S1/2, Sec 20, S1/2N1/2, N1/2S1/2, Sec 21 N1/2, N1/2SE, Sec 29, T4N, R26E, B

**WATER RIGHTS & ADJUDICATION
CLAIMS TO BE CHANGED AS FOLLOWS:**

Only 10.44 cfs of water will be diverted between April 1 and November 1 from SESE, Sec. 20; SWSWSE, Sec. SWSWNE, Sec 28, NENW, Sec 28 (N WELL), T4N, R26E, and to be to irrigate 634 acres within the SESE, S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2SE, Sec 29, T4N, R26E, B County.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, Shoup Ave., Idaho Falls, ID 83402, on or before February 3, 1992.

R. KEITH HIGGINSON

Director

Published on January 16 & 23, 1992

JUN 24 1992

Big Lost River Irrigation District

P O Box 205
MACKAY, ID 83251

February 28, 1992

RECEIVED
JUN 1 1992

Department of Water Resources
Eastern District Office

Mr. Lawrence Babcock
Rte 1 Box 66
Moore, Id. 83255

Dear Lawrence:

When you telephoned the office on February 3rd, 1992 for the Idaho Dept. Water Resources Fax number, which is 525-7177, you were given 529-3442 (this is the Post Register). Due to this error I now understand that your protest was not received at all by I.D.W.R. There are some extenuating circumstances where I.D.W.R. will accept a protest even if its past the deadline, perhaps if you made an appointment with Ron Carlsen he might consider accepting your protest now.

Yours truly,

Rita M. Lundy
Assistant Secretary-treasurer

RECEIVED
JUN 24 1992

SENDER:

- Complete items 1 and/or 2 for additional services
- Complete items 3, and 4a & b
- Print your name and address on the reverse of this form so that we can return this card to you
- Attach this form to the front of the mailpiece, or on the back if space does not permit
- Write "Return Receipt Requested" on the mailpiece below the article number
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery

1 I also wish to receive the following services (for an extra fee):

- 1 ☐ Addressee's Address
- 2 ☐ Restricted Delivery
- Consult postmaster for fee

3 Article Addressed to

JUDD CRATER
J-P RANCH INC
HC 67 BOX 2000
CUTTIS ID 830854 1092

4a Article Number

092- 0894

4b Service Type

- ☐ Registered ☐ Insured
- ☒ Certified ☐ COD
- ☐ Express Mail ☐ Return Receipt for Merchandise

7 Date of Delivery

NOV 11 1990

5 Signature (Addressee)**8. Addressee's Address (Only if requested and fee is paid)****6 Signature (Agent)**

PS Form **3811**, November 1990 *US GPO 1991-287-066

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE

Official Business



PENALTY FOR PRIVATE
USE, \$300

POST OFFICE
EASTERN DISTRICT OFFICE
IDAHO FALLS, IDAHO 83402

JUN 24 1992

RECEIVED

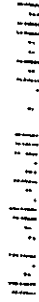
Print your name, address and ZIP Code here •

FEB 26 1992

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE

150 SHOUP AVE #15
IDAHO FALLS, IDAHO 83402

Department of Water Resources
Eastern District Office



SENDER:

Complete items 1 and/or 2 for additional services

Complete items 3, and 4a & b
Complete items 3, and 4a & b on the reverse of this form so that we can
return this card to you

- Attach this form to the front of the mailpiece, or on the back if space does not permit
- Write "Return Receipt Requested" on the mailpiece below the article number
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery

3 Article Addressed to

ROGER D LING
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

4a Article Number

0895

4b Service Type

- ☐ Registered ☐ Insured
☐ Certified ☐ COD
☐ Express Mail ☐ Return Receipt for Merchandise

7 Date of Delivery

2-25-77

8. Addressee's Address (Only if requested and fee is paid)**5 Signature (Addressee)****6 Signature (Agent)**

Post Form **3811**, November 1990 * U.S. GPO 1991-287-066

DOMESTIC RETURN RECEIPT

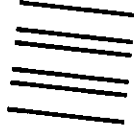
I also wish to receive the following services (for an extra fee).

- 1 ☐ Addressee's Address
2 ☐ Restricted Delivery
Consult postmaster for fee.

+

UNITED STATES POSTAL SERVICE

Official Business



PENALTY FOR PRIVATE
USE, \$300

RECEIVED

FEB 26 1992

Department of Water Resources
Eastern District Office

Print your name, address and ZIP Code here
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
150 SHOUP AVE. #15
IDAHO FALLS, IDAHO 83402

PS Form 3877, Oct 1988 FOR REGISTERED, INSURED, C.O.D., CERTIFIED MAIL, EXPRESS MAIL, RETURN RECEIPT MAIL, AND POSTAGE PAID MAIL

NAME AND ADDRESS OF SENDER

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified
☐ Return Receipt For Merchandise
☐ Express Mail

Check appropriate block for Registered Mail
☐ With Postal Insurance
☐ Without Postal Insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge (if Regis.)	Insured Value	Due Sender if C.O.D.	R Fee	S Fee	D Fee	H Fee	Rest Del Fee	Remarks
1	0894	Judd Cramer, J-P Ranch INC P.O. Box 2095 Challis, ID 83226	.29	1.00				1.00					
2	0895	Roger D. Ling - Ling Nielsen Robinson P.O. Box 376 Hailey, ID 83350	.29	1.00				1.00					
3													
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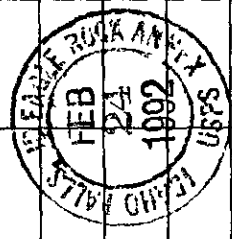
Total number of Pieces Listed by Sender

Total Number of Pieces Received at Post Office

POSTMASTER, PER (Name of receiving employee)

100

[Signature]



The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$500 for C.O.D. and \$500 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 34-07059B 34-02309)
34-02358F, IN THE NAME OF)
J-P RANCH, INC.)
_____)

NOTICE OF
PREHEARING CONFERENCE

On December 17, 1991, J-P Ranch, Inc., filed with the Department of Water Resources an application to transfer the public waters of the State of Idaho. On February 3, 1992, the Department received a protest against approval of said application from Roger D. Ling, attorney, representing the Big Lost River Irrigation District.

The Department has set the matter of protest for a prehearing conference to be conducted at 9:00 a.m. on Tuesday, March 24, 1992, in the Memorial Building, Butte County Courthouse, Arco, Idaho.

Agenda items for this prehearing conference will include:

1. Identify spokesman and/or counsel representing the protestant.
2. Review of the application.
3. Identify issues of protest.
4. Designate date for identifying witnesses.
5. Designate target date for conducting administrative hearing if resolution is not possible during the conference.

JUN 24 1992

The conference will be held in accordance with the provisions of the adopted Rules of Practice and Procedure of the Department of Water Resources.

Dated this 24th day of February, 1992.

A handwritten signature in cursive script, appearing to read "Ronald D. Carlson", written over a horizontal line.

RONALD D. CARLSON

Eastern Regional Manager

JUN 2 1992

10-Feb-1992

ROGER D LING ATTORNEY
PO BOX 396
RUPERT ID 83350

RE: Application for Transfer No. 34-07059B, 34-02309, and
34-02358F; J-P Ranch, Inc.

Dear Mr. Ling:

On February 4, 1992, the Department of Water Resources received your letter in reference to the above mentioned application. It is necessary to return your letter, as it arrived in this office after the last date of protest and, therefore, cannot be considered as a timely protest.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

JUN 24 1992

RECEIVED
FEB 3 1992ROGER D. LING
ROBERT W. NIELSEN
BRENT T. ROBINSON
DAVID W. HALEY
BRENT C. FINGEY

LING, NIELSEN & ROBINSON

ATTORNEYS AT LAW
515 1ST STREET
P.O. BOX 398
BURGET IDAHO 83330

Department of Water Resources

AREA CODE 208
FAX 436-6804

FACSIMILE TRANSMITTAL COVER SHEET

DATE: February 3, 1992

TIME: 3:30 p.m.

TO: NAME: Idaho Department of Water Resources

OFFICE/DEPT.:

FAX NUMBER: (208)327-7866

FROM: LING, NIELSEN & ROBINSON By: Roger D. Ling

FAX NUMBER: (208) 436-6804

TOTAL NUMBER OF PAGES SENT 3 (INCLUDING THIS PAGE)

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SPECIAL INSTRUCTIONS:

JUN 24 1992

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES
EASTERN DIVISION

In the Matter of the Application)
for Change in Point of Diversion)
by J.P. Ranch, Inc.)

P R O T E S T

Water Right Nos. 34-07059-B,)
34-02309 and 34-02358F.)
_____)

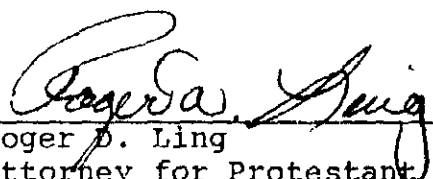
COMES NOW Big Lost River Irrigation District, a duly organized irrigation district under the laws of the State of Idaho, with its principal place of business in the City of Mackay, State of Idaho, and does hereby protest the proposed change of a water right filed by J.P. Ranch, Inc., for the following reasons, to-wit:

1. The proposed change constitutes an enlargement in the use of the original right as shown by the applicant's Snake River Basin Adjudication claims.
2. That the water right or a portion thereof of applicant has been forfeited and abandoned.
3. The proposed change is inconsistent with the conservation of water resources within the State of Idaho.
4. That the proposed change in the point of diversion and place of use is not in the local public interest.

5. That other water rights will be injured by a new groundwater diversion.

RESPECTFULLY SUBMITTED this 3rd day of February, 1992.

BIG LOST RIVER IRRIGATION
DISTRICT

By: 

Roger D. Ling
Attorney for Protestants

Address: P.O. Box 396
Rupert, Idaho 83350



State of Ida.

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

15-Jan-1992

JUDD CRAMER
J P RANCH INC
HC67 BOX 2095
CHALLIS ID 83226

RE: Application No. 34-07059B, ETC.

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Arco Advertiser and statewide on 1-16 & 23-1992. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED
JUN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

13-Jan-1992

ARCO ADVERTISER
PO DRAWER C
ARCO ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 3, 1992.

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl.

1161
JAN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

13-Jan-1992

THE TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 3, 1992.

Yours truly,

A handwritten signature in cursive script that reads 'Rita Bodell'.

Rita Bodell
Secretary/Office Coordinator

Encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

13-Jan-1992

LEWISTON MORNING TRIBUNE
PO BOX 957
LEWISTON ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 3, 1992.

Yours truly,

A handwritten signature in cursive script that reads 'Rita Bodell'.

Rita Bodell
Secretary/Office Coordinator

Encl.

23



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

13-Jan-1992

IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 3, 1992.

Yours truly,

A handwritten signature in cursive script that reads 'Rita Bodell'.

Rita Bodell
Secretary/Office Coordinator

Encl.

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
Notice is hereby given that J-P Ranch, Inc., Challis, ID has applied to the Department of Water Resources to change the following described water rights pursuant to section 42-222 of Idaho Code.

DESCRIPTION OF WATER RIGHT BEING TRANSFERED

License No. 34-07059

Source: Groundwater Amount: 10.44 cfs

Use: Irrigation Period: April 1 to November 1

Priority Date: 01/15/1974

Points of Diversion: SESE, Sec 20; SWSE, Sec 21; SWNE, Sec 28, T4N, R26E,
Butte County

Place of Use: 522 acres within the S1/2SE, Sec 20; S1/2S1/2, Sec 21; N1/2,
N1/2S1/2, Sec 28; NE, Sec 29, T4N, R26E, B.M.

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Claim No. A34-07059B Basis of Right: Licensed Right 34-07059

Source: Groundwater Amount: 10.46 cfs

Use: Irrigation Period: April 1 to November 1

Priority Date: 01/15/1974

Points of Diversion: SWSW, Sec 17; SESE, Sec 20; SWSE, Sec 21; SWNE, Sec
28, T4N, R26E, Butte County

Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28;
N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

DESCRIPTION OF WATER RIGHT BEING TRANSFERED

License No. 34-02309

Source: Groundwater Amount: 2.00 cfs

Use: Irrigation Period: April 1 to November 1

Priority Date: 10/02/1953

Points of Diversion: SWSE, Sec 20, T4N, R26E, Butte County

Place of Use: 160 acres in the SWNW, NWSW, Sec 29; SESW, SWSE, Sec 30, T4N, R26E, Butte County

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Claim No. A34-02309 Basis of Right: Licensed Right 34-02309

Source: Groundwater Amount: 2.00 cfs

Priority Date: 10/02/1953

Points of Diversion: SWSE, Sec 20, T4N, R26E, Butte County

Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

DESCRIPTION OF WATER RIGHT BEING TRANSFERED

License No. 34-02358B

Source: Groundwater Amount: 1.26 cfs

Priority Date: 04/20/1961

Point of Diversion: NWSW, Sec 17, T4N, R26E, Butte County

Place of Use: 112 acres in the NW, Sec 29, T4N, R26E, B.M.

WATER RIGHT AS CLAIMED IN SNAKE RIVER BASIN ADJUDICATION:

Claim No. A34-02358F Basis of Right Licensed Right 34-02358B

Source: Groundwater Amount: 1.26 cfs

Priority Date: 04/20/1961

Point of Diversion: NWSW, Sec 17, T4N, R26E, Butte County

Place of Use: 618 acres in the S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, B.M.

WATER RIGHTS & ADJUDICATION CLAIMS TO BE CHANGED AS FOLLOWS:

Only 10.44 cfs of water will be diverted between April 1 and November 1 from the SESESE, Sec 20; SWSWSE, Sec 21; SWSWNE, Sec 28; NENW, Sec 28 (NEW WELL), T4N, R26E, and to be to irrigate 634 acres within the SESW, S1/2SE, Sec 20; S1/2N1/2, N1/2S1/2, Sec 28; N1/2, N1/2SE, Sec 29, T4N, R26E, Butte County

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before February 3, 1992.

R. Keith Higginson
Director

Published on January 16 & 23, 1992.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KCW

1. Right number 34-07059B, etc Applicant J.P. Ranch, Inc.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. *SEE ATTACHED MEMO*
 - h. ☒ Check for expansion in use of right. Comments Supplemental groundwater rights will remain supplemental no increase in acres
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) R34-07059B/R34-02309/R34-02358F
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No ** Also send copy to Rita Lundy at Big Lost Run Irrigation Done*
If yes, what district? 34 (Done)

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* see memo from E. Carlson dated 4-22-1992.

4. By RPC Date 4/21/92

(34-07059A, etc)

INTER-DEPARTMENT MEMO

TO: J-P Ranch Transf

SUBJECT: "R" record use

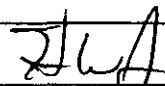
FROM: AWJ

DATE: 1-8-92

I checked with Dave Shaw, Adjudication Chief, on using the
"R" record for the rights involved in the addition of a
Point of Diversion. Dave's response was a positive one.

(☒) For your information

(☐) Response required



signature

FROM: KEITH C. WILSON - EASTERN

08 JAN 1991

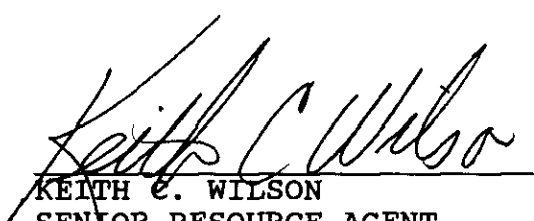
TO: TRANSFER FILE R34-07059B/02309/02358F

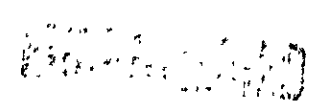
SUBJECT: PROOF OF OWNERSHIP OF RIGHT &/OR LAND FROM WHICH WATER
IS TRANSFERRED.

TO DETERMINE OWNERSHIP OF THE WATER RIGHTS THAT ARE INCLUDED IN
THIS TRANSFER CONSIDER THE FOLLOWING:

1. THE ADJUDICATION CLAIMS FILLED IN THE SRBA MAY IN
FACT BE THE BEST AVAILABLE RECORD ON THE WATER RIGHT,
ESPECIALLY IF THE DEPARTMENT "GRANDFATHERS" IN ANY
TRANSFER THAT OCCURRED PRIOR TO THE ADJUDICATION.
2. NO ONE ELSE FILED ON THESE RIGHTS OR PORTION OF A
RIGHT OTHER THAN THE FOLLOWING PRINCIPLES:
 1. DON AIKELE (AIKELE)
 2. EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION
(EIPCA)
 3. J - P RANCH, INC. C/O JUDD CRAMER
3. THE ENCLOSED AGREEMENT BETWEEN THE AIKELE'S & EIPCA
TRANSFERS THE OWNERSHIP OF THE RIGHTS TO EIPCA.
4. THE ENCLOSED COPY OF THE CHANGE IN OWNERSHIP FROM
EIPCA TO J - P RANCH, C/O JUDD CRAMER.

USING ITEMS #1 & #2 ABOVE IT WOULD FOLLOW THAT THE AIKELE'S HAVE
SHOWN POSSESSORY INTEREST IN THESE WATER RIGHTS & THEREFORE, WOULD
HAVE THE AUTHORITY TO ASSIGN THEM TO EIPCA & J - P RANCH (JUDD
CRAMER)


KEITH C. WILSON
SENIOR RESOURCE AGENT


JUN 24 1992

MEMO

DATE: DECEMBER 9, 1991

TO: R34-02309, R34-02358F, R34-07059B, R34-07059D & R34-12381.

FROM: ERIC VERNER

SUBJECT: FINAL REVIEW AND RECOMMENDATIONS SUMMARY

=====

These claims have gone through several phases of review and/or recommendation. This memo summarizes the final review and recommendations for these rights. The recommendations are a compilation of my analysis and consultations with Norm Young and Dave Shaw on December 5, 1991.

As a foundation let's start with place of use. These claims cover lands irrigated by two parties - Don Aikele and J-P Ranches (Judd Cramer). Originally Aikele owned the land under these claims. In 1990 Don entered into an agreement with Eastern Idaho Production Credit Association (EIPCA) that split ownership of the place of use. This agreement also spelled out in good detail the division of the above mentioned water rights. Claims were filed by both parties incorporating the agreed to water right splits. Subsequently J-P Ranches has purchased the EIPCA portion. Note that Aikele and J-P Ranches have split the water rights, but still share the common distribution system licensed in part under 34-07059. The following summarizes the situation:

J-P Ranches ownership: Irrigates 634 acres via a groundwater system including 3 irrigation wells. By agreement, was given 10.44 cfs of license 34-07059, all of license 34-02309 and 2.00 cfs of license 34-02358B.

Aikele ownership: Irrigates 264 acres via the same groundwater system as J-P Ranches'. By agreement and the claims submitted, Aikele retained 3.50 cfs of license 34-07059 for these lands.

The diversion system has been configured as it is today since 1983 pursuant to conversations with Don Aikele.

The situation above describes the "total" system as it is now owned and operated. The description does not however reflect the licensed places of use for the various rights. The manner in which the claims were filed represents changes to the licenses. This is the tough subject of the review - how do we recommend the rights in light of these changes?

DEC 14 1991

LICENSE 34-07059

To begin it is easiest to examine license 34-07059. This license covers the three wells delivering water to the combined 898 acre claimed place of use. Within the 898 acre place of use, license 34-07059 covers 696 acres. Pursuant to the agreement, J-P Ranches received 63% of the licensed diversion rate of 34-07059 so I assumed he received 63% of the licensed place of use or 522 acres. This is the amount of land recommended for J-P Ranches under R34-07059B. However since there is a common delivery system, I have recommended a 634 acre permissible place of use for this right.

The same analysis applies to Aikele. He has the remaining licensed 174 acres (696-522). And again this is recommended on a 264 acre permissible place of use. Added to this is A34-12381 for an expansion of 90 acres (264-174) under the 2nd presumption statute. The expansion took place in 1983 when the system was re-configured to its current form. Additional acres were added to the system in the N1/2 SE1/4 Sec. 29. However, this land is now owned by J-P Ranches. Aikele claimed the expansion on his property because the agreement gave the majority of the licensed place of use to J-P Ranches, leaving Aikele with the expanded acres to cover with a claim. This then represents some type of change in place of use as well as an expansion of a licensed right.

Let me summarize the recommendations thus far.

I am recommending Don Aikele for 3.50 CFS of 34-07059 under R34-07059D to irrigate 174 acres within a 264 acre permissible place of use. The remaining 90 acres are covered under R34-12381 as a 2nd presumption expansion of license 34-07059. The combined diversion rate of R34-07059D and R34-12381 is limited to 3.50 CFS.

I am recommending J-P Ranches for 10.44 CFS of 34-07059 under R34-07059B to irrigate 522 acres within a 634 acre permissible place of use.

REMAINING LICENSE REVIEW

Now we have to resolve the remaining acres irrigated by J-P Ranches, not covered by R34-07059B. This is where the analysis of A34-02309 and A34-02358F enters. As mentioned before, the agreement between Don Aikele and EIPCA (subsequently J-P Ranches) gives J-P Ranches all of license 34-02309 (2.00 CFS) and a portion of 34-02358B (1.26 CFS). These licenses do cover a portion of the lands now owned by J-P Ranches in the NW1/4 Sec. 29 T4N R26E so it isn't too much of a stretch to accept that they are entitled to at least a portion of the licenses.

License 34-02309

1392

Regarding the licensed place of use under 34-02309. Aikele secured "ownership disclaimers" from the current owners of the portions of the licensed place of use he did not own prior to the 1990 agreement, so it is reasonable to believe he was the owner of the license when the agreement was signed. The problem is that the well licensed under 34-02309 can not and has not physically delivered water to the claimed place of use since the 1983 system change. In fact the licensed point of diversion has been abandoned (see transfer 3185). Transfer 3185 was approved to put a new point of diversion in Sec. 20, but the well was not drilled. It also appears that the intention was to add this well to the system under license 34-07059 and move the place of use to somewhere within the 898 acre delivery area.

Ernie and I proposed allowing J-P Ranches to complete drilling the new point of diversion as it was approved in transfer 3185 and then recommend the place of use as an accomplished transfer to within the 634 acres permissible place of use. This recommendation was rejected by Norm and Dave due to the elapsed time since the transfer was approved. Their recommendation is to allow an accomplished transfer in place of use and POINT OF DIVERSION. This means we are recommending 34-02309 for 160 acres to be used within J-P Ranches 634 acre permissible place of use. The point of diversion is the same three wells recognized under 34-07059B. I will later discuss what limitations this imposes on the diversion rates for these rights.

License 34-02358B

Regarding the claim to a portion of license 34-02358B (A34-02358F). J-P Ranches owns 112 acres of the licensed place of use in the NW1/4 Sec. 29 but, as in A34-02309, the licensed point of diversion can't deliver water to the place of use. The recommendation for this right follows that of R34-02309. Recommend an accomplished transfer in point of diversion to the three wells under R34-07059D and R34-07059B. The place of use is changed to irrigation of 112 acres within the 634 acre permissible place of use.

RECOMMENDED DIVERSION RATE LIMITATIONS

The recommended diversion rates for R34-07059D and R34-12381 have already been mentioned. The recommended diversion rates for R34-02309, R34-02358F and R34-07059B must be examined more closely. The recommendations for these rights include that they are now diverted through a common irrigation system, that is licensed under 34-07059. A question arises as to the capacity of these wells - is there enough capacity to absorb these additional licenses? In fact the analysis shows there is not. According to the 1979 beneficial use field exam for 34-07059 the three wells have a capacity of 13.89 CFS. Nothing in the 1990 adjudication field exams showed that the wells have been modified so as to increase their diversion capacity. Because of this situation, it was recommended by Dave and Norm that we limit the combined

diversion rates of R34-07059B, R34-02309 and R34-02358F to the diversion capacity of the existing system, which in J-P Ranches case is 10.44 CFS (the portion of the capacity they own by agreement).

Summarizing the J-P Ranches claims. We are recognizing that there has been an accomplished transfer in the points of diversion of licenses 34-02309 and a portion of 34-02358B and that the places of use for these rights ~~is~~^{are} now appurtenant to a 634 acre permissible place of use. The combined diversion rate of the three licenses is 10.44 CFS (the capacity of the system owned by J-P Ranches).

One final condition has been placed upon these rights. Adding Aikele's portion of the well capacity (3.50 CFS) to J-P Ranches portion (10.44 CFS) exceeds the total system capacity of 13.89 CFS ($10.44 + 3.50 = 13.94$ CFS). Therefore condition E08 has been added to each of the rights, limiting the total combined diversion rate to 13.89 CFS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 9, 1987

RE: Transfer of Water Right No. 34-2309

Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Dear Mr. Aikele:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3185).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 06 1987

INTER-DEPARTMENT MEMO — 1

DATE 12-12-52

FROM Steve McCormick

TO File

SUBJECT Parcel of Ownership

The enclosed disclaimer covers the funds under
the transfer P/O and P/O.

Also enclosed are the county ownership printouts
showing the proper ownership

MICROFILMED

JUL 06 1987

SIGNATURE

DISCLAMER

Department of Water Resources
150 Shoup Suite 15
Idaho Falls, ID

Gentlemen:

We have no interest in or objection to the relocation of a well owned by Don Aikele. Located in the NW of the NW 1/4 of Section 29 township 4N range 26E/BM, covered under water licence 34-2309.

Sincerely,

Steven Aikele

Juel Aikele

ta

MICROFILMED

JUL 06 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 7, 1986

RE: Application for Transfer No. 34-2309

Mr. Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Dear Mr. Aikele:

Review of our files has revealed that the above referenced transfer application is still on hold. Processing can continue when the Department receives proof of ownership of the lands under the application. Enclosed is a copy of the application so that identification of the lands in question is easier.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK, P.E.
Water Resource Engineer

SM:cw

Enclosure

MICROFILMED

JUL 06 1987

** PRINT KEY FROM-W1 BY USER-LG 09/02/86 11.54.35 **
**

PARCEL MASTER INQUIRY

PARCEL RP G4N26E294200 A CAT YR QUANTITY UNIT VALUE
EFFECTIVE DATE 41383 EXPIRE DATE 1 23000 AC 10701
5 17000 AC 495

NAME AND AIKELE, DCN
ADDRESS

PT. 1 BOX 60
MOORE, ID 83255

LEGAL SE4NW4
SEC 29

40000 *** 10496

TAX CODE AREA 00400 WORKFILE CMD 7 EQJ CMD 12 NEXT PAGE
PREVIOUS PARCEL # CMD 10 ENT CMD 13 NAME
COMMENTS CMD 11 UPD CMD 14 ADDRESS
PROPERTY ADDRESS -ENTER COMMAND OR PARCEL #
PARCEL-- RP A

MICROFILMED

JUL 06 1987

 ** PRINT KEY FROM-WI BY USER-LG 09/02/86 11.55.47 **
 **

PARCEL MASTER INQUIRY

PARCEL RP 04N26E290101 A
 EFFECTIVE DATE 51084 EXPIRE DATE
 NAME AND AIKELE, NCN A
 ADDRESS
 RT. 1 BOX 6C
 MOORE, ID 83255

CAT	YR	QUANTITY	UNIT	VALUE
1		296500	AC	96530
5		50000	AC	132P
19		4000	AC	

LEGAL
 FR W2NW4 T#36-83 NE4 N2SF4
 E2NW4 FR NW4SW4 T#8-65
 SEC 29

TAX CODE AREA 00400
 PREVIOUS PARCEL # RP04N26E290100A
 COMMENTS
 PROPERTY ADDRESS

WORKFILE
 CMD 7 EOD CMD 12 NEXT PAGE
 CMD 10 ENT CMD 13 NAME
 CMD 11 UPD CMD 14 ADDRESS
 -ENTER COMMAND OR PARCEL #
 PARCEL-- RP A

350500 *** 97859

MICROFILMED
 JUL 06 1987

**
** PRINT KEY FROM-W1 BY USER-LG 09/02/86 11.55.00 **
**

PARCEL MASTER INQUIRY

PARCEL RP 04N26F300485 A CAT YR QUANTITY UNIT VALUE
EFFECTIVE DATE 51084 EXPIRE DATE 1 1000 AC 418

NAME AND AIKELE, DCN
ADDRESS

RT. 1 BOX 60
MOORE, ID 83255

LEGAL FE E2NE4 T# 36-83
SEC 30

TAX CODE AREA 00400
PREVIOUS PARCEL # RP04N26F300020A
COMMENTS
PROPERTY ADDRESS

1000 *** 418

WORKFILE
CMD 7 EQJ CMC 12 NEXT PAGE
CMD 10 ENT CMC 13 NAME
CMD 11 UPD CMC 14 ADDRESS
-ENTER COMMAND OK PARCEL #
PARCEL-- RP A

MICROFILMED

JUL 06 1987

February 7, 1986

RE: Application for Transfer No. 34-2309

Mr. Don Aikele
Rt. 1, Box 60
Moore, ID 83255

Dear Mr. Aikele:

Review of our files has revealed that the above referenced transfer application is still on hold. Processing can continue when the Department receives proof of ownership of the lands under the application. Enclosed is a copy of the application so that identification of the lands in question is easier.

If you have any questions, please feel free to contact me.

Sincerely,

STEVE McCORMICK, P.F.
Water Resource Engineer

SM:cw

Enclosure

MICROFILMED

JUL 06 1987

INTER-DEPARTMENT MEMO — 1

FROM STEVE McORMICK

DATE 10-27-85

TO FILE

SUBJECT TELECON DON AKELE

DON WILL SEND US EITHER PROOF OF OWNERSHIP
FOR THE LANDS UNDER THE TRANSFER APP. OR
A RELINQUISHMENT OF THE RIGHT BY THE OWNERS.

MICROFILMED

JUL 06 1981

SM

SIGNATURE

INTER-DEPARTMENT MEMO — 1

DATE 10-21-85

FROM Steve McGinnis

TO File

SUBJECT Rm 34-2309

According to the County Assessor the lands under this
transfer are owned as follows:

4N 26E	Sec 29	SUNW	- Don Airele
	"	NUNSW	Julie Airele
	- Sec 30	SESW	Julie Airele
	"	SWSE	Steve Airele

MICROFILMED

JUL 06 1987

SIGNATURE

ACTION REQUIRED

FROM: Ernest

TO: Steve:

- Application states purpose of transfer is to add a P.D. But, the old P.D. is not being retained according to item 6, part 1. Deleting original P.D. indicates to me that the purpose is to change P.D. (refer to item 1, part 1).
 - Also under part either the ~~map~~ or the land list in item 7 is incorrect.
 - Check with county assessor to verify Mr. Aikela's ownership of P.U. and place memo in file to that effect.
- Thanks.

August 13, 1985

Arco Advertiser
P.O. Drawer C
Arco, ID 83213

RE: Notice of Proposed Change of Water Right #34-2309

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced notice. The legal notice was to have been published in your paper on July 25 and August 1, 1985.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

CHERYL THOMPSON
Secretary

MICROFILMED

JUL 06 1987

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES TRANSFER ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY: _____ JUN 21 1985

1. Right number 34-2309 Applicant ADON AIKELE
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☐ Check for correct signature, notarization, and fee. NONE
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. NOT CHECKED NO CHANGE
- h. ☐ Check for expansion in use of right. Comments NONE

i. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NO CHANGE IN LAND

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No \$12-85

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

MICROFILMED

JUL 06 1987

4. BY [Signature] Date 12/15/86

Jim 12-23-86

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

L. J. Lepore,
Rt. 1 Box 60
Thomson, Illinois

83255

JUL 06 1985

RECEIVED

JUL

Department of Resources
Eastern District Office



Attn: Steve Mc Cormick
Water Resource Department
150 Shoup Avenue
Shake Falls, Idaho
83462

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 17, 1985

The Arco Advertiser
Box "C"
Arco, Idaho 83217

Gentlemen

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 12, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

JUL 06 1985

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that Don Aikele, Moore, has applied to the Department of Water Resources for a change in the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 34-2309 and is recorded as follows:

AMOUNT: 2.00 cfs PRIORITY: 10-2-1953

POINT OF DIVERSION. NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 4N, R. 26E, B.M.,
Butte County;

The water is used to irrigate 160 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 29, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, T. 4N. R. 26E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4N,
R. 26E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before August 12, 1985.

A. KENNETH DUNN

Director

Published in the Arco Advertiser, 7/25 & 8/1/85.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

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AMOUNT: 2.00 cfs

PRIORITY: 10-2-1953

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 29, T. 4N, R. 26E, B.M., Butte County,

The water is used to irrigate 160 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 4N, R. 26E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 4N, R. 26E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402 on or before August 12, 1985

A. KENNETH DUNN
Director

Published in the Arco Advertiser 7-25 & 8-1-85.

MICROFILMED

JUL 06 1987

IDENT. NO. 342309

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

RECEIVED

APR 18 1967

34-2309

REPORT OF WELL DRILLER State of Idaho

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

20' - 0" to 220'
16' - 220' 272'

WELL OWNER:

Name Don and Jack Sibell

Address Rural Rd.

Moore, Idaho

Owner's Permit No. C-24515 (55)

NATURE OF WORK (check): Replacement well ☐

New well ☐ Deepened ☒ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

20" Diam. from 0 ft. to 200 ft.

16" Diam. from 0 ft. to 220 ft.

"Diam. from 0 ft. to 0 ft.

"Diam. from 0 ft. to 0 ft.

Thickness of casing: .281 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used: Machine cut before

installed

Size of perforations: 3/16" by 3"

2/60 perforations from 4 ft. to 220 ft.

perforations from 0 ft. to 0 ft.

perforations from 0 ft. to 0 ft.

perforations from 0 ft. to 0 ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type 0 Model No.

Diam. 0 Slot size 0 Set from 0 ft. to 0 ft.

Diam. 0 Slot size 0 Set from 0 ft. to 0 ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel 0 Gravel

placed from 0 ft. to 0 ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

0 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

Depth of strata 0 ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

0			

Sec.

LOCATION OF WELL: County Battle

NW 1/4 NW 1/4 Sec. 29 T. 4 N. 8 R. 26 E. 1/4

Use other side for additional remarks

Size of drilled hole: 16" & 20" Total

depth of well: 272 Standing water

level below ground: 103 Temp.

Fahr. 0 Test delivery: 0 gpm

or 0 cfs Pump? ☐ Bail ☐

Size of pump and motor used to make test:

Length of time of test: 0 Hrs. 0 Min.

Drawdown: 0 ft. Artesian pressure: 0 ft.

above land surface 0 Give flow 0 cfs

or 0 gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		

FEET FEET		MATERIAL	WATER YES OR NO
0	168		
168	220	sand filled	
220	234	gravel & sand clay	yes
234	236	lava	no
236	237	cinder	yes
237	239	lava	no
239	242	clay	no
242	245	lava	no
245	249	clay sand & sand on top	yes
249	254	gravel	yes
254	259	clay & gravel - hardpan	no
259	270	clay	no
270	272	gravel	yes

Work started: 2-7-67

Work finished: 3-24-67

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name:

Address:

Signed by: C. Boyd Lambert

License No. 154 Date: 4-5-67

over

34-2309
24515

December 14, 1959

Re: Permit No. G24515

Mr. Don A. Aikele
Moore, Idaho

Dear Mr. Aikele:

We enclose Certificate of Completion of Works and License
and Certificate of Water Right issued on Permit No. G-24515.

Receipt No. G-4508 covering fees for your certificate and
license, paid by Andreas Aikele, was mailed to him.

Very truly yours,

GEO. E. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR:ew
Enc. certificate
license

G24515

December 14, 1959

Re: Permit No. 24513
G-24515

Messrs. Andreas and
Don Aikele
Moore, Idaho

Gentlemen:

The published notices showed your proofs were to be made September 18, 1958.

September 29, Mr. O. T. Jones, Notary Public was requested to submit an affidavit stating that his office was open at the time set for proof in the published notices and whether protests were received.

Since then letters dated October 17, November 6, and December 9, all 1958 have been sent, and the required affidavit has not been received. Mr. Jones did submit an affidavit which had to be returned as it did not show whether protests had been received.

The fees on the permits have been received and the certificates are ready for signature as soon as the required affidavit has been received.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

RT:EPR:mr

24513
J 24515

December 14, 1959

RE: Permit No. 24513
0-24515

Messrs. Andreas and
Don Aikele
Moore, Idaho

Gentlemen:

The published notices showed your proofs were to be made September 23, 1958.

September 29, Mr. O. T. Jones, Notary Public was requested to submit an affidavit stating that his office was open at the time set for proof in the published notices and whether protests were received.

Since then letters dated October 17, November 6, and December 9, all 1958 have been sent, and the required affidavit has not been received. Mr. Jones did submit an affidavit which had to be returned as it did not show whether protests had been received.

The fees on the permits have been received and the certificates are ready for signature as soon as the required affidavit has been received.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna F. Rutledge
Chief Clerk

KT:EPR:mr

KT

August 17, 1959

RE: Permit No. G-24515

Don A. Aikele
Moore, Idaho

Dear Mr. Aikele
Moore, Idaho

Dear Mr. Aikele:

Our field engineer's report on his inspection of the completion of works and beneficial use of the water under the terms of Permit No. G-24515 shows that the well is capable of conveying 100 miner's inches (2.0 c.f.s.) of water for irrigation of 160 acres.

Upon receipt of the statutory fees, totaling \$9.00, we will issue the Certificate of Completion of Works (for which the fee is \$5.00) and the License and Certificate of Water Right (\$4.00 at the rate of \$2.00 for each 40-acre subdivision), confirming the right with priority of October 2, 1953, to the use of 2.0 second feet of subterranean water, with point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, for irrigation of 160 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 30; W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, Township 4N., Range 26E.B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna F. Tutledge
Chief Clerk

RT:EPR:mr



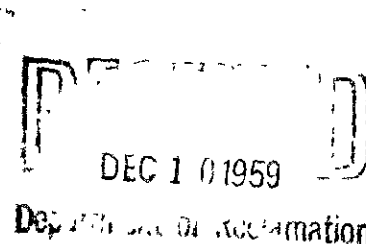
ROBERT F. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

GEO. N. CARTER, STATE RECLAMATION ENGINEER
BOISE

Mo 5076
70001

August 17, 1959



RE: Permit No. G-24515

Don A. Aikele
Moore, Idaho

Dear Mr. Aikele
Moore, Idaho

Dear Mr. Aikele:

Our field engineer's report on his inspection of the completion of works and beneficial use of the water under the terms of Permit No. G-24515 shows that the well is capable of conveying 100 miner's inches (2.0 c.f.s.) of water for irrigation of 160 acres.

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Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Edna P. Rutledge
(Mrs.) Edna P. Rutledge
Chief Clerk

Conkner
This letter was
mailed & found it to day
Dec 8 - 59 A. A.

RT:EPR:mr

24515

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

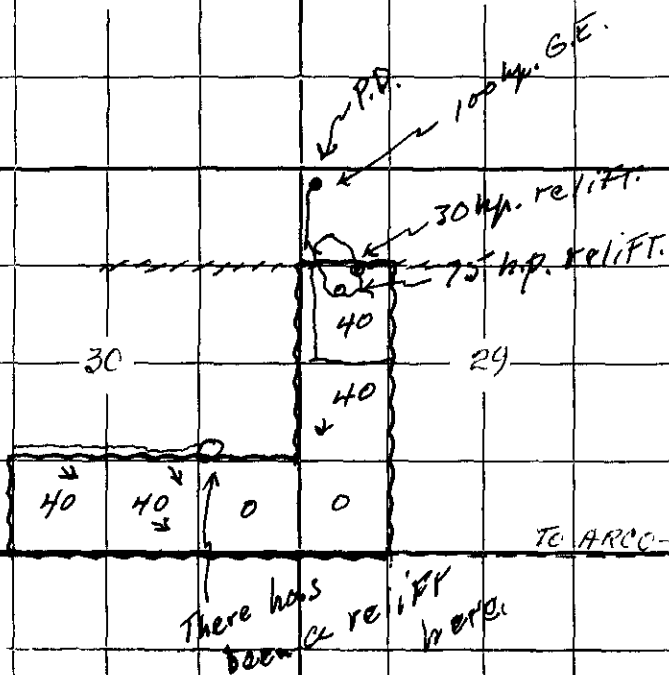
REPORT OF ENGINEER

PERMIT NO. G-24515

REPORT ON PROOF OF Completion of Works & Beneficial Use
Don A. Aikele
Moore, Idaho

R-26E.

T.
4
N



Subdivisions = 4

Area = 160 acres

$\odot = 100''$

2.0 cfs.

2 paid Permit 24513

Fees 2 to 2 4

4 9

1 / 100

None yet

G-25355 covers same land +

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24515

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Don A. Aikale

2. Source of water supply: Subterranean flow from wells

3. Location of point of diversion: Is in the NE 1/4 NE 1/4 of Section 30

T. 4 N. R. 26 E. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same: _____

100 hp G.E. #NE 672958

Wintworth Turbine 8469.

10" x 10' delivery to west into a tremendous hole.
That has been washed 30' d x 10' to 15' deep.

No way to measure mingles with other water in pit.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 SW 1/4, S 1/2 SE 1/4 Section 30; W 1/2 SW 1/4, SW 1/4 NW 1/4 Section 29, Township 4 North, Range 26 E.B.M.

Making a total of 240 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. A. Aikale along.

Q = by estimate. 10" pipe horizontal full 1/2 full.

This examination was made on the 20 day of July, 1949

(Signed) E. N. Humphrey Examiner.

G24515

Big Pump by house
100 hp. 210 1160422

Winterton 8441

sets on cap
10' deep to East end
ditch.

7' 10' panel 50' side
10' East

25 hp. 110, 1100

Winterton

7322101

no protect

sets on cap over

large pit partly covered

GE 115, 112 1100

on panel 14' S.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Don A. Aikale
Moore, Idaho

Permit No. G-24515

Examination for Completion of Works &
Beneficial Use Proofs

County Butte

29830, 4N.-26E.

Gr 4.8 a.f.s.

San Wells

NW. 1/4, Sec. 29 } T. 4N. - R. 26E.
P.L. = NENE, " 30 }

Wier Irrigation & Domestic

Filed = Oct. 2, 1953

Dec = Oct. 6, 1958.

No other rights

218' x 20" id 212'
2 = 90' 160' x 13' 100

P = 170' G = 1.195

Winterton 8469

100 hp. G.E.
NE 672958

4' 10' line base
no protect

10' x 10' del into

hole. 10' deep 4' 10' 20

of base wire

[D] panel 1100V
6' - 7' 1/2

January 28, 1959

RE: Permit Nos. G-24514, G-25355 & G-24515

Mr. Andreas Aikale phoned in from Arco and discussed the above three Permits with me (E.N.H.).

He has 3 wells - 2 wells on Sec. 17 (see permit No. G-25355) and one well in Sec. 29 (see permit Nos. G-24514 and G-24515).

He and his son Don have pooled their irrigation water.

Don has proved up on Permit No. G-24515 and is only waiting for Mr. Humphrey to make the inspection.

Andreas Aikale is ready and wants to prove up on Permit No. G-25355. The publication notice is being sent into the Arco Advertiser today, January 28, 1959.

Pre-cancellation Notice was mailed to Andreas Aikale, December 3, 1959, and Permit No. G-24514 will be cancelled February 4, 1959.

ENH;

f 24515

December 9, 1958

Re: Permit No. 24513
Permit No. G-24515

Messrs. Andreas Aikele
and Don Aikele
Moore, Idaho

Gentlemen:

Under date of November 6, 1958, in connection with the above numbered permits, we returned the Affidavits for each of the permits to Mr. O. T. Jones, Notary Public, Arco, Idaho, and requested him to insert the word "proof" on the second line - "or protests were offered ----."

To date the affidavits have not been received in this department. This is the last request that you will receive in regard to this and before Certificate and License can be issued, this affidavit will be required.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rutledge
Chief Clerk

EPR/lw
cc: O. T. Jones
Notary Public
P. O. Box 156
Arco, Idaho

24515

November 6, 1958

Re: Permit No.'s 24513 - Andreas Aikele
G-24515 - Don A. Aikele

Mr. O. T. Jones
P. O. Box 156
Arco, Idaho

Dear Mr. Jones:

We wish to acknowledge receipt of the Affidavits required for Permit No.'s. 24513 and G-24515.

However, we wish to refer you to our office letter of September 29, 1958 in regard to Permit No. 24513 in which we stated that the affidavit should state that no protests were received. We note on both affidavits that the words no protests were omitted.

We are returning both affidavits so that you might insert after the word "proof" in the second line - "or protests" were offered----.

Kindly make the correction and return the affidavits to this department.

Very truly yours,

W. N. C. PETER
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

EPR/lw
Encls. (2)

24515

November 5, 1958

Re: Permit No. G-24515

Mr. Don A. Mikele
Moore, Idaho

Dear Mr. Mikele:

We acknowledge receipt of the Deposition of Holder and two Witnesses, also affidavit of publication in the Arco Advertiser, all submitted in Proof of Completion of Works and Application of Water to Beneficial Use on Permit No. G-24515.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Mrs. Edna P. Rulledge
Chief Clerk

EPR/lw
cc: O. T. Jones
Notary Public
Arco, Idaho

24515

DUDE RANCHES — HUNTING LODGES — DIVERSIFIED FARMS

REAL ESTATE

Lost River Agency

Serving Central Idaho . . . Land of Opportunity

PHONE 105

ARCO, IDAHO

O. T. JONES
Real Estate Broker
Licensed Auctioneer

Notary Public
Long Term Real Estate
Loans
Business Opportunities

Geo M. Carter -

Dear Mr Carter -

You will find enclosed Affidavits
for each of the permits,
H A - 24513, and, H - 24515,

Very truly yours -
O. T. Jones

H 24515

CENTRAL IDAHO . . .

Production center for High Class Livestock
Commercial and Certified Potatoes, Hay
and Grain.

THE HEART OF THE BEST HUNTING
AND FISHING COUNTRY

ATOMIC INDUSTRIAL AREA

Center of Idaho AEC Operation
Extensive Development Possibilities

HIGH CLASS CATTLE AND SHEEP RANCHES — POTATO FARMS

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-24515

Proof of Application of Water to Beneficial Use

Deposition of Holder and Completion of Works

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Don A. Aikele, Rancher, Moore Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. _____

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-24515 → 10-6-52 → 11-52

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Big Lost River--- and irrigation wells

NW1/4 section 29, Twp 4 N, Range 26 E B M

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 218 feet, 20 inch casing, 90 feet to water, # 1 discharge 150 in
202 feet, 20 inch casing, 17 feet to water # 2 discharge 250 in
80 feet, 16 inch casing, 17 feet to water # 3 discharge 125 in
This water is used in conjunction with River water on other lands
also.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation By Sprinkler system and flood of the following
land; SE 1/4 SW 1/4, S 1/2 SE 1/4, Section 30 and NW 1/4 SW 1/4 Section
20, Township 4 North, Range 26 East, a total of 200 acers.

G-24515
EB

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 200 Miners inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Land placed under sprinkler irrigation in the years 1956 and 1957 with the exception of NW 1/4 SW 1/4 which has been flood irrigated since 1954.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. For irrigation only

(Sign) X *Don A. Aikele*
Don A. Aikele

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Arco, County of Butte State of Idaho, on this 23 day of October, A. D. 1958

My commission expires Nov 6, 1962

24315

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-24515

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Harold R. Anderson -- Arco, Idaho-- County Assessor---Farmer

Ques. 2. Are you acquainted with Don A. Aikele, the holder of Permit No. G-24515? How long have you known him and where does he reside?

Ans. Yes-- At Moore, Idaho - for 25 years

Ques. 3. Have you read or heard read said Permit No. G-24515, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. ~~#####~~ Irrigation Well, NW1/4 section 29, Township 4 North, Range 26 East Boise Meridian, Butte County, Idaho.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 11.2 Cubic foot per second-- 11.2 cubic feet per second

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 4.8 cubic feet per second --Over a water weir

G-24515

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation-, W¹/₂SW¹/₄-, SW¹/₄NW¹/₄-, Section 29-; SE¹/₄SW¹/₄-, S¹/₂SE¹/₄-,
Section 30-, Township 4 North, Range 26 East Boise Meridian, in Butte
County, Idaho. Cultivated Land, Land has been leveled, Ditched, and
is now in Crops. And it is all fenced.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Excellent Mountain Loam and Lava Ash Soils One Miner inch per acre

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Summer 1958--- 4.8 Cubic Feet per second.

(Signed) Donald R. Anderson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Arco,
County of Butte, State of Idaho, on this 23rd day of October,
A. D. 1958.

(Seal)

Notary Public.

My commission expires November 6, 1962

1324515

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-24515

Proof of Application of Water to Beneficial Use

Deposition of Witness

and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lyle P. Anderson , Arco, Idaho, Works as deputy Assessor

Ques. 2. Are you acquainted with Don A. Aikele, the holder of Permit No. G-24515? How long have you known him and where does he reside?

Ans. 25 years--- At ~~###~~ / Moore, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-24515, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Irrigation Well and Pump-- NW $\frac{1}{4}$ NW $\frac{1}{4}$ section 29 Township 4 North, Range 26 East Boise Meridian, in Butte County, Idaho.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 11.2 Cubic Feet per second--- 11.2 Cubic Feet per second.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 4.8 feet per second--over a water weir.

G 24515

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation -- W1/4SW1/4, SW1/4NW1/4, section 29, SE1/4SW1/4, S1/4SE1/4 section 30 Township 4 North, Range 26 East Boise Meridian, in Butte County, Idaho. Cultivated Land, Land has all been leveled, Ditched, and is all fenced.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. none

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. none

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Summer 1958, 4.8 cubic feet per second.

(Signed) *Lyle P. Andersen*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Arco, County of Butte, State of Idaho, on this 23 day of October, A. D. 1958.

Seal

O. Jones
Notary Public.

My commission expires November 2, 1962

24515

Affidavit of Publication

I, Dolly Cross (Assistant Publisher) of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,
for 4 (four) consecutive weeks, commenc-
ing with the issue dated August 15, 1958
and ending with the issue dated September 5, 1958

Dolly Cross (Assistant Publisher)

Subscribed and sworn to before me this

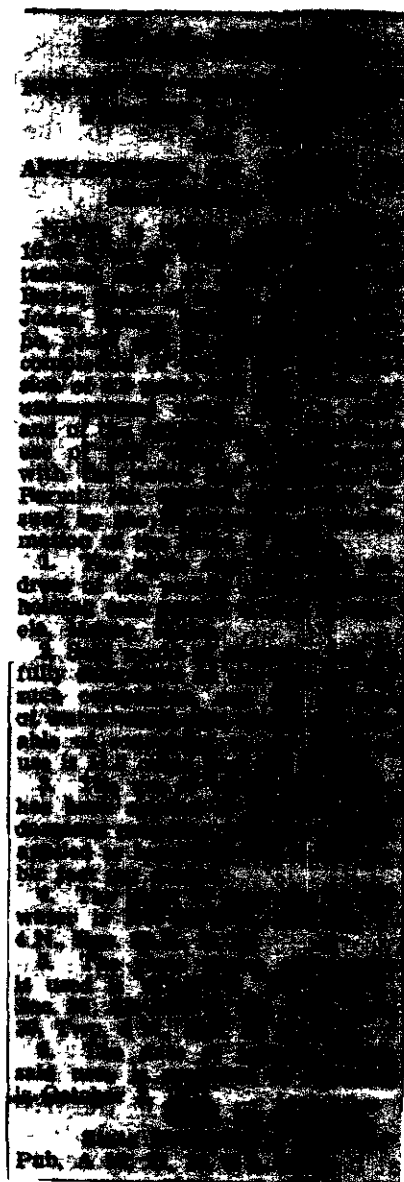
21 day of October, 1958

Ed Hume

Notary Public

Residence, Arco, Idaho.

My commission expires 3-22-1959



f 24515

XXXXXXXXXX

August 12, 1958

Re: Permit No. G-24515

Mr. Don A. Aikele
Moore, Idaho

Dear Mr. Aikele:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-24515. The proofs are to be made at 10:00 A. M. on September 18, 1958, before O. T. Jones, Notary Public, Arco, Idaho.

As of this date we have mailed the Notice to the Arco Advertiser with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then to mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses, who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each, and that all depositions (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. V. CARTER
State Reclamation Engineer
By

WPR:lw
Encls(3)
cc: O. T. Jones,
Notary Public

G-24515

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
Boise, Idaho

Date: **August 12, 1958**

Re: Permit No. G-24515
Don A. Aikela

Arco Advertiser
Arco, Idaho

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **September 18, 1958** the date set for proof;

the expense of the publication is to be paid by the applicant **Don A. Aikela**

Moore, Idaho of

to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear-sheet of the first publication.**

Very truly yours,

GEO. N. CARTER

State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

EPR:lw
Encls. (12)

24515

RECEIVED
AUG 1 11 1958
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 1958
(P. O.) Moore Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Arco Colorado of Arco published in

the county in which the works are situated.

Don A. Gubili

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

824515

RECEIVED
AUG 1 1958

NOTICE OF PROOF OF COMPLETION OF WORKS ^{Department of Reclamation}
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~10th~~ M., on the ~~18th~~ day of September, 1958, at Arco, County of _____, State of Idaho, before Carl Jones, Notary Public, at (address) Arco, Idaho, proof will be submitted of the completion of works for the diversion of 4.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G24515 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Don A. Aikele, Moore Id

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 11.2 cubic feet per second.

3. The use to which said water has been applied is Irrigation & Domestic purposes, and the amount applied to beneficial use is 11.2 cubic feet per second.

4. The point of diversion of said water is NW 1/4 NW 1/4 Sect. 29 T5 4N Rge 26E B.M.

5. The place where said water is used is W 1/2, SW 1/4 Sec. 29; SW 1/4, SE 1/4 Sec. 30; Twp. 4 N. Rge. 26 E. NM

6. The date of priority which said user is prepared to establish is Oct. 2, 1953.

G24515

State Reclamation Engineer

AWD

GEO. N. CARTER
~~XXXXXXXXXX~~

August 12, 1948

Re: Permit No. G-24515

Mr. Don A. Aikele
Moore
Idaho

Dear Mr. Aikele:

Enclosed is the Application for Amendment to Permit No. G-24515 as approved by the State Reclamation Engineer and recorded in the Department of Reclamation in Book 87 of Permits at Page 24515 amending the list of land as described on record to read as follows: "SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 30 and W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, Township 4 North, Range 26 East, a total of 240 acres." This amendment should now be attached to the original permit to which it refers and of which it becomes a part.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

f 24515

AUG 1 1958

To Permit to appropriate the Public Waters of the State of Idaho, No. G-24515

Comes now Don A. Aikele, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24515, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

Trp 4 N., Range 26 E. E. M., Section 30, SE 1 SW 1, SE 1 SE 1, and
Section 29, W 1 SW 1, SW 1 NW 1

, making a total of 240 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Ida, this 11 day of August, 1958

Don A. Aikele

Date of receipt at office of Department of Reclamation August 11, 1958

APPROVAL OF STATE RECLAMATION ENGINEER:

I, GEO. H. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Approved and recorded:

24515

GEO. H. CARTER

State Reclamation Engineer

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

BOISE

RE: Permit No. G-24515

Date August 1, 1958

**Don A. Aikela
Moore
Idaho**

Dear Sir:

The date for proofs of completion of works and application of water to beneficial use, as set out under the terms of Permit No. G-24515 are due not later than October 6, 1958.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point or points of diversion; and the location of use or the lands which are irrigated--all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

GEO. N. CARTER

State Reclamation Engineer

Enclosures

24515

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Land Office
P. O. Box 2237
Boise, Idaho

10:57E

Make 03302

April 21, 1934

(Date)

NOTICE OF ALLOWANCE

Mr. Ben A. Adkins

Name

Name

Sir:

Your Recess Land Entry, Serial No. Make 03302,
(Kind of application or entry) lot 4 SE 1/4 SW 1/4, S 1/2 SE 1/4, Sec 30
Receipt No. 3725, 37000, for lot 4, SE 1/4, S 1/2, Sec. 30,
W 1/2 SW 1/4 Sec 29 lot 1 and 2
W 1/2, Sec. 30, lots 1 and 2 Section 11

Township 4 N., Range 26 E., Boise Meridian,
containing 318 63 acres, has this day been allowed, subject to

your further compliance with laws and regulations applicable thereto.

In correspondence relating to this entry, always refer to the serial
number.

The above entry is allowed, subject to any valid existing rights.

Very respectfully,

NoIan F. Keil
Manager

cc: FILE, 1-3
Land & Minerals
E.H.
John Keil, Mgr., Boise

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho District Land Office

April 21, 1937

Idaho, Idaho

(PLACE)

April 21, 1937

(DATE)

APR 29 1937
Sent of Reclamation

NOTICE OF ALLOWANCE

Mr. John A. Alkole

Idaho, Idaho

Sir:

Your retract land entry, Serial No. Idaho 03592
(Kind of application or entry)
5735 1/2 NW 1/4 (lots 1, 2) sec 31
Receipt No. 5735, for the 2nd (lots 1, 2) sec. 31
SE 1/4 SW 1/4, S 1/2 SE 1/4 lot 4
1/2 E, lot 4, Section 30
Township 4 N., Range 26 E., Boise meridian,
containing 238.63 acres, has this day been allowed, subject to

your further compliance with law and regulations applicable thereto.

In correspondence relating to this entry, always refer to the serial number.

The above entry is allowed subject to any existing

rights-of-way and to any valid existing rights.

Very respectfully,

Paul A. Shepard

W.A. of

cc: Mr. Idaho Falls, Idaho
Mr. Idaho Falls, Idaho

October 9, 1953

RE: Permits Nos. 24513, G-24514, and G-24515

Mr. Andreas Aikele
Moore
Idaho

Dear Mr. Aikele:

We enclose Permits Nos. 24513 and G-24514 in your own name, and Permit No. G-24515 in the name of Don A. Aikele, and direct attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

By this same mail, we are sending to the Bureau of Land Management two copies each of Permits Nos. G-24514 and G-24515, to be used in connection with desert land entries filed in that office.

We enclose departmental receipt No. 26248 for the \$5.75 filing fee on Permit No. 24513. Also departmental receipt No. G-297 for \$16.50, which includes \$12.50 filing fees on Permits Nos. G-24514 and G-24515 and \$4.00 for the additional copies.

Since your check was for \$22.50 and these receipts only total \$22.25, there is a refund of 25 cents due you which we enclose herewith.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

24515

October 9, 1953

RE: Permits Nos. G-24514 and G-24515

Bureau of Land Management
Federal Building
Boise, Idaho

Gentlemen:

We enclose two copies each of Permit No. G-24514 in the name of Andreas Aikele, and Permit No. G-24515 in the name of Don A. Aikele, one of which has been certified, to be used in connection with their desert land entries filed in your office.

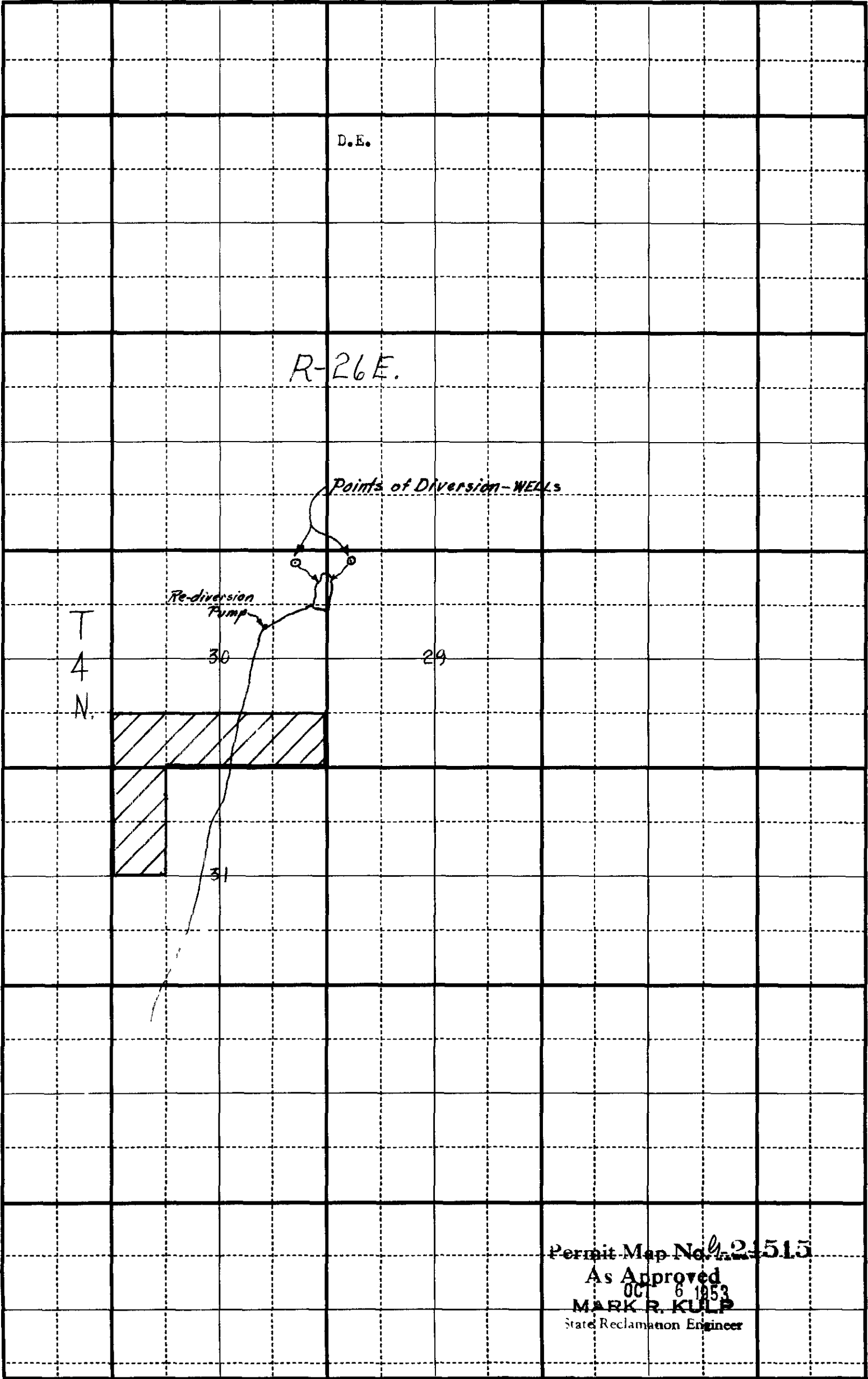
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

fg
Enc.
cc: Mr. Andreas Aikele

24515



Permit Map No. 21515
As Approved
OCT 6 1953
MARK R. KULP
State Reclamation Engineer

24315

