

R 23 E

IRON BOG CK.

POINT OF DIVERSION
CAMPGROUND

TO MACRAY
VIA HWY
93A

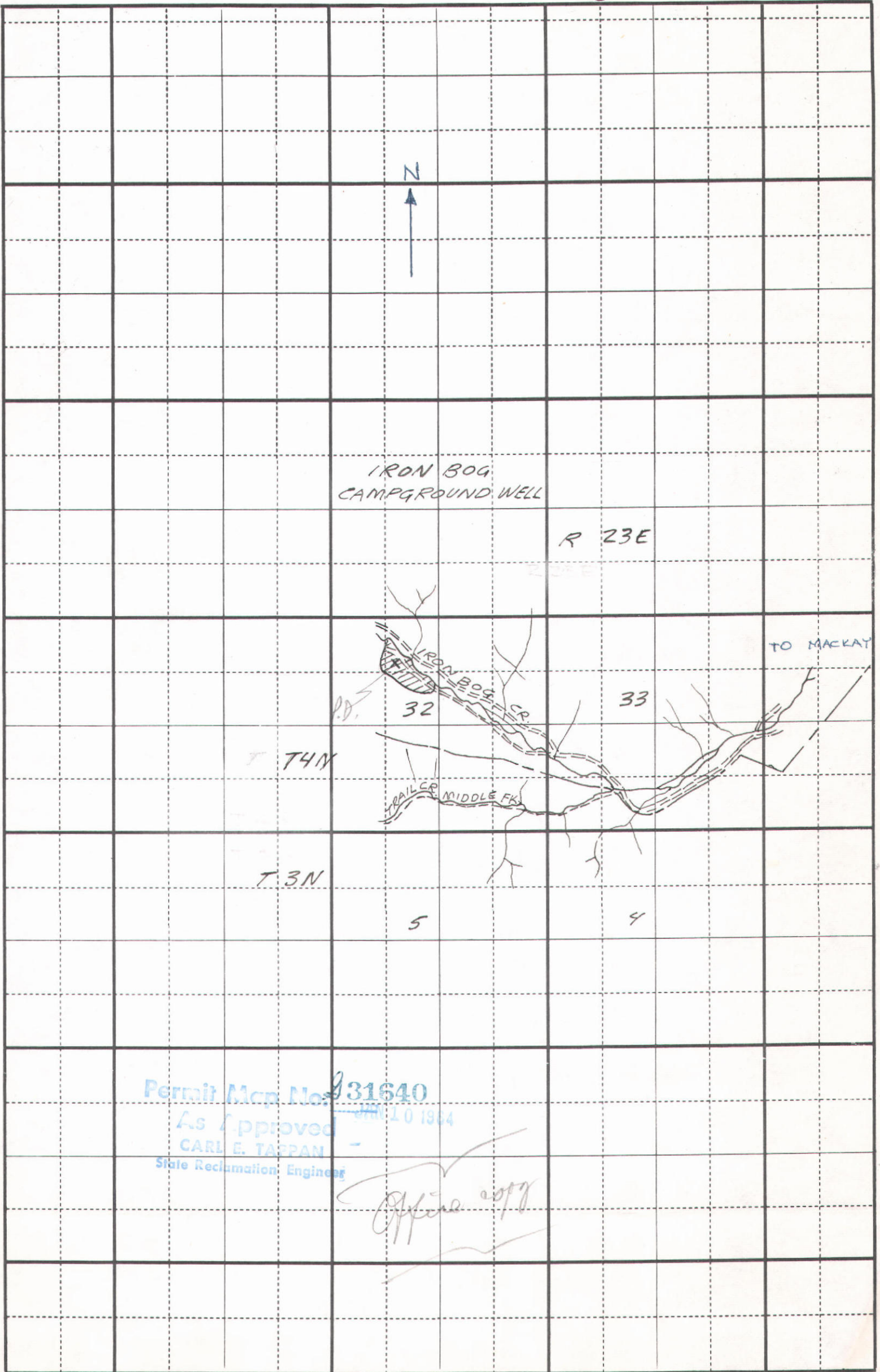
32

M.F. ANTELOPE CREEK

Q = 10 GPM

SUBDIVISIONS = 1

0.022 cfs
Iron Bog C. g



Permit Map No. 31640

As Approved

CARL E. TAPPAN

State Reclamation Engineer

JUN 10 1964

Officer

8359
D

State of Idaho
License and Certificate of Water Right

Water License No. G-31640

Amount 0.022 c.f.s.

Water District No.

Priority December 4, 1963

THIS IS TO CERTIFY that UNITED STATES OF AMERICA FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 4, 1963; that Permit No. G-31640
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.022 second feet, was issued thereunder on October 27, 1965, showing that said works
were completed on the 14th day of August, 1964; and that on the 14th
day of August, 1964, United States of America Forest
Service

of Ogden, State of Utah, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
a well, a tributary of subterranean flow, for the purpose of domestic
use, under Use Permit No. G-31640 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8359, on the 27 day of October, 1965;

The right hereby confirmed dates from December 4, 1963;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 32, Tp. 4 N, R. 23 E, B. M. Custer County unsurveyed

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.022 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	23 E	32	NW 1/4 for domestic unsurveyed	use only - Ironbag	campground

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of October, 1965.

S/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

84 2154

Floyd Iverson,
Regional Forester
Forest Service Building
Ogden, Utah

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39753
Permit No. G- 31640
District No.

34-111

1. Name of Applicant: United States of America, Forest Service
Ogden
Postoffice address: Forest Service Bldg., /County: Weber State: Utah
2. Quantity of water claimed: 0.02228 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32
Twp. 4 N , Rge. 23 E , B.M., County of Custer
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32 , Twp. 4 N
Rge. 23 E , B.M.,
(b) Waste water or sewage effluent is to be returned to None
at a point in the $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32 , Twp. 4 N. , Rge. 23 E. , B.M.
7. Kind of works: Red Jacket 255 Hand Pump - Depth of Well 45'
8. Estimated cost of works: \$ 850.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand \$
(b) Treasury stock: (c) Bonds to be issued.
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks Iron Bog Campground Well

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional/Forester
Applicant.

By s/ James M. Usher Agent.
Acting Regional Forester

Date of first receipt at Department of Reclamation: 1:00 P.M. December 4, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 31640

Recorded in Book 111 Page 31640 Approved January 10, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control

One-fifth of the work above specified to be completed on or before July 10, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1969

Witness my hand this 10th day of January, 1964

s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of January, 1964.

Countersigned.

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12

Twp	Range	Sec	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
			Permit No. G-31640				
			CERTIFICATE OF COMPLETION OF WORKS				
			TO ALL WHOM IT MAY CONCERN:				
			This is to certify that United States of America Forest Service of Ogden Utah, County of Weber, and State of Utah, the holder of Permit No. G-31640, issued upon Application No. G-39753 bearing date of priority of December 4, 1963, authorizing the diversion of 0.02228 second feet of waters of a well County of Custer, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.022 second feet of the waters of a well from subterranean flow that the point of diversion of said waters NE ¹ / ₄ NW ¹ / ₄ , Section 32, T 4 N., R 23 E., B.M. unsurveyed and that the lands proposed to be irrigated by the use or place of use of said water are described as follows to wit; NW ¹ / ₄ , Section 32, T 4 N., R 23 E. B.M. unsurveyed domestic use at Ironbag Campground.				
			Witness my hand this 27th day of October A.D. 1965.				
			S/ RALPH W. THOMAS Deputy State Reclamation Engineer				
			Proof of Completion of Works made: August 14, 1964.				
			LICENSE ISSUED FOR 1.22 SEC. FT. LICENSE PAGE NO. 8359				

September 27, 1965

9 31640

RE: Permit Nos. G-31639-G-31645, Inc.
G-31693-G-31708, Inc.

Forest Supervisor
Challis National Forest
Challis, Idaho

Dear Sir:

Enclosed is the signed voucher No. 100-6R4 66 in the amount of \$230.00 covering the fees for Certificates of Completion of Works and Licenses and Certificates of Water Right on the above numbered permits.

As soon as the check is received the certificates will be issued.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. voucher

316-316

500 - July 8, 1964

August 24, 1965

RE: **Permit No. G-31640**

**Scott O. Turner, Administrative Officer
Challis National Forest
Challis, Idaho**

Dear **Mr. Turner:**

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. **G-31640** shows the well is ~~(was)~~ capable of conveying **1.1** miner's inches, or **0.022** c.f.s. of water for ~~the irrigation of~~ **domestic use.**

Upon receipt of the statutory fees, totaling \$ **10.00**, we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of **December 4, 1963**, to the use of **0.022** second feet of subterranean water with the point of diversion in **the NE1/4, Sec. 32 for domestic use in Iron Bog Campground in the NW1/4, Sec. 32, T. 4 N., R. 23 E., B.M.**

Very truly yours,

**CARL E. TAPPAN
State Reclamation Engineer
By**

**(Mrs.) Edna P. Rule
Chief Clerk**

HPR:mr

31640

RT

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-31640

REPORT ON PROOF OF Completion of Works and Beneficial Use

Scott O. Turner
Administrative Officer
Challis National Forest
Challis, Idaho

Don by Campground

N 3 E

IRON BOG CK.

POINT OF DIVERSION
CAMPGROUND

TO MACKAY
VIA HIWAY
224

T

4

N

M.F. ANTELOPE CREEK

Q-10 GPM

SUBDIVISIONS = 1

0.022 cfs
Iron Bog 3.9

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-31640This proof is for Completion of Works and
Beneficial Use

In Water District No. _____

1. Name of applicant U. S. FOREST SERVICE2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32T. 4 N. R. 23 E. County of Custer

4. Describe works as they exist, giving dimensions and capacities of same: _____

RED JACKET HAND PUMP 10 GPM CAPACITY
6 INCH WELL 45 FEET DEEP

5. Water is used for: Domestic purposes INCLUDING 13 PERMANENT CAMPGROUND UNITS

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Place of Use: NW $\frac{1}{4}$ Sec. 32, Twp 4 N., Rge 23 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: WELL IN NE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 32 TAN R23E BM
SERVES DOMESTIC USE OF 13 CAMPGROUND UNITS IN NE NW SAID SECTION

RED JACKET PUMP CAPABLE OF PRODUCING 10 GPM.

This examination was made on the 18TH day of AUGUST, 19 65

(Signed) _____

R. Keith Higgins
Examiner.

31640

31640

RECEIVED
AUG 20 1967

- Department of Reclamation

Examination for C/W. and R/U
County Custer Sec. 32 T4N R23 E8M
Quantity: 0.02228
Source: Well
P.D.: NENW-32-4N-23E
Use: Domestic
Filed: 12/4/63
Due: 1/10/69
Extension: —
Protest: —
Completion of Work: —
Other Rights: None Stated

1M April 1962

December 23, 1964

Re: Permit No. ~~6-31640~~

Mr. Scott O. Turner,
Administrative Officer,
Challis National Forest
Challis, Idaho.

Dear Mr. Turner:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Challis Messenger ~~Challis, Idaho~~, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPK
cc: Floyd Iversen
Regional Forester
Forest Service Bldg.,
Ogden, Utah

31640

Custer County Title, Inc.

BOX 27

Challis, Idaho

HOWARD SAXTER, CATTY.

TEL. 878-2808

J. LESSIL SHARP, PRES.

TEL. 878-2181

RECEIVED

DEC 17 1964

DEPARTMENT OF REVENUE

AFFIDAVIT

STATE OF IDAHO)
: ss.
County of Custer)

This is to certify that my office was open August 14, 1964, and on each working day from that date to and including September 14, 1964, and that no protests were received on the twenty-six (26) permits for water certificates to the United States of America--Forest Service.

Witness my hand and seal this 16th day of November, 1964.

J. Lessil Sharp
Affiant--Notary Public

Subscribed and sworn to before me this 16th day of November, 1964.

Earl N. Nason
Clerk of the District Court.

31640

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 14th day of September, 1964, at Challis, County of Custer, State of Idaho, before Lesil Sharp, Notary Public, at Challis, Idaho, proof will be submitted of the completion of works for the diversion of 0.02228 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31640, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02228 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 0.02228 cubic feet per second.

4. The point of diversion of said water is in the NE¼ of the NW¼ of Section 32, T. 4 N., R. 23 E., B.M., County of Custer.

5. The place where said water is used is Iron Bog Campground, NW¼, Section 32, T. 4 N., R. 23 E.

6. The date of priority which said user is prepared to establish is Dec. 4, 1963.

Carl E. Tappan
State Reclamation Engineer

AFFIDAVIT OF PUBLICATION

Department of Reclamation of Idaho, }
County of Custer, } ss:

Richard Swindell
I, Halsey M. Gridley, manager of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis

Messenger for 4
consecutive weeks, commencing with the issue dated July 30, 1964 and ending with the issue dated August 20, 1964

Richard Swindell

Subscribed and sworn to
before me this 15th

day of Sept., 1964
Carl E. Tappan
Notary Public, Residing at
Challis, Idaho.

My Commission expires 7-1-66

31640

Form 16
1.5 M - 7-31-62

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G 31640

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

RECEIVED
OCT 15 1964

RECEIVED
DEC 17 1964

Department of Reclamation

Ques. 1. State your name, residence, occupation and postoffice address: _____

Scott O. Turner, Challis, Idaho - Administrative Officer, Challis National Forest, Challis, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

United States of America - Forest Service, Ogden, Utah
Agent - Administrative Officer

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-31640 - January 10, 1964 December 4, 1963

Ques. 4. State source of water supply: Subterranean (well) NE1/4 of the NW1/4 of
Give location of point of diversion, showing subdivision, section, township and range:

Section 32. Twp. 4 N, Rge 23E, BM Custer County

Ques. 5. Describe your works of diversion: Red Jacket 255 Hand Pump - Depth of well - 45'

_____; state amount of water they are capable of conveying from point of diversion to place of use 0.02228 cfs; Give name of canal or ditch or other works by which water is conducted to such place of use: Well

_____; if a well, state depth of well 45Ft.; depth and size of casing: 6"Dia. fully cased; depth to water _____; if pump is used,

state discharge of pump: 10gal. per min. tell how it was measured or determined: Measured by use of 5 gal. container and stop watch; if sprinkler irrigation, give number and size of nozzles and

operating pressure: _____

Ques. 6. State for what purpose water is used: For domestic purposes in Salmon River CG
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : _____

State nature of all improvements which have been made as a direct result of said use:

Campground facilities including tables, grills, and chemical toilet.

31640

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: PAUL VOLLMER & SON ABERDEEN, IDAHO

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Water is used for domestic purposes in Salmon River Campground on the Challis National Forest, Idaho

Ques. 8. What is the minimum amount of water required for the purpose specified above:

0.02228 cfs

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: SEPT 1963 10 GPM Time used since first use:

DAILY JUNE THRU OCTOBER SINCE

Ques. 11. Describe all other water rights appurtenant to same place of use:

none

(sign) Scott O. Turner

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Challis, County of Butte
State of Idaho, on this 14 day of August, A.D. 1964.

My Commission expires: March 17, 1967

J. Lessil Sharp
Notary Public for State of Idaho
Residing: Challis, Idaho

3/040

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-31640

SEP 15 1964

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and testimony of witnesses

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

David M. Neeley, 27, Challis, Idaho - Civil Engineer, Challis National Forest,
Challis, Idaho

Ques. 2. Are you acquainted with Scott O. Turner, Administrative Officer the holder of
Challis National Forest, Challis, Idaho
Permit No. G-31640? How long have you known him and where does he reside:

One year - Challis, Idaho

Ques. 3. Have you read or heard said Permit No. G-31640 read, and are you familiar
with its provisions and conditions: Yes: Yes No: _____

Ques. 4. State source of water supply: Well, 45' deep

State place of diversion: NE 1/4 of the NW 1/4 of Section 32, Twp. 4 N, Rge. 23 E, BM
Custer County.

Describe works for conveying water to place of use: Red Jacket 255 Hand Pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.02228 cfs. How much water have you seen being so
conveyed: 10 gal. per minute

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Not for irrigation

31640

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Domestic use in Salmon River Campground.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Not for irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so,

in what way and to what extent: I am a citizen of the United States and an employee

of the Forest Service and have equal rights with the rest of the Public to drink the water and to use it for domestic purposes at the Camp Ground.

Ques. 10. When did you first see this water used: August, 1963 Sept. 1963

Other times you have seen such use: I have seen people drink the water and use it for washing.

(Signed)

David M. Kelley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in CHALLIS

 , County of CUSTER, State of Idaho, on this 14th day of AUGUST,

A. D., 1963.⁴

J. Lessil Sharp

Notary Public for State of Idaho

Residing: CHALLIS, IDAHO

My commission expires: MARCH 17, 1967

11640

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-31640

RECEIVED
OCT 15 1964

Department of Reclamation

RECEIVED
OCT 17 1964

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

James L. Sammons, 50, Challis, Idaho - Forestry Technician, Challis National Forest,
Challis, Idaho

Ques. 2. Are you acquainted with Scott O. Turner, Administrative Officer the holder of
Challis National Forest, Challis, Idaho
Permit No. G-31640 ? How long have you known him and where does he reside:

Yes, One Year - Challis, Idaho

Ques. 3. Have you read or heard said Permit No. G-31640 read, and are you familiar
with its provisions and conditions: Yes: Yes No: _____

Ques. 4. State source of water supply: Well, 45' deep

State place of diversion: NE 1/4 of the NW 1/4 of Section 32. Twp. 4 N, 23 E, B.M.
Custer County.

Describe works for conveying water to place of use: Red Jacket 255 Hand Pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.02228 cfs. How much water have you seen being so
conveyed: 10 gal. per minute

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:
Not for irrigation

31640

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Domestic use in Salmon River Campground.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Not for irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: I am a citizen of the United States and an employee of the Forest Service and have equal rights with the rest of the Public to drink the water and to use it for domestic purposes at the Camp Ground.

Ques. 10. When did you first see this water used: Sept., 1963

Other times you have seen such use: Sept--1963 I have seen people drink the water and use it for washing.

(Signed)

James T. Sammons

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Challis

 , County of Custer, State of Idaho, on this 14th day of August,
A. D., 196⁴2.

J. Lessil Sharp

Notary Public for State of Idaho

Residing: Challis, Idaho

My commission expires: March 12, 1967

31640

October 15, 1964

RE: Permit Nos. G-31638, G-31639, G-31640, G-31641, G-31642
G-31643, G-31644, G-31645, G-31691, G-31692
G-31693, G-31694, G-31695, G-31696, G-31697
G-31698, G-31699, G-31700, G-31701, G-31702
G-31703, G-31704, G-31705, G-31706, G-31707
G-31708

Floyd Iverson
Regional Forester
Forest Service Building
Ogden, Utah

Dear Mr. Iverson:

Returned herewith are the depositions and affidavits of publication for the 26 wells located on the Challis National Forest in Idaho. Please note that the proofs were to be made the 11th day of September, 1964 as advertised in the newspaper. However, the depositions were taken a month early on August 14, 1964. Also questions #5, 6a, and 10 on most of the depositions of holders were left blank.

We will require a notarized statement from Mr. Lessil Sharp that his office was open on September 14, 1964, and that no protests were received on any of the permits between August 11th and September 11th, and an explanation of why the proofs were taken a month early. Please answer questions #5, 6a, and 10 on the depositions of holders that were left blank, and return to this office.

Very truly yours,

RALPH W. JONES
Deputy State Reclamation Engineer

RWT:mr

Enc. proofs and affidavits
on 26 permits

11/15/64

(P. O.) Forest Service Building, Ogden, Utah

Boise, Idaho

You are hereby authorized to have the attached notice published.

~~FLOYD IVERSON~~, Regional Forester

I hereby certify that the facts set forth in the attached notice are true.

31645

RECEIVED
JUL 22 1964

10/1/63

NOTICE OF PROOF OF COMPLETION OF WORKS

Department of Reclamation

and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 14th day of September ~~August~~, 1964, at Challis, County of Custer, State of Idaho, before Lesil Sharp, Notary Public, at (address) Challis, Idaho, proof will be submitted of the completion of works for the diversion of 0.02228 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31640, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America, Forest Service, Ogden, Utah
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02228 cubic feet per second.
3. The use to which said water has been applied is Domestic, purposes, and the amount applied to beneficial use is 0.02228 cubic feet per second.
4. The point of diversion of said water is In the NE1/4 of the NW1/4 of Section 32, T. 4 N., R. 23 E., B.M., County of Custer
5. The place where said water is used is Iron Bog Campground
NW1/4 - Section 32 - T. 4 N. - R. 23 E.
6. The date of priority which said user is prepared to establish is Dec. 4, 1963

Carl E. Tappan

State Reclamation Engineer

31640

See S-31708
for add proof

Re: Permit No. 0-11638, 0-11639,
0-11640, 0-11641, 0-11642

Date: **July 22, 1964**

**Challis Messenger,
Challis, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to September 14, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant United States of America Forest Service
of Ogden, Utah to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

316-40

2510 (5600)

Re: Permit No. G-11638, G-11639,
G-11640, G-11641, G-11642

July 22, 1964

Mr. Floyd Iverson, Regional Forester,
U. S. A. Forest Service,
Forest Service Building,
Ogden, Utah.

Dear Mr. Iverson:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. as above noted. The proofs are to be made at 10:00 o'clock A.M., on the 14th day of September, 1964, before Leslie Sharp, Challis, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Challis Messenger Challis, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before ^{the} Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

31640

January 29, 1964

Re: Permit No. 31
0-31638 0-31642
0-31639 0-31643
0-31640 0-31644
0-31641 0-31645

Mr. Floyd Iverson,
Regional Forester,
Forest Service Building,
Ogden, Utah.

Dear Mr. Iverson:

We enclose Permit No. 31 ^{as listed above} in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 0-0488 which was issued covering payment in the amount of \$ 50.00 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

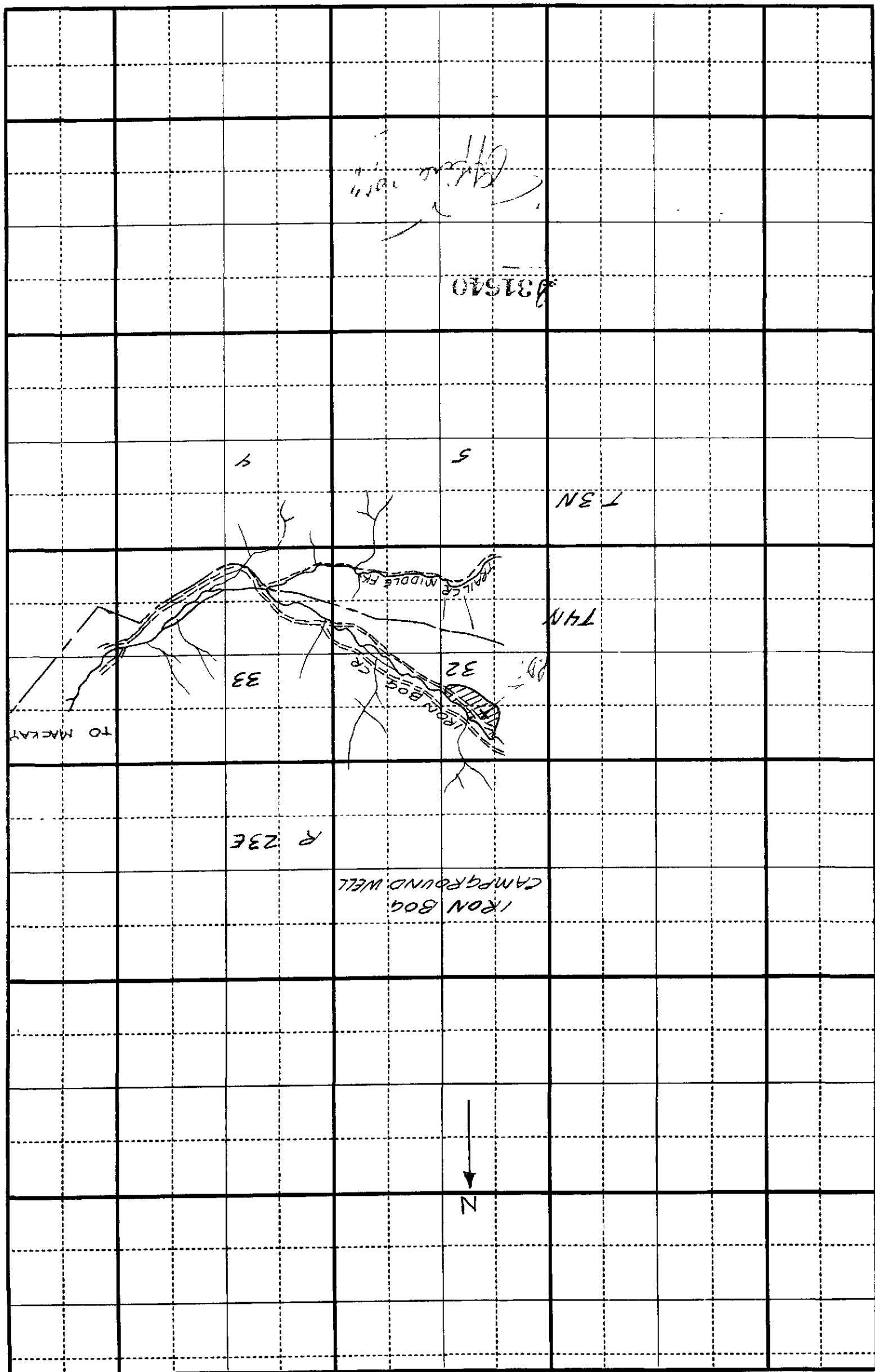
P.S. You will note, under Question 20, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

31640

21-7-21

NAME OF APPLICANT UNITED STATES OF AMERICA - Forest Service

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Drawn in Ink.