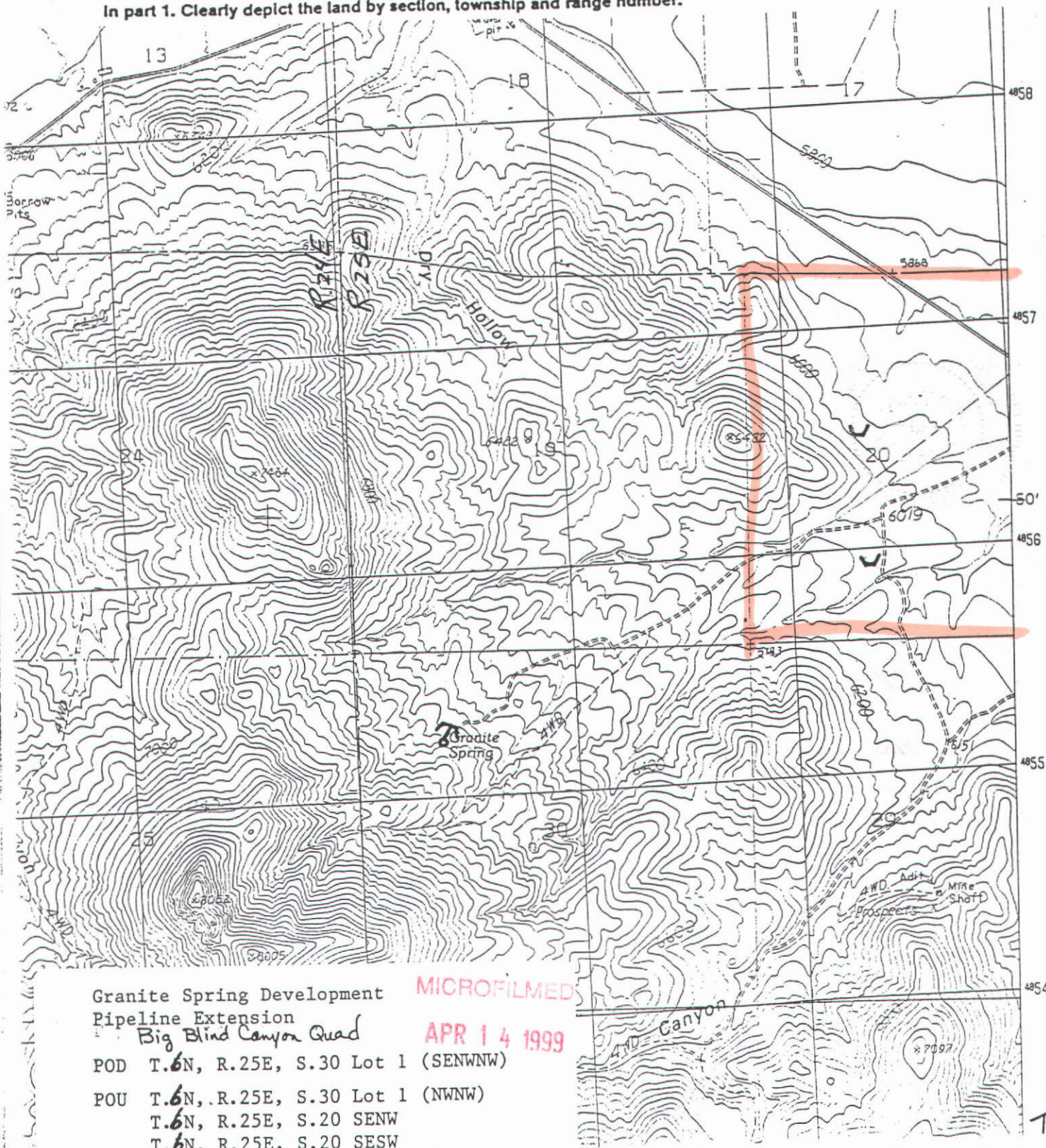


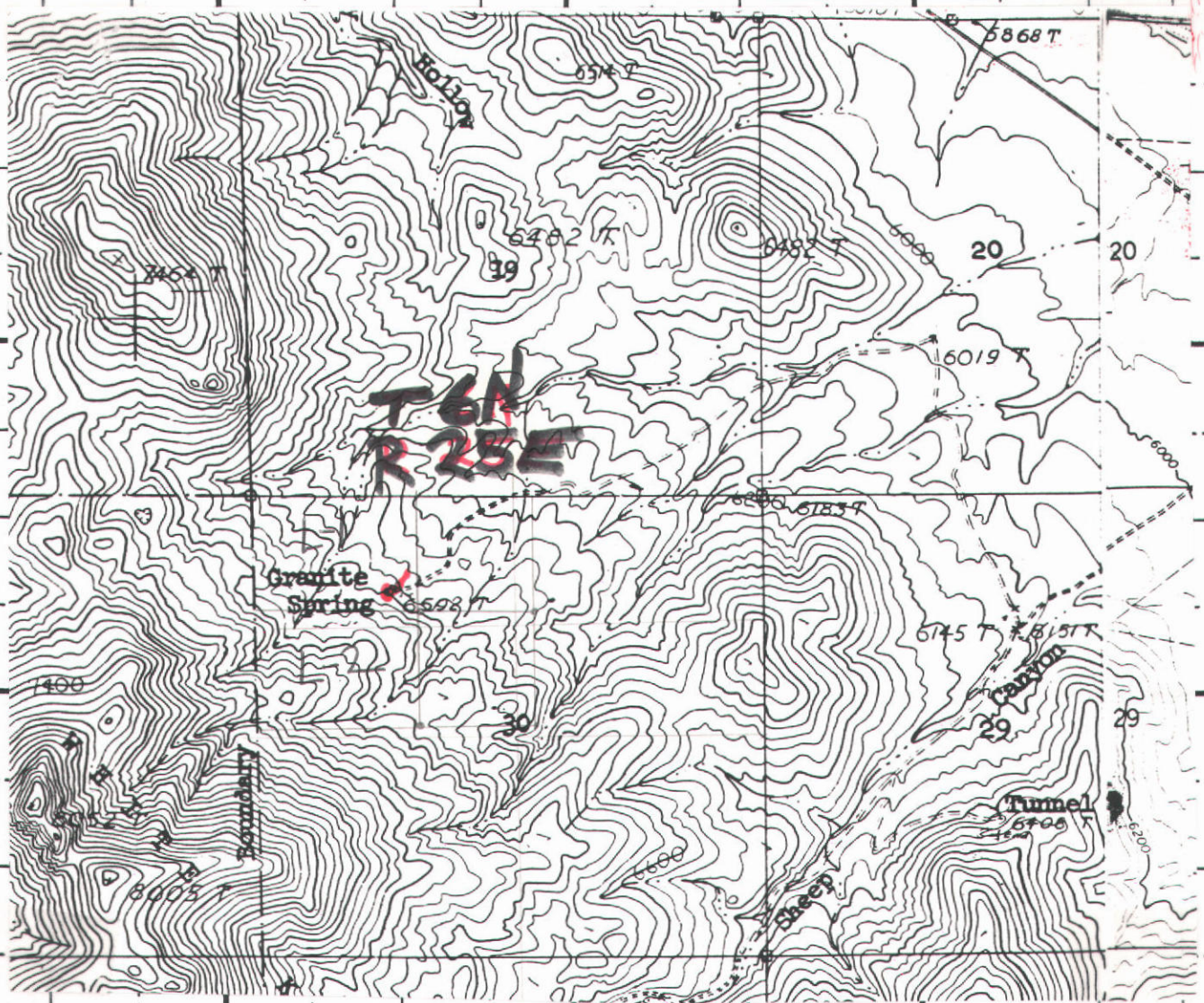
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
APR 14 1999

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bann.) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of July

L.H. Ferguson, Notary
(Claimant)

Mark E. Portman
Notary Public
Residing at 940 Lincoln Rd
IDAHO FALLS, IDAHO

My commission expires JAN. 17, 1988

RECORDED - 83X01

10-910-BP7-0015

cw 9/87 FOR DEPARTMENT USE ONLY **FEB 25 1988**

Received by <u>ES</u>	Date <u>8-21-87</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ES</u>	Date <u>9-8-87</u>		claimant by:	
\$30.00 fee received by <u>ES</u>	Date <u>9-28-87</u>			
Published in <u>Custer City Publishing</u>				
Dates <u>11-5 & 11-12-87</u>	<u>dg</u>			

SWNE SENE NWSE SWSE SESE
Sec 23 T 06N R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NWSE SWSE SESE Sec 23 T 06N R
24E

34-4145

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SHEEP CANYON
CREEK trib. to SINKS

Diversion Pt: SWNE SWNW
SESW Sec 28 T 06N R 25E NENE
NWNE SWNE SENW NESW
NWSW SWSW Sec 29 T 06N R 25E
SESE Sec 30 T 06N R 25E NENE
NWNE NENW LOT 01 (NWNW)
LOT 02 (SWNW) SENW LOT 03
(NWSW) Sec 31 T 06N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: SWNE SWNW SENW Sec 28 T
06N R 25E NENE NWNE SWNE
SESW NESW NWSW SWSW Sec 29
T 06N R 25E SESE Sec 30 T 06N R
25E NENE NWNE NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
LOT 03 (NWSW) Sec 31 T 06N R 25E

34-4146

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: CLIFF CREEK trib. to
SINKS

Diversion Pt: NWSW Sec 03 T
06N R 24E LOT 11 (SENE) LOT 12
(SENE) NESW SWSW SESW LOT
17 (NESE) LOT 16 (NWSE) Sec 04
T 06N R 24E SESE Sec 05 T 06N R
24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NWSW Sec 03 T 06N R 24E
LOT 11 (SENE) LOT 12 (SENE)
NESW SWSW SESW LOT 17
(NESE) LOT 16 (NWSE) Sec 04 T
06N R 24E SESE Sec 05 T 06N R 24E

34-4147

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WILLOW CREEK trib.
to SINKS

Diversion Pt: NENE NWNE
SENE NENW SWNW SENW NESE
NWSE SWSE Sec 09 T 06N R 24E
LOT 15 (SWNW) Sec 10 T 06N R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SENE NENW
SWNW SENW NESE NWSE SWSE
Sec 09 T 06N R 24E LOT 15 (SWNW)
Sec 10 T 06N R 24E

34-4155

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: FLOWER CANYON trib.
to SINKS

Diversion Pt: NWNE SWNE
NENW SWNW SENW NESW
NWSW SWSW SESW Sec 19 T 05N R
24E NWNW Sec 30 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NWNE SWNE NENW SWNW
SESW NESW NWSW SWSW SESW
Sec 19 T 05N R 24E NWNW Sec 30 T
05N R 24E

34-4156

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ROUGH CANYON trib.
to SINKS

Diversion Pt: NENW NWNW
SWNW NWSW Sec 20 T 05N R 24E
NESE SESE Sec 19 T 05N R 24E
NENE SWNE SENE NWSE SWSE
Sec 30 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NENW NWNW SWNW NWSW
Sec 20 T 05N R 24E NESE SESE Sec
19 T 05N R 24E NENE SWNE SENE
NWSE SWSE Sec 30 T 05N R 24E

24E NENW NWNW SWNW Sec 21 T
05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NESE NWSE SWSE Sec 20 T 05N R
24E NWNE NENW SWNW SENW
NWSW Sec 29 T 05N R 24E NESE
SESE Sec 30 T 05N R 24E NENE
SENE Sec 31 T 05N R 24E NENW
NWNW SWNW Sec 21 T 05N R 24E

34-4158

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BOX BAILEY CORRAL
CANYON trib. to SINKS

Diversion Pt: SENE NESW
NWSW SWSW SESW NESE NWSE
SWSE SESE Sec 21 T 05N R 24E
SESE Sec 20 T 05N R 24E NENE
NWNE SWNE SENE NENW
SESW Sec 29 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SENE NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
Sec 21 T 05N R 24E SESE Sec 20 T
05N R 24E NENE NWNE SWNE
SENE NENW SENW Sec 29 T 05N R
24E

34-4159

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
trib. to SINKS

Diversion Pt: SWNE SENE
NESE NWSE Sec 21 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SWNE SENE NESE NWSE
Sec 21 T 05N R 24E

34-4160

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: JENSON SPRING trib.
to SINKS

Diversion Pt: NENE SENE
NESE NWSE SWSE Sec 31 T 06N R
25E NWNE NENW LOT 01
(NWNW) Sec 06 T 05N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: NENE SENE NESE NWSE
SWSE Sec 31 T 06N R 25E NWNE
NENW LOT 01 (NWNW) Sec 06 T
05N R 25E

34-4161

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Diversion Pt: SWNE SENE
NESW NWSW NWSE Sec 20 T 06N R
25E LOT 12 (SWSW) LOT 13
(SWSW) LOT 14 (SESW) NESE
NWSE SWSE SESE Sec 19 T 06N R
25E NENW LOT 01 (NWNW) LOT
02 (SWNW) SENW NWSW Sec 30 T
06N R 25E SESE Sec 24 T 06N R 24E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: SWNE SENE NESW NWSW
NWSE Sec 20 T 06N R 25E LOT 12
(SWSW) LOT 13 (SWSW) LOT 14
(SESW) NESE NWSE SWSE SESE
Sec 19 T 06N R 25E NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
NWSW Sec 30 T 06N R 25E SESE
Sec 24 T 06N R 24E

34-4162

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: GRANITE SPRING trib.
to SINKS

Diversion Pt: LOT 01 (NWNW)
Sec 30 T 06N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: LOT 01 (NWNW) Sec 30 T 06N
R 25E

34-4163

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380

IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SOUTH MARSH
CANYON trib. to SINKS

Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 07 T 05N R
25E NWNW Sec 18 T 05N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW
SWSE Sec 07 T 05N R 25E NWNW
Sec 18 T 05N R 25E

34-4180

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ALDER CREEK trib. to
SINKS

Diversion Pt: SWSW Sec 22 T 06N
R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: SWSW Sec 22 T 06N R 24E

34-4181

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BIG BLIND CANYON
trib. to SINKS

Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 23 T 06N R
24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW
SWSE Sec 23 T 06N R 24E

34-4182

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Diversion Pt: NENW SENW
NESW NWSW Sec 22 T 07N R 25E

Use: STOCKWATER (0.002 CFS)
Priority Date: 06/28/1934

In: NENW SENW NESW NWSW
Sec 22 T 07N R 25E

34-4183

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: DARLINGTON DITCH
trib. to SINKS

Diversion Pt: SWSW Sec 17 T 06N
R 25E SENE NESE Sec 18 T 06N R
25E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: SWSW Sec 17 T 06N R 25E
SENE NESE Sec 18 T 06N R 25E

34-4184

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WOOD CANYON
CREEK trib. to SINKS

Diversion Pt: SENW NESW
NESE NWSE Sec 13 T 05N R 24E
NWSW SWSW Sec 18 T 05N R 25E
NENW SENW NESW SESW Sec 19
T 05N R 25E NWNE SWNE NWSE
Sec 30 T 05N R 25E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SENW NESW NESE NWSE
Sec 13 T 05N R 24E NWSW SWSW
Sec 18 T 05N R 25E NENW SENW
NESW SESW Sec 19 T 05N R 25E
NWNE SWNE NWSE Sec 30 T 05N
R 25E

34-4185

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: RICHARDSON SPRING
trib. to SINKS

Diversion Pt: SWSW SESW
SWSE SESE Sec 27 T 05N R 24E
NWNE NENW Sec 34 T 05N R 24E
SWSW Sec 26 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SWSW SESW SWSE SESE
Sec 27 T 05N R 24E NWNE NENW
Sec 34 T 05N R 24E SWSW Sec 26 T

05N R 24E NENW NWNW SWNW
NESE NWSE SESE Sec 27 T 05N R
24E SWSW Sec 26 T 05N R 24E
SWNE NENW NWNW SENW
NESE NWSE SESE Sec 35 T 05N R
24E

34-4187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED SPRING
trib. to SINKS

Diversion Pt: NESW Sec 14 T 05N
R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NESW Sec 14 T 05N R 24E

34-4189

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MARSH CANYON
CREEK trib. to SINKS

Diversion Pt: NENW NWNW
SWNW SENW NESW NWSW SESW
SWSE Sec 07 T 05N R 25E NENE
NWNE SENE NESE SESE Sec 18 T
05N R 25E SWSW SESW Sec 17 T
05N R 25E NENW SENW NESW Sec
20 T 05N R 25E NESW SESW Sec 06
T 05N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: NENW NWNW SWNW SENW
NESW NWSW SESW SWSE Sec 07 T
05N R 25E NENE NWNE SENE
NESE SESE Sec 18 T 05N R 25E
SWSW SESW Sec 17 T 05N R 25E
NENW SENW NESW Sec 20 T 05N
R 25E NESW SESW Sec 06 T 05N R
25E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup, Suite 15, Idaho Falls,
Idaho 83402.

R. KEITH HIGGINSON,
Director

Published: November 5 and 12, 1987

FILED
FEB 23 1988

Department of Water Resources
AFFIDAVIT OF PUBLICATION
Eastern District Office

State of Idaho, County of Custer, ss:

I, Margaret Parks.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated November 5....
1987 and ending with the issued
dated November 12... 1987.

Margaret Parks.....
Subscribed and sworn to before
me this 17 day of Nov.....
1987.

Edd M. Beck.....
Notary Public, residing at Challis,
Idaho. My commission expires on
3-21-92.....



Public Notices

The People's Right To Know

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

34-4144

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: LITTLE BLIND
CANYON trib. to SINKS

Diversion Pt: NENE NWNE
SWNE SENE NWSE SWSE SESE
Sec 23 T 06N R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NWSE SWSE SESE Sec 23 T 06N R
24E

34-4145

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SHEEP CANYON
CREEK trib. to SINKS

Diversion Pt: SWNE SWNW
SENE Sec 28 T 06N R 25E NENE
NWNE SWNE SENW NESW
NWSW SWSW Sec 29 T 06N R 25E
SESE Sec 30 T 06N R 25E NENE
NWNE NENW LOT 01 (NWNW)
LOT 02 (SWNW) SENW LOT 03
(NWSW) Sec 31 T 06N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: SWNE SWNW SENW Sec 28 T
06N R 25E NENE NWNE SWNE
SENE NWSE NWSW SWSW Sec 29
T 06N R 25E SESE Sec 30 T 06N R
25E NENE NWNE NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
LOT 03 (NWSW) Sec 31 T 06N R 25E

34-4146

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: CLIFF CREEK trib. to
SINKS

Diversion Pt: NWSW Sec 03 T
06N R 24E LOT 11 (SENE) LOT 12
(SENE) NESW SWSW SENW LOT
17 (NESE) LOT 16 (NWSE) Sec 04
T 06N R 24E SESE Sec 05 T 06N R
24E

34-4157

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BAILEY CORRAL
CANYON trib. to SINKS

Diversion Pt: NENE NWNE
SWNE SENE NESE NWSE SWSE
Sec 20 T 05N R 24E NWNE NENW
SWNW SENW NWSW Sec 29 T 05N
R 24E NESE SESE Sec 30 T 05N R
24E NENE SENE Sec 31 T 05N R
24E NENW NWNW SWNW Sec 21 T
05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NESE NWSE SWSE Sec 20 T 05N R
24E NWNE NENW SWNW SENW
NWSW Sec 29 T 05N R 24E NESE
SESE Sec 30 T 05N R 24E NENE
SENE Sec 31 T 05N R 24E NENW
NWNW SWNW Sec 21 T 05N R 24E

34-4158

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BOX BAILEY CORRAL
CANYON trib. to SINKS

Diversion Pt: SENE NESW
NWSW SWSW SESW NESE NWSE
SWSE SESE Sec 21 T 05N R 24E
SESE Sec 20 T 05N R 24E NENE
NWNE SWNE SENE NENW
SENE Sec 29 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SENE NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
Sec 21 T 05N R 24E SESE Sec 20 T
05N R 24E NENE NWNE SWNE
SENE NENW SENW Sec 29 T 05N R
24E

34-4159

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
trib to SINKS

Diversion Pt: SWNE SENE
NESE NWSE Sec 21 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SWNE SENE NESE NWSE

AMERICANA TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
CANYON trib. to SINKS

Diversion Pt: SWNE SENE
NESW NWSW SWSW NWSE Sec 28
T 05N R 24E SESE Sec 29 T 05N R
24E NENE NWNE SWNE SENW
NESW Sec 32 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SWNE SENE NESW NWSW
SWSW NWSE Sec 28 T 05N R 24E
SESE Sec 29 T 05N R 24E NENE
NWNE SWNE SENW NESW Sec 32
T 05N R 24E

34-4174

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SOUTH FORK MARSH
CANYON trib. to SINKS

Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 07 T 05N R
25E NWNW Sec 18 T 05N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW
SWSE Sec 07 T 05N R 25E NWNW
Sec 18 T 05N R 25E

34-4180

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ALDER CREEK trib. to
SINKS

Diversion Pt: SWSW Sec 22 T 06N
R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: SWSW Sec 22 T 06N R 24E

34-4181

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BIG BLIND CANYON
trib. to SINKS

Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 23 T 06N R
24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW
SWSE Sec 23 T 06N R 24E

34-4182

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

05N R 24E

34-4186

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SCHOOLHOUSE CAN-
YON trib. to SINKS

Diversion Pt: NESW SESW
SWSE Sec 22 T 05N R 24E NWNE
SWNE SENE NESE NWSE SESE
Sec 27 T 05N R 24E SWSW Sec 26 T
05N R 24E SWNE NENW NWNW
SENE NWSE SESE Sec 35 T
05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NESW SESW SWSE Sec 22 T
05N R 24E NWNE SWNE SENE
NESE NWSE SESE Sec 27 T 05N R
24E SWSW Sec 26 T 05N R 24E
SWNE NENW NWNW SENW
NESE NWSE SESE Sec 35 T 05N R
24E

34-4187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED SPRING
trib. to SINKS

Diversion Pt: NESW Sec 14 T 05N
R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NESW Sec 14 T 05N R 24E

34-4189

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MARSH CANYON
CREEK trib. to SINKS

Diversion Pt: NENW NWNW
SWNW SENW NESW NWSW SESW
SWSE Sec 07 T 05N R 25E NENE
NWNE SENE NESE SESE Sec 18 T
05N R 25E SWSW SESW Sec 17 T
05N R 25E NENW SENW NESW Sec
20 T 05N R 25E NESW SESW Sec 06
T 05N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: NENW NWNW SWNW SENW
NESW NWSW SESW Sec 07 T
05N R 25E NENE NWNE SENE
NESE SESE Sec 18 T 05N R 25E
SWSW SESW Sec 17 T 05N R 25E
NENW SENW NESW Sec 20 T 05N
R 25E NESW SESW Sec 06 T 05N R
25E

Exceptions to a claim may be
filed with the Director, Dept. of

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Ruth E. Burchell, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Nov 12 1998 and ending with the issue dated Nov 19 1998.

Ruth E. Burchell

STATE OF IDAHO

COUNTY OF CUSTER

On this 19th day of Nov in the year of 1998 before me, a Notary Public, personally appeared Ruth E. Burchell known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Challis

My commission expires: 3-19-2004

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T6341

Notice is hereby given that U.S. Dept. of Interior, Bureau of Land Management, 1405 Hollipark Dr., Idaho Falls ID 83401, has applied to the Department of Water Resources to add a place of use and add a nature of use of a surface water source. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.: 34-04162

Source: Granite Spring

Amount: 0.02 cfs

Priority: 06/28/1934

Point of Diversion: SENWNW

LOT 1 SEC 30 T06N R25E, CUSTER COUNTY

The water is used for stockwater from 01/01 to 12/31 within NWNW LOT 1 SEC 30 T06N R25E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add two more stock troughs in the SENW and SESW SEC 20 T06N R25E. Also wildlife watering will be acknowledged as a non additive use at each trough.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr. Ste. A, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before November 30, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director
Pub: Nov. 12 & 19, 1998.

MICROFILMED

RECEIVED

APR 14 1999

NOV 20 1998

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5341
WATER RIGHT NO. 34-04162

This is to certify that: **UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.9 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	1.9 AF
	Totals	0.02 CFS	1.9 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
GRANITE SPRING	SINKS

Priority: 06/28/1934

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (SENWNW), Sec. 30, Township 06N, Range 25E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 25E	20	SESW
30	Lot 1 (NWNW)	

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

MICROFILMED

APR 14 1999

TRANSFER NO. 5341
WATER RIGHT NO. 34-04162

CONDITIONS OF APPROVAL AND REMARKS

4. The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. The quantity of water under this right shall not exceed 13,000 gallons per day.
6. Place of use is identified as BLM ID #3403488127.

Dated this 12th day of April, 1999.


Chief, Water Allocation Bureau

MICROFILMED
APR 14 1999

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 23 1998

PART 1

Department of Water Resources
Name of applicant U.S.D. 1, Bureau of Land Management Phone (208) 524-7500
Post Office address 1405 Hollipark Drive, Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Add diversion point(s)
☐ Change place of use
☒ Change nature of use
☐ Change period of use
☒ Other Add place of use
- Describe the reason for the proposed changes Installing pipeline to troughs approximately 1.25 miles east of spring source. Want to add wildlife as an incidental purpose of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>34-04162</u>	<u>6/28/1934</u>	<u>0.02 cfs</u>	<u>Stockwater</u>	<u>0101</u> to <u>1231</u>
<u>34-04162</u>	<u>6/28/1934</u>	<u>0.02 cfs</u>	<u>Wildlife</u>	<u>0101</u> to <u>1231</u>
				to
				to

2. Total amount of water being transferred 0.02 cubic feet per second and/or _____ acre-feet per annum

3. Source of water Granite Spring tributary to Sinks

4. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>01</u>	<u>SE</u>	<u>NW</u>	<u>NW</u>	<u>30</u>	<u>06N</u>	<u>25E</u>	<u>Custer</u>	<u>Granite Spring</u>

5. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
6N	25E	30						S, W (6+1)											
6N	25E	20							S, W					S, W					

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APR 14 1998

Total acres _____

PART 1

6 General Information

a. Description of diversion system Headbox; pipeline to troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.

N/A

d. Remarks:

A partial decree for this water right was issued on 1/2/1998.
See attached documents."

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

APR 14 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

ORDER OF PARTIAL DECREE

Case No. 39576

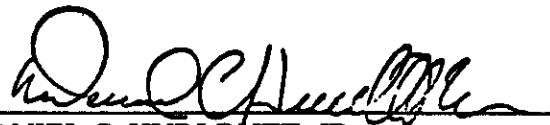
For Water Right 34-04162

On November 19, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 34-04162 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 2, 1998.



DANIEL C. HURLBUTT, JR.

Presiding Judge
Snake River Basin Adjudication

page 4 of 7

5341

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS -

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-04162

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: GRANITE SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T06N R25E S30 LOT 1 (SENNW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T06N R25E S30 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

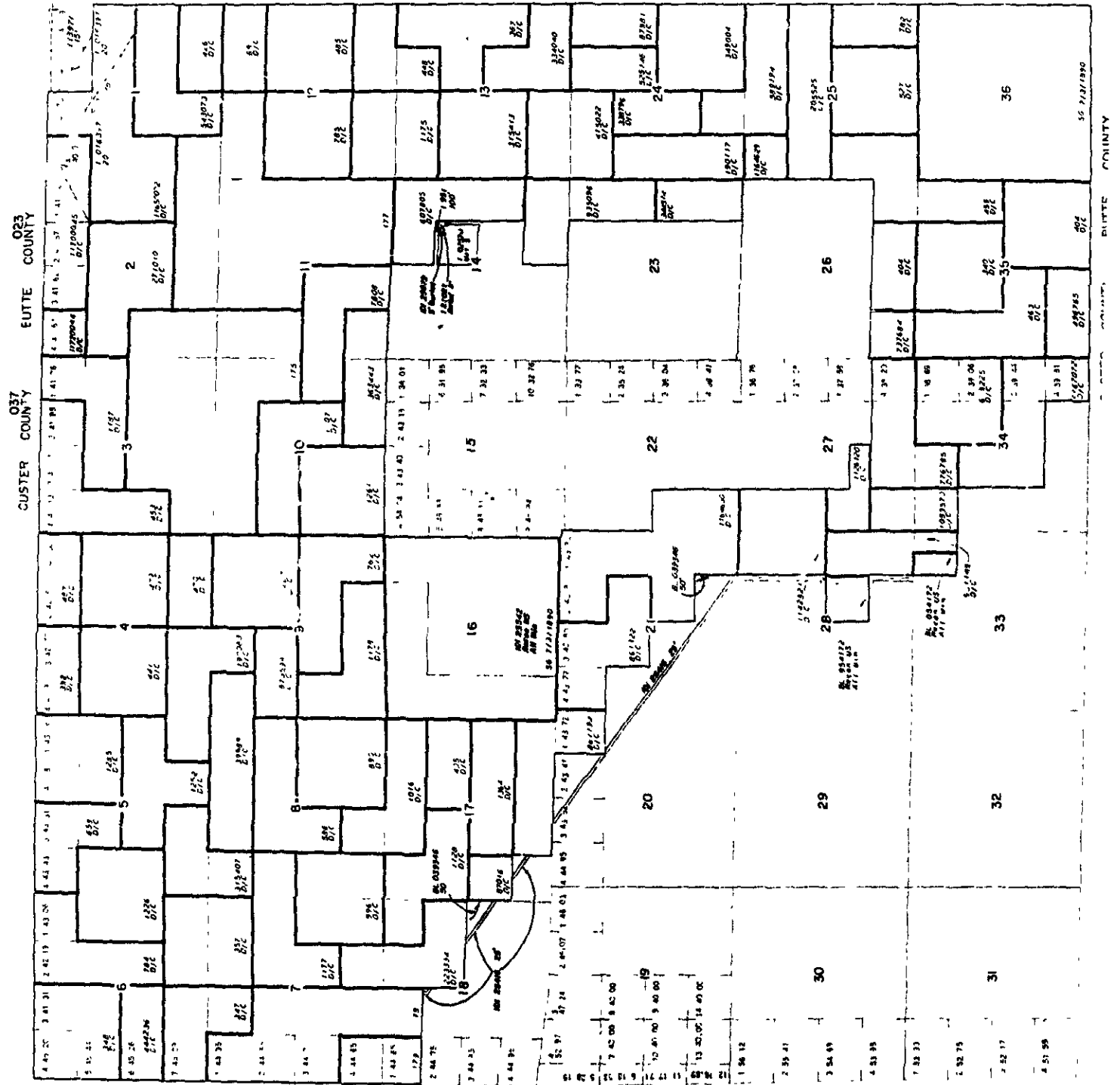
APR 14 1999

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-04162

PAGE 1
DEC-5-1997

TOWNSHIP 6 NORTH RANGE 25 EAST OF THE BOISE MERIDIAN, IDAH.

BLM-6 FALLS DISTRICT SEC. 3



MICROFILMED

APR 14 1999

T 5341

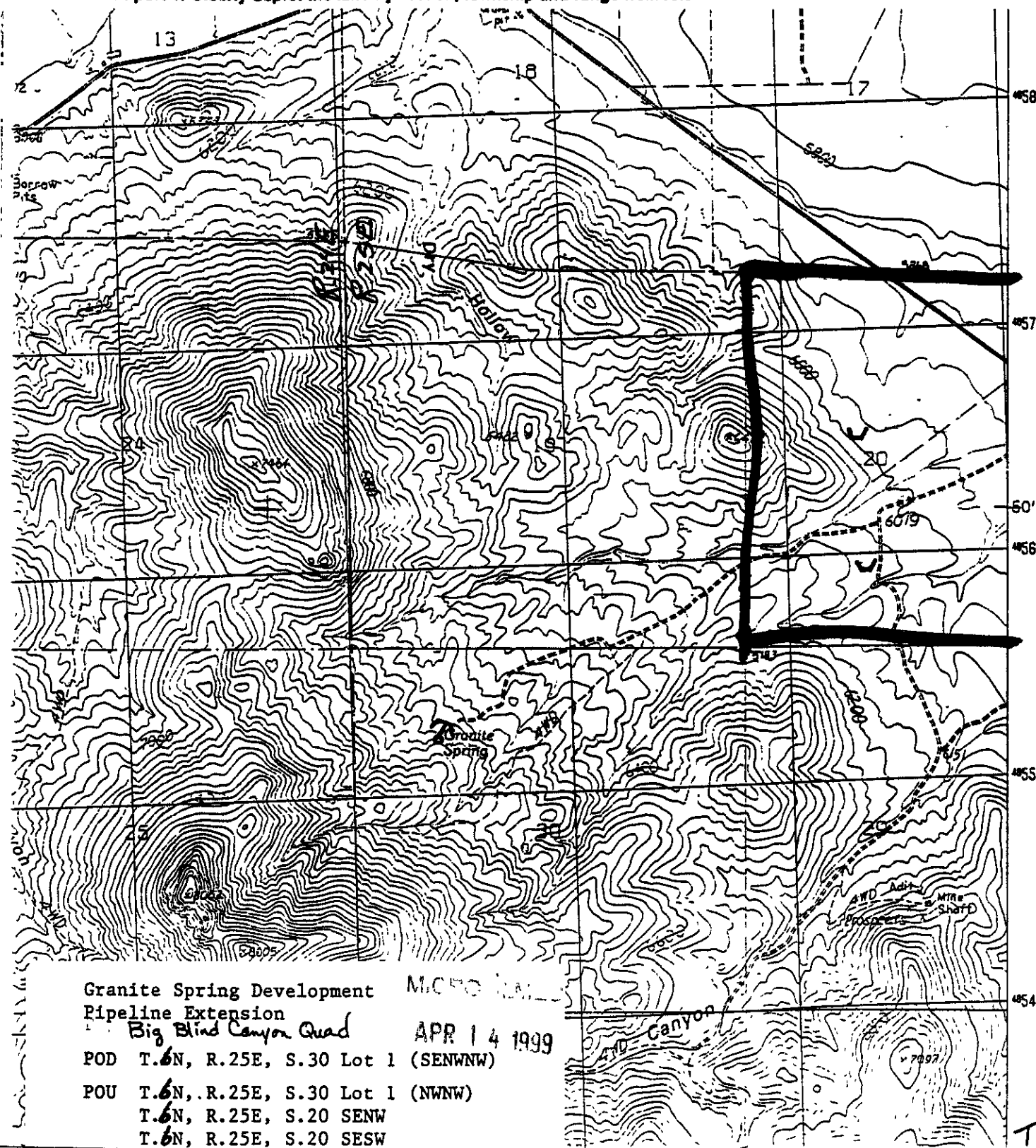
page 5 of 7

MT PI

50 MAR 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

8. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Wildlife</u>	<u>0.02 cfs</u>	<u>24 Hours/Day</u>	<u>0101</u> to <u>1231</u>
				to

2. Quantity and quality of return flows and location of discharge:

Spring will deliver approx. 3-5 gpm to one trough at a time. All three troughs will be in separate pastures, but only one pasture will be used at any given time. Overflow will occur at the location of the trough in use. At the end of the grazing season, (approx. 10/31) all troughs will be turned off.

3. Describe effects on other water uses resulting from the proposed change: Quality of diverted waters not affected.

No effects on other water uses.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dana Lee
(Signature of Applicant)

Subscribed and sworn to before me this 29 day of October, 1998.

Dorinda J. Hoffer
(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by EMC Date Oct 29 98

Protest filed by _____

Prelim. check by HUT Fee \$100^{XX}

Received by EMC Date Oct 29, 98

Published in Challis Messenger

Copies of protest forwarded by _____

Pub. dates Nov 12 & 19th, 1998

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RDC

Copy of transfer sent to lien holder _____

MICROFILMED

APR 14 1999

1-2

RECEIVED
JAN 08 1998
Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
ORDER OF PARTIAL DECREE
For Water Right 34-04162

On November 19, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 34-04162 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 2, 1998.


DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

ORDER OF PARTIAL DECREE

APR 1 4 1000

MAIL 11656



SRBA DECREE

Page 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS -

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-04162

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: GRANITE SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T06N R25E S30 LOT 1 (SENWNW) Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T06N R25E S30 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

APR 14 1999

1998 JAN 02 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 34-04162

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 34-04162 was mailed
on January 02, 1998, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

MICROSOFT DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

APR 14 1999

PAGE 1
01/02/98

RECEIVED

NOV 21 1997

Department of Water Resources

11-19

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

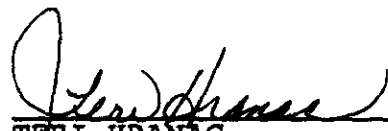
Water Right(s): 34-04162

On November 19, 1997, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (A01), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED November 19, 1997.


TERI HRANAC
Deputy Clerk

MICROFILMED

APR 14 1999

NOTICE OF ISSUANCE

PAGE 1
11/19/97

1997 NOV 19 PM 10:20
11-5723
11, 1997

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	SPECIAL MASTER'S REPORT AND
	)	RECOMMENDATION
Case No. 39576	)	
	)	FINDINGS OF FACT AND
	)	CONCLUSIONS OF LAW
	)	
	)	FOR WATER RIGHT 34-04162

I. FINDINGS OF FACT

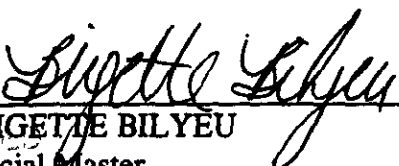
A notice of claim was filed for this water right pursuant to I.C. § 42-1409 (1990). The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for Reporting Area 1 (Basin 34) and investigated and abstracted the notices of claim for Reporting Area 1, which includes portions of Custer, Butte, Bonneville and Jefferson counties, State of Idaho. The *Director's Report for Reporting Area 34 (Director's Report)* contained a recommendation or abstract for the elements of this water right.

All objections to this water right were resolved by stipulation of the parties and IDWR at hearing on August 29, 1997. An *Amended Director's Report* was filed for this water right on September 8, 1997. No objections to the *Amended Director's Report* have been filed.

II. CONCLUSIONS OF LAW

Therefore, based on the file and record herein, IT IS RECOMMENDED that this water right be decreed with the elements as set forth in the *Special Master's Recommendation for Partial Decree*.

DATED: NOV 19 1997



BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

MICRO

APR 14 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

177 NOV 12 11:12 AM
SPECIAL MASTER'S RECOMMENDATION FOR

PARTIAL DECREE FOR

Water Right 34-04162

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: GRANITE SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T06N R25E S30 LOT 1 (SENNW) Within CUSTER County

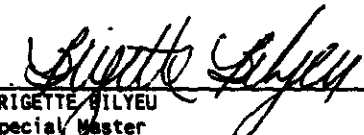
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T06N R25E S30 Lot 1 (NNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 19 1997


BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 34-04162

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on November 19, 1997, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
CLIVE STRONG
OFFICE OF ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

USDI BLM
Represented by:
U.S. DEPT. OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

CERTIFICATE OF MAILING

MICROFILMED

APR 14 1999

PAGE 1
11/19/97

RECEIVED

SEP 10 1997

COPY

Department of Water Resources

1997 SEP -8 AM 9:59

AMENDED DIRECTOR'S REPORT

DISTRICT COURT-SRBA
TWIN FALLS COUNTY (IDAHO)
FILED _____

Subcase No. 34-04162

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

September 4, 1997

AMENDED DIRECTOR'S REPORT

**MICROFILMED
APR 14 1999**

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's request at the hearing held on August 29, 1997, the Director submits for filing with the Court, an Amended Director's Report for the above-referenced subcase.

This Amended recommendation is submitted pursuant to an agreement reached with The United States of America acting through the Bureau of Land Management that licensed water right number 34-02595 will be relinquished.

Respectfully submitted this 1st day of September, 1997.


CARTER FRITSCHLE
WATER RIGHTS SUPERVISOR

CERTIFICATE OF MAILING

I certify that on 9-4, 1997, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
Attorney for the State of Idaho

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Lee Leininger
U.S. Department of Justice
General Litigation Section
Environmental & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Becky Hawley
Signature of person mailing form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-29-1997
PAGE: A-1RIGHTS FROM: SOURCE: GRANITE SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 34-04162

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 837091997 SEP -8 AM 9:59
DISTRICT COURT-SEDA
TWINFALLS CO., IDAHO
FILEDSOURCE: GRANITE SPRING TRIBUTARY: SINKSQUANTITY: 0.02 CFSTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.PRIORITY DATE: 06/28/1934POINT OF DIVERSION: T06N R25E S30 LOT 1 (SEWNW) Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	<u>STOCKWATER</u>	<u>01-01 12-31</u>	<u>0.02 CFS</u>

PLACE OF USE: STOCKWATER Within CUSTER County
T06N R25E S30 Lot 1 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USEBLM RECORD ID = 3403488127
STOCKWATER, 145 RANGE CATTLE

MICROFILMED

APR 14 1999

**This right has been
superceded by
a Decree.**

**All actions above this point
are based on the decreed
version of this right.**

MICROFILMED

APR 14 1989

AUG 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Dept. of Interior, Bureau of Land Management
(Name of Claimant)
940 Lincoln Rd., Idaho Falls, Idaho 83401 Telephone No. 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Granite Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
<u>.003</u>	<u>CFS</u>	<u>Livestock</u>		Period of Use From <u>5/1</u>	To <u>10/16</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .003 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 Sec. Twp. Rge. B.M., County of Custer
Additional points of diversion: Point of Diversion is the same as the Point of Use.
(see Item #6)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6N	25E	30						S											
								L1											

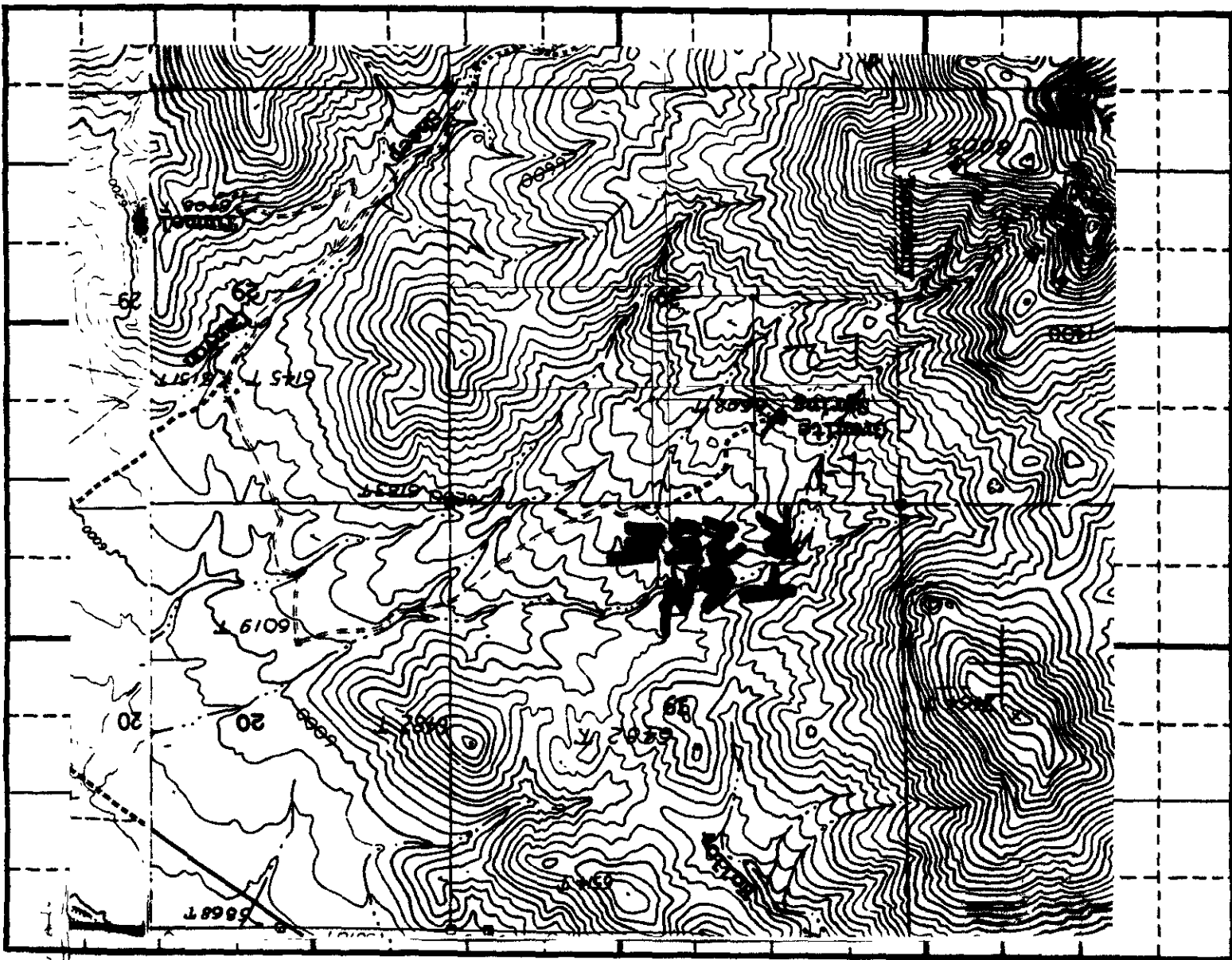
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.
Livestock watering (Instream use)

FEB 25 1988

NOTE: Include here the type and number of stock watered: 140 cows

(7) If you are claiming water as a member of an organization, list name of organization: U.S. Department of Interior, Bureau of Land Management.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Blaine

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of July 1982

(Claimant)

William H. Hargis

Notary Public

Residing at

970 Lincoln Rd

IDAHO FALLS, IDAHO

83X01

My commission expires Jan. 17, 1988

10-910-BP-0015

FOR DEPARTMENT USE ONLY FEB 25 1988

Received by

Prelim. check by

\$30.00 fee received by

Published in

Dates

Date

Date

Date

8-21-87

9-8-87

9-28-87

11-5 & 11-12-87

Exception filed by:

Forwarded to

claimant by:

Date

SENE SENE NWSE SWSE SESE
Sec 23 T 06N R 24E
Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934
In: NENE NWNE SWNE SENE
NWSE SWSE SESE Sec 23 T 06N R
24E 34-4145

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SHEEP CANYON
CREEK trib. to SINKS
Diversion Pt: SWNE SWNW
SESW Sec 28 T 06N R 25E NENE
NWNE SWNE SENW NESW
NWSW SWSW Sec 29 T 06N R 25E
SESE Sec 30 T 06N R 25E NENE
NWNE NENW LOT 01 (NWNW)
LOT 02 (SWNW) SENW LOT 03
(NWSW) Sec 31 T 06N R 25E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934
In: SWNE SWNW SENW Sec 28 T
06N R 25E NENE NWNE SWNE
SESW NESW NWSW SWSW Sec 29
T 06N R 25E SESE Sec 30 T 06N R
25E NENE NWNE NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
LOT 03 (NWSW) Sec 31 T 06N R 25E
34-4146

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: CLIFF CREEK trib. to
SINKS
Diversion Pt: NWSW Sec 03 T
06N R 24E LOT 11 (SENE) LOT 12
(SENE) NESW SWSW SESW LOT
17 (NESE) LOT 16 (NWSE) Sec 04
T 06N R 24E SESE Sec 05 T 06N R
24E
Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934
In: NWSW Sec 03 T 06N R 24E
LOT 11 (SENE) LOT 12 (SENE)
NESW SWSW SESW LOT 17
(NESE) LOT 16 (NWSE) Sec 04 T
06N R 24E SESE Sec 05 T 06N R 24E
34-4147

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WILLOW CREEK trib.
to SINKS
Diversion Pt: NENE NWNE
SENE NENW SWNW SENW NESE
NWSE SWSE Sec 09 T 06N R 24E
LOT 15 (SWNW) Sec 10 T 06N R 24E
Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934
In: NENE NWNE SENE NENW
SWNW SENW NESE NWSE SWSE
Sec 09 T 06N R 24E LOT 15 (SWNW)
Sec 10 T 06N R 24E 34-4155

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: FLOWER CANYON trib.
to SINKS
Diversion Pt: NWNE SWNE
NENW SWNW SENW NESW
NWSW SWSW SESW Sec 19 T 05N R
24E NWNW Sec 30 T 05N R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: NWNE SWNE NENW SWNW
SESW NESW NWSW SWSW SESW
Sec 19 T 05N R 24E NWNW Sec 30 T
05N R 24E 34-4156

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ROUGH CANYON trib.
to SINKS
Diversion Pt: NENW NWNW
SWNW NWSW Sec 20 T 05N R 24E
NESE SESE Sec 19 T 05N R 24E
NENE SWNE SENE NWSE SWSE
Sec 30 T 05N R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: NENW NWNW SWNW NWSW
Sec 20 T 05N R 24E NESE SESE
Sec 19 T 05N R 24E NENE SWNE
SENE NWSE SWSE Sec 30 T 05N R 24E

SENE SENE NWSE SWSE SESE
Sec 21 T 05N R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: NENE NWNE SWNE SENE
NESE NWSE SWSE Sec 20 T 05N R
24E NWNE NENW SWNW SENW
NWSW Sec 29 T 05N R 24E NESE
SESE Sec 30 T 05N R 24E NENE
SENE Sec 31 T 05N R 24E NENW
NWNW SWNW Sec 21 T 05N R 24E
34-4158

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BOX BAILEY CORRAL
CANYON trib. to SINKS
Diversion Pt: SENE NESW
NWSW SWSW SESW NESE NWSE
SWSE SESE Sec 21 T 05N R 24E
SESE Sec 20 T 05N R 24E NENE
NWNE SWNE SENE NENW
SESW Sec 29 T 05N R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: SENE NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
Sec 21 T 05N R 24E SESE Sec 20 T
05N R 24E NENE NWNE SWNE
SENE NENW SENW Sec 29 T 05N R
24E 34-4159

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
trib. to SINKS
Diversion Pt: SWNE SENE
NESE NWSE Sec 21 T 05N R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: SWNE SENE NESE NWSE
Sec 21 T 05N R 24E 34-4160

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: JENSON SPRING trib.
to SINKS
Diversion Pt: NENE SENE
NESE NWSE SWSE Sec 31 T 06N R
25E NWNE NENW LOT 01
(NWNW) Sec 06 T 05N R 25E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934
In: NENE SENE NESE NWSE
SWSE Sec 31 T 06N R 25E NWNE
NENW LOT 01 (NWNW) Sec 06 T
05N R 25E 34-4161

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS
Diversion Pt: SWNE SENE
NESW NWSW NWSE Sec 20 T 06N R
25E LOT 12 (SWSW) LOT 13
(SWSW) LOT 14 (SESW) NESE
NWSE SWSE SESE Sec 19 T 06N R
25E NENW LOT 01 (NWNW) LOT
02 (SWNW) SENW NWSW Sec 30 T
06N R 25E SESE Sec 24 T 06N R 24E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934
In: SWNE SENE NESW NWSW
NWSE Sec 20 T 06N R 25E LOT 12
(SWSW) LOT 13 (SWSW) LOT 14
(SESW) NESE NWSE SWSE SESE
Sec 19 T 06N R 25E NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
NWSW Sec 30 T 06N R 25E SESE
Sec 24 T 06N R 24E 34-4162

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS
Diversion Pt: SWNE SENE
NESW NWSW NWSE Sec 20 T 06N R
25E LOT 12 (SWSW) LOT 13
(SWSW) LOT 14 (SESW) NESE
NWSE SWSE SESE Sec 19 T 06N R
25E NENW LOT 01 (NWNW) LOT
02 (SWNW) SENW NWSW Sec 30 T
06N R 25E SESE Sec 24 T 06N R 24E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934
In: SWNE SENE NESW NWSW
NWSE Sec 20 T 06N R 25E LOT 12
(SWSW) LOT 13 (SWSW) LOT 14
(SESW) NESE NWSE SWSE SESE
Sec 19 T 06N R 25E NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
NWSW Sec 30 T 06N R 25E SESE
Sec 24 T 06N R 24E 34-4163

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: GRANITE SPRING trib.
to SINKS
Diversion Pt: LOT 01 (NWNW)
Sec 30 T 06N R 25E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934
In: LOT 01 (NWNW) Sec 30 T 06N
R 25E 34-4163

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380

IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SOUTH 1 MARSH
CANYON trib. to SINKS
Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 07 T 05N R
25E NWNW Sec 18 T 05N R 25E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934
In: NESW NWSW SWSW SESW
SWSE Sec 07 T 05N R 25E NWNW
Sec 18 T 05N R 25E 34-4180

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ALDER CREEK trib. to
SINKS
Diversion Pt: SWSW Sec 22 T 06N
R 24E
Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934
In: SWSW Sec 22 T 06N R 24E
34-4181

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BIG BLIND CANYON
trib. to SINKS
Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 23 T 06N R
24E
Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934
In: NESW NWSW SWSW SESW
SWSE Sec 23 T 06N R 24E 34-4182

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to SINKS
Diversion Pt: NENW SENW
NESW NWSW Sec 22 T 07N R 25E
Use: STOCKWATER (0.002 CFS)
Priority Date: 06/28/1934
In: NENW SENW NESW NWSW
Sec 22 T 07N R 25E 34-4183

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: DARLINGTON DITCH
trib. to SINKS
Diversion Pt: SWSW Sec 17 T 06N
R 25E SENE NESE Sec 18 T 06N R
25E
Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934
In: SWSW Sec 17 T 06N R 25E
SENE NESE Sec 18 T 06N R 25E
34-4184

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: WOOD CANYON
CREEK trib. to SINKS
Diversion Pt: SENW NESW
NESE NWSE Sec 13 T 05N R 24E
NWSW SWSW Sec 18 T 05N R 25E
NENW SENW NESW SESW Sec 19
T 05N R 25E NWNE SWNE NWSE
Sec 30 T 05N R 25E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: SENW NESW NESE NWSE
Sec 13 T 05N R 24E NWSW SWSW
Sec 18 T 05N R 25E NENW SENW
NESW SESW Sec 19 T 05N R 25E
NWNE SWNE NWSE Sec 30 T 05N
R 25E 34-4185

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: RICHARDSON SPRING
trib. to SINKS
Diversion Pt: SWSW SESW
SWSE SESE Sec 27 T 05N R 24E
NWNE NENW Sec 34 T 05N R 24E
SWSW Sec 26 T 05N R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: SWSW SESW SWSE SESE
Sec 27 T 05N R 24E NWNE NENW
Sec 34 T 05N R 24E SWSW Sec 26 T

05N R 24E NWNE SWNE SENE
NESE NWSE SESE Sec 27 T 05N R
24E SWSW Sec 26 T 05N R 24E
SWNE NENW NWNW SENW
NESE NWSE SESE Sec 35 T 05N R
24E 34-4187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED SPRING
trib. to SINKS
Diversion Pt: NESW Sec 14 T 05N
R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934
In: NESW Sec 14 T 05N R 24E
34-4189

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MARSH CANYON
CREEK trib. to SINKS
Diversion Pt: NENW NWNW
SWNW SENW NESW SWSW SESW
SWSE Sec 07 T 05N R 25E NENE
NWNE SENE NESE SESE Sec 18 T
05N R 25E SWSW SESW Sec 17 T
05N R 25E NENW SENW NESW Sec
20 T 05N R 25E NESW SESW Sec 06
T 05N R 25E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934
In: NENW NWNW SWNW SENW
NESW NWSW SESW SWSE Sec 07 T
05N R 25E NENE NWNE SENE
NESE SESE Sec 18 T 05N R 25E
SWSW SESW Sec 17 T 05N R 25E
NENW SENW NESW Sec 20 T 05N
R 25E NESW SESW Sec 06 T 05N R
25E

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Eastern Region,
150 Shoup, Suite 15, Idaho Falls,
Idaho 83402.

R. KEITH HIGGINSON,
Director
Published: November 5 and 12, 1987

RECEIVED
FEB 20 1988

06N X 24E
34-1186
U.S. DEPT. OF INTERIOR

DIVISION PL SWNE SESE
NESW NWSW SWSW NWSE Sec 26
T 06N R 24E SESE Sec 29 T 06N R
24E NENE NWNE SWNE SESE
ID # 8706
Source: SCHOOLHOUSE CAN

NESW Sec 22 T 05N R 24E
 Use: STOCKWATER (0.00 CFS)
 Priority Date: 06/28/1934
 In: SWNE SENE NEB
 SWSW NWSE Sec 28 T 05N R 24E
 SESE Sec 29 T 05N R 24E NENE
 NWNE SWNE SENW NESW Sec 22
 T 05N R 24E
 34-174
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT.
 IDAHO STATE OFFICE, 3360
 AMERICANA TERRACE, BOISE
 ID 83706
 Source: SOUTH FORK MARSH
 CANYON trib. to SINKS
 Division Pt. NESW NWSE
 SWSW NWSE Sec 07 T 05N R
 23E NWNW Sec 18 T 05N R 25E
 NWON trib. to SINKS
 Division Pt. NESW SESE
 SWSW Sec 22 T 05N R 24E NWNE
 SWNE SENE NESE NWSE SESE
 Sec 27 T 05N R 24E SWSW Sec 26 T
 05N R 24E SWNE NENE NWNW
 SENW NESE NWSE Sec 25 T
 05N R 24E
 Use: STOCKWATER (0.00 CFS)
 Priority Date: 06/28/1934
 In: NESW SESE SWSW Sec 22 T
 05N R 24E NWNE SWNE SENE
 NESE NWSE SESE Sec 27 T 05N R
 24E SWSW Sec 26 T 05N R 24E
 SWNE NENE NWNW SENW
 NESE NWSE SESE Sec 25 T 05N R
 24E
 34-187
 U.S. DEPT. OF INTERIOR

Use: STOCKWATER (0.003 CFS)
 Priority Date: 06/28/1934
 In: NESW NWSW SWSW SESW
 SWSE Sec 07 T 05N R 25E NW1/4
 Sec 18 T 05N R 25E
 34-1180
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT.
 IDAHO STATE OFFICE, \$380
 AMERICAN TERRACE, BOISE
 ID 83706
 Source: ALDER CREEK trib. to
 SINKS
 Division P: SWSW Sec 22 T 06N
 R 24E
 Use: STOCKWATER (0.013 CFS)
 Priority Date: 06/28/1934
 ID 83706

Use: STOCKWATER (0.010 CFS)
 Priority Date: 06/28/1934
 In: NESW Sec 14 T 05N R 24E
 34-1189
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT.
 IDAHO STATE OFFICE, \$380
 AMERICAN TERRACE, BOISE
 ID 83706
 Source: UNNAMED SPRING
 trib. to SINKS
 Division P: NESW Sec 14 T 05N
 R 24E

In: SWSW Sec 22 T 06N R 24E
 34-1181
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT.
 IDAHO STATE OFFICE, 3300
 AMERICANA TERRACE, BOISE
 ID 83706
 Source: BIG BLIND CANYON
 tld. to SINKS
 Diversion. Pt. NESW, NWSW
 SWSW SESW SWSW Sec 23 T 06N R
 24E
 Use: STOCKWATER (0.013 CFS)
 Priority Date: 06/22/1994
 In: NESW, NWSW SWSW SESW
 SWSW Sec 23 T 06N R 24E
 34-1182
 U.S. DEPT. OF INTERIOR
 BUREAU OF LAND MGMT.
 IDAHO STATE OFFICE, 3300
 AMERICANA TERRACE, BOISE,

Source: MARSH CANYON
 Creek tld. to SINKS
 Diversion. Pt. ENENW, ENWNW
 SWNW SENW NESW NWSW SESW
 SWSW Sec 07.1T 05N R 25E NENE
 NWNW SENE NENE SESE Sec 18 T
 05N R 25E SWSW SESW Sec 17 T 1
 05N R 25E NENW SENW NESW Sec
 20 T 05N R 25E NESW SESW Sec 06
 T 05N R 25E
 Use: STOCKWATER (0.003 CFS)
 Priority Date: 06/22/1994
 In: ENENW, ENWNW SWNW SENW
 NESW NWSW SESW SWSW Sec 07.1
 05N R 25E ENENW, SENE
 NENE SESE Sec 18 T 05N R 25E
 SWSW SESW Sec 17 T 05N R 25E
 NENW SENW NESW Sec 20 T 05N
 R 25E NESW SESW Sec 06 T 05N R
 25E
 Exceptions to a claim may be
 filed with the



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

RE: Water Right 34-04162 (Transfer 5341)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5341). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

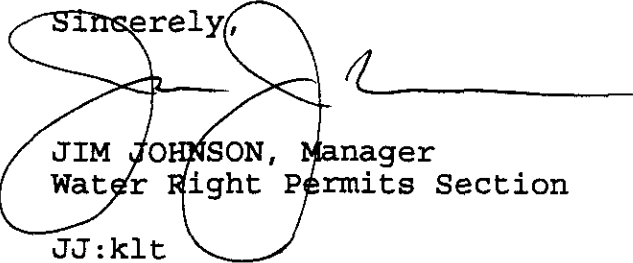
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

APR 14 1999

CERTIFICATE OF MAILING

I hereby certify that on the 14th day of April, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 34-04162 (Transfer 5341)

**UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709**


Kari Lynn Townsend
Secretary

MICRO FILMED

APR 14 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERYDATE: 04/13/99
TIME: 11:39:52
PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
34-04162	US DEPT OF INTERIOR	C	06/28/1934	D/	GRANITE SPRING	P DECR	WR

*34-04162	AMERICA ACTING THROUGH, UNITED STATES OF	C	06/28/1934	D/	GRANITE SPRING	P DECR	AJ
A34-04162	AMERICA ACTING THROUGH, UNITED STATES OF	C	06/28/1934	S/	GRANITE SPRING	WILDLF STOCK	AJ

MEMORANDUM

TO: File 34-04162

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 5341 ^{sk}

DATE: March 19, 1999

Transfer 5341 changes the place of use to include two additional troughs and also includes incidental wildlife use. The additional troughs will more evenly distribute the stock in the area. Wildlife use is added as an incidental use with no additional water authorized.

Diversion volume is limited to the amount required by the stock identified under this right in the SRBA. Recommended conditions include non-confirmation of beneficial use, limited to 13,000 gpd, grazing allotment limits, and standard transfer conditions.

MICROFILMED

APR 14 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5341

Date Reviewed 03-19-99

Right(s) 34-04162 SRBA Decree

☒ WRQ/Split Summary ☒ SRBA Status NA Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use

F:Change Period of Use ☒ Other H:Change P/D & Add P/D

I:Change P/D & P/U Change P/U J:Add P/D & Change P/U

Add incidental wildlife use.

Proof of Ownership SRBA Decree/BLM property

Transfer ☒ All of Right ☐ Portion of Right

Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol.

(1) ☒ Priority (2) ☐ Use (3) ☒ Season (4) ☒ Rate (5) ☐ Volume

(6) ☒ Source (7) ☒ P/D (8) ☐ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) ☒ Water District (12) ☒ Pertinent Conditions (13) ☒ Expansion

(2) Include incidental wildlife use/No additional volume.

(5) $145 \times 12 \text{ gal} \times 365 \text{ days} = 635,100 \text{ gallons} = (1.9 \text{ af})$

(8) Add Sec 30 - SENEW/SESW

BLM ID # 3403488127 145 range cattle

Transfer Remarks N13

Conditions B37- T07, T08

Database/Processing Notes Standard ☒ Non-Standard ☐

Copy Updated AT Decree to WR & Prepare T File. ☒ Done 4-1-99

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

4-13-99 28

SRBA

SUBCASE SUMMARY REPORT 34-04162

[Return to SRBA Home Page](#)SRBA
03-19-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 34-04162 FILE#: 00798
CLAIMANT: USDI BLM
STATUS: PD ISSUED
WATER SOURCE: GRANITE SPRING, SINKS
ISSUES: DESCRIPTION OF RESERVATION

****** PARTIES INVOLVED ******USDI BLM
IDWRATTY: US DEPARTMENT OF JUSTICE
ATTY: CLIVE STRONG****** ROA ENTRIES ******

03-16-1993	OBJECTION (OBJ 1) FILED BY BLM	RF	07-01-1993	0001
07-16-1993	RESPONSE TO OBJ #1 FILED BY IDWR			0001
11-04-1993	ORDER OF REFERENCE APPOINTING BRIGETTE BILYEU SPECIAL MASTER IN REPORTING AREA 34 (B-34)			
02-14-1994	ORDER SETTING HEARING ON MOTION TO INCLUDE ALTERNATIVE DISPUTE RESOLUTION	HS	03-09-1994	0130
03-02-1994	U S NTC:INTENT TO PARTICIPATE IN ADR HEARING			
03-02-1994	U S RESPONSE TO IDWR'S MOTION TO INCLUDE ADR			
03-09-1994	HEARING HELD - MOT ALTERNATIVE DISPUTE RES.	HH	03-09-1994	0130
03-09-1994	MINUTES			
04-19-1994	ORDER STAYING PROCEEDINGS IN SUBCASES IN R.A. 1,2 &3 AND STAYING THE OBJECTION AND PERIOD AS TO THE DIR RPT OF THE U.S. & TRIBAL NONCONSUMPTIVE CLAIMS & THE DIR RPT FOR THE 1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT AND STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE 39576 (DL13)	OT		
04-27-1994	AMENDED ORDER STAYING PROCEEDINGS IN SUBCASES IN REPORTING AREAS 1, 2 AND 3 & STAYING THE OBJECTION PERIOD OF THE DIR'S RPT OF THE U.S. & TRIBAL NON-CONSUMPTIVE CLAIMS & STAYING PROCEEDINGS IN TWIN FALLS COUNTY CASE NO, 39576 (DL19)			
12-07-1994	ORDER LIFTING STAY IN REPORTING AREAS 1, 2 AND 3; AND TWIN FALLS COUNTY CASE NO. 39576, AND CONTINUING STAY OF DIRECTOR'S REPORTS ABSTRACTING FEDERAL RESERVED WATER RIGHTS (DL43)	OL		
05-10-1995	ORDER SETTING MANDATORY SETTLEMENT CONF.	LS	05-10-1995	1000
05-10-1995	HEARING HELD	LH	05-10-1995	1000
05-10-1995	SETTLEMENT CONFERENCE REPORT FILED		05-10-1995	
06-19-1995	STATUS REPORT			
04-11-1997	NOTICE SETTING STATUS CONFERENCE	US	06-19-1997	0330
06-19-1997	HEARING HELD - STATUS CONFERENCE	UH	06-19-1997	0330
06-19-1997	MINUTES - STATUS CONFERENCE			
06-20-1997	NOTICE SETTING STATUS CONFERENCE	US	08-29-1997	1100

08-29-1997	HEARING HELD - STATUS CONFERENCE	UH	08-29-1997 1100
08-29-1997	MINUTES - STATUS CONFERENCE		
	AMENDED DIRECTOR'S REPORT DUE	ZB	09-12-1997 0445
	OBJECTIONS TO AMENDED DIR REPORT DUE	8B	09-15-1997 0445
09-08-1997	AMENDED DIR REPORT FILED - WATER RIGHT NOW		
	RECOMMENDED & 34-02595 WILL BE RELINQUISHED		
11-19-1997	REPORT & RECOMMENDATION OF MASTER	CB	12-29-1997
11-19-1997	NOTICE OF ISSUANCE - FINAL R & R		
11-19-1997	CERTIFICATE OF MAILING - FINAL R & R		
01-02-1998	ORDER OF PARTIAL DECREE		
01-02-1998	PARTIAL DECREE FILED		01-02-1998
01-02-1998	CERTIFICATE OF MAILING - PARTIAL DECREE		

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES
PREFIX/SPLIT QUERYDATE: 03/19/99
TIME: 11:26:00
PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
34-04162	US DEPT OF INTERIOR	C	06/28/1934	S/	GRANITE SPRING	STOCK	WR
T34-04162	US DEPT OF INTERIOR	C	06/28/1934	/I	GRANITE SPRING	WILDLF STOCK	WR

34-04162	AMERICA ACTING THROUGH, UNITED STATES OF	C	06/28/1934	/I	GRANITE SPRING	WILDLF	AJ
				01-02-98 Partial Decree		STOCK	
A34-04162	AMERICA ACTING THROUGH, UNITED STATES OF	C	06/28/1934	S/	GRANITE SPRING	WILDLF	AJ
						STOCK	
R34-04162	AMERICA ACTING THROUGH, UNITED STATES OF	C	06/28/1934	J/	GRANITE SPRING	STOCK	AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

10-30-98
T# 5341
RECEIVED
DEC 23 1998

INITIAL REVIEW BY: AWS

1. Right number 34-04162 Applicant BLM Department of Water Resources

2. Type of right: ☒ Decree ☐ License ☐ Claim

3. Purpose of transfer ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

☒ Other Add place of use
Add nature of use

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☐ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant)

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NA

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By PC Date 12/17/98

* All uses within Watermaster Districts require special conditions.

75341

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

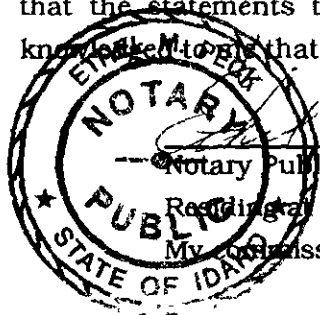
I, Ruth E. Burchell, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for _____
consecutive weeks, commencing with the issue
dated Nov 12 1998 and ending with
the issue dated _____ 1998.

Ruth E. Burchell

STATE OF IDAHO

COUNTY OF CUSTER

On this 19th day of Nov in the
year of 1998 before me, a Notary Public,
personally appeared Ruth E. Burchell
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledge to me that he executed the same.



NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 78861

Notice is hereby given that U.S.
Dept. of Interior, Bureau of Land
Management, 1406 Hollipark Dr.,
Idaho Falls ID 83401, has applied
to the Department of Water Re-
sources to add a place of use and
add a nature of use of a surface
water source. The right sought to
be changed is evidenced by a de-
cree and recorded as follows:

Decree No.: 34-04162

Source: Granite Spring

Amount: 0.02 cfs

Priority: 08/28/1894

Point of Diversion: SENWNW
LOT 1 SEC 30 T6N R25E, CUS-
TER COUNTY

The water is used for stockwater
from 01/01 to 12/31 within
NWNW LOT 1 SEC 30 T6N R25E,
B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add two
more stock troughs in the SENW
and SESW SEC 20 T6N R25E.
Also wildlife watering will be ac-
knowledgeed as a non additive use
at each trough.

Any protests against approval of
the proposed change must be filed
with the Idaho Department of Wa-
ter Resources, 900 N Skyline Dr.
Ste. A, Idaho Falls, ID 83402, to-
gether with a protest fee of \$25 on
or before November 30, 1998. The
protestant must also send a copy
of the protest to the applicant.

KARL J. HANSEN, Director
Pub: Nov. 13 & 14, 1998.

RECORDED

RECEIVED

NOV 20 1998

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

November 4, 1998

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

RE: Application for Transfer #5341

Dear Applicant:

This office is currently in the process of advertising the application in the Challis Messenger on November 12 and 19, 1998. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

APR 14 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

November 4, 1998

KARL J. DREHER
DIRECTOR

CHALLIS MESSENGER
PO BOX 405
CHALLIS ID 83226

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 30, 1998.

Respectfully submitted,

Sharla Cox
Secretary

Enc.

MICROFILMED

SEP 14 1999

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5341

Notice is hereby given that US Dept of Interior, Bureau of Land Management, 1405 Hollipark Dr, Idaho Falls ID 83401, has applied to the Department of Water Resources to add a place of use and add a nature of use of a surface water source. The right sought to be change is evidenced by a decree and recorded as follows:

Decree No.: 34-04162 Source: Granite Spring
Amount: 0.02 cfs Priority: 06/28/1934
Point of Diversion: SENWNW LOT 1 SEC 30 T06N R25E, CUSTER COUNTY
The water is used for stockwater from 01/01 to 12/31 within
NWNW LOT 1 SEC 30 T06N R25E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add two more stock troughs in the SENW and SESW SEC 20 T06N R25E. Also wildlife watering will be acknowledged as a non additive use at each trough.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, together with a protest fee of \$25 on or before November 30, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Challis Messenger on November 12 and 19, 1998.

MCRC LINED

1998 11 19

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ESJ

Right Number 34-4162 Applicant BLM-I.F.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By EMC Date 24 Nov. 87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12-7-87

protest date
11-23-87

RECEIVED
DEC 02 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 25, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Claim No. 34-4162

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Manager

FEB 25 1988

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 28, 1987

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 23, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

RECEIVED

FEB 25 1988

34-4162

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source GRANITE SPRING trib. to SINKS

Diversion Pt. LOT 01 (NWNW) Sec 30 T 06N R 25E

Use. STOCKWATER (0.003 CFS)

Priority Date. 06/28/1934

In. LOT 01 (NWNW) Sec 30 T 06N R 25E

INDEXED

FEB 25 1988