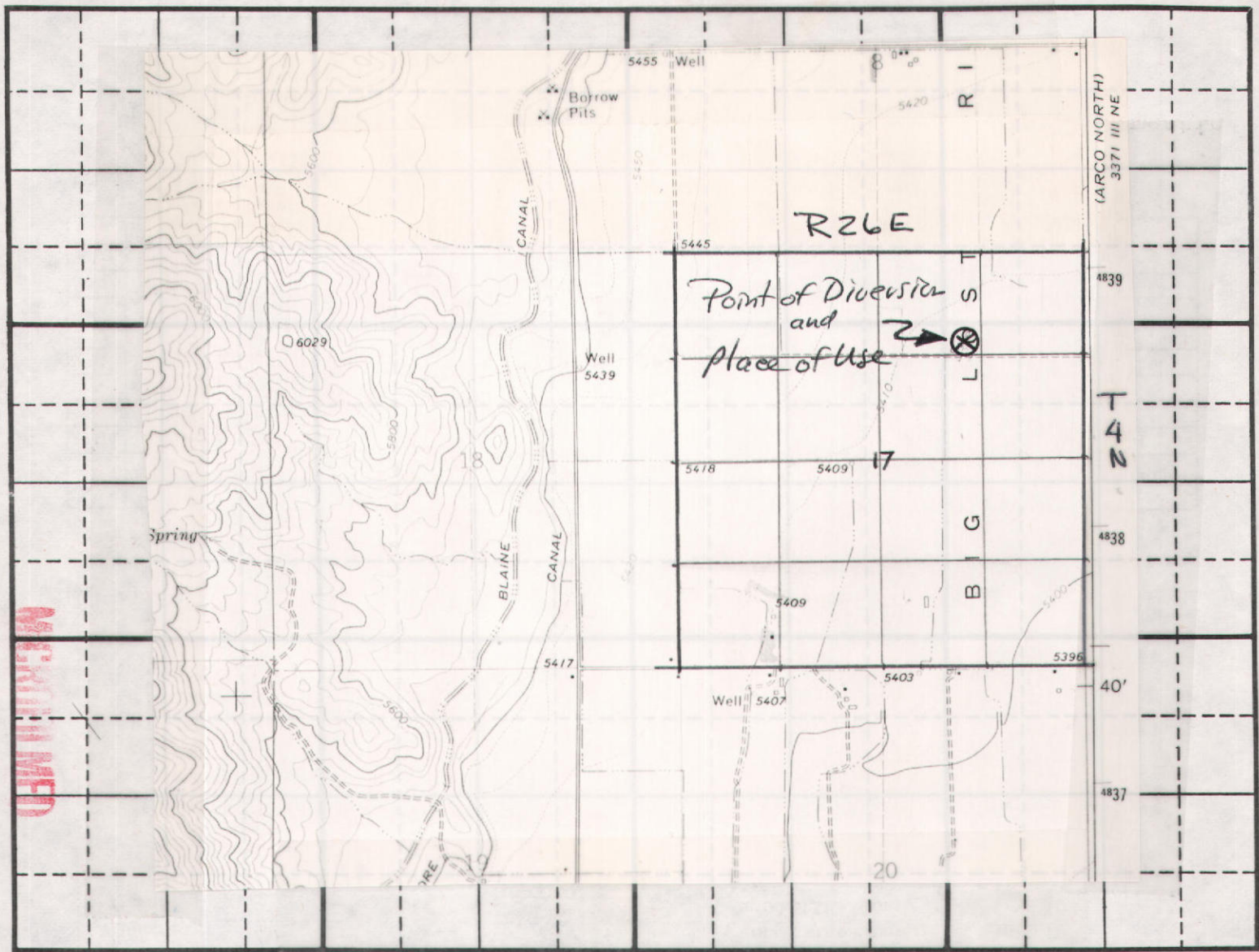


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of June, 1983.

(Claimant)

Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>KCW</u>	Date <u>6-23-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>AKM</u>	Date <u>6-28-83</u>		claimant by:	
\$20.00 fee received by <u>AKM</u>	Date <u>6-23-83</u>			
Published in <u>ARCO POWER SYSTEM</u>	<u>#30683</u>			
Dates <u>8/11 - 8/18/83</u>				

34-4093

JENSEN, KIRBY A.

RT. 1, BOX 50, MOORE, ID 83255

Source: GROUNDWATER

Priority Date: 06/01/1943

Diversion Pt: NWNE Sec 17 T 04N R 26E

Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)

In: NWNE Sec 17 T 04N R 26E

RECORDED

**NOTICE OF CLAIM
TO WATER RIGHTS**

The following claim has been filed
on water right created by diversion
and beneficial use:

34-4093

JENSEN, KIRBY A.

RT. 1, BOX 50, MOORE, ID 83255

Source: GROUNDWATER

Priority Date: 06-01-1943

Diversion Pt: NWNE Sec 17 T 04N
R 26E

Use: STOCKWATER (0.04 CFS);
DOMESTIC (0.04 CFS)

In: NWNE Sec 17 T 04N R 26E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8-11 & 8-18-83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Kirby A. Jensen
(Name of Claimant)
Rt. 1, Box 50, Moore, Idaho 83255 Telephone No. 527-3385
(Mailing Address) (Zip Code)

Claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) June 1, 1943

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.04 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 0.04 cfs TOTAL QUANTITY USED
(cfs, gpd, AFA)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
N 1/4 NE 1/4, Sec. 17 Twp. 4N Rge. 26E B.M., County of Butte
Additional points of diversion _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump with distribution lines to single domestic home and stock troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	26E	17		X															

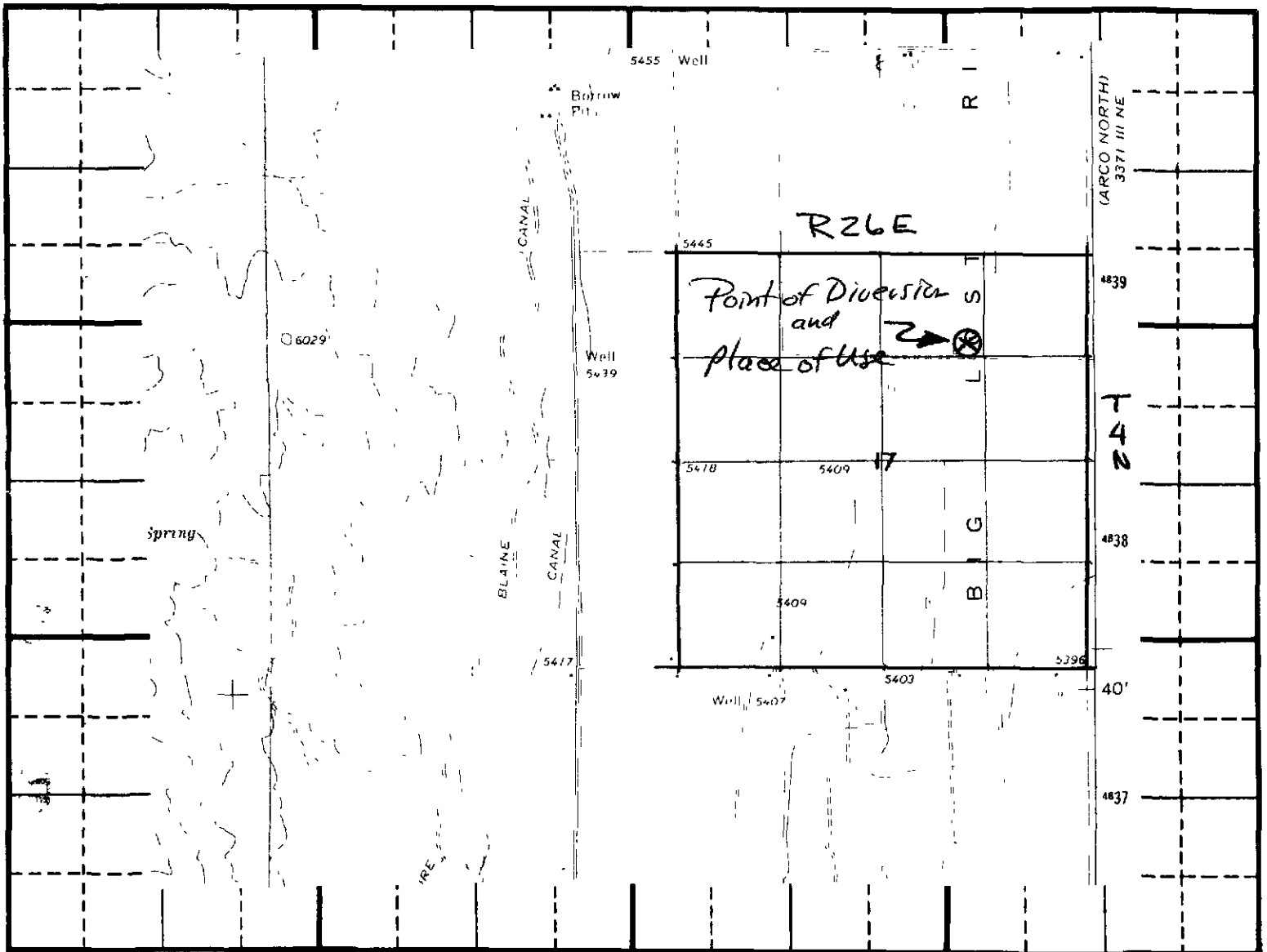
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible Single domestic home

NOTE Include here the type and number of stock watered: 700 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of June, 1983.

Kimberly A. Jensen
(Claimant)

Colleen A. Kew
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

Received by <u>Kew</u>	Date <u>6-23-83</u>	Exception filed by.	Forwarded to	Date
Prelim. check by <u>JCM</u>	Date <u>6-28-83</u>		claimant by.	
\$20.00 fee received by <u>AW</u>	Date <u>6-23-83</u>			
Published in <u>TRCO POWER USER</u>	<u>#30683</u>			
Dates <u>8/11 - 8/18/83</u>				

Affidavit of Publication

I, Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated August 11, 1983

and ending with the issue dated

August 18, 1983

Donald L. Cammack

Subscribed and sworn to before me this

19th day of August, 1983

Leella A. Cammack
Notary Public

Residence: Arco, Idaho.

My commission expires... Life....., 19...

NOTICE OF CLAIM TO WATER RIGHTS

The following claim has been filed
on water right created by diversion
and beneficial use:

34-4893

JENSEN, KIRBY A.
RT. 1, BOX 50, MOORE, ID 83253

Source: GROUNDWATER

Priority Date: 04-01-1943

Diversion Pt: NWNE Sec 17 T 64N

R 24E

Use: STOCKWATER (0.04 CFS);

DOMESTIC (0.04 CFS)

In: NWNE Sec 17 T 64N R 24E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DAVIS, Dir.

Published 8-11 & 8-18-83.

RECEIVED

AUG 29 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 29, 1982

KIRBY A. JENSEN
RT. 1, BOX 50
MOORE

ID 83255

RE: Claim No. 34-4093

Dear Claimant

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RE

SEP 19 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JEM

Right Number 31 4033 Applicant Kirk A Jensen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 30, 1983

Aug. 29, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jenni Date 9-20-83

CW

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

1

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/11 & 8/18/83.

34-4093

JENSEN, KIRBY A.

RT. 1, BOX 50, MOORE, ID 83255

Source: GROUNDWATER

Priority Date: 06/01/1943

Diversion Pt: NWNE Sec 17 T 04N R 26E

Use: STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)

In: NWNE Sec 17 T 04N R 26E

**NOTICE OF CLAIM
TO WATER RIGHTS**

The following claim is hereby made
on water rights for the purpose
and beneficial use:

JENSEN, Kirby A.
RT. 1, BOX 50, MOORE, ID 83255
Source: GROUNDWATER

R 26E
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 17 T 04N R 26E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 315,
Idaho Falls, Idaho 83402.

KEN JENSEN, Dir.

Published 8-11-83