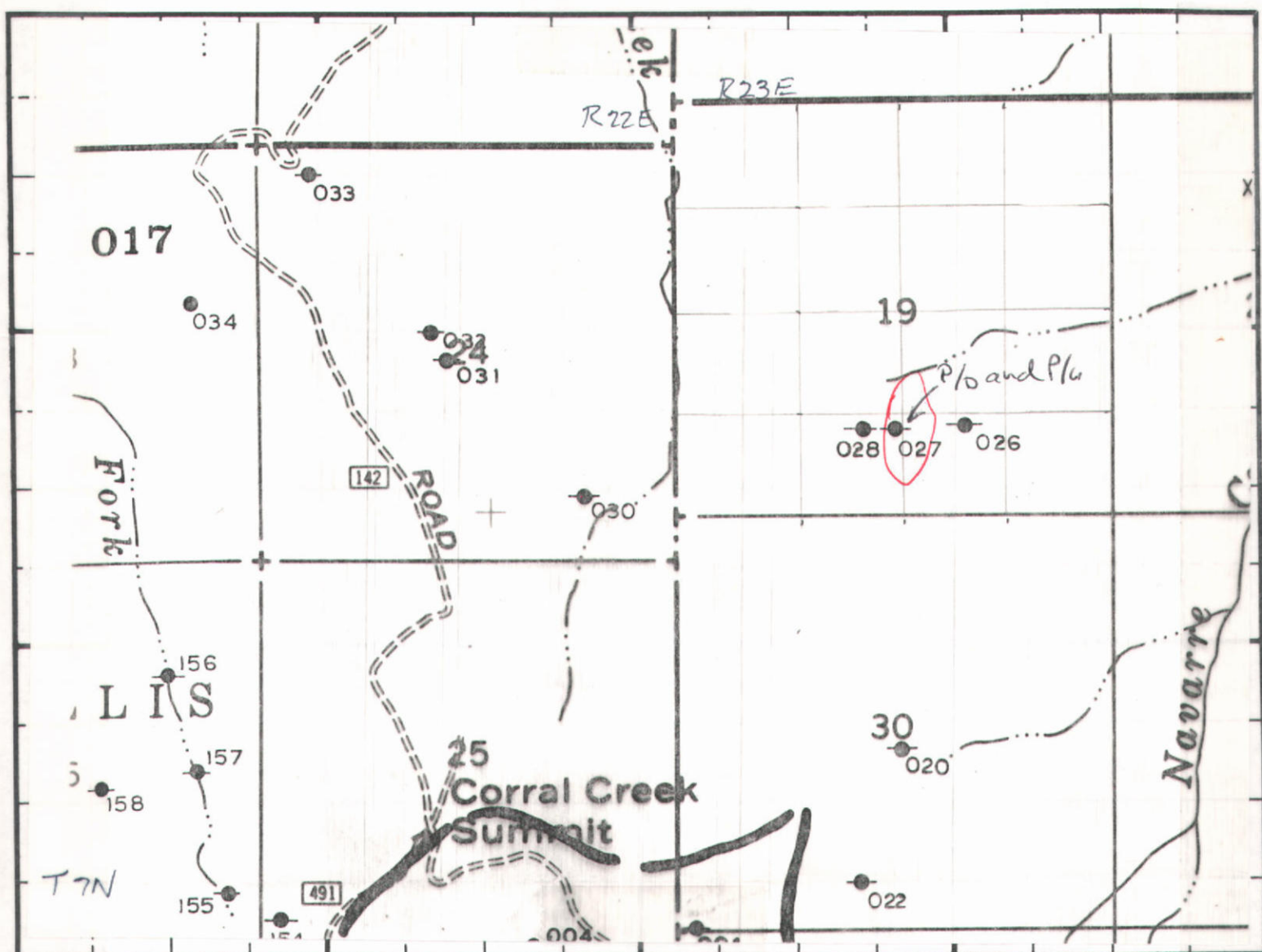


MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 27th day of June, 19 83.

Landra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

Received by CW Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 9-25-84
\$20.00 fee received by CW Date 11-05-84 # 34233
Published in Custer County Pub. Co.
Dates Oct. 4 & 11, 1984

Voucher submitted 7/22/83 CW

RECEIVED

OCT 22 1984

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated Oct 4

1984 and ending with the issue dated Oct 11 1984

Margaret Parks

Subscribed and sworn to before this 19 day of Oct

1984 Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claims(s) have been filed on water right(s) created by diversion and beneficial use:

34-4130

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
NAVARRE CREEK

Priority Date: 09/30/1952

Diversion Pt: SESW SWSE Sec 19
T 07N R 23E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.05
AF)

In: SESW SWSE Sec 19 T 07N R 23E
Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published: 10/4 & 11/84

MICROFILMED

34-4130

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to NAVARRE CREEK

Priority Date: 09/30/1952

Diversion Pt: SESW SWSE Sec 19 T 07N R 23E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.05 AF)

In: SESW SWSE Sec 19 T 07N R 23E

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims(s) have been
filed on water right(s) created by
diversion and beneficial use:

34-4130

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
NAVARRE CREEK

Priority Date: 09/30/1952

Diversion Pt: SESW SWSE Sec 19
T 07N R 23E

Use: STOCKWATER (0.02 CFS)
STOCKWATER STORAGE (0.05
AF)

In: SESW SWSE Sec 19 T 07N R 23E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published: 10/4 & 11/84.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Agriculture - Forest Service
(Name of Claimant)
324 - 25th Street, Ogden, UT 84401 Telephone No. (801) 626-3560
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 30, 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring (017 - 27) tributary to Navarre Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	To
Quantity	<u>.02 cfs</u>	Use <u>Stockwatering</u>	<u>June 1</u>	<u>Oct 30</u>
Quantity	<u>.05 afa</u>	Use <u>Storage</u>	<u>June 1</u>	<u>Oct 30</u>
Quantity		Use		
Quantity		Use		
Quantity		Use		

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 19 Twp. 7N Rge. 23E B.M., County of Custer
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring development directly feeds stockwatering pond.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	23E	19												X					
7N	23E	19																	

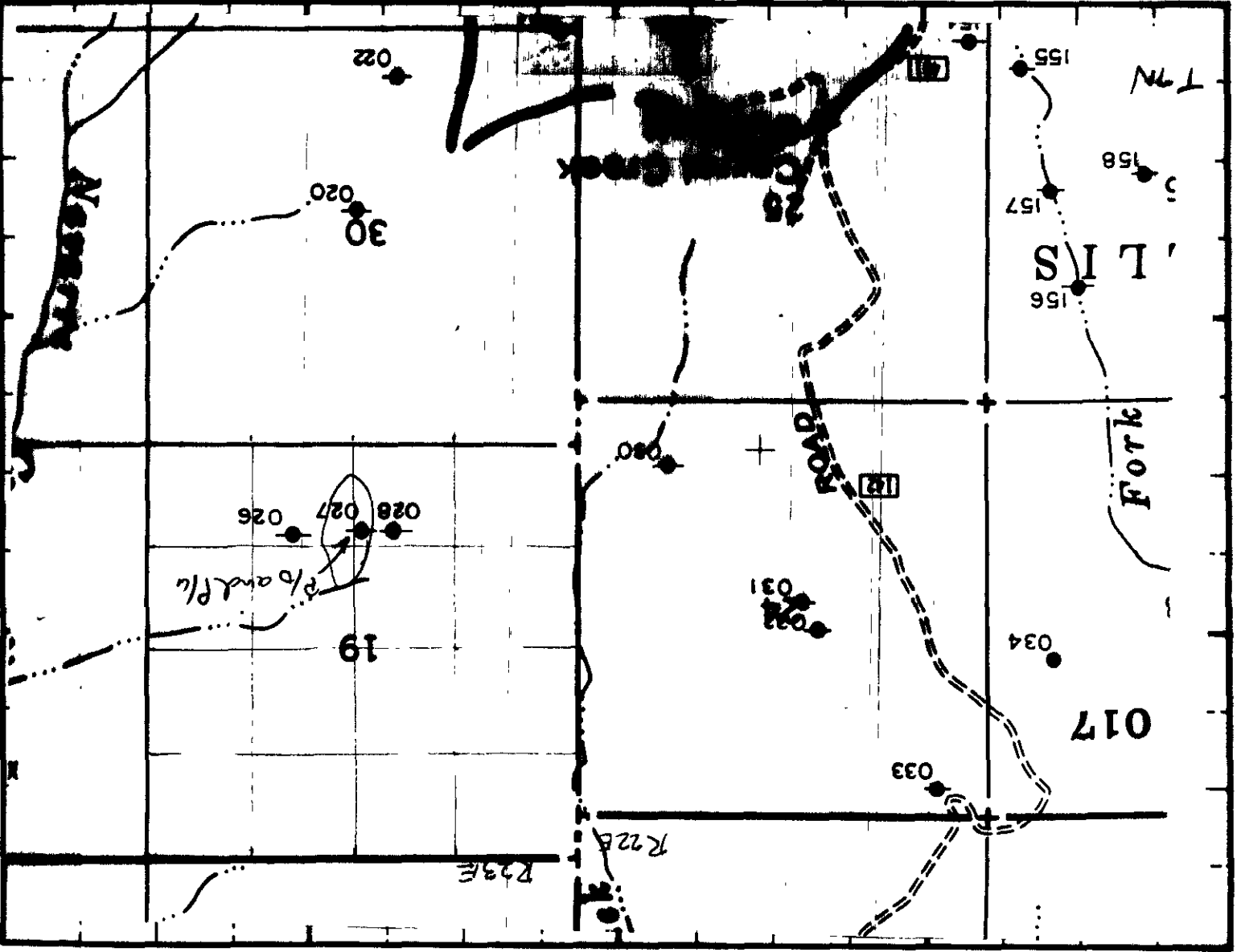
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwatering pond at point of diversion.

NOTE: Include here the type and number of stock watered: Cattle - 2660

(7) If you are claiming water as a member of an organization, list name of organization: U.S. of America, Forest Service

MICROFILMED



State of ~~KAN~~ Utah
County of Weber
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service

Richard F. Tindler
(for) T.A. ROEDERER (claimant) DRF, Resources

Sworn to before me this 27th day of June, 1983

Donna J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *RCW* Date *6-20-83*
Prelim. check by *RCW* Date *9-25-84*
\$20.00 fee received by *RCW* Date *11-05-84* #34333
Published in *Utah Bulletin Public* Date *11-05-84* #34333
Dates *Oct. 4 & 11, 1984*
Exception filed by: *9-24-84*

Mickulnic-submitted 7/2/83 cu-

RECEIVED

OCT 22 1984

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof
was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Oct. 4. ..

1984 and ending with the issue
dated Oct. 11. ... 1984

Margaret Parks ...

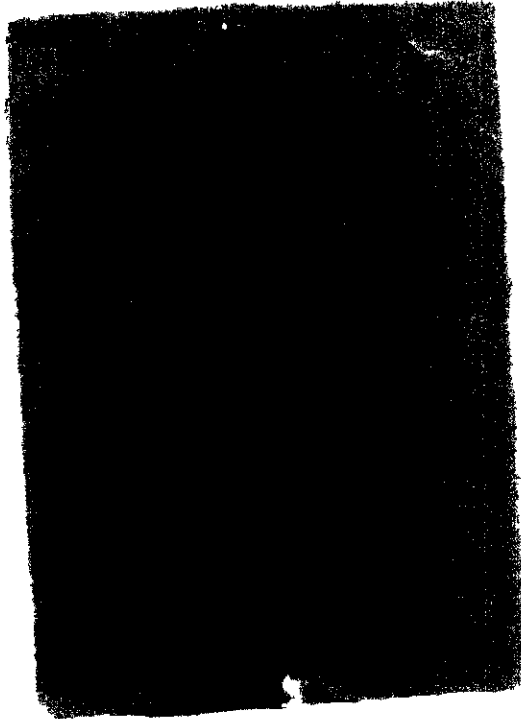
Subscribed and sworn to before
this 19 day of Oct : ..

1984 .. Eckes M. Peck

Notary Public, residing at Challis,

Idaho My commission expires on

..... Life



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 22, 1984

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 34-4130

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C Wilson

Right Number 34~4130 Applicant USFS (017-27)

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date 11-6-84

10-22-84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11/8/84

RECEIVED
NOV 08 1984

Department of Water Resources

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

RECEIVED

SEP 24 1984

Department of Water Resources
Eastern District Office

July 22, 1983

U.S. Forest Service
Challis National Forest
P.O. Box 404
Challis, ID 83226

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

_____ Complete name.

_____ Complete mailing address.

_____ Date of priority (month, day, and year).

_____ Source of water.

_____ Quantity claimed to have been used.

_____ Nature of use and period of use.

_____ Location of point(s) of diversion. Item 5A

_____ Location of place of use (acres irrigated if water is claimed for irrigation). Item 6A

_____ Filing Fee (Amount \$_____).

_____ Signature.

_____ Notarization of signature.

✓ Other: The diversion may be on section line therefore list both as below:

Note: Point of Diversion and Place of Use appear to also be

in SE 1/4 SW 1/4 of Sec 19 (should be included in item 5A and 6A)

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Keith Carlson

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 26, 1984

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 22, 1984.

/ Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 10/4 & 10/11/84.

MICROFILMED

34-4130

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to NAVARRE CREEK

Priority Date: 09/30/1952

Diversion Pt: SESW SWSE Sec 19 T 07N R 23E

Use: STOCKWATER	(0.02 CFS)
STOCKWATER STORAGE	(0.05 AF)

In: SESW SWSE Sec 19 T 07N R 23E



MICROFILMED