

(8) Remarks THIS ALLOTMENT HAS A TOTAL OF 44 HEAD CATTLE, AND TWO STOCK WATER PONDS.

R.23 E.

16	15	14	13
21	22	23	24
28	27	26	25

T.
23
N.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 11th day of September, 1980.
Deputy Regional Forester (Claimant) Resources
Adrian Gilman

Larrie Meier
Notary Public
Residing at Kaysville (Davis Co) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by kw Date 9/17/80 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by 1530 Date 12/12/80 #16119
Published in Arco Advertiser
Dates 10/23 & 10/30/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S.A. FOREST SERVICE
(Name of Claimant)
324 25th ST. OGDEN, UTAH 84401 Telephone No 801-626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) 1960, JUNE

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
UNNAMED STREAM tributary to LEADBELT CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>.015 CFS</u>	Use <u>STOCK</u>	Period of Use From	<u>JAN. 1</u>	To <u>DEC. 31</u>
Quantity	<u>.05 AFA</u>	Use <u>STORAGE</u>	Period of Use From	<u>"</u>	To <u>"</u>
Quantity		Use	Period of Use From		To
Quantity		Use	Period of Use From		To
Quantity		Use	Period of Use From		To

(4) .015 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SW 1/4 NW 1/4, Sec. 23 Twp. 3 N. Rge. 23 E, B.M., County of BUTTE
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
SPRING DEVELOPMENT DIRECTLY FEEDS WATER POND. RESERVOIR CAPACITY IS .05 ACRE- FEET.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N.	23 E	23							X										

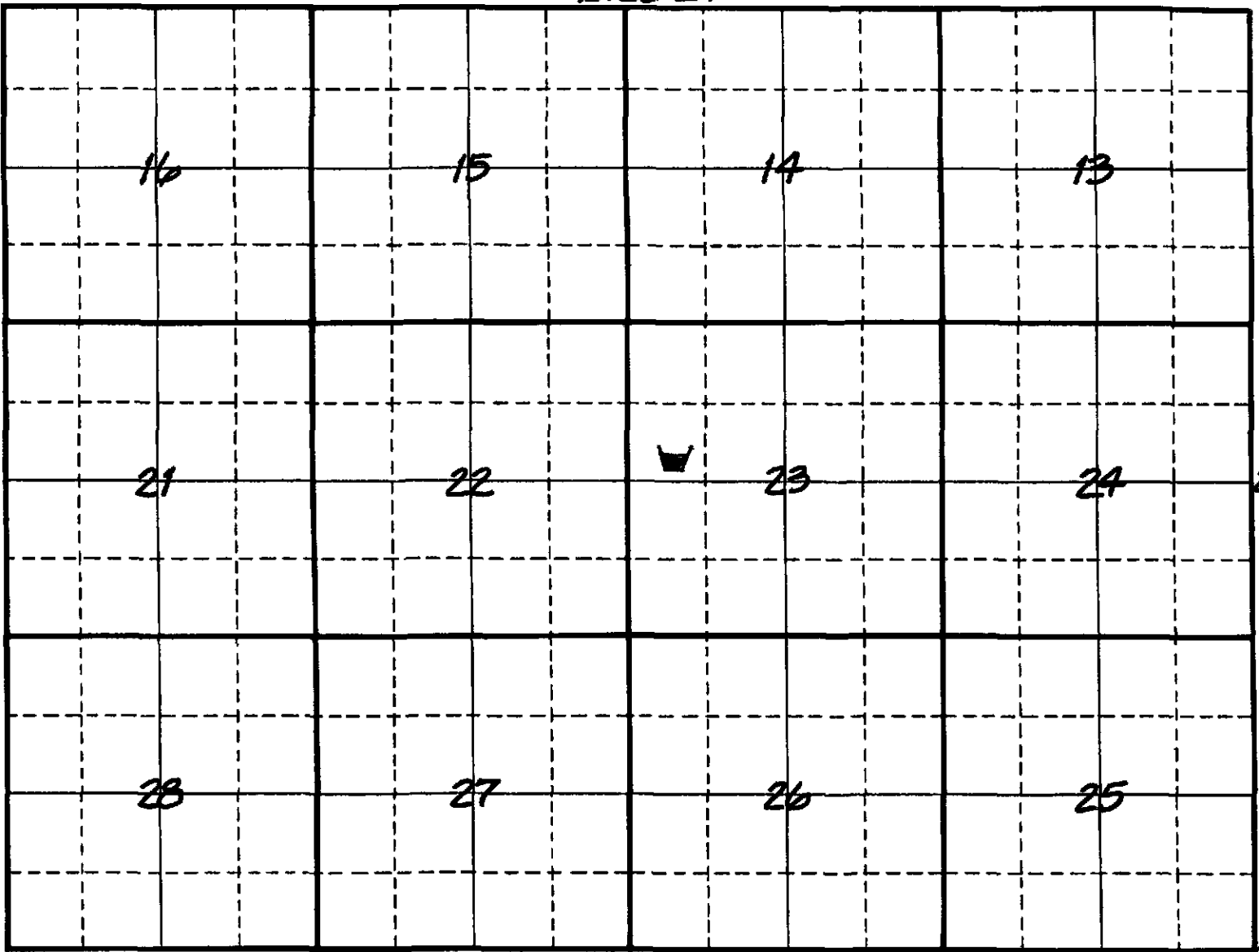
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: STOCK WATER USED FOR DOMESTIC CATTLE.

NOTE. Include here the type and number of stock watered 44 CATTLE
(7) If you are claiming water as a member of an organization, list name of organization: U.S.A. FOREST SERVICE.

(8) Remarks THIS ALLOTMENT HAS A TOTAL OF 44 HEAD CATTLE, AND TWO STOCK WATER PONDS.

R.23 E.



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State of Utah)
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Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 11th day of September, 1980.
Deputy Regional Forester (Claimant) Resources
C. C. Culter

Larrie Meier
Notary Public
Residing at Haystack (Davis Co.) Utah

My commission expires June 1, 1985

FOR DEPARTMENT USE ONLY

Received by <u>KW</u>	Date <u>9/17/80</u>	Exception filed by	Forwarded to	Date
Prelim. check by	Date		claimant by	
\$20.00 fee received by <u>KW</u>	Date <u>12/12/80</u>	# <u>16119</u>		
Published in <u>Utah Observer</u>				
Dates <u>10/23 & 10/30/80</u>				

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JOHN K.

Right Number 34-4065 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

Need Month →

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. - *Quantity in pt. 3 & 4 are d. (faint)*
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 12-09-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 12/23/80

11/10

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

~~NOVEMBER 18, 1980~~

12/19

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
104 25TH ST.
BOISE

UT 84401

RE Claim No. 32-4004, 33-4005, 34-4049, 34-4057, 34-4064, 34-4065 and 34-4066

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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34-4065-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to LEADBELT CREEK

Priority Date: 06/01/1960

Amount. 0.02 CFS 0.05 AC-FT

Diversion Point. SWNW Sec 23 T 03N R 23E. BUTTE Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
STOCKWATER STORAGE	(0.05 AC-FT)	from 01/01 to 12/31

Place of Use: SWNW Sec 23 T 03N R 23E

Diversion Means: STOCKPOND.

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