

(8) Remarks See attachments: State Reclamation Engineer Report, Undated

R. J. Strasser Drilling Co. Log, June 24, 1960

Affidavits: Schanwolf and Snoderly

Well Location

Area of use

NW $\frac{1}{4}$, NE $\frac{1}{4}$, T 3N, R 27E, S 9

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Butte)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

City of Butte City, Idaho

City of Butte City, Idaho

R. W. Thiel

(Claimant) Mayor

Sworn to before me this 30th day of

, 1926.

Notary Public

Residing at Pres. Idaho

My commission expires

For Department Use Only

Received by me Date 4-09-76
 Prelim. check by RR Date 4-09-76
 \$10.00 fee received by me Date 4-09-76
 Approved for publication by me 5-11-76
 Published in Arco Advertiser
 Dates April 22+29, 1976

Exception filed by:

Forwarded to
claimant by:

Date _____

Well No. 2

RECEIVED
APR 9 1976Department of Water Resources
Eastern District Office

(DO NOT FILL IN)

Owner Butte City Address Butte City, IdahoDriller R.J. Strasser Drilling Co. Address Box 155, Rupert, Idaho Lic. No. 95Location of Well: Lot Eleven, Block Five of Uffen-Havie Sub-division N/S, R 1 E/W Butte County,and feet N/S, and feet E/W from Corner of $\frac{1}{4}$ $\frac{1}{4}$ Sec.Size of Drilled Hole 15" Total depth of Well 850Give depth of standing water from surface 396 ft. Water Temp. 82 °FahrenheitOn pumping test delivery was 125 g.p.m. or c.f.s. Drawdown was 15 feet.Size of pump and motor used to make the test 20 h.p. Bada SubmersibleLength of time pumped during check was 3 hr., minutes.If flowing well, give flow in c.f.s. or g.p.m. and shut in pressure If flowing well, describe control works
(TYPE AND SIZE OF VALVE, ETC.)Water will be used for City Weight of casing per linear foot 62Thickness of casing 5/16 Casing material Steel
E.G., PIPE, CONCRETE, WOOD.Diameter, length and location of casing 16" O.D. pipe from 0-308 ft.(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)Number and size of perforations 10" I.D., .012 slots located 461 feet to 475 feet
from surface of ground.Other perforations Date of commencement of well Aug. 9, 1959 Date of completion of well June 20, 1960Type of well rig Bucyrus-Erie 36-L

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
16"	0	308	308	Ten inch pipe used as riser on top of 10" screen. Eight yards of 3/4 minus gravel and coarse sand placed around screen.
10"	385	461	76	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Well was drilled to 850 ft. in an attempt to secure cooler water. Results were
negative, so well was back-filled with gravel to 475 ft.

MICROFILMED

WELL LOG

WELL DRILLERS STATEMENT

Signed R. J. Strasser Drilling Co.

By John Doe

Dated June 24, 1960, 19.....

License No. 95

Affidavit of Publication

RECEIVED

MAY 11 1976

Department of Water Resources
Eastern District Office

I, L. Ella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated 4/22/76

and ending with the issue dated 4/29/76

L. Ella Cammack

Subscribed and sworn to before me this

8 day of May, 1976

Charles G. [Signature]

Notary Public

Residence: Arco, Idaho.

My commission expires 5/14/78

PUBLIC NOTICE

NOTICE OF CLAIM TO A WATER RIGHT

NO. 34-4027

Notice is hereby given that City of Butte City has filed a claim to a water right established by diversion and application to beneficial use of 0.28 cubic feet per second of water from a ground-water source with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 3N, R. 27E, B.M., Butte County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for the City of Butte City with a priority of June 20, 1960; the place of use is within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 9, T. 3N, R. 27E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser,
Arco, Idaho, on April 22 and April
29, 1976.

MODEL MED

CLAIM TO A WATER RIGHT

Notice is hereby given that The City of Butte City, Idaho
(name of claimant)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground water, Well No. 2
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | *City domestic and fire fighting water system | | | |
|---|-------------------------------|--|---------------------|
| Amount <u>125 gpm</u> | Use <u>*</u> | Period of Use: From <u>Jan. 1</u> To <u>Jan. 1</u> | <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ | <u>per tele-con</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ | <u>4-07-76</u> |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) | <u>BR</u> |

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 125 gallons per minute. from this well.

- (4) Priority claimed: (the date water was first applied to beneficial use) June 20, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 9 Twp. 3N Rge. 27E B. M. County of Butte

Additional points of diversion: *Same is also described as Lot 11, Block 5, Uffen-Havis Subdivision. Also see claim for Well No. 1

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 125 gpm deep well pump, 3" pipeline, 20,000 gal. storage tank, two pressure pumps and tanks, and 2" and 3" piped distribution system to residential and commercial users and fire hydrants.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: City water system for residential and commercial users and fire hydrants.

- (7) If you are claiming water as a member of an organization, list name of organization: City of Butte City, Idaho

(8) Remarks See attachments: State Reclamation Engineer Report, Undated

~~R. J. Strasser Drilling Co. Log, June 24, 1960~~

Affidavits: Schanwolf and Snoderly

Well Location

Area of use

NW $\frac{1}{4}$, NE $\frac{1}{4}$, T 3N, R 27E, S 9

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Butte)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

City of Butte City, Idaho

~~City~~ of Butte City, Idaho

R. W. Thiel
(Claimant) Mayor

(Claimant) Mayor

Sworn to before me this 30th day of

Notary Public

Residing at**My commission expires****For Department Use Only**

Received by me Date 4-09-76
Prelim. check by (RR) Date 4-09-76
\$10.00 fee received by me Date 4-09-76
Approved for publication by me 3-11-76
Published in Acad Advertising
Dates April 22+29, 1976

Exception filed by:

Forwarded to
claimant by:

Date _____

STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED

Rec'd. _____, 19__

Well No. _____

Permit No. _____

Well No. 2

APR 9 1976

(DO NOT FILL IN)

Department of Water Resources

Eastern District Office

Owner Butte CityAddress Butte City, IdahoDriller R. J. Strasser Drilling Co.Address Box 153, Bapart, Idaho Lic. No. 95Location of Well: Lot Eleven, Block Five of Upper-Harris Sub-division N/S, R E/W Butte Countyand _____ feet N/S, and _____ feet E/W from _____ Corner of _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Sec.Size of Drilled Hole 15" Total depth of Well 850Give depth of standing water from surface 335 ft. Water Temp. 22 °FahrenheitOn pumping test delivery was 125 g.p.m. or _____ c.f.s. Drawdown was 15 feet.Size of pump and motor used to make the test 20 h.p. Beta SubmersibleLength of time pumped during check was 3 hr., _____ minutes.

If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____

If flowing well, describe control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for City Weight of casing per linear foot 62Thickness of casing 0.16 Casing material Steel

E.G., PIPE, CONCRETE, WOOD.

Diameter, length and location of casing 16" O.D. pipe from 0-308 ft.(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER.
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)Number and size of screen 10" I.D., .012 slots located 461 feet to 475 feet from surface of ground.

Other perforations _____

Date of commencement of well Aug. 8, 1959 Date of completion of well June 20, 1960Type of well rig Eucyrus-Price 30-L

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
16"	0	308	308	Ten inch pipe used as riser on top of 10" screen. Eight yards of 3/4 minus gravel and coarse sand placed around screen.
10"	335	461	76	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Well was drilled to 850 ft. in an attempt to secure cooler water. Results were

negative, so well was back-filled with gravel to 475 ft.

MICROFILMED

[illegible]

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

By [Signature]

License No. 95

IN THE MATTER OF:)

City of Butte City Claims To)
Water Rights For The City)
Water System)

State of Idaho)

County of Butte)

RECEIVED

AFFIDAVIT

APR 9 1976

Department of Water Resources
Eastern District Office

Victor Schanwolf being first duly sworn,
deposes and says: that he has been a resident of Butte City, Butte County, Idaho
since 1951; that he witnessed the drilling of Butte City Well No. 1
during the spring of 1952; that he took part in the installation of the
first pump therein immediately after completion of the well; that he
witnessed the drilling of Butte City Well No. 2, completed on June 20, 1960
with pump installed; and that he has taken part in the construction of
the Butte City water pumping and distribution system from it's
beginning and through the various phases of improvement and expansion.

Victor Schanwolf
(signature)

Subscribed and sworn to before me this 1st day of April 19 76.

Betty J. Mayo
(notary public)

Residing at Arco, Butte Co, Idaho
My commission expires 2/4/77.

MICROFILMED

RECEIVED
APR 9 1976

Department of Water Resources
AFFIDAVIT Eastern District Office

IN THE MATTER OF:)
City of Butte City Claims To)
Water Rights For The City)
Water System)

State of Idaho)
County of Butte Butte)

Bertha Snoderly being first duly sworn,
deposes and says: that she has been a resident of Butte City, Butte County, Idaho
since 1950; that she observed the drilling of Butte City Well No. 1
during the spring of 1952; that she observed the installation of a pump
therein immediately after completion of the well; that she observed the
drilling of Butte City Well No. 2, completed on June 20, 1960 with pump
installed; and that she observed the construction of the Butte City water
pumping and distribution system from it's beginning and through the
various phases of improvement and expansion.

Bertha Snoderly
(signature)

Subscribed and sworn to before me this 29th day of March 1976.

Fred L. Dwyer
(notary public)

Residing at Mer, Idaho
My commission expires 6/13/77

Affidavit of Publication

RECEIVED

MAY 11 1976

Department of Justice
Eastern District Office

Lella Cammack of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated 4/22/76

and ending with the issue dated 4/29/76

Lella Cammack

Subscribed and sworn to before me this

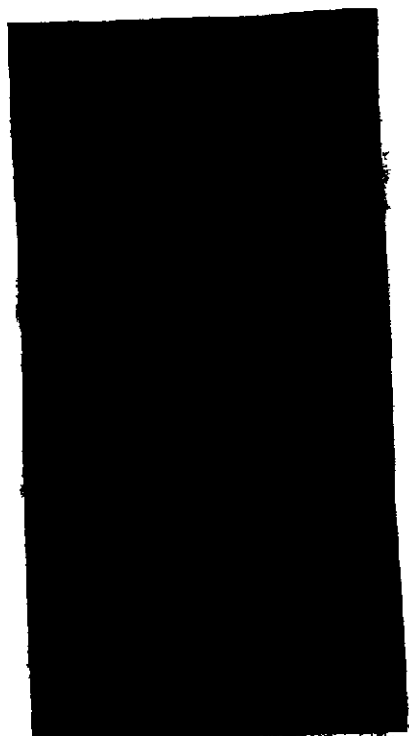
8 day of May, 1976

[Signature]

Notary Public

Residence: Arco, Idaho.

My commission expires 5/14/78



RECEIVED

May 11, 1976

RE: Claim to a Water Right No. 34-4027

Mayor R. W. Thiel
City of Butte City
Rt. #1, Box 28
Arco, Idaho 83213

Dear Mayor:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CH

Enc: Copy of Claim

May 10, 1976

RE: Application for Permit No. 33-7044 STUCKI
" " " No. 34-7144 McAFFEE
" " " No. 34-7145 PARKINSON
Application for Amendment No. 34-7080 McAFFEE
Claim to a Water Right No. 34-4028 CITY OF BUTTE CITY
" " " NO. 34-4027 CITY OF BUTTE CITY

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on April 22 and April 29, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

April 16, 1976

RE: Claim to a Water Right No. 34-4027 CITY OF BUTTE CITY
" " " No. 34-4028 "

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-11-76 by (dw)

RDC:CW

Enc: Legal Notice (2)

**NOTICE OF CLAIM
TO A WATER RIGHT**

NO 34-4027

Notice is hereby given that City of Butte City has filed a claim to a water right established by diversion and application to beneficial use of 0.28 cubic feet per second of water from a ground-water source with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 3N, R. 27E, B.M., Butte County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes for the City of Butte City with a priority of June 20, 1960, the place of use is within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 3N, R. 27E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

R KEITH HIGGINSON
Director

Published in the Arco Advertiser,
Arco, Idaho, on April 22 and April
29, 1976.

NO. 34-4027

Published in the Arco Advertiser, Arco, Idaho
on April 22 and April 29, 1976

me. H. Q.

April 15, 1976

RE: Claim to a Water Right No. 34-407 and 34-408

Mr. R. W. Thiel, Mayor
City of Butte City
Rt. #1, Box 28
Arco, Idaho 83213

Dear Mayor:

Attached herewith is departmental receipt No. 15749 in the amount of \$20.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CN

Attachment

VILLAGE OF BUTTE CITY, Idaho

(Incorporated)

Postoffice
Arco, Idaho

Address Reply To:
Rte. 1, Box 28
Arco, Idaho 83213

April 7, 1976

RECEIVED
APR 9 1976

Mr. Loy H. Johnson
Senior Water Resource Agent

Department of Water Resources
1515 Lincoln Rd.
Idaho Falls, Idaho 83401

Department of Water Resources
Eastern District Office

Ref: City of Butte City, Idaho
Claims to Water Right
City Wells No. 1 and 2

Dear Mr. Johnson:

Enclosed please find Claims to a Water Right for City Wells No. 1 and 2, together with attachments listed under Item 8, "Remarks", for each. Check in the amount of Twenty Dollars (20) is also enclosed for filing fee.

We ask that the effective date of claim on each well be the date of first beneficial use.

If you have any questions or require further information, the writer can be reached at the above address or, during weekdays, at phone number 522-4400, ext. 3485.

Thanking you in advance for your help and interest in this matter, I am

Yours very truly,

R. W. Thiel

R. W. Thiel, Mayor.