

- (8) Remarks Spring is located on property owned by us. Approx. 25-30 inches comes out of spring and after cattle are watered approximately 8 acres can be irrigated. Because of type of soil, water does not go very far for irrigating and would not go beyond our property.

T 4 N. R 24 E

17 17

NW NE SW SE

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Cassia )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 31 day of October, 19 80

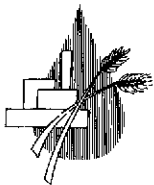
Notary Public  
Residing at Burley, Idaho

My commission expires 24 Jan 1984

## FOR DEPARTMENT USE ONLY

Received by EW Date 11/6/80 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by EMC Date 11-6-1980 claimant by: \_\_\_\_\_  
~~\$20.00~~ fee received by EW Date 11/6/80 #16068  
Published in Arco Advertiser \_\_\_\_\_  
Dates 11/20 & 11/27/1980

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Milton H. Reese (Name of Claimant)  
Rt. 1, Box 126, Paul, Idaho 83347 (Mailing Address) Telephone No 532-4478 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) March 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water) - unnamed developed spring - locally called "Cherry" (prev. owner's name) tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |            | (Domestic, Irrigation, Stock, Etc.) |                       | (Both dates inclusive)        |                 |
|-----------------|------------|-------------------------------------|-----------------------|-------------------------------|-----------------|
|                 |            |                                     |                       | (Mo., Day)                    | (Mo., Day)      |
| Quantity        | <u>.02</u> | Use                                 | <u>domestic</u>       | Period of Use From <u>3/1</u> | To <u>12/1</u>  |
| Quantity        | <u>.25</u> | Use                                 | <u>stock-watering</u> | Period of Use From <u>3/1</u> | To <u>12/1</u>  |
| Quantity        | <u>.33</u> | Use                                 | <u>irrigation</u>     | Period of Use From <u>3/1</u> | To <u>11/15</u> |
| Quantity        |            | Use                                 |                       | Period of Use From            | To              |
| Quantity        |            | Use                                 |                       | Period of Use From            | To              |

(4) .6 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)  
NW ¼ SW ¼, Sec. 17 Twp 4N Rge. 24E B.M., County of Butte  
Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. Ditch approximately 200 feet long

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 4N | 24E | 17   |     |     |     |     |     |     |     |     |     | 8*  |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 8

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Used to water 200 head of cows with calves. Spring comes out on level ground, is diverted into ditch, from which livestock drink; what is left goes for irrigating pasture. \*Because of type of soil, water sinks into ground and does not go very far.

NOTE. Include here the type and number of stock watered 200 head beef cattle/w calves; 5 horses

(7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks Spring is located on property owned by us. Approx. 25-30 inches comes out of spring and after cattle are watered approximately 8 acres can be irrigated. Because of type of soil, water does not go very far for irrigating and would not go beyond our property.

T 4 N. R 20 E

Sept 19  
17

**Scale** 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Cassia )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William K. Rice  
(Claimant)

Sworn to before me this 31 day of October, 19 80

Notary Public  
Residing at Burley, Idaho

My commission expires 24 Jan 1984

**FOR DEPARTMENT USE ONLY**

|                                              |                       |                     |              |      |
|----------------------------------------------|-----------------------|---------------------|--------------|------|
| Received by <u>FW</u>                        | Date <u>11/6/80</u>   | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>EMC</u>                  | Date <u>11-6-1980</u> |                     | claimant by: |      |
| <del>\$20.00</del> fee received by <u>FW</u> | Date <u>11/6/80</u>   | # <u>16068</u>      |              |      |
| Published in <u>Arco Advertiser</u>          |                       |                     |              |      |
| Dates <u>11/20 &amp; 11/27/1980</u>          |                       |                     |              |      |

## Affidavit of Publication

I, Le Ella Comstock  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with  
the issue dated Nov. 20, 1980  
and ending with the issue dated Nov. 27, 1980

Le Ella Comstock

Subscribed and sworn to before me this

1 day of Dec, 1980

Charles G. [Signature]  
Notary Public

Residence: Arco, Idaho.  
My commission expires July, 1981

## PUBLIC NOTICE

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the  
following claim(s) to water right(s)  
have been established by diversion  
and application to beneficial use:

34-4067

REESE, MILTON H.  
RT. 1 BOX 126, PAUL, ID 83347  
Source: SPRING tributary to  
SINKS

Priority Date: 03-01-1912

Amount: 0.60 CFS

Diversion point: NWSW Sec 17 T  
04N R 24E, BUTTE Co.

Use: IRRIGATION — (0.33 CFS)  
from 03-01 to 11-15, STOCKWATER  
— (0.25 CFS) from 03-01 to 12-01,  
DOMESTIC — (0.02 CFS) from 03-  
01 to 12-01

Place of Use: NWSW Sec 17 T 04N  
R 24E FOR 8 ACRES.

Diversion Means: DITCH.

Any exception to any claim of  
water right may be filed with the  
Director of the Idaho Department  
of Water Resources, 150 Shoup  
Ave., Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED  
Director

Published 11-20 & 11-27-80.

EMC

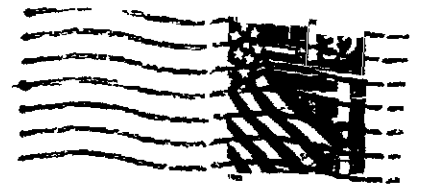
RECEIVED

DEC 4 1980

Department of Water Resources  
Eastern District Office

MICROFILMED

MILTON H. REESE  
NC-60, Box 270  
MOORE, ID 83347



Idaho Dept. of Water Resources  
P.O. Box 83702  
Boise Id 83720-0098

July 24, 1996

Dept. of Water Resources  
Boise, Idaho 83720-0098

Gentlemen:

Please change our address  
from: Rt. 1, Box 1372, Paoli, Id 83347  
to

NC-60, Box 270  
MOORE, ID 83255

changed  
8/1/96  
jrh

Sincerely,

34-04067

WR2

MILTON H. REESE  
EVELYN J. REESE

by Evelyn J. Reese

34-04067

WR2

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Shurt

Right Number 34 4067 Applicant Reese

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. Basin 34
- ☒ Location of use. 12/8
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Emit Gilman Date 12-2-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Wansee Date 12/10/80

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83401  
(208) 525-7161

DECEMBER 8, 1980

MILTON H. REESE  
RT. 1 BOX 126  
PAUL

ID 83347

RE: Claim No. 34-4067

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure .

**MICROFILMED**

November 13, 1980

RE: Claim to a Water Right No. 34-4067

Milton H. Reese  
Route #1, Box 126  
Paul, ID 83347

Dear Mr. Reese:

Attached herewith is Departmental Receipt No. 16068 in the amount of \$30.00 for the above referenced claim.

Sincerely,

KAY WALKER  
Secretary

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83401  
(208) 525-7161

NOVEMBER 13, 1980

The Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 8, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

# NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 11/20 & 11/27/80.

MICROFILMED

34-4067

REESE, MILTON H.

RT. 1 BOX 126, PAUL, ID 83347

Source: SPRING tributary to SINKS

Priority Date: 03/01/1912

Amount: 0.60 CFS

Diversion Point: NWSW Sec 17 T 04N R 24E, BUTTE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.33 CFS) | from 03/01 to 11/15 |
| STOCKWATER      | (0.25 CFS) | from 03/01 to 12/01 |
| DOMESTIC        | (0.02 CFS) | from 03/01 to 12/01 |

Place of Use: NWSW Sec 17 T 04N R 24E FOR 8 ACRES

Diversion Means: DITCH.

## PUBLIC NOTICE

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given, that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

34-4067

REESE, MILTON H.

RT. 1 BOX 126, PAUL, ID 83347

Source: SPRING tributary to SINKS

Priority Date: 03-01-1912

Amount: 0.60 CFS

Diversion point: NWSW Sec 17 T 04N R 24E, BUTTE Co.

Use: IRRIGATION — (0.33 CFS) from 03-01 to 11-15, STOCKWATER

— (0.25 CFS) from 03-01 to 12-01,

DOMESTIC — (0.02 CFS) from 03-01 to 12-01

Place of Use: NWSW Sec 17 T 04N R 24E FOR 8 ACRES.

Diversion Means: DITCH.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED  
Director

Published 11-20 & 11-27-80.

MICROFILMED