

T. 6 N.

4857

50'

4856

AUG 18 1981

4855

R2SE

4854

4853

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6000

20

6482

19

6183

Granite Spring

29

Canyon

30

6800

7097

6800

32

7322 x

31

POBAND
POU

Jenson Spring

7200

6800

24

7464

7085

7200

25

8052

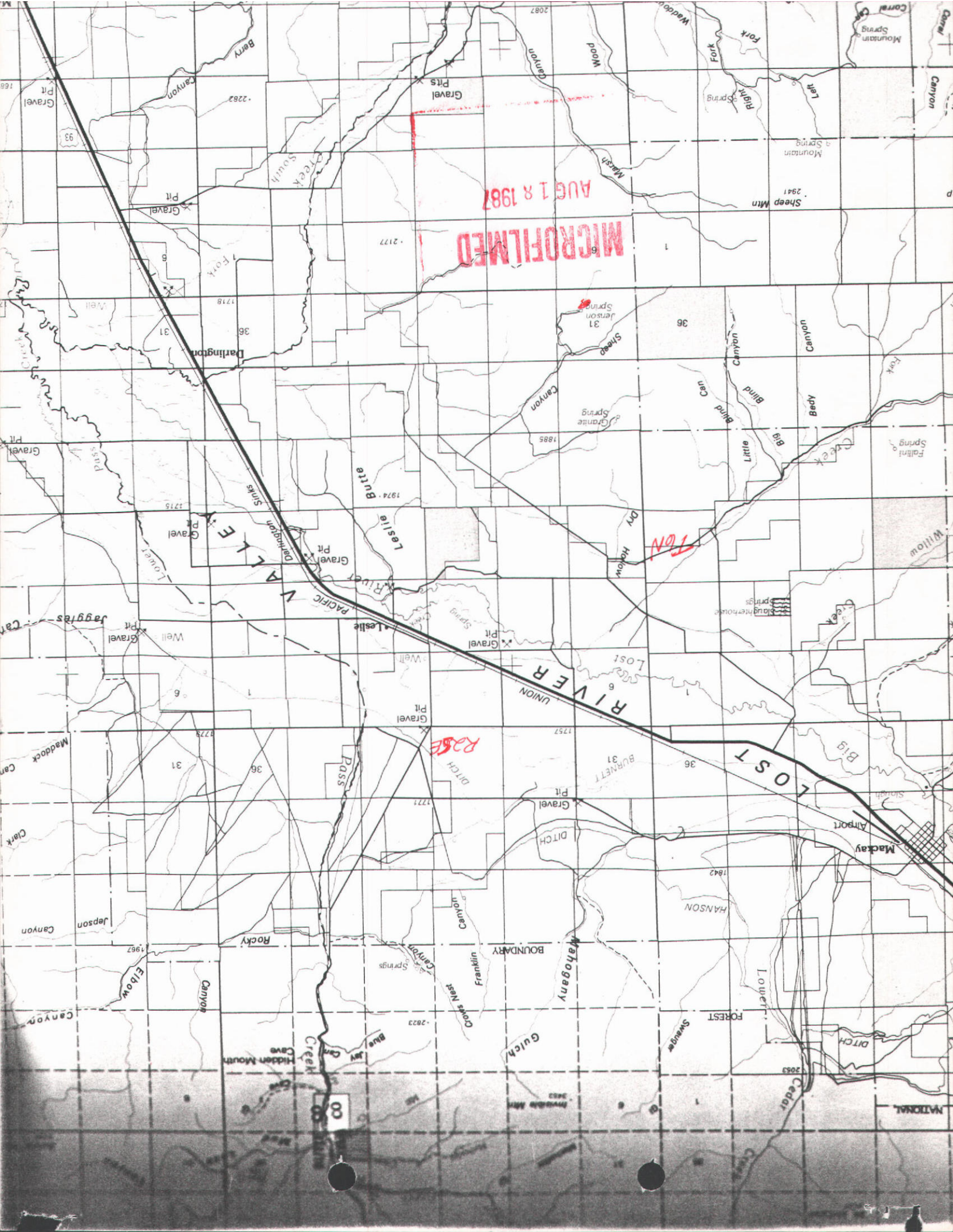
Canyon

7003

36

8588

7200



**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

34-4140

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: JENSON SPRING trib.
to SHEEP CREEK

Diversion Pt.: NWSE Sec 31 T
06N R 25E

Use: STOCKWATER (0.008 CFS)

Priority Date: 06/01/1941

In: NWSE Sec 31 T 06N R 25E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup, Suite 15, Idaho Falls,
Idaho 83402.

Ken Dunn, Director

Published: June 4 & 11, 1987.

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AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JENSON SPRING
JDR 0411



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, BUREAU OF LAND MANAGEMENT

940 LINCOLN RD. IDAHO FALLS IDAHO

(Mailing Address)

(Name of Claimant)

83403

(Zip Code)

Telephone No.

529-1020

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

- (1) Date of priority: (When was the water first applied to a beneficial use) JUNE 1, 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

JENSON SPRING

tributary to

SHEEP CREEK

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)		(Mo., Day)		(Mo., Day)
Quantity	<u>.0083 CFS</u>	Use	<u>STOCKWATER</u>	Period of Use From	<u>4/1</u>	To	<u>11/30</u>		
Quantity		Use		Period of Use From		To			
Quantity		Use		Period of Use From		To			
Quantity		Use		Period of Use From		To			
Quantity		Use		Period of Use From		To			

- (4) .0083 CFS TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 31 Twp. 6N Rge. 25E B.M., County of

CUSTER

Additional points of diversion.

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. SPRING BOX AND TROUGH, 500 GALLON CAPACITY

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>6N</u>	<u>25E</u>	<u>31</u>														<u>X</u>			

No. of acres

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

HISTORICAL USE BY AUTHORIZED RANGE LIVESTOCK BY PERMIT

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NOTE: Include here the type and number of stock watered: 350 CATTLE

AUG 18 1987

- (7) If you are claiming water as a member of an organization, list name of organization:

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

(8) Remarks WILDLIFE WILL ALSO USE THIS WATER. THIS CLAIM IS FOR WATER USE PRIOR TO 5/20/1971.

AND IS SUBMITTED UPON THE ADVISE OF THE IDWR OFFICE, IDAHO FALLS. THESE ARE PRIVATE

WATERS BELONGING TO THE BUREAU OF LAND MANAGEMENT

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

DISTRICT MANAGER

(Claimant)

Sworn to before me this 14 day of May

Notary Public
Residing at _____

940 Lincoln Road

IDAHO FALLS, IDAHO

My commission expires Jan. 17, 1988

FD-910-106-015

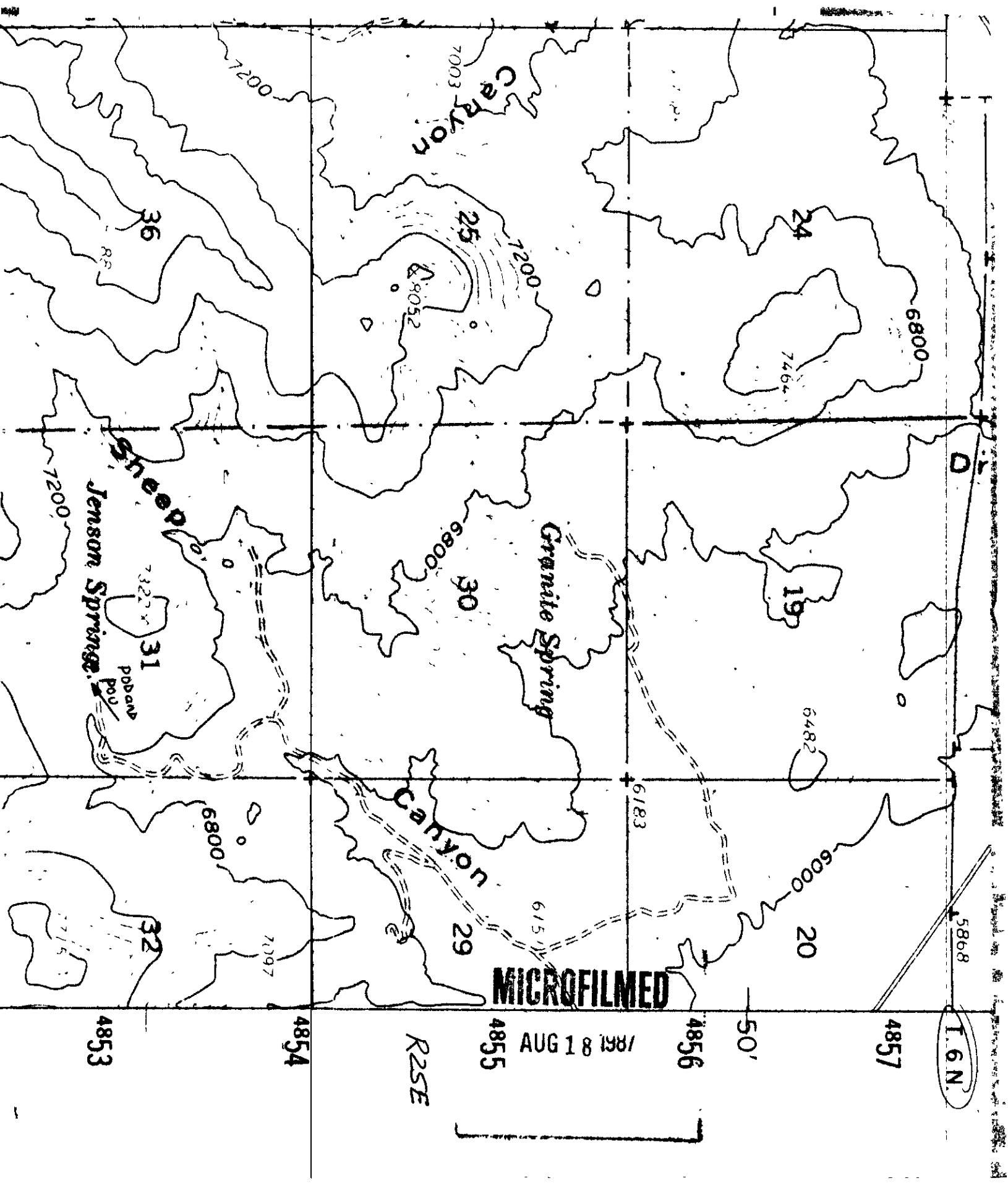
FOR DEPARTMENT USE ONLY

Forwarded to
claimant by:

AUG 18 1987

REFILMED

83401



RECEIVED

VOID

STATE OF IDAHO

APR 06 1982 DEPARTMENT OF WATER RESOURCES

Claim No. _____
JDR#0416
Jensen Spring



Department of Water Resources CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S.D.I., Bureau of Land Management
(Name of Claimant)

940 Lincoln Road, Idaho Falls, ID 83401 Telephone No 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority. (When was the water first applied to a beneficial use) June 1, 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Sheep Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>6.0 AF</u>	Use <u>stockwater</u>	Period of Use From <u>4/1</u>	To <u>11/30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 6.0 AF TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 31 Twp. 6N Rge. 25E B.M., County of Custer

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. spring box and trough, 500 gallon capacity.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	25E	31														X			

No. of acres _____

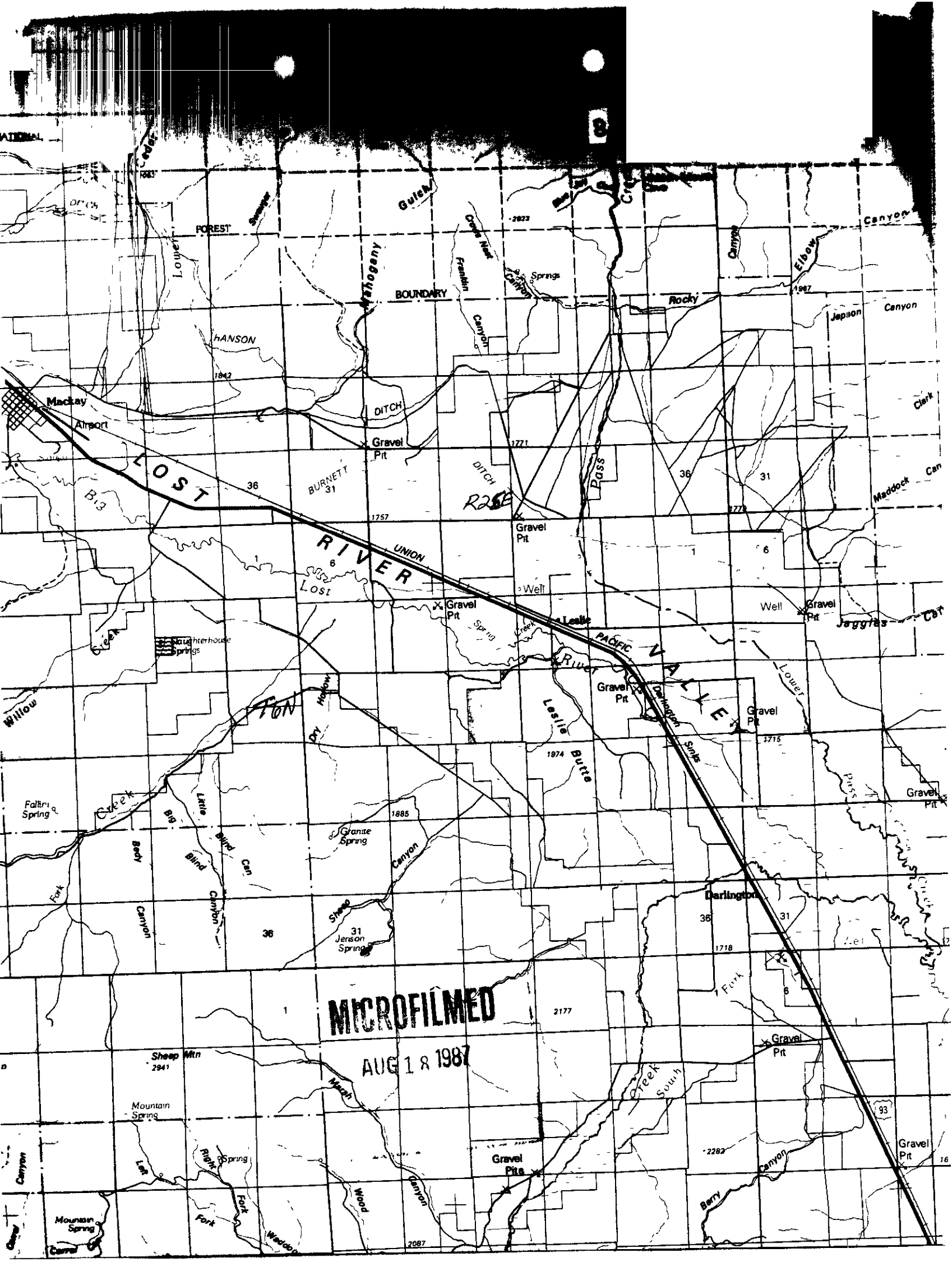
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Historical use by authorized range livestock (by permit).

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NOTE: Include here the type and number of stock watered: 350 cattle. AUG 18 1987

(7) If you are claiming water as a member of an organization, list name of organization:

US Department of the Interior, Bureau of Land Management



AFFIDAVIT OF PUBLICATION

State of Idaho County of Custer, ss

I. *Margaret Parkes*

Publisher of the Challis Messenger
a weekly newspaper, published at
Challis, Idaho do solemnly swear
that the notice hereto attached and
made a part hereof was published
in the regular and entire issue of
the Challis Messenger for *2*

consecutive weeks, commencing with
the issue dated *June 4*

19*87* and ending with the issued
dated *June 11* 19*87*

... *Margaret Parkes*

Subscribed and sworn to before
me this *15th* day of *June*
19 *87*

Ethel M. V. Peck

Notary Public residing at Challis
Idaho My commission expires on

3-21-92

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

34-4140

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: JENSON SPRING trib.
to SHEEP CREEK

Diversion Pt: NWSE Sec 31 T
06N R 25E

Use: STOCKWATER (0.008 CFS)

Priority Date. 06/01/1941

In: NWSE Sec 31 T 06N R 25E

Exceptions to a claim may be
filed with the Director, Dept of
Water Resources, Eastern Region,
150 Shoup, Suite 15, Idaho Falls,
Idaho 83402.

Ken Dunn, Director

Published: June 4 & 11, 1987.

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JUN 17 1987

Department of Water Resources
Eastern District Office

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AUG 18 1987

*copy sent
for change
5-8-87*

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HUTJ
34 4140

Right Number _____ Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use.
☒ Signature/notarization/fee.
☒ WD #34
- OK*
OK

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☒ Exceptions processed.

By Ernest Colson Date 30 June, 1987.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 7/20/87

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AUG 18 1987

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JUL 27 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 22, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE Claim No. 34-4140

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DONALD D. CARLSON
Eastern Region Manager

RECORDED & INDEXED

AUG 18 1987

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 27, 1987

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 22, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

MICROFILMED

AUG 18 1987

34-4140

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source JENSON SPRING trib. to SHEEP CREEK

Diversion Pt NWSE Sec 31 T 06N R 25E

Use STOCKWATER (0.008 CFS)

Priority Date. 06/01/1941

In. NWSE Sec 31 T 06N R 25E

MICROFILMED

AUG 18 1987

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup, Suite 15, Idaho Falls, Idaho 83402

KEN DUNN, Dir.

Published 6/4 & 6/11/87.

MICROFILMED

AUG 18 1987

May 28, 1987

Douglas Rosenkrance, Watermaster
Water District #34
Rt 1, Box 24
Mackay, Idaho 83251

RE: Water Right Claim 34-4140

Dear Mr. Rosenkrance

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

Ernest Carlsen
Water Rights Supervisor

EC/dg

Enclosure

RECORDED

AUG 18 1987

