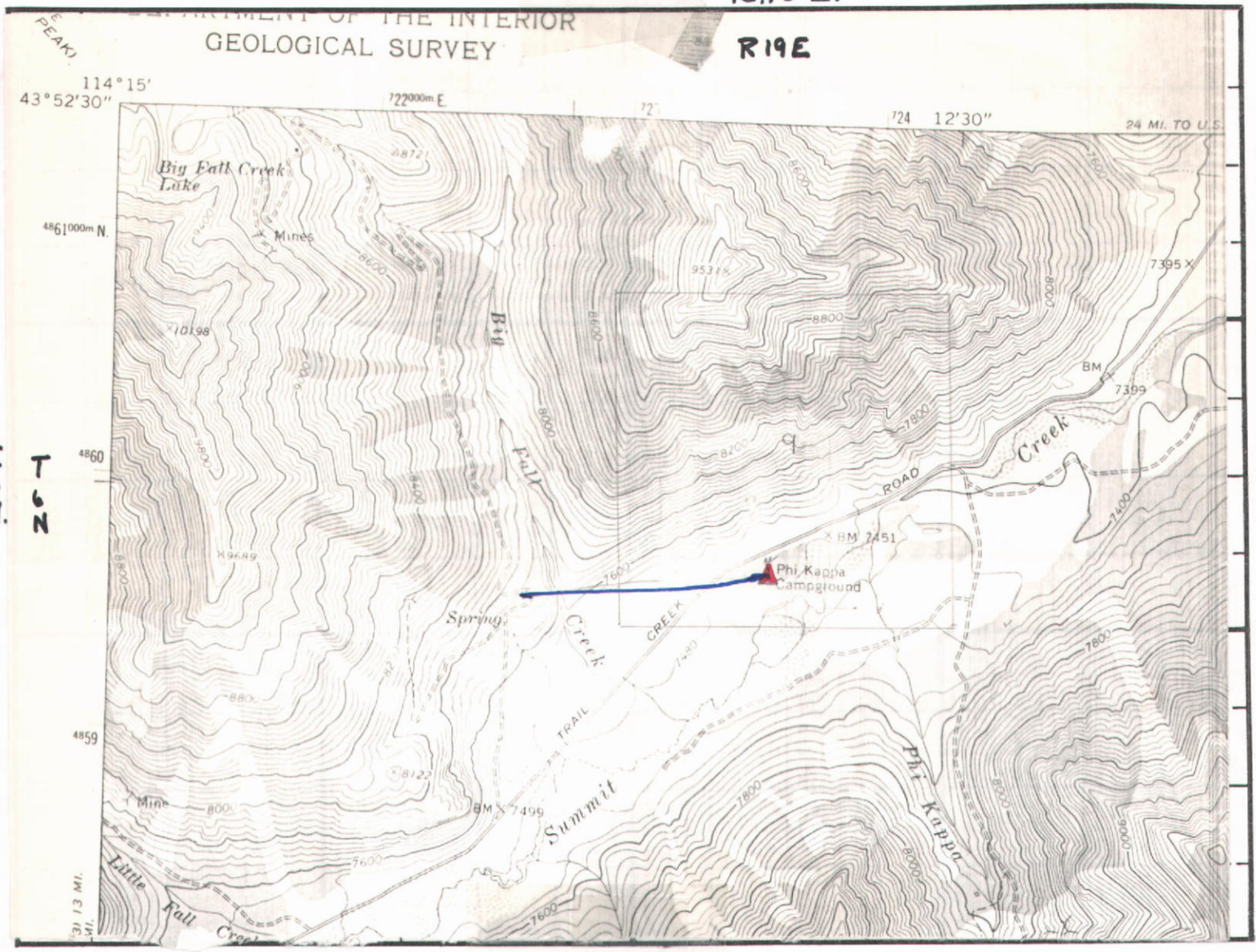


(8) Remarks _____

R.19 E.
R19E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

(for) Deputy Regional Forester, Resources (Claimant) Adrian Dalton

Sworn to before me this 5th day of September, 1980.

Laurie Meier
Notary Public
Residing at Kaysville (Davis Co) Utah

My commission expires June 1, 1983

MICROFILMED

FOR DEPARTMENT USE ONLY			
Received by <u>[initials]</u>	Date <u>09/08/80</u>	Exception filed by:	Forwarded to claimant by:
Prelim. check by <u>[initials]</u>	Date <u>9/29/80</u>		
30 • \$20.00 fee received by <u>[initials]</u>	Date <u>11/10/80</u>	# <u>16070</u>	
Published in <u>Pyster Pub. Co.</u>			
Dates <u>10/9 & 10/16/80</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S.A. FOREST SERVICE
(Name of Claimant)

324 25th ST. OGDEN, UTAH 84401 Telephone No. 801-626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) 1968, June

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) SPRING tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.015</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>6-1</u>	To <u>10-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .015 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec 8 Twp 6 N. Rge 19 E. B M., County of CLUSTER
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
Headbox with approx 4000 ft of 1 1/2" PVC pipe to camp ground.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>6N</u>	<u>19E</u>	<u>9</u>															<u>X</u>		

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible WATER IS USED TO SUPPLY VISITORS OF PHI KAPPA CAMPGROUND DURING THE SUMMER MONTHS. DAILY POPULATION AVERAGE - 25

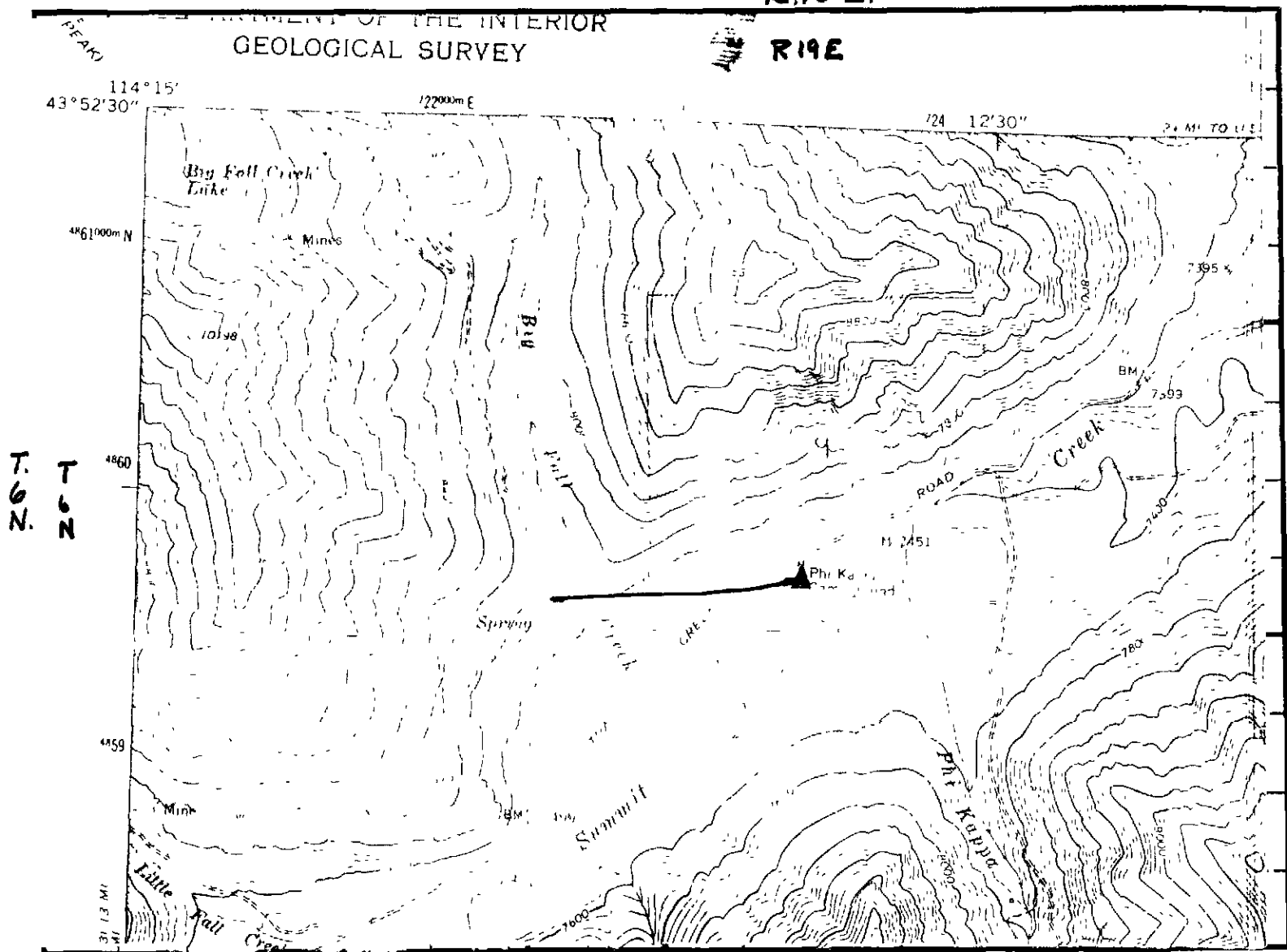
NOTE Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

R.19 E.

R19E



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service.

(for) Deputy Regional Forester, Resources (Claimant)

Sworn to before me this 5th day of September, 1980.

Notary Public
Residing at Kaysville (Harris B.) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 9/29/80 Exception filed by _____ Date _____
Prelim. check by [Signature] Date 11/10/80 # 16070
Published in Register Dates 10/4 & 10/10/80

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, *Mary Anna Jasper*

Publisher of the Challis Messenger, a weekly newspaper, published at Challis Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for *2* consecutive weeks, commencing with the issue dated *Oct 9* 19*80* and ending with the issue dated *Oct 16* 19*80*.

Mary Anna Jasper

Subscribed and sworn to before this *20* day of *October* 19*80*.

Harold M. James

Notary Public, residing at Challis, Idaho My commission expires on

April 30, 1983

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use.

34-4047

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1968

Amount: 0.02 CFS

Diversion Point: SESE Sec 08 T 06N R 19E, CUSTER Co

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: SWSE Sec. 09 T 06N R 19E

Diversion Means HEADBOX & PIPELINE

34-4048

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to STAR HOPE CREEK

Priority Date: 06/01/1968

Amount: 0.02 CFS

Diversion Point: SESW Sec 22 T 05N R 21E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: NESW Sec 22 T 05N R 21E

Diversion Means: HEADBOX & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 12/08 & 12/16/80

RECEIVED

DEC 12 1980

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

Right Number 34 4047 Applicant _____

NOTE: 34-4047
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 10/27

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 12-23-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. Hansen Date 1/6/81

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 27, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE Claim No. 34-4047

Dear Claimant

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DONALD D. CARLSON
Eastern Region Supervisor

Enclosure

150 Shoup

XXXXXXXXXXXXXXXXXX

November 17, 1980

RE: Claim to a Water Right No. 34-4047 FOREST SERVICE
No. 34-4048 "

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 9 and 16, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 3, 1980

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 27, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
OCT 10 1980

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

An exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 10/09 & 10/16/80.

24-404E

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source SPRING tributary to SINKS

Priority Date 06/01/1968

Amount 0.02 CFS

Diversion Point. SESE Sec 08 T 06N R 19E. CUSTER Co.

Use DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use SWSE Sec 09 T 06N R 19E

Diversion Means HEADBOX & PIPELINE.

24-404E