

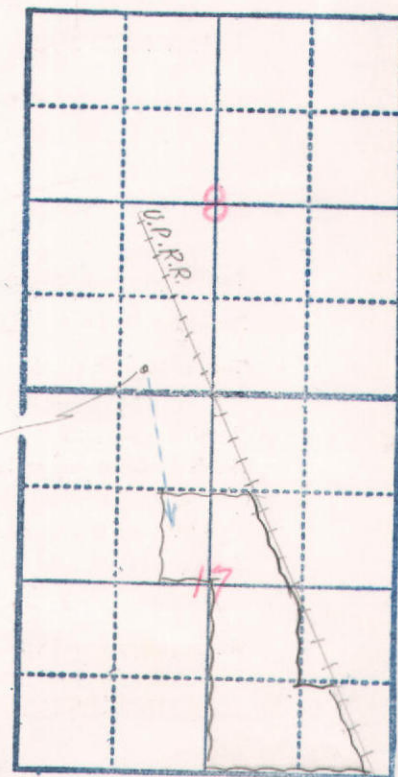
34-2414
H. Park Butcher
Moore-Idaho

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37692
Permit No. G- 29683
District No.O. T. Jones
Box 156
Arco, Idaho

1. Name of Applicant: A. Etsel Moss
Postoffice address: Moore County: Butte State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 2.8 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8
Twp. 5 N , Rge. 26 E. , B.M., County of Butte
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.,
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Irrigation well, pump and ditches
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation: 80 inches - 1895; 13 inches - 1890;
15 inches - 1896; Decreed from Big Lost River. Small amount of storage.
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) 2.8 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



RE-4H, BUTCHER

Township 5 North, Range 26 East, Boise Meridian
Butte County, Idaho

N

TSN

Legend: Irrigation Mainline

Farm Road

Dwelling

Outbuilding

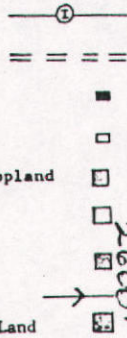
Sprinkler Irrigated Cropland

Dry Grazing

Farmstead

Water Flow (Ditch)

Potentially Irrigated Land



RZGE

MICROFILMED
AUG 12

New
RD

out 17

(1" = 1000')

84.91

TSN

---N. 0° 10' E.---

by Fred D. Spofford and Wm. H. Richards Jr. - 1912

veyed

Sec. 7

Sec. 18

Sec. 19

Sec. 30

5

6

7

1

2

3

4

1

2

3

4

1

2

Sec. 8

R26E

Sec. 17

Sec. 20

Sec. 29

Sec. 9

Sec. 16

Sec. 21

Sec. 28

Sec. 10

Sec. 15

Sec. 22

Sec. 27

by Oscar Sonnenklb and Samuel G. Rhodes

UNCONFIRMED

AUG 12 1892

1890

G. P. H. C.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, with a faint circular outline in the center. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. A faint circular outline is drawn in the center of the grid, spanning approximately from the 4th to the 12th vertical grid line and the 4th to the 12th horizontal grid line.

MICROFILMED
AUG 12 1992

18 17

29683

157

25

36

Charles W. Burgess

40

46

39

17

10

18

12

40

22

91 17 16
8 9

18 17
9 8

House

PD

H.P. Butcher

26E

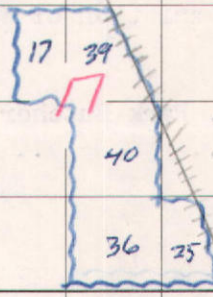
ROAD RUNNING ALONG SIDE THE
RAILROAD TRACKS TOWN OF
MOORE 8 IN SECTION 28

5
N

P.D.

P.D.

R.R.



see photo for
in G-25373 for
correct acreage
1/67 DM

40
61
157

Subdivision = 5

Ared = 157 acres

~~Q = 3.14 cfs or 157 inches~~

allow Q = 2.80 cfs or 140 inches
amount applied for.

Affidavit of Publication

JUL 13 1965

Department of Reclamation

I, Elizabeth L. Brammer, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,
for four (4) consecutive weeks, commencing
with the issue dated June 17, 1965
and ending with the issue dated July 8, 1965

Elizabeth L. Brammer

Subscribed and sworn to before me this

8 day of July, 1965

Betty J. Mayo
Notary Public.

Residence: Arco, Idaho.

My commission expires 2-4, 1969

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 12th day of July 1965, at Arco, County of Butte, State of Idaho, before Charles A. Jones, Notary Public, at (address) Arco, Idaho, proof will be submitted of the completion of works for the diversion of 2.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29683 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is H. Park Butcher, Moore, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.8 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 2.8 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8 Twp 5 N R 26 EBM.

5. The place where said water is used is FR SW $\frac{1}{4}$ NE $\frac{1}{4}$, FR SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, Twp 5 N R 26 EBM containing 140 acres.

6. The date of priority which said user is prepared to establish is May 1, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. 6-17,24; 7-1,8.

29482

RECEIVED
JUN 10 1965
Department of Reclamation

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-29683 to H Park Butcher of Moore, Idaho

A. Etzel Moss
Permit Holder

LaVella Moss
Wife of Permit Holder

STATE OF IDAHO)
County of Butte : ss

On this 12th day of May, 1965, before me, a Notary Public for the State of Idaho, residing at Arco personally appeared A. Etzel Moss and LaVella Moss known to me to be the person s whose name s subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Charles J. [Signature]
Notary Public
Residing at Arco, Idaho

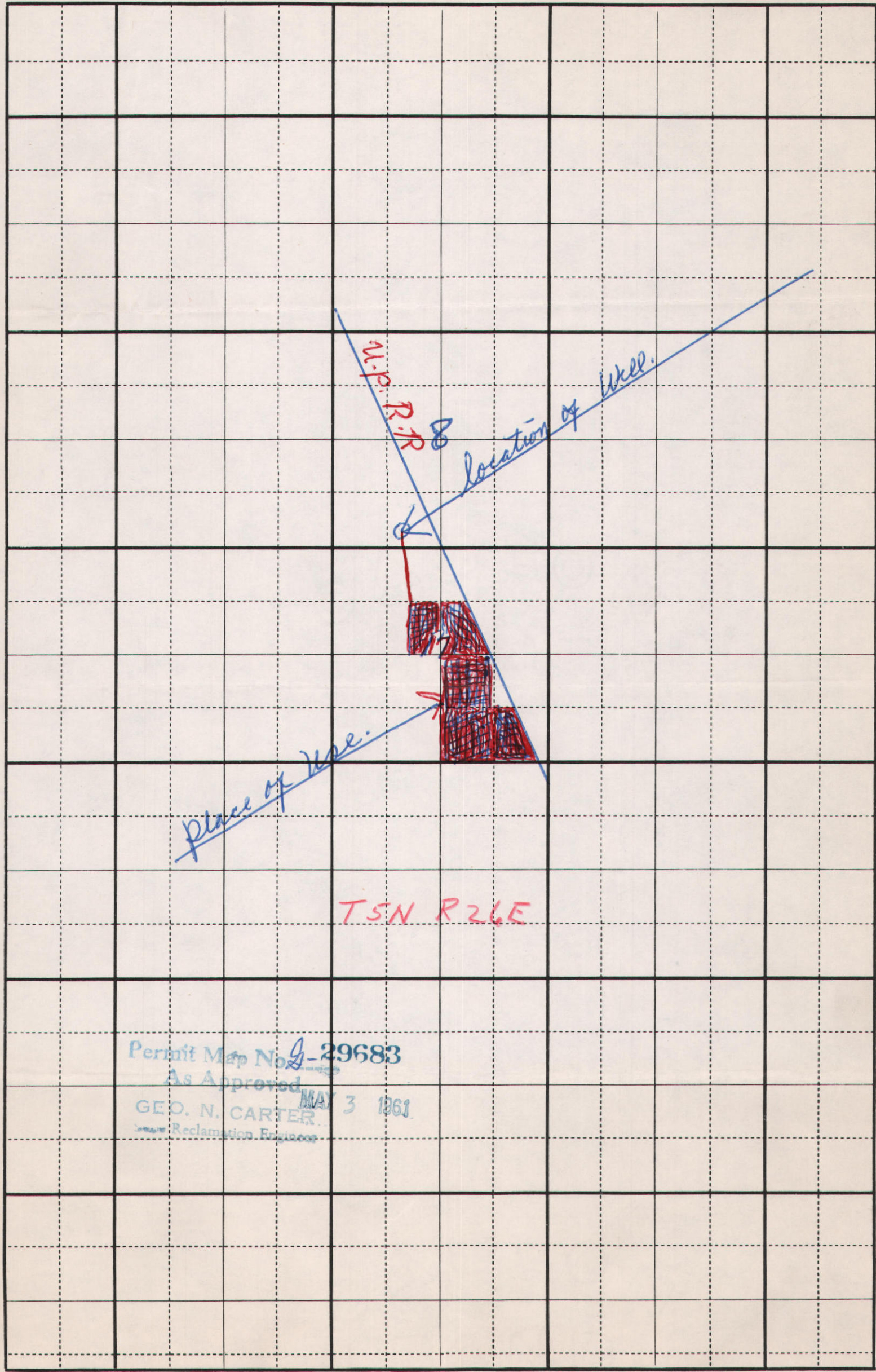
My commission expires: 5-14-66

* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

29683
18

NAME OF APPLICANT A. E. Moss, Moore, Idaho

Form No. 0



Permit Map No. 9-29683
As Approved
GEO. N. CARTER
Reclamation Engineer

MAY 3 1961

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37692
Permit No. G- 29683
District No.

O. T. Jones
Box 156
Arco, Idaho

1. Name of Applicant: A. Etzel Moss

Postoffice address: Moore

County: Butte

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 2.8 or Idaho
Miners' inches or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean flow

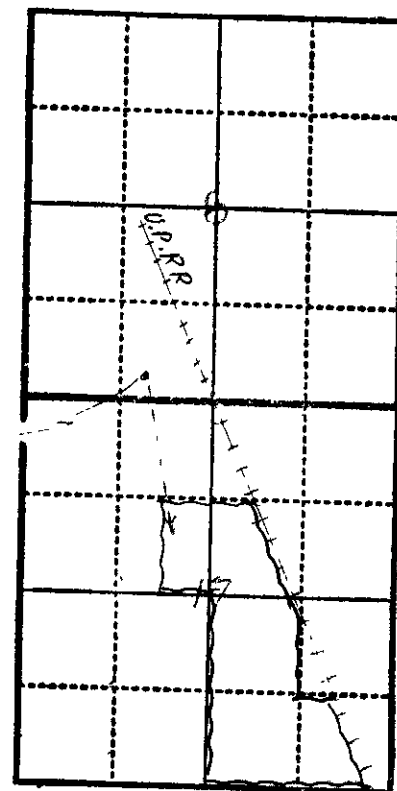
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 8
Twp. 5 N , Rge. 26 E., B.M., County of Butte

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.



7. Kind of works: Irrigation well, pump and ditches

8. Estimated cost of works: \$ 8,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five (5) years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation: 80 inches - 1895; 13 inches - 1890; 15 inches - 1896; Decreed from Big Lost River. Small amount of storage.

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

(a) 2.8 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Permit No. G-29683

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that H. Park Butcher of Moore, County of Butte, and State of Idaho, the holder of Permit No. G-29683, issued upon Application No. G-37692, bearing date of priority of May 1, 1961, authorizing the diversion of 2.8 second feet of waters of a well County of Butte, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.8 second feet of the waters of a well from subterranean flow that the point of diversion of said waters SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 5 N., R 26 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T 5 N., R 26 E., B.M.

Witness my hand this 19th day of October, A.D. 1965.

S/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works made; July 12, 1965.

11" ASE ISSUED FOR 2.8 SEC. FT.
LICENSE PAGE NO. 8323.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3930APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Ronald or Charlene Dee Phone 554-3908
Post Office address PO Box 452, Moore ID

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes I need to add a well to supply a pivot on the south part of my property rather than pump through a long mainline to said pivot.

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------------|-------------------|--------------------|-------------------|------------------------------|
| <u>34-02318 (3/5)</u> | <u>11/30/1954</u> | <u>4.50</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>34-02414 (157)</u> | <u>05/01/1961</u> | <u>2.80</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>34-02503 (18)</u> | <u>12/19/1967</u> | <u>3.60</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>34-07027 (31)</u> | <u>06/29/1972</u> | <u>0.40</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>34-12053</u> | <u>12/31/1976</u> | <u>1.65</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
2. Total amount of water being transferred 8.67* cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	17	5N	26E	Butte	New
		NW	SW	8	5N	26E	Butte	(Original)
		SE	SW	8	5N	26E	Butte	(Original)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													68 67

Total acres 599 598

PART 1**6. General Information:**

a. Description of diversion system 3 wells and pumps to pivots, wheel lines and hand lines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks

Water rights listed are the proposed recommendations for the current Directors Report issued 1/23/92. *Remarks on claims state that total cfs for groundwater will not exceed 8.67 cfs. Claim 34-12053 is an expansion claim that gets no extra water. Undoubtably cfs is the capacity of the two wells.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

34-2318/2414/2503/7027
A34-12053

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:
See attached sheet for conditions of approval.

RECEIVED
AUG 12 1992

Witness my hand this

20th day of

July

, 19 92

J. Glen Saylor

Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*Taken From W.R Record
 developed from "R" adj. record
 See "R" record remarks.*

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 34-12053 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☒ Tax Notice☐ Warranty Deed☐ Other _____**3. Source of water** Groundwater tributary to _____**4. Date or priority** 12/31/1976**5. Water is used for the following purpose:**

amount 1.65 cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.65 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													68 67

NOT RECORDED
AUG 2 1992

Total acres

599 598**9. Describe any other water rights used for the same purpose as described above** _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 34-07027 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 06/29/1972

5. Water is used for the following purpose:

amount 0.40 cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5			37	20	315
		18	32	3	3	29													5867

Total acres 599 598

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 34-02503 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/19/1967

5. Water is used for the following purpose:

amount 3.60 cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10				5	40	37	20	315
		18	32	3	3	29													68 67

Total acres 599 598

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 34-02414 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 05/01/1961

5. Water is used for the following purpose:

amount 2.80 for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10		5	5	40	37	20		315
		18	32	3	3	29													5867

RECEIVED
AUG 12 1992

Total acres 599 598

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 34-02318 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/30/1954

5. Water is used for the following purpose:

amount 4.50 cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 4.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													5867

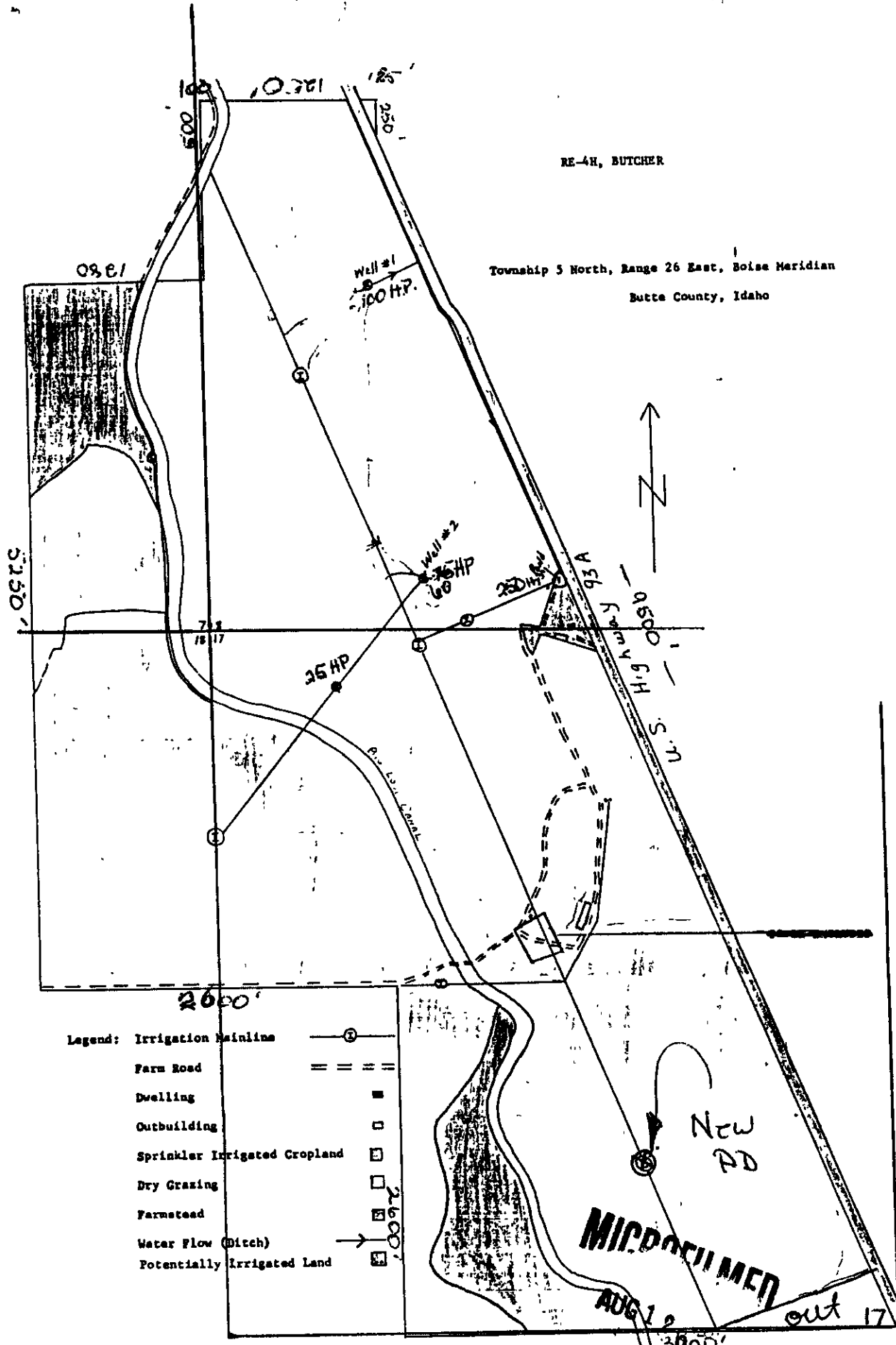
MICROFILMED
AUG 12 1992

Total acres 599 398

9. Describe any other water rights used for the same purpose as described above _____

RE-4H, BUTCHER

Township 5 North, Range 26 East, Boise Meridian
Butte County, Idaho



Legend: Irrigation Mainline

Farm Road

Dwelling

Outbuilding

Sprinkler Irrigated Cropland

Dry Grazing

Farmstead

Water Flow (Ditch)

Potentially Irrigated Land

RZGE

(1" = 1000')

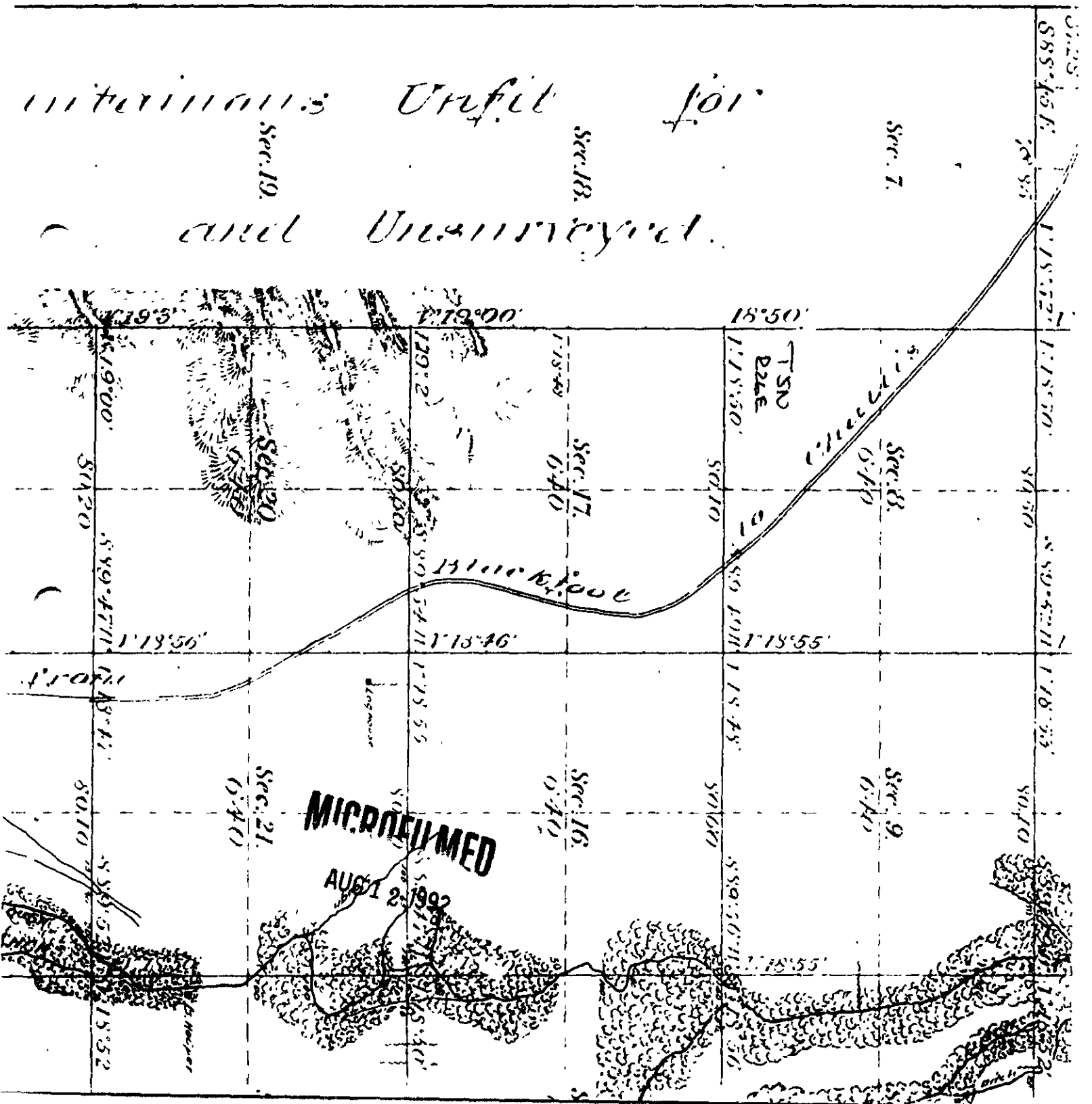
TSN

-- N. 0° 10' E. --

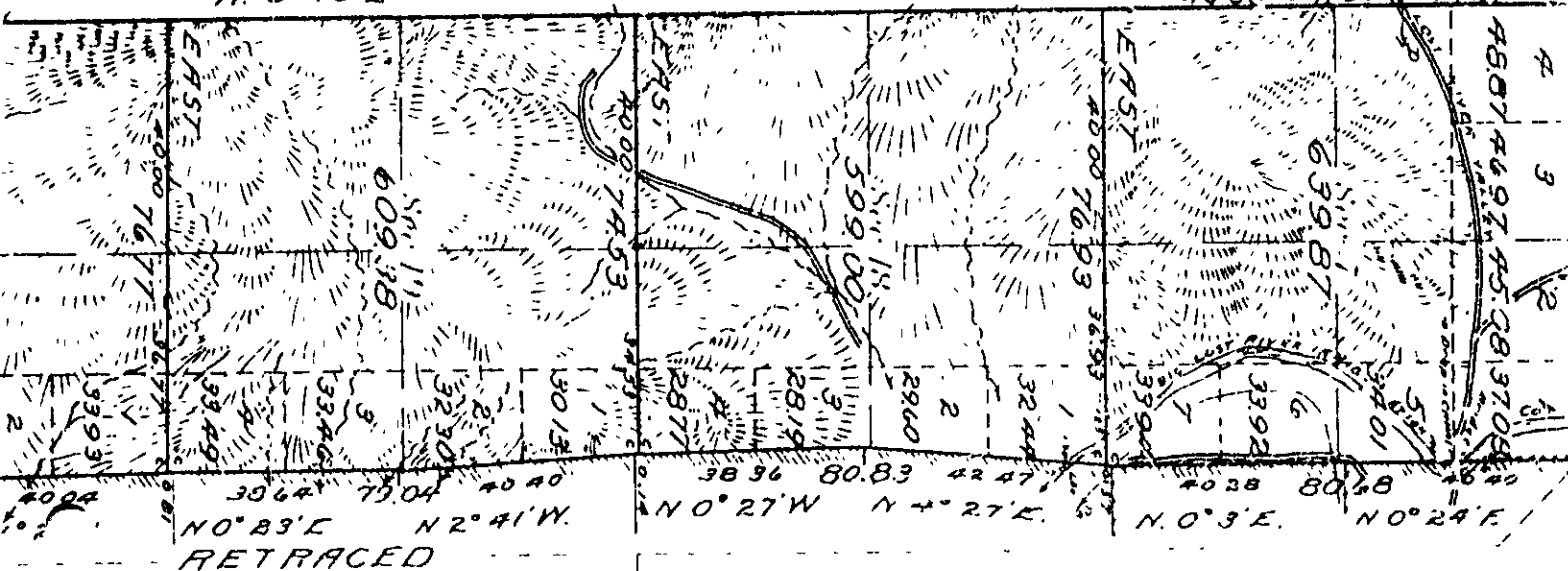
84.91

Sec. 7 5 6 7	Sec. 8 R26E	Sec. 9	Sec. 10 1896
and Wm. H. Richards Jr. - 1912 Sec. 18 1 2 3 4	Sec. 17	Sec. 16	Sec. 15 1896
by Fred D. Spofford Sec. 19 1 2 3 4	Sec. 20	by Oscar Sonnenkelb and Samuel H. Hodges Sec. 21	Sec. 22
by Sec. 30 1 2	Surveyed Sec. 29	Sec. 28	Sec. 27

intermittent Drift for
and Unsurveyed.



REC. 84.9/14 44.21



225

ruyee

52

Oscar Sonnenkald

west side of
sect. 17 bars
out resulting
in Grate across
per $\frac{1}{4}$ of $\frac{1}{4}$ but
"S.W. 1/4"
No Cont. lots
designated
HWS
of

RECEIVED

AUG 12 1992

G. R. H. C.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

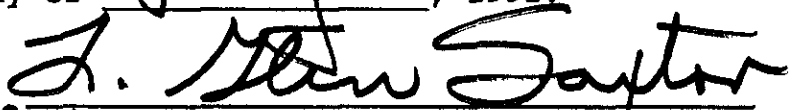
MICROFILMED
AUG 18 1992

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 34-2318/2414/2503/7027 & A34-12053

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. Use of water under this transfer is limited to a combined annual volume of 2093.0 acre feet for the irrigation of 598 acres. Each licensed right, when used individually, is limited as follows:

34-2318 - 315 acres/1102.5 acre feet
34-2414 - 157 acres/549.5 acre feet
34-2503 - 180 acres/630.0 acre feet
34-7027 - 37 acres/129.5 acre feet
4. The combined rate of diversion under these rights shall not exceed 8.67 cfs.
5. The well shall be cased with unperforated casing and sealed to a minimum depth of 150 feet or to the first confining layer, whichever is deeper. Both the owner and the well driller are charged with the responsibility of taking whatever steps might be necessary to prevent groundwater from the cased and sealed interval of the well from entering the well.
6. The right holder shall notify the department at least five (5) days prior to the start of well construction in order that the department can observe the work.
7. The Director retains jurisdiction of this transfer in order to instruct the watermaster of Water District No. 34, Big Lost River, in the diversion and use of the right in order to protect prior water rights as determined by the Director.
8. The Director retains jurisdiction of the construction of the well to require mitigation or reconstruction of the well if prior water rights are injured as determined by the Director.

Dated this 20th day of July, 1992.


Chief, Water Alloc. Bureau

NOT RECORDED

AUG 12 1992

State of Idaho
License and Certificate of Water Right

Water License No. G-29683

Amount May 1, 1961

Water District No. _____

Priority 2.8 c.f.s.

THIS IS TO CERTIFY that H. PARK BUTCHER
of Moore, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 1, 1961; that Permit No. G-29683
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.8 second feet, was issued thereunder on October 19, 1965, showing that said works
were completed on the 12th day of July, 1965; and that on the 12th
day of July, 1965, H. Park Butcher

of Moore, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
a well, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-29683 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8323, on the 19th day of October, 1965;
The right hereby confirmed dates from May 1, 1961;

The Point of Diversion is located
in the SE 1/4 SW 1/4, Sec. 8, Tp. 5 N, R. 26 E, B. M. Butte County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	26 E	17	SW 1/4 NE 1/4	20	39
			SE 1/4 NW 1/4	20	17
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	36
			SE 1/4 SE 1/4	20	25
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of October, 1965.

S/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

State of Idaho
License and Certificate of Water Right

Water License No. G-27793

Amount .81 c.f.s.

Water District No. _____

Priority February 25, 1959

THIS IS TO CERTIFY that John B. Roy - Taylor Lott, Assignee
of Idaho Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 25, 19 59; that Permit No. G-27793
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.81 second feet, was issued thereunder on October 19, 19 65, showing that said works
were completed on the 10th day of September, 19 64; and that on the 10th
day of September, 19 64, Taylor Lott

of Idaho Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
a well, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27793 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8324, on the 19 day of October, 19 65;
The right hereby confirmed dates from February 25, 19 59;

The Point of Diversion is located
in the SE 1/4 NE 1/4, Sec. 6, Tp. 5N, R. 35 E B. M. Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .81 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	35 E	6	SE 1/4 SE 1/4	40	40
		7	NE 1/4 NE 1/4	40	40
		Total number of acres to be irrigated:			80

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
19th day of October, 19 65.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 30, 1992

RONALD DEE
CHARLENE DEE
PO BOX 452
MOORE ID 83255

RE: Transfer of Water Right Nos. 34-02318, 34-02414, 34-02503,
34-07027, & A34-12053.

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of
the above referenced water rights (Transfer No. 3930). Be sure
to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

AUG 12 1992

MEMORANDUM

TO: Files 34-2414/2503/7027

FROM: Sharla

DATE: May 7, 1992

RE: Transfer No. 3930

See file 34-2318 for all correspondence regarding the above referenced transfer.

MICROFILMED
AUG 12 1992

The Connecticut Mutual

LIFE INSURANCE COMPANY

Established in 1846

Hartford, Connecticut

MORTGAGE DEED

This Indenture, made this ... 20th ... day of ... June ... 19.67 ..., between

H. P. BUTCHER and BEATRICE PAULINE BUTCHER, his wife
a.k.a. Hillary P. Butcher

H. PARKE BUTCHER and MARILYN SUE BUTCHER, his wife
a.k.a. Hillary P. Butcher, Jr.

hereinafter called the Mortgagor, whether one or more than one, and ~~The Connecticut Mutual Life Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, and having its Home Office and principal place of business in the City of Hartford, State of Connecticut, hereinafter called the Mortgagee,~~
a Utah Corporation at Logan, Utah, hereinafter called the Mortgagee.
Witnesseth That:

The Mortgagor, for and in consideration of the sum of FIFTY FIVE THOUSAND AND NO/100 Dollars (\$55,000.00), in lawful money of the United States, to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Mortgagee, its successors and assigns, forever, the following described property situated in the County of Butte in the State of Idaho, to-wit:

Tract #1: Township 5 North, Range 26 East Boise Meridian

- Section 7: Lots 6 and 7
- Section 18: Lot 1
- Section 8: All that portion of the S $\frac{1}{2}$ lying west of the U. S. Highway #93-A right-of-way
- Section 17: The NW $\frac{1}{4}$, and that portion of the E $\frac{1}{2}$ lying west of the U. S. Highway #93-A right-of-way.

Tract #2: Section 18: Lot 2

TOGETHER with all right, title and interest in and to those certain motors, pumps, panels and well equipment more particularly described as follows:

- (a) One Vertiline Layne and Bowler pump, serial No. 24357, Model No. 14RN
- (b) One Newman electric motor, 100 H.P. serial No. 444UP/DC 3852 PB
- (c) One Layne Bowler pump, serial No. 27608
- (d) One G. E. Electric Motor, 60 H.P., serial No. TVJ609113.
- (e) One booster pump, Fairbanks Morse, model 5823, Serial No. KTFJ1082C8-2.
- (f) One booster motor, Wagner, 75 H.P., serial No. ACD7W10082
- (g) 6500 feet of buried steel irrigation mainline (1400 feet of 12", 2900 feet of 10", 1400 feet of 8" and 800 feet of 4")
- (h) 14 aluminum portable sprinkler lines, each line being 1300 feet long, 4" diameter, complete with sprinkler heads, Pierce Universal make.

29683

CONVEYING with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including, but not limited to, the following:

(a) Decreed water from Big Lost River with priority dates as follows:

240 inches with priority of 6/10/1895

41 inches with priority of 6/1/1890

44 inches with priority of 9/1/1896,

Together with a full allocation of storage water in the Mackay Reservoir

(a part of Big Lost River Irrigation District)

(b) All subterranean water from two certain wells located on the above described land operating under Permit Nos. G 25373 and G 29683.

The indebtedness secured hereby, in addition to the sum of \$23,925.83 advanced contemporaneously herewith, includes the outstanding balance of principal in the amount of \$31,074.17 due under that certain note, dated July 11, 1963, given by C. W. Simpson and Gladys M. Simpson, husband and wife to the Connecticut Mutual Life Insurance Company, secured by a Mortgage of even date recorded in Book 14 of Mortgages, page 643, Butte County, Idaho, reference to which record is hereby made for all purposes. Upon the late Assignment of this Mortgage and the note for \$55,000.00 secured hereby to The Connecticut Mutual Life Insurance Company as now contemplated by the parties and upon the release of said Mortgage dated July 11, 1963, this Mortgage shall operate as security for the total principal indebtedness of \$55,000.00 together with any unpaid interest which has now accrued or shall hereafter accrue thereon and/or any other sums payable under the terms of said notes and mortgages.

August 16, 1967

8-29683

RE: Permit numbers G-25373 and G-~~25~~683
H. P. Butcher

Jon C. Archibald
Vice President
Utah Mortgage and Loan Corporation
P.O. Box 400
Idaho Falls, Idaho 83401

Dear Mr. Archibald:

Receipt of your correspondence of August 4, 1967,
is acknowledged. Our records have been marked to indicate
no transfer, assignment or amendments will be made with-
out first notifying your office.

Very truly yours,

H. RUSSELL BOSCH
Office Manager

MRR:ejw

29683



UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF RECLAMATION

REGIONAL OFFICE, REGION I

BOX 8008

BOISE, IDAHO 83707

IN REPLY
REFER TO 424

AUG 8 1967

RECEIVED
AUG 9 1967
Department of Reclamation

Permit 29683

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Enclosed is a letter from the Utah Mortgage Loan Corporation to which is attached a photo copy of a mortgage on some land near Arco, Idaho. We believe this letter should have been addressed to you as the land is not in a Federal Reclamation Project.

Very truly yours,

C. L. Naffziger

~~COPIED~~ Regional Supervisor of Irrigation

Enclosure

Copy to: Mr. Don C. Archibald, Vice President, Utah Mortgage Loan Corporation, P. O. Box 400, Idaho Falls, Idaho (w/o encl.)

29683

In Reply Refer to No

51-54116 H. P. Parke Butcher et al

UTAH MORTGAGE LOAN CORPORATION

Idaho Falls, Idaho, Office 357 "F" Street
Mortgage Bankers Since 1892

P O BOX 1557 IDAHO FALLS, IDAHO
PHONE 522-8554 ILE 11

Rec'd AUG 8 1967

August 4, 1967

The Bureau of Reclamation
Boise, Idaho 83701

Re: H. Parke Butcher et al

Gentlemen:

Enclosed is a photo copy of a mortgage we hold in connection with the land as described on the mortgage. You will note that this mortgage includes the water rights concerning this property. Please note your records accordingly.

We shall appreciate receiving acknowledgment from you that your records show our mortgage and that we will be notified of any actions which might affect the water rights as shown in our mortgage.

Thank you for consideration in this matter.

Very truly yours,

Don C. Archibald

Don C. Archibald
Vice President

lm

TO	INIT.	DATE
40	1/2	1/8
720	1/2	1/8
429	1/2	1/8

29683

Mortgage Loans
Insurance
Real Estate Sales
Land Development



October 19, 1965

RE: Permit No. G-29683

H. Park Butcher
Moore,
Idaho

Dear Mr. Butcher:

Enclosed are the Certificate of Completion of Works
and License and Certificate of Water Right issued on the
above numbered permit.

Also enclosed is departmental receipt No. G-9882, in
the amount of \$15.00 covering the fees.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

(Mrs.) Edna P. Rule
Chief Clerk

EPR: ejw

Enc: certificates
receipt

29683

10 Oct 65

R.E. Permit # G-29683
Your letter 1 Oct 65

RECEIVED
OCT 12 1965

Department of Reclamation

Carl E. Jopson
State Reclamation Engineer
107 State House
Boise, Idaho

Dear Sir:

I request issuance of the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of May 1, 1961 to the use of 2.8 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8 for irrigation of 157 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, S. 17, T. 5 N., R. 26 E., B.M.

Inclosed, find a check for \$15.00 to cover the statutory fees.

Sincerely,

H. Parker Butcher

29683

500 - July 8, 1964

October 1, 1965

RE: Permit No. G-29683

H. Park Butcher
Moore, Idaho

Dear Mr. Butcher:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-29683 shows the well is (~~200~~) capable of conveying 140 miner's inches, or 2.8 c.f.s. of water for the irrigation of 157 acres.

Upon receipt of the statutory fees, totaling \$ 15.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of May 1, 1961 , to the use of 2.8 second feet of subterranean water with the point of diversion in the SE1/4SW1/4, Sec. 8 for irrigation of 157 acres in the SW1/4NE1/4, SE1/4NW1/4, W1/4SE1/4, SE1/4SE1/4, S. 17, T. 5 N., R. 26 E., .N.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
Eym

(Mrs.) Edna P. Rule
Chief Clerk

KPR:mr

29683

41 P
Butcher

20

House

8 9
17 16

40

12

10

21

17

37

56

40

40

Charles W Burges

36

25

29682

61

15

17 16

N

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29683

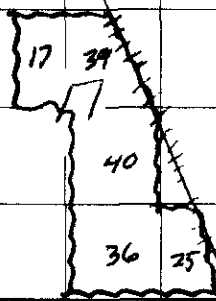
REPORT ON PROOF OF Completion of Works & Beneficial Use

H. Park Butcher, Moore, Idaho

26 E

ROAD RUNNING ALONG SIDE THE
RAILROAD TRACKS TOWN OF
MADISON IN SECTION 28

P.D.



see photo for
in 6.25373
correct average
1/61 DM
40
61
157

Subdivision = 5

$Q_{red} = 157$ acres

$Q = 3.14$ cfs or 157 inches

allow $Q = 2.80$ cfs or 140 inches
amount applied for.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29683

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant H. Park Butcher

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 of Section 8

T. 5 N R. 26 E.B.M. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same GE Motor

Model 5K62 66XC5A 60HP

Leyland Bowler Model 12 K H M M 1300 GPM @ 130 @ 1770 RPM

Discharge 8" to check valve to Y to 6" Main

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 17, Twp. 5 N., Rge. 26 E.B.M.
140 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. H.P. Butcher along

Measured with McCrometer Meter @ 3 Rev 1.24 M.W. = 3.57 cfs =
Dial 3.20 cfs @ 1450 GPM 178.5 inches

This examination was made on the _____ day of Sept, 1965

(Signed) Donald W. McClelland Examiner.

29683

H. Park Butcher
Moore, Idaho

Permit No. G-29683

Examination for Completion of Works & Beneficial Use

County Butte

Quantity: 2.8 CFS Sec. 8 T. 5N R. 26E BBM

Source: SUBTERRANEAN FLOW

P.D.: SESW, S. 8, 5N-26E, Butte

Use: IRRIGATION

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 1, 1961

Due: May 3, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
SEP 29 1965

Department of Reclamation

129483

July 23, 1965

Re: Permit No. G-29683

H. Park Butcher
Moore, Idaho

Dear Mr. Moore:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ARCO ADVERTISER, all submitted in proof of completion of works and beneficial use on Permit No. G-29683.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

cc: O. T. Jones
Box 156
Arco, Idaho

29683

JUL 13 1965

1493

and ending with the issue dated July 8, 1965

Elizabeth L. Brammer

8 day of July, 1965

Betty J. Mayo
Notary Public.

My commission expires 2-4, 1969

PURCHASING

Notice is hereby given that the State of Texas, by and through the State Engineer, has received the application of the Texas Electric Power & Light Company, for the use of the ground water from a well, and the application is hereby approved, subject to the terms and conditions of Permit No. 10,000, as issued by the Department of Conservation of the State of Texas.

1. The water to be used for the purpose of the well, shall be taken from the ground water, and shall be used for the purpose of the well.
2. Said water to be used shall be taken from the ground water, and shall be used for the purpose of the well.
3. The use of said water shall be for the purpose of the well, and shall be used for the purpose of the well.
4. The point of diversion of said water shall be at the point of the well, and shall be used for the purpose of the well.
5. The point of diversion of said water shall be at the point of the well, and shall be used for the purpose of the well.
6. The point of diversion of said water shall be at the point of the well, and shall be used for the purpose of the well.
7. The point of diversion of said water shall be at the point of the well, and shall be used for the purpose of the well.
8. The point of diversion of said water shall be at the point of the well, and shall be used for the purpose of the well.
9. The point of diversion of said water shall be at the point of the well, and shall be used for the purpose of the well.
10. The point of diversion of said water shall be at the point of the well, and shall be used for the purpose of the well.

Pub. 1-1-1917

29482

H. PARK BUTCHER

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Department of Reclamation

Permit No. G-29683

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

✓ H Park Butcher Moore, Ida Farmer, Moore, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

none

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-29683, May 3, 1961 May 1st, 1961

✓ Ques. 4. State source of water supply: irrigation well
Give location of point of diversion, showing subdivision, section, township and range:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ sec 8, twp 5^N R 26^E EBM

Ques. 5. Describe your works of diversion: well, pump, motor, ditches

_____ ; state amount of water they are capable of con-

veying from point of diversion to place of use 2.8 CF ; Give name of canal or ditch

or other works by which water is conducted to such place of use: private ditches

_____ ; if a well, state depth of well 140 ft ; depth and size of cas-

ing: 20 inch ; depth to water 80 ft ; if pump is used,

state discharge of pump: 2.8 CF ; tell how it was measured or determined: _____

over wier ; if sprinkler irrigation, give number and size of nozzles and

operating pressure: none

✓ Ques. 6. State for what purpose water is used: irrigation only

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : _____

✓ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ section 17, twp 5^N R 26^E EBM all irrigated

State nature of all improvements which have been made as a direct result of said use:

all of the above mentioned land has been brought under cultivation and

all good farm land.

29683

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well. Cushman well drilling, Blackfoot, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

none

Ques. 8. What is the minimum amount of water required for the purpose specified above:

1 miners inch per acre

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

by assignment from A Etsel Moss and LaVella Moss on record in the Dept of Reclamation office.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1961 Time used since first use:

every irrigation season since

Ques. 11. Describe all other water rights appurtenant to same place of use:

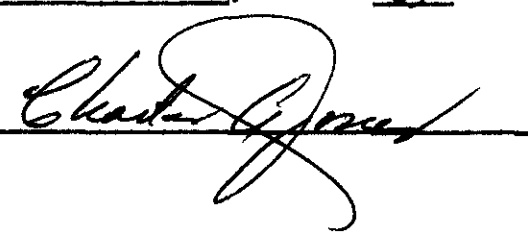
none

(sign) 

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Arco, County of Butte

State of Idaho, on this 12th day of July, A.D. 19 65.



My Commission expires: 5-14-66

29683

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of Reclamation

BOISE, IDAHO

Permit No. G-29683

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

John Johnston 28, Arco, Idaho Garage owner, Arco, Idaho

Ques. 2. Are you acquainted with H Park Butcher yes, the holder of

Permit No. G-29683 ? How long have you known him and where does he reside:

5 years Moore, Idaho

Ques. 3. Have you read or heard said Permit No. G-29683 read, and are you familiar with its provisions and conditions: Yes: yes No:

Ques. 4. State source of water supply: irrigation well

State place of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 8 twp 5 N R 26 EBM

Describe works for conveying water to place of use: pump, motor, well, laterals
headgates.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 2.8 CF How much water have you seen being so conveyed: 2.8 CF

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

Fr SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17 twp 5 N R 26 EBM all
irrigated.

29683

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

all excellent farm land

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no

Ques. 10. When did you first see this water used: 1961

Other times you have seen such use: every irrigation season since

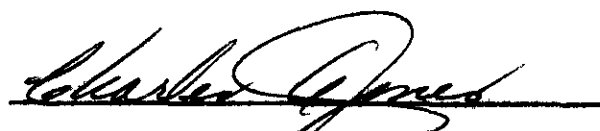
(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Arco, County of Butte, State of Idaho, on this 12 day of July,

A. D., 1962.



Notary Public for State of Idaho

Residing: Arco, Idaho

My commission expires: 5-14-66

29083

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-29683

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

O T Jones 64 Arco, Idaho Realestate Broker, Arco, Idaho

Ques. 2. Are you acquainted with H Park Butcher (yes), the holder of Permit No. G-29683 ? How long have you known him and where does he reside:

5 Years Moore, Idaho

Ques. 3. Have you read or heard said Permit No. G-29683 read, and are you familiar with its provisions and conditions: Yes: yes No:

Ques. 4. State source of water supply: irrigation well

State place of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 8 twp 5 N R 26 EBM

Describe works for conveying water to place of use: well, motor, headgates, laterals

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 2.8 How much water have you seen being so

conveyed: 2.8 cubic feet

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ section 17, twp 5 N R 26 EBM all irrigated.

29683

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

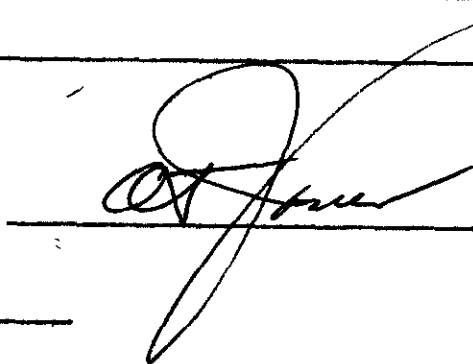
all good farming land

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: no

Ques. 10. When did you first see this water used: 1961

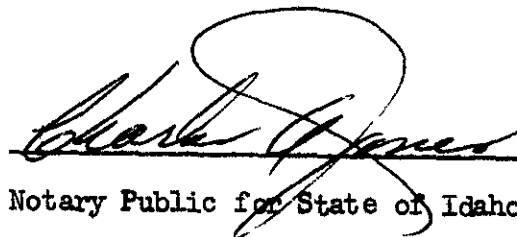
Other times you have seen such use: every irrigation season since

(Signed)



I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Arco, County of Butte, State of Idaho, on this 12 day of July,
A. D., 1962.



Notary Public for State of Idaho

Residing: Arco, Idaho

My commission expires: 5-14-66

29683

June 14, 1965

Re: Permit No. G-29683
H. Park Butcher

Arco Advertiser
Arco, Idaho

Gentlemen:

In Our Notice of Publication mailed to you on June 11th, we note that the Permit Number in the first paragraph is transposed.

This should read G-29683 instead of G_29863 as shown.

Would you please make this correction in the publication?

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

29683

June 14, 1965

RE: Permit No. G-89683
H. Park Butcher

Charles A. Jones
Attorney at Law
Box 245
Arco, Idaho

Dear Mr. Jones:

Enclosed is the assignment of the above numbered permit to
H. Park Butcher.

Also enclosed is departmental receipt No. G-9323 in the
amount of \$0.50 covering the fee.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Hale
Chief Clerk

EPR:mf

Enc. assignment
receipt

29683

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) 24 June, 1964
(P. O.) Arco, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Arco Advertiser of
Arco, Idaho published in the
county in which the works are situated.

H. B. Butcher

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

29683

RECEIVED JUN 10 1963 10/1/63

NOTICE OF PROOF OF COMPLETION OF WORKS

Department of Reclamation

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A M., on the 12th day of July 1965, at Arco, County of Butte, State of Idaho, before Charles A Jones, Notary Public, at (address) Box 245 Arco, Idaho, proof will be submitted of the completion of works for the diversion of 2.8 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 8-29863 ⁴⁻²⁹⁶⁸³, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is H. Park Butcher, Moore, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 2.8 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes, and the amount applied to beneficial use is 2.8 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8 Twp 5 N R 26 EBM

5. The place where said water is used is Fr SW $\frac{1}{4}$ NE $\frac{1}{4}$, FR SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17, Twp 5 N R 26 EBM containing 140 acres

6. The date of priority which said user is prepared to establish is May 3rd, 1961

CARL E. TAPPAN

State Reclamation Engineer

29683

G 29683

Re: Permit No. ~~0-29863~~
H. Park Butcher

Date: June 11, 1965

Area Advertiser,
Area, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to July 12, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant H. Park Butcher
of Moore, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

29683

(office yellow copy)

29683
Re: Permit No. ~~0-29863~~

June 11, 1965

Mr. H. Park Butcher,
Moore, Idaho.

Dear Mr. Butcher:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. ~~0-29863~~ 29683. The proofs are to be made at 10:00 o'clock A.M., on the 12th day of July, 1965, before Charles A. Jones, Arco, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Arco Advertiser Arco, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before "Notary", as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

29683

June 10, 1965

RE: Permit G-29683
H. Park Butcher

Charles A. Jones
Attorney at Law
Box 245
Arco, Idaho

Dear Mr. Jones:

Receipt is acknowledged for the forms 36 & 11
for the above numbered permit along with the assignment.

We are forwarding the publication notice to
the newspaper, however, there is a fee of \$3.50 for re-
cording the assignment.

Please forward the fee promptly in order
that the publication notice will be correct.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

M. RUSSELL BOSCH
State Water Rights & Records Clerk

MRB:ot

29683

RECEIVED
JUN 16 1965

Department of Conservation

ASSIGNMENT

For value received, I hereby assign all of my right, title and
interest in and to Permit to appropriate the Public Waters of the State of Idaho,
No. G-29683 to H Park Bugher of
Moore, Idaho

[Signature]
Permit Holder

[Signature]
Wife of Permit Holder

STATE OF IDAHO)
County of Butte) ss

On this 12th day of May, 1965, before me, a Notary Public
for the State of Idaho, residing at Arco
personally appeared A. Mael Moss and LaVella Moss
are
known to me to be the person whose name is subscribed to the within instrument
and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal, the day and year in this certificate first above written.

[Signature]
Notary Public
Residing at Arco, Idaho

My commission expires: 5-14-66

* If fractional part of permit is to be assigned, the fractional part of the land to
which the assigned fraction is appurtenant should be described by legal subdivisions

29683
10

May 15, 1964

Re: Permit No. G-29683
A. Etzel Moss

O. T. Jones
Lost River Real Estate
Arco, Idaho

Dear Sir:

Enclosed are forms to be completed to start the process of making proof for the above noted permit.

The first thing to be done is to get an assignment from Mr. Moss to Mr. Butcher. If Mr. Moss is married be sure to have his wife sign the assignment. There is a fee of 50¢ for recording.

After the assignment is obtained Mr. Butcher can complete forms 36 and 11. All forms can be sent in together.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

D. L. RHODES, Assistant
State Water Rights Clerk

DLR:ew

Enc. assignment, 36 and
11 forms

29683

REAL ESTATE

Lost River Agency

Serving Central Idaho . . . Land of Opportunity

O. T. JONES
REAL ESTATE BROKER
LICENSED AUCTIONEER

PHONE 105
ARCO, IDAHO

May 14th, 1964

NOTARY PUBLIC
LONG TERM REAL ESTATE
LOANS
BUSINESS OPPORTUNITIES

RECEIVED
MAY 15 1964

Department of Reclamation

Dept of Reclamation
State House
Boise, Idaho.

(Attention Edna P. Rule)

Re--Subterranean Water Permit Number G-29683
in the name of --A. Etzel Moss
Moore, Idaho.

Dear Sir -:

Please send us the necessary forms to make final proof
on the above water permit.

Affidavit of Publication will be in the Arco, Advertiser
and I will act as Notary Public for the final proof.

This permit has changed ownership, and now is owned by
Hillary P. Butcher, and his mailing address is Moore, Idaho

Thanking you for your help in this matter, and with all
good wishes, we are

Very Truly Yours

O. T. Jones
O. T. JONES, Realtor
Box 156
Arco, Idaho

CENTRAL IDAHO . . .

Production center for High Class Livestock;
Commercial and Certified Potatoes; Hay
and Grain

THE HEART OF THE BEST HUNTING
AND FISHING COUNTRY

ATOMIC INDUSTRIAL AREA . . .

Center of Idaho AEC Operations
Extensive Development Possibilities

29683

May 8, 1961

Re: Permit No. G-29683
A. Etzel Moss

Mr. O. T. Jones,
Box 156,
Arco, Idaho.

Dear Mr. Jones:

We enclose Permit No. G-29683 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5900 which was issued covering payment in the amount of \$5.50 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

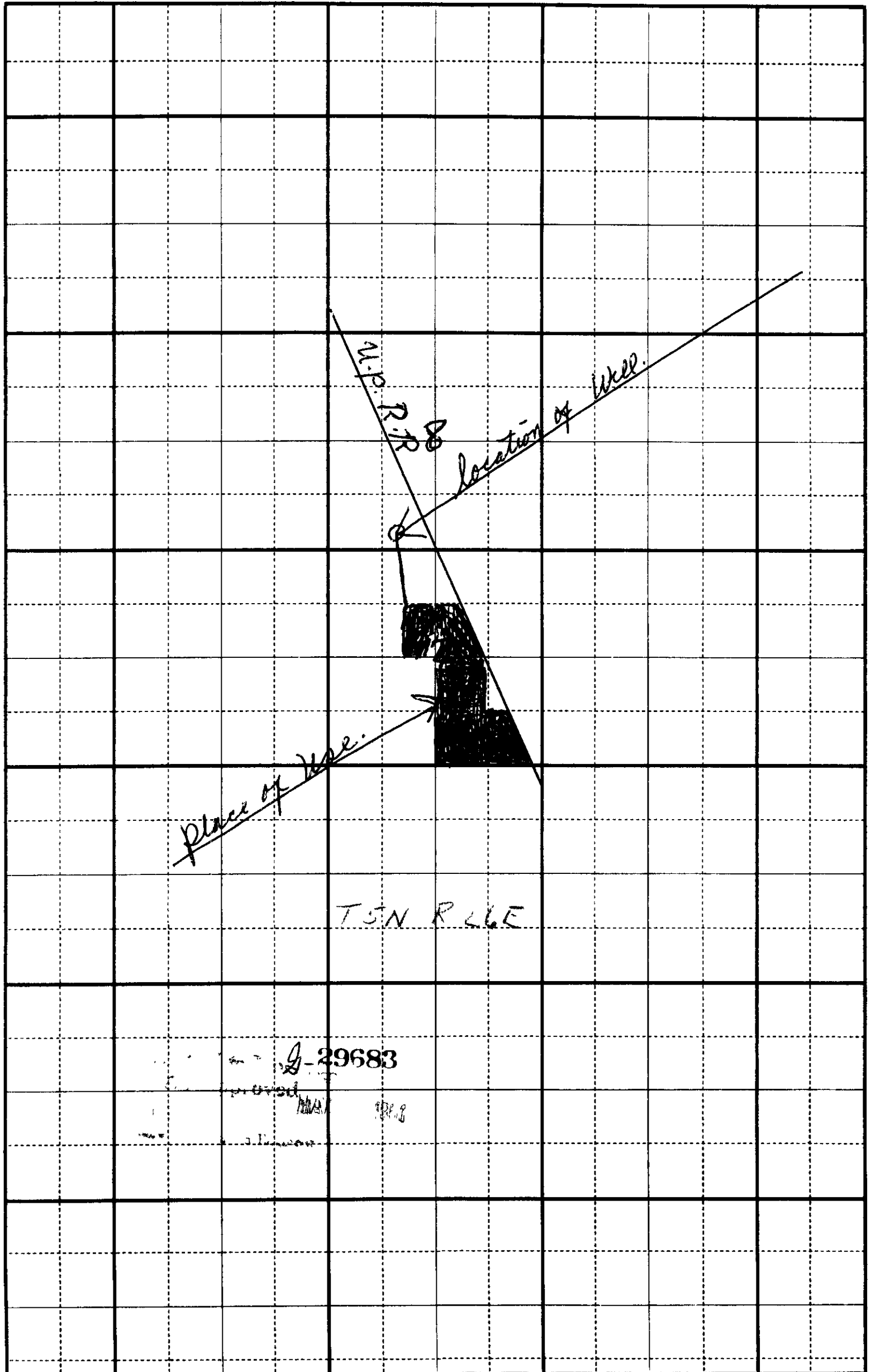
(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pmk
cc: A. Etzel Moss
Moore, Idaho

29683

NAME OF APPLICANT A. E. Moss, Moore, Idaho

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29683

REAL ESTATE

Lost River Agency

Serving Central Idaho . . . Land of Opportunity

O T JONES
REAL ESTATE BROKER
LICENSED AUCTIONEER

PHONE 105

ARCO, IDAHO

April 29, 1961

RECEIVED
MAY 1 1961

NOTARY PUBLIC
LONG TERM REAL ESTATE
LOANS
BUSINESS OPPORTUNITIES

Department of Reclamation

Mr George N. Carter
Reclamation Engineer
State House
Boise, Idaho.

Re-- Irrigation Well Permit for
A. Etsel Moss
Moore, Idaho.

Dear Mr Carter --:

Please find enclosed the following items for the above permit,

- (1)-- Application filled out and Signed
- (2)-- Map in duplicate
- (3)-- Applicants Check in the amount of \$5.50
as filing fee.

We thank you for your help and co-operation in this matter.

Very Truly Yours

O. T. Jones
O. T. Jones

cc- A. Etsel Moss (applicant)--

CENTRAL IDAHO . . .

Production center for High Class Livestock,
Commercial and Certified Potatoes; Hay
and Grain.

THE HEART OF THE BEST HUNTING
AND FISHING COUNTRY

INDUSTRIAL AREA

29683