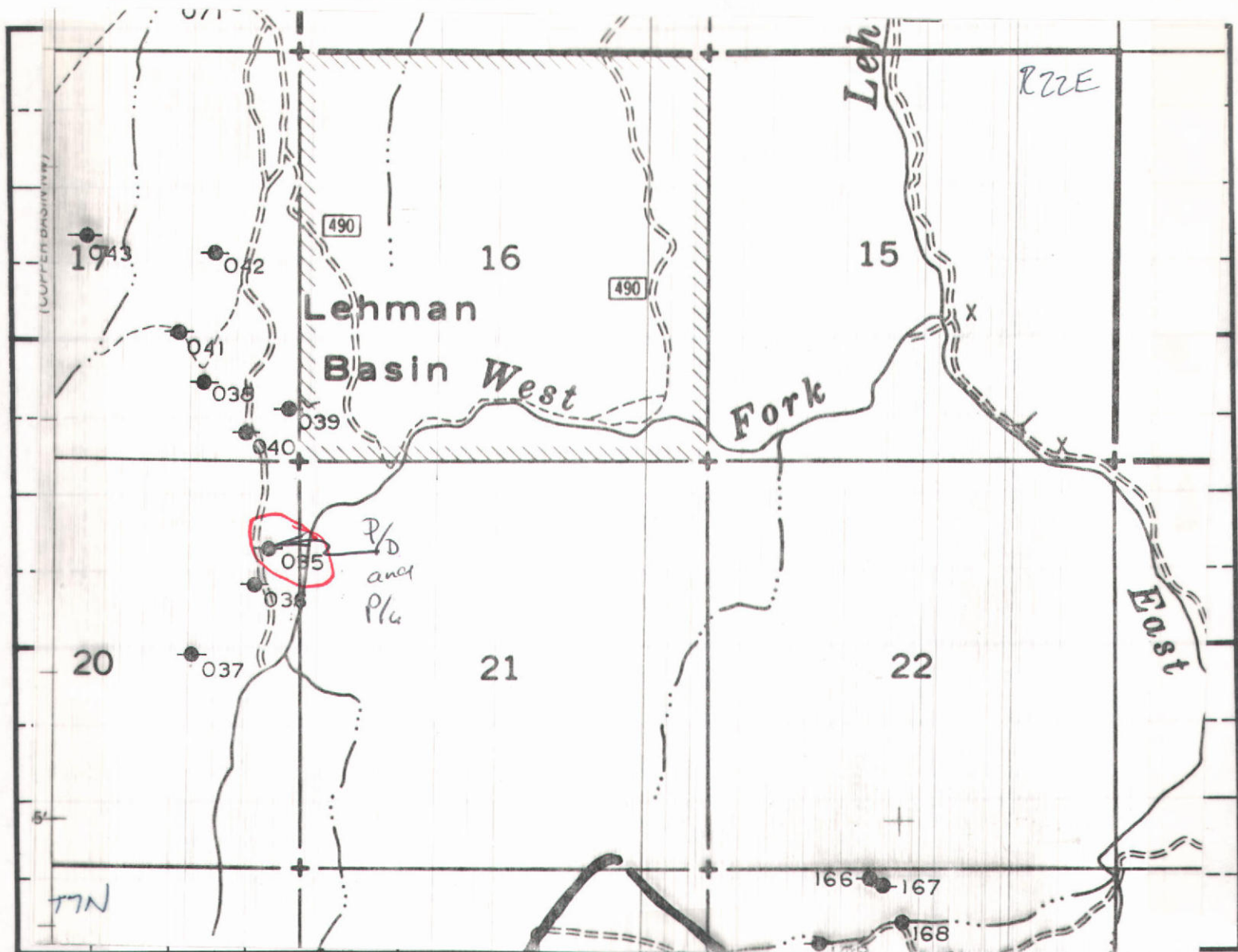


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
XXXXX) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 27th day of June, 19 83.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 7-22-83 Forwarded to claimant by: _____
\$20.00 fee received by CW Date 8-31-83 _____
Published in Order Publishing #22651 _____
Dates 8/18 & 8/25/83 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Agriculture - Forest Service
(Name of Claimant)
324 - 25th Street, Ogden, UT 84401 Telephone No. (801) 626-3560
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August, 30, 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring (017 - 35) tributary to Lehman Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use <u>Stockwatering</u>	Period of Use From <u>June 1</u>	To <u>Oct 30</u>
Quantity	<u>.05 afa</u>	Use <u>Storage</u>	Period of Use From <u>June 1</u>	To <u>Oct 30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 20 Twp. 7N Rge. 22E B.M., County of Custer
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring development directly feeds stockwatering pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	22E	20	X																

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwatering pond at point of diversion.

NOTE. Include here the type and number of stock watered: Cattle - 2660

(7) If you are claiming water as a member of an organization, list name of organization: U.S. of America, Forest Service



State of ~~Utah~~ Utah)
~~XXXX~~) ss.
 County of Weber)

United States of America - Forest Service

Sworn to before me this 27th day of June, 19 83.

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

Received by CW Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 7-22-83 claimant by: _____
\$20.00 fee received by CW Date 8-21-83 _____
Published in Western Publishing # 22651 _____
Dates 8/18 & 8/25/83 _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1982

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BUILDING
324 25TH ST.
BOISE

UT 84401

RE Claim No. 34-4119

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY Keith C. Wilson

Right Number

34 4119

Applicant

Forest Service

NOTE IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER

CHECK

- ☒ Name and address
- ☒ Date of priority (Check for a date past the mandatory filing dates) (One date only)
- ☒ Source.
- ☒ Quantity, use, period
- ☒ Point(s) of diversion
- ☒ Location of use
- ☒ Signature/notarization/fee

FINAL REGIONAL PROCESSING REVIEW

- ☒ Affidavit of publication received
- ☒ Claim published correctly
- ☐ Exceptions processed

By *Ernest Cullen* Date *Sept. 9, 1983.*

STATE OFFICE PROCESSING

- ☒ Claim review complete

By *g/v* Date *9-28-83*

RECEIVED
SEP 28 1983

Department of Water Resources

34-4113

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source SPRING trib. to LEHMAN CREEK

Priority Date 08/30/1968

Diversion Pt NENE Sec 20 T 07N R 22E

Use STOCKWATER	(0.02 CFS)
STOCKWATER STORAGE	(0.05 AF)

In NENE Sec 20 T 07N R 22E