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NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

Department of Water Resources
Eastern Region

DATE OF CLOSING 6-17-98

[] Water Right Number(s) /
SRBA Claim No(s):

34-02453, 34-07001, 34-07052, 34-07033
34-07110

[] Name and Address of Former
Owner/Claimant(s) (Seller)

ELDON W JACOBSEN

P.O. Box 88

ARCO, IDAHO 83213

[] New Owner/Claimant
(Purchaser):

RICHARD POTTER

[] New Mailing Address:

1812 N. MAIN

FARMINGTON, UTAH 84025

[] New Telephone Number:

(801) 451-2817

[] Attach proof of ownership; Proof must include legal description.
(i.e. Warranty Deed). Describe proof attached WARRANTY DEED

[] Please submit a map or aerial photo showing the property purchased if one is
available.

[] Does the change in ownership result in a splitting of the water right
owned/claimed? yes X no

* If the property you have purchased is only part of the property owned by the
former owner/seller, you may be purchasing only part of the total water right(s)
held by the seller. (See back for explanation)

[] Signature of New
Owner/Claimant(s):

Richard B Potter

Date June 17/98

Date _____

[] Notice of Appearance:

Notice is hereby given that I, _____, will be
acting as attorney at law on behalf of the claimant signing above, and all
notices required by law to be mailed by the director to the claimant above should
be mailed to me at the address listed below.

Signature _____

Address _____

Eastern Region
900 N Skyline Dr
Suite A
Idaho Falls ID 83402
(208) 525-7161

Southern Region
222 Shoshone St E
Twin Falls ID 83301
(208) 736-3033

Western Region
2735 Airport Wy
Boise ID 83705
(208) 334-2190

Northern Region
1910 Northwest Blvd Ste 210
Coeur d Alene ID 83814
(208) 769-1450

State Office
1301 N Orchard St
Boise ID 83706
(208) 327-7900

Original to be mailed to IDWR Regional Office in your area.

MICROFILMED

SEP 11 2000

AS of uses changed (R) RF 6/17/99

WARRANTY DEED

TRAVELERS GROUP, L.P. formerly
FOR VALUABLE CONSIDERATION RECEIVED TRAVELERS HOTEL GROUP, LTD.

AKA TRAVELERS HOTEL GROUP, A California Limited Partnership, the Grantor,

does hereby grant, bargain, sell and convey unto POTTER RANCHES,

A Utah General Partnership, the Grantee,

whose current address is _____,

the following described real estate situated in BUTTE County,

State of Idaho, to-wit:

See attached EXHIBIT "A" - Legal Description

Water Rights - EXHIBIT "B"

Personal Property - EXHIBIT "C"

SUBJECT TO: all easements, rights of way, covenants, restrictions,
patent reservations, applicable building and zoning ordinances and
use regulations and restrictions and accruing taxes, of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances
thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant
to and with the said Grantee that IT is the owner in fee simple of said premises and that IT will warrant and
defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the
masculine, the feminine and neuter.

DATED: June 17-98

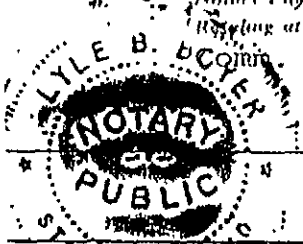
Eldon W. Jacobsen by
Patricia A. Jacobsen
attorney-in-fact

THIS SPACE FOR COUNTY RECORD'S USE ONLY.

STATE OF IDAHO
COUNTY OF BUTTE

On this 17th day of June in the
year 1998, before me, a Notary Public, personally appeared
Patricia A. Jacobsen
known or identified to me to be the person whose name is subscribed
to the within instrument as the attorney in fact of Eldon
W. Jacobsen and acknowledged to me
that she subscribed the name of Eldon W. Jacobsen
thereto as principal, and Jills (her) own name as attorney in fact.

Notary Public
Residing at Arco Idaho
Comm. Ex.: 5-31-2003



NO. 33208
RECORDED

JUN 18 1998

AM 3:13 PM
BUTTE COUNTY RECORDER

Barney H. Hoff

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JUN 18 1998

IDAHO TITLE & TRUST COMPANY
Escrows • Title Insurance

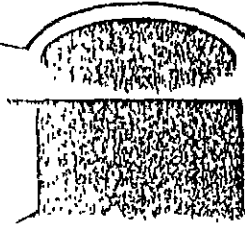


EXHIBIT "A"

PARCEL I:

TOWNSHIP 4 NORTH, RANGE 27 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 2: SW1/4 NW1/4; NW1/4 SW1/4; S1/2 S1/2
SECTION 3: SW1/4
SECTION 4: SE1/4
SECTION 8: E1/2 E1/2
SECTION 9: W1/2 W1/2; E1/2 SW1/4; E1/2
SECTION 10: W1/2; SE1/4; E1/2 NE1/4
SECTION 11: N1/2; W1/2 SW1/4
SECTION 16: W1/2
SECTION 20: E1/2 W1/2; E1/2
SECTION 21: W1/2; W1/2; E1/2
SECTION 28: LOT 4; NW1/4 SW1/4; W1/2 NW1/4
SECTION 29: LOTS 1, 2, 3 and 4; N1/2 S1/2; NE1/4; E1/2 NW1/4
SECTION 31: SE1/4 NW1/4; S1/2 NE1/4; NE1/4 NE1/4
SECTION 32: W1/2 NW1/4

PARCEL II:

TOWNSHIP 4 NORTH, RANGE 27 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 3: SE1/4
SECTION 4: E1/2 SW1/4

PARCEL III:

TOWNSHIP 4 NORTH, RANGE 27 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 9: E1/2 NW1/4
SECTION 10: W1/2 NE1/4

PARCEL IV:

TOWNSHIP 4 NORTH, RANGE 27 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 16: E1/2

PARCEL V:

TOWNSHIP 4 NORTH, RANGE 27 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO

SECTION 3: SE1/4 NE1/4

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EXHIBIT "B"

SUBJECT ANALYSIS

Water Rights:

The following are the domestic and stock water rights indicated by the Idaho Department of Water Resources for the JACOBSEN ARCO PASS RANCH.

<u>Right Number</u>	<u>Amount (cfs)</u>	<u>Priority Date</u>
34-02453	0.04cfs.	12/20/1963
34-07001	0.13cfs.	11/09/1967
34-07052	6.00cfs.	11/13/1973
34-02033	0.62cfs	05/27/1907
34-07110	8.07cfs.	5/15/1975

Priority Date MICROFILMED

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EXHIBIT "C"

EQUIPMENT LIST

Jacobsen / Potter---Sale

- 1- Steiger Tractor
- 1- Massey-Ferguson Offset Disk
- 2- 2 MM Tractors
- 2- IHC Double Disk Drills
- 2- IHC Deep Furrow Drills
- 1- Rotary Mower
- 1- Post Hole Digger
- 2- Sprayers
- 1- Ripper
- 1- Roller Harrow
- 1- 500 Gal.? Fuel Tank

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SEP 11 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 34-02453

FEB 28 AM 9:44
DIST. COURT-SRBA-
TWIN FALLS CO. IDAHO
FILED

NAME & ADDRESS: ELDON W JACOBSEN
3711 WINDING CREEK RD
SACRAMENTO CA 95864

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
15.1 AFY

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MAR 03 1997

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 Department of Water Resources
GALLONS PER DAY.

PRIORITY DATE: 12/20/1963

POINT OF DIVERSION: T04N R27E S16 NWNNW Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	14.5 AFY
			0.02 CFS
			0.6 AFY

PLACE OF USE: STOCKWATER Within BUTTE County
T04N R27E S09 SWSW
DOMESTIC Within BUTTE County
T04N R27E S09 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

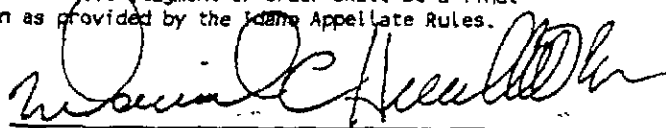
DATED: FEB 28 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

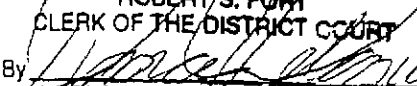
DATED: FEB 28 1997

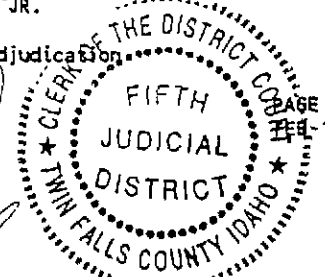

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-02453

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SEP 11 1999

State of Idaho
County of Twin Falls
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.
ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

100 North Orchard Street

Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

REGISTERED
FIRST CLASS

AUG 4

U.S. POSTAGE

0243

0705394

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AUG 12 1999

Department of Water Resources

MICROFILMED
SEP 11 2000

34-02453

2.12.99 WZ2
update
K-7

POTT012 840252008 1499 20 08/09/99
RETURN TO SENDER
POTTER
80 N 300 E
MALAD CITY ID 83252-1165

RETURN TO SENDER

AUTO 83706/2237
840252



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 4, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD POTTER
1812 N MAIN
FARMINGTON UT 84025

RE: Decreed Water Right 34-02453

Dear Mr. Potter:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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SEP 11 2007