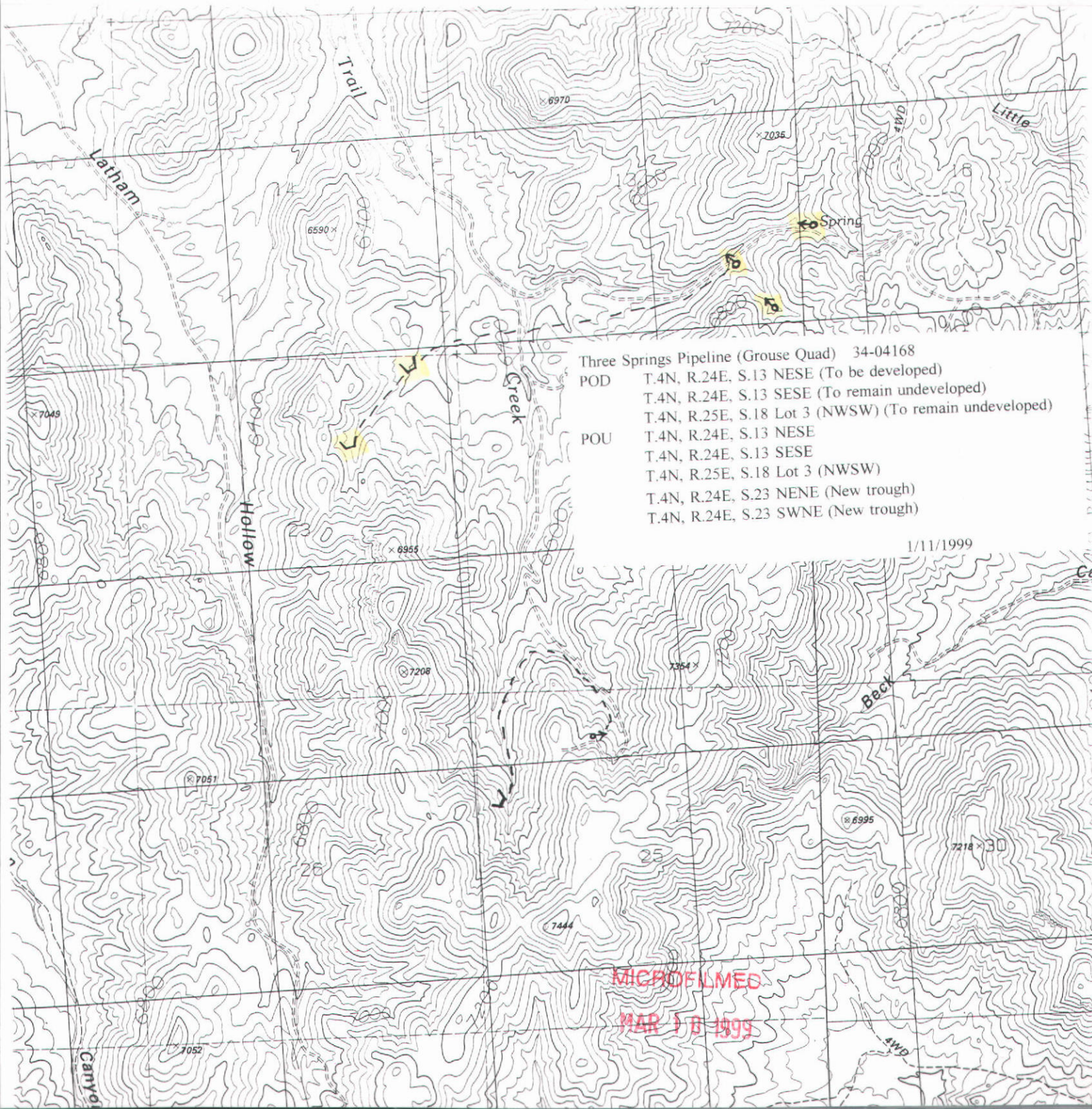


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



CUSTER COUNTY 037 BUTTE COUNTY 023



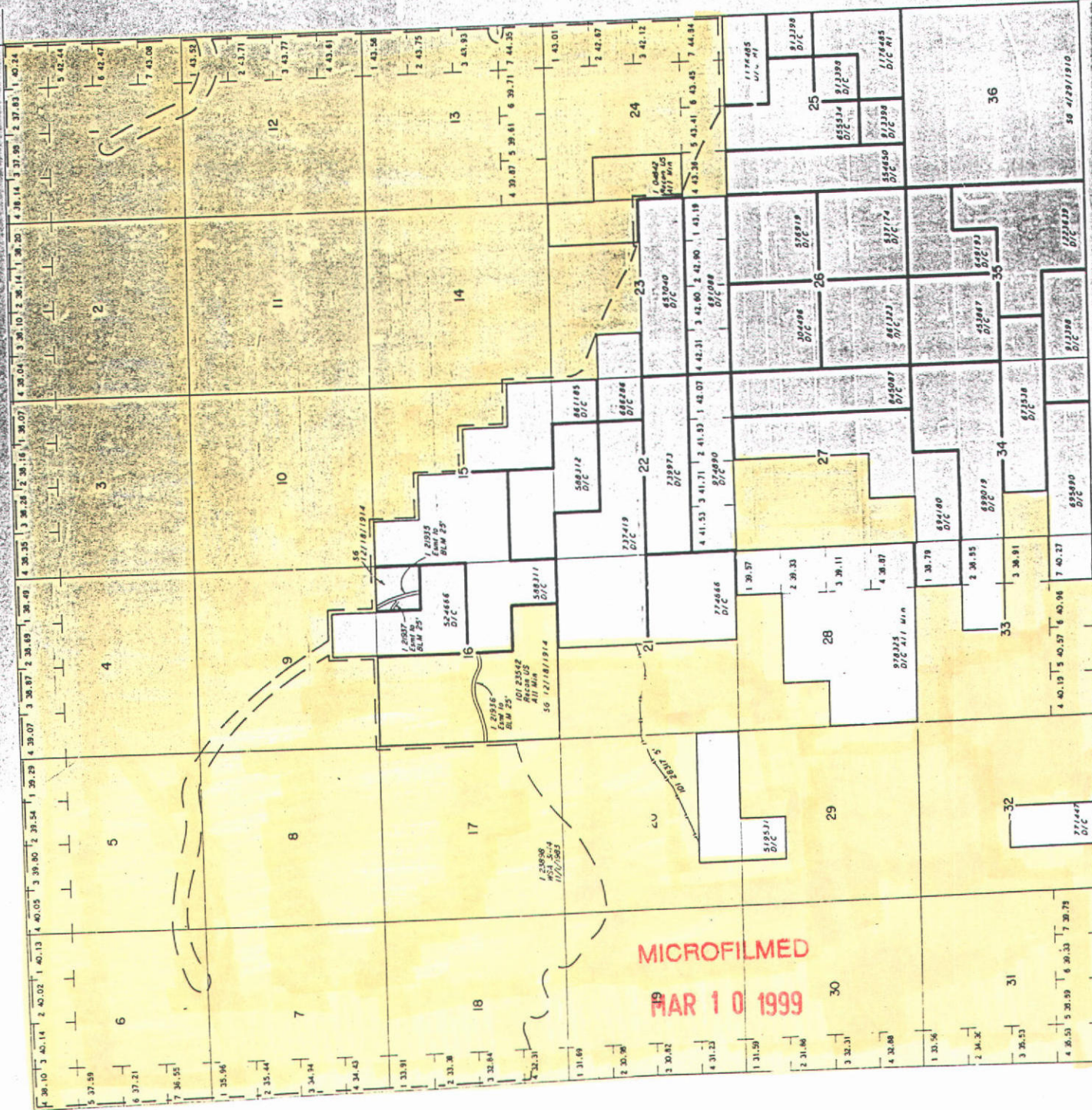
CURRENT TO	CURRENT TO

MT PLAT

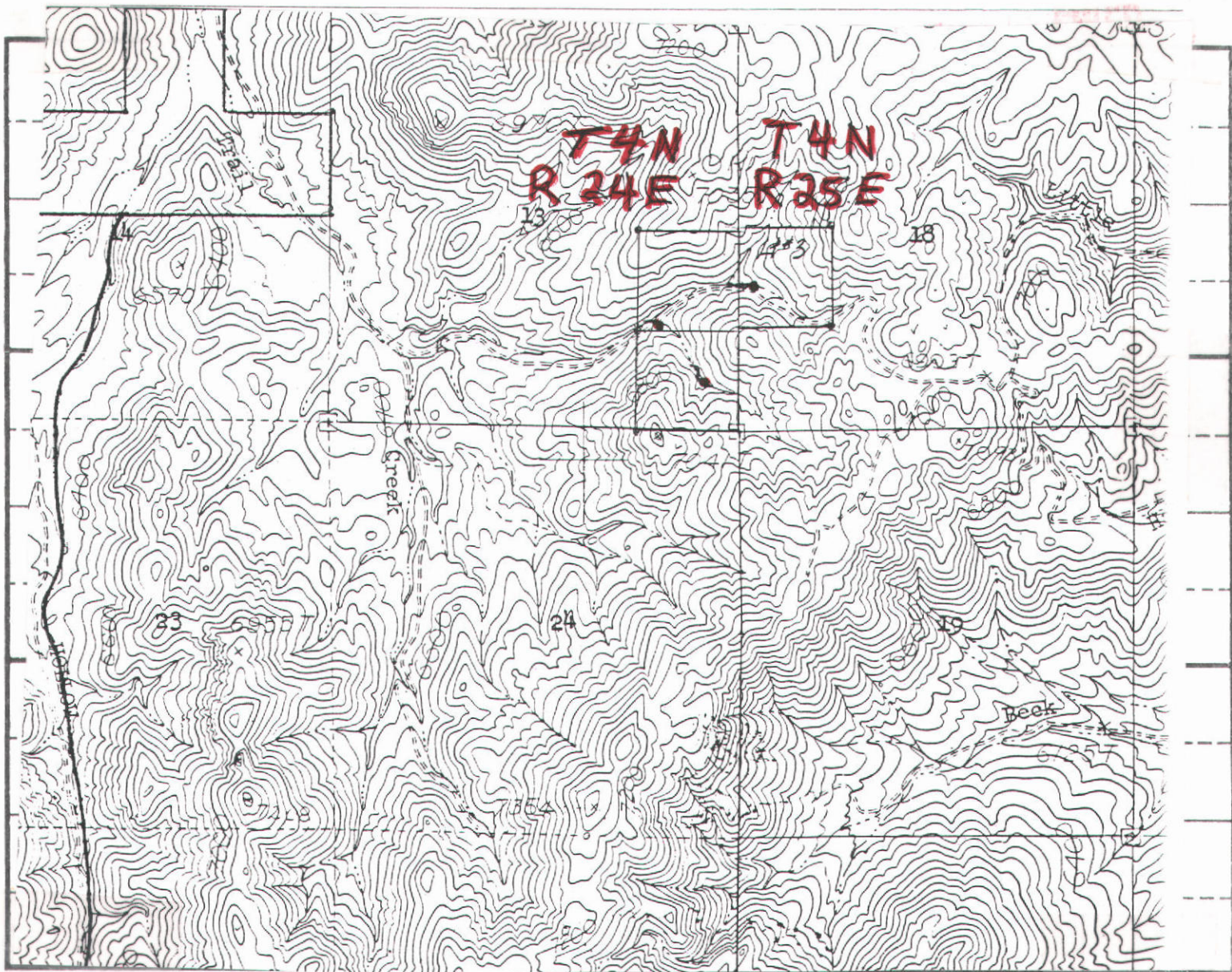
1. What is the main purpose of the document?
 2. What are the key findings of the study?
 3. What are the limitations of the study?
 4. What are the implications of the study?
 5. What are the conclusions of the study?
 6. What are the recommendations of the study?
 7. What are the future research directions?
 8. What are the acknowledgments of the study?
 9. What are the references of the study?
 10. What are the appendices of the study?
 11. What are the footnotes of the study?
 12. What are the glossary of the study?
 13. What are the index of the study?
 14. What are the tables of the study?
 15. What are the figures of the study?
 16. What are the charts of the study?
 17. What are the graphs of the study?
 18. What are the maps of the study?
 19. What are the photos of the study?
 20. What are the videos of the study?
 21. What are the audios of the study?
 22. What are the interviews of the study?
 23. What are the focus groups of the study?
 24. What are the surveys of the study?
 25. What are the experiments of the study?
 26. What are the case studies of the study?
 27. What are the qualitative studies of the study?
 28. What are the quantitative studies of the study?
 29. What are the mixed studies of the study?
 30. What are the theoretical studies of the study?
 31. What are the empirical studies of the study?
 32. What are the applied studies of the study?
 33. What are the basic studies of the study?
 34. What are the interdisciplinary studies of the study?
 35. What are the transdisciplinary studies of the study?
 36. What are the multidisciplinary studies of the study?
 37. What are the cross-disciplinary studies of the study?
 38. What are the integrative studies of the study?
 39. What are the collaborative studies of the study?
 40. What are the participatory studies of the study?
 41. What are the community studies of the study?
 42. What are the action studies of the study?
 43. What are the practice studies of the study?
 44. What are the professional studies of the study?
 45. What are the policy studies of the study?
 46. What are the evaluation studies of the study?
 47. What are the research studies of the study?
 48. What are the academic studies of the study?
 49. What are the scholarly studies of the study?
 50. What are the scientific studies of the study?
 51. What are the systematic studies of the study?
 52. What are the rigorous studies of the study?
 53. What are the robust studies of the study?
 54. What are the reliable studies of the study?
 55. What are the valid studies of the study?
 56. What are the credible studies of the study?
 57. What are the trustworthy studies of the study?
 58. What are the authoritative studies of the study?
 59. What are the expert studies of the study?
 60. What are the professional studies of the study?
 61. What are the academic studies of the study?
 62. What are the scholarly studies of the study?
 63. What are the scientific studies of the study?
 64. What are the systematic studies of the study?
 65. What are the rigorous studies of the study?
 66. What are the robust studies of the study?
 67. What are the reliable studies of the study?
 68. What are the valid studies of the study?
 69. What are the credible studies of the study?
 70. What are the trustworthy studies of the study?
 71. What are the authoritative studies of the study?
 72. What are the expert studies of the study?
 73. What are the professional studies of the study?
 74. What are the academic studies of the study?
 75. What are the scholarly studies of the study?
 76. What are the scientific studies of the study?
 77. What are the systematic studies of the study?
 78. What are the rigorous studies of the study?
 79. What are the robust studies of the study?
 80. What are the reliable studies of the study?
 81. What are the valid studies of the study?
 82. What are the credible studies of the study?
 83. What are the trustworthy studies of the study?
 84. What are the authoritative studies of the study?
 85. What are the expert studies of the study?
 86. What are the professional studies of the study?
 87. What are the academic studies of the study?
 88. What are the scholarly studies of the study?
 89. What are the scientific studies of the study?
 90. What are the systematic studies of the study?
 91. What are the rigorous studies of the study?
 92. What are the robust studies of the study?
 93. What are the reliable studies of the study?
 94. What are the valid studies of the study?
 95. What are the credible studies of the study?
 96. What are the trustworthy studies of the study?
 97. What are the authoritative studies of the study?
 98. What are the expert studies of the study?
 99. What are the professional studies of the study?
 100. What are the academic studies of the study?

CURRENT TO	CURRENT TO

USE PLATS:



(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

District Manager

3

[Signature]
(Claimant)

Sworn to before me this 11 day of DECEMBER

, 19 87

[Signature]
Notary Public

Residing at IDAHO FALLS, IDAHO
83801

My commission expires JAN. 17, 1988

FEB 25 1988

FOR DEPARTMENT USE ONLY

Received by dg Date 12-14-87 Exception filed by: [Redacted] Forwarded to: Date:
Prelim. check by Date
\$30.00 fee received by Date
Published in N/A
Dates



T4N R24E T4N R25E

Microfilmed

FEB 23 1988

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated JAN. 28, 1999

and ending with the issue dated

FEB. 4, 1999
Colleen Babcock

STATE OF IDAHO }

COUNTY OF BUTTE }

On this 4th day of February

in the year of 1999, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas D. Carr
Notary Public for Idaho

Residing at Arco, Id

My commission expires: 1-23-2004

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT

NO. T5380

Notice is hereby given that US Dept of
Interior, Bureau of Land Management,
1405 Hollipark Dr, Idaho Falls ID 83401,
has applied to the Department of Water
Resources to change the place of use of a
surface water source. The right sought to
be changed is evidenced by a decree and
recorded as follows:

Decree No.: 34-04168

Amount: 0.05 cfs

Source: Spring/Sinks

Priority: 06/28/1934

Point of Diversion: NESE SEC 13 T04N
R24E, SESE SEC 13, T04N R24E, and
LOT 3 NWSW SEC 18 T04N R25E,
BUTTE COUNTY.

The water is used for stockwater within
SEC 13 T04N R24E and SEC 18 T04N
R25E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add two (2)
water troughs to this system in the NENE
and SWNE SEC 23 T04N R24E for stock
and wildlife water.

Any protests against approval of the
proposed changed must be filed with the
Idaho Department of Water Resources,
900 N Skyline Dr. Ste A, Idaho Falls, ID
83402, together with a protest fee of
\$25.00 on or before February 15, 1999.
The protestant must also send a copy of
the protest to the applicant.

KARL J. DREHER
Director

Published in The Arco Advertiser on Janu-
ary 28 and February 4, 1999.

MICROFILMED

MAR 10 1999

RECEIVED

FEB 08 1999

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5380
WATER RIGHT NO. 34-04168

This is to certify that: **UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	1.4 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	1.4 AF
	Totals	0.05 CFS	1.4 AF

SOURCE

SPRINGS

TRIBUTARY OF

SINKS

Priority: 06/28/1934

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 13, Township 04N, Range 24E
SESE , Sec. 13, Township 04N, Range 24E
Lot 3 (NWSW), Sec. 18, Township 04N, Range 25E
BUTTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04N 24E 13	NESE	SESE
23	NENE	SWNE
25E 18	Lot 3 (NWSW)	

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED
MAR 10 1999

TRANSFER NO. 5380
WATER RIGHT NO. 34-04168

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The quantity of water under this right shall not exceed 13,000 gallons per day.
5. The quantity of water decreed for this water right is not a determination of historical beneficial use.
6. Place of use is also identified as BLM project #3403488133.

Dated this 4th day of March, 1999.


Chief, Water Allocation Bureau

MICROFILMED

MAR 10 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5380

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAR 01 1999

PART 1

Department of Water Resources

Name of applicant U.S.D.I. Bureau of Land Management Phone (208) 524-7500

Post Office address 1405 Hollipark Drive, Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Installing pipeline to troughs approximately 1 mile west of spring source located at T.4N, R.24E, S.13 NESE. Want to add wildlife as an incidental purpose of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>34-04168</u>	<u>06/28/1934</u>	<u>0.05 cfs</u>	<u>Stockwater</u>	<u>0101</u> to <u>1231</u>
		<u>0.01 cfs</u>	<u>Wildlife</u>	<u>0101</u> to <u>1231</u>
				to
				to

2. Total amount of water being transferred 0.05 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Springs tributary to Sinks

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	13	4N	24E	Butte	Three Springs
		SE	SE	13	4N	24E	Butte	Three Springs
03		NW	SW	18	4N	25E	Butte	Three Springs

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	24E	13													S, W			S, W	
4N	25E	18										S, W (L&3)							
NEW		23	S, W				S, W												

Total acres

PART 1

6. General Information:

a. Description of diversion system Headbox; pipeline to troughs

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

A partial decree for this water right was issued on 12/29/1997.
See attached documents.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

MAR 10 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 34-04168

1998 JAN 15 AM 9:02

DISTRICT OF SRBA
TWIN FALLS CO., IDAHO
FILED

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T04N R24E S13 NESE
R25E S18 LOT 3 (NWSE)

Within BUTTE County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
STOCKWATERPERIOD OF USE
01-01 12-31QUANTITY
0.05 CFS

PLACE OF USE:

STOCKWATER Within BUTTE County
T04N R24E S13 NESE
R25E S18 Lot 3 (NWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DANIEL C. MURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a Decree No. 34 04/60 Decreed to U.S.D.I., Bureau of Land Management
in case of Snake River Basin Adjudication
dated 12/29/1997 in the District Court of the Fifth Idaho
Judicial District of the State County of Twin Falls
- b License No. _____ issued by the Idaho Department of Water Resources.
- c Claim No. _____ on file with the Idaho Department of Water Resources
- d Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Master Title Plat

3. Source of water Springs tributary to Sinks

4. Date or priority 6/28/1957

5. Water is used for the following purpose:

amount 0.05 cfs for Stockwater purposes from 6101 to 1231
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.05 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SE	13	4N	24E	Butte	Three Springs
		SE	SE	13	4N	24E	Butte	Three Springs
13		NW	SW	18	4N	25E	Butte	Three Springs

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	24E	13													S			S	
4N	25E	18									S (Lot 3)								

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C)

1 amount 0.05 cfs for Stockwater purposes from 0101 to 1231
 (cfs/ac-ft) 0.01 cfs for Wildlife purposes from 0101 to 1231
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	13	4N	24E	Butte	Three Springs

3 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	24E	23	S.W		S.W														

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount 0.05 cfs for Stockwater purposes from 0101 to 1231
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	13	4N	24E	Butte	Three Springs
		SE	SE	13	4N	24E	Butte	Three Springs
03		NW	SW	18	4N	25E	Butte	Three Springs

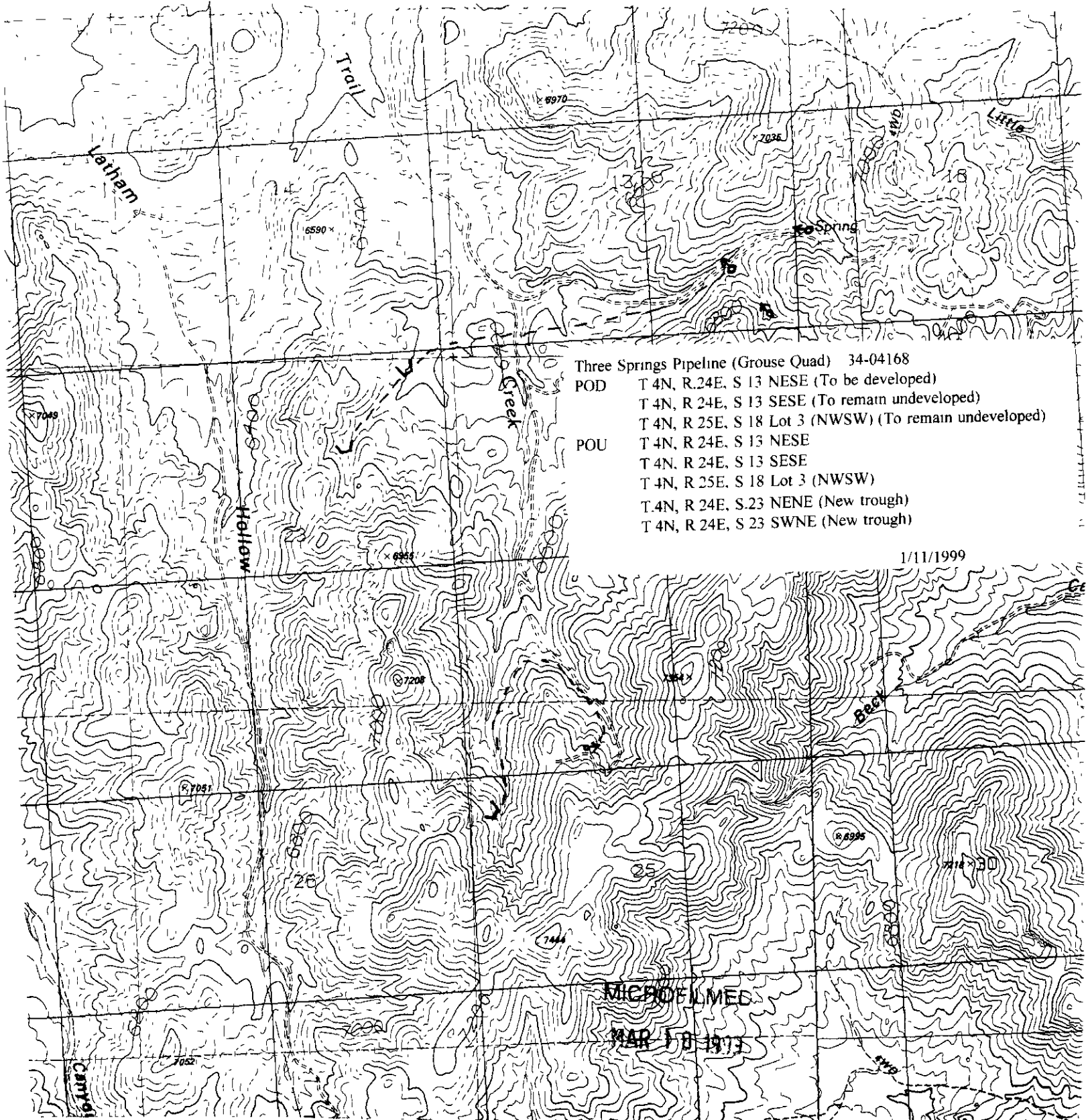
3. Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	24E	13													S			S	
4N	25E	18									S (43)								

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Wildlife</u>	<u>0.01 cfs</u>	<u>24 hours/day</u>	<u>0101 to 1231</u>
				to

2. Quantity and quality of return flows and location of discharge:

Spring will deliver approx. 2 gpm to each trough. Overflow will occur at the location of each trough. At the end of the grazing season, all troughs will be turned off and overflow will occur at the Spring site. Quality of diverted waters will not be affected.

3. Describe effects on other water uses resulting from the proposed change:

No effects on other water uses.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of January, 19 99.

[Signature]
(Notary Public)

My commission expires 11-25-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100.00

Receipted by HWT #E024721 Date 1-12-1999

Published in ARCO Advertiser Copies of protest forwarded by _____

Pub. dates Jan 28 & Feb 4, 1999 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd _____ by 2DC

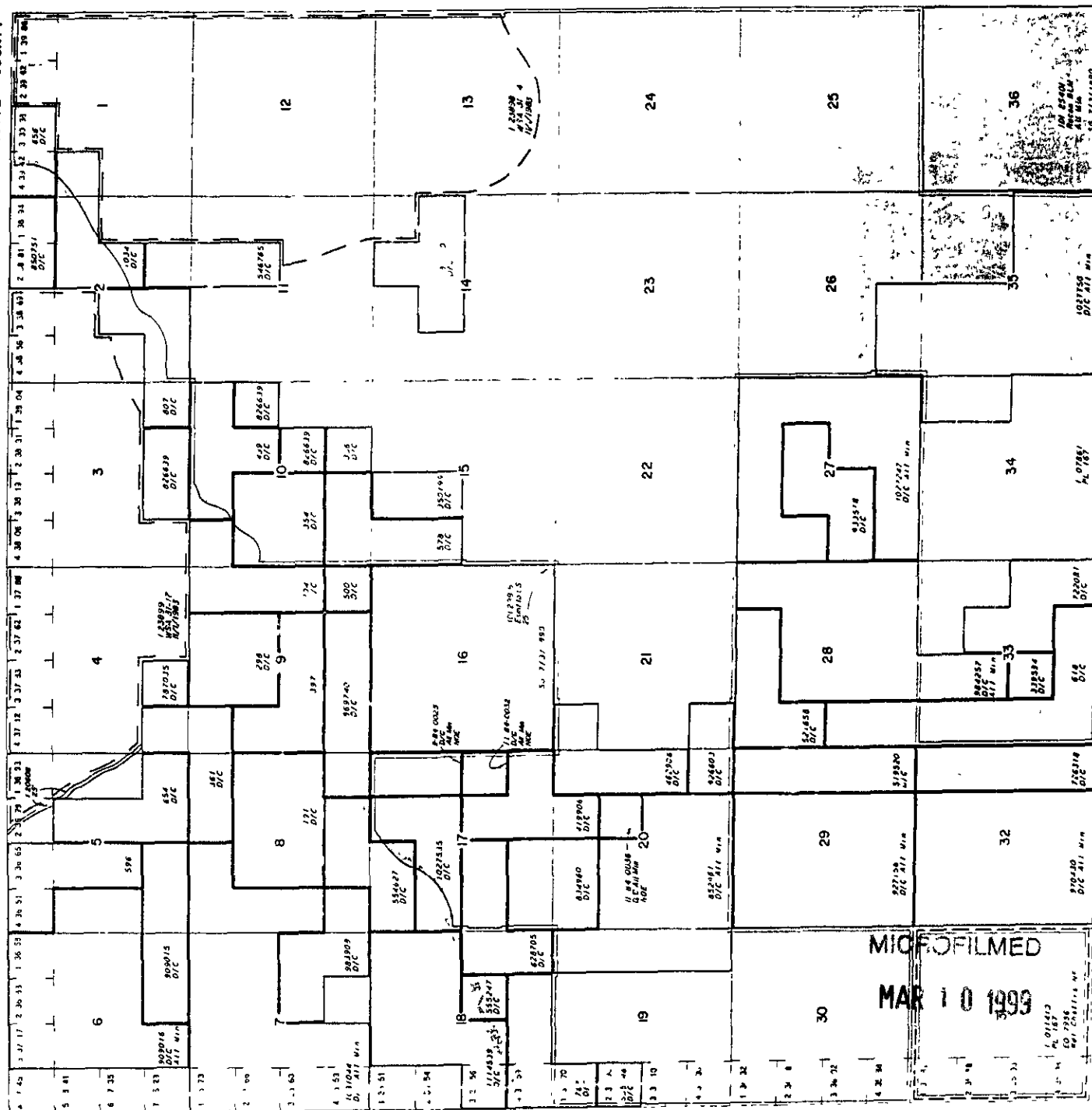
Copy of transfer sent to lien holder _____

MICROFILMED

MAR 10 1999

TOWNSHIP 4 NORTH RANGE 24 EAST THE BOISE MERIDIAN, IDAHO

CUSTER COUNTY BUTTE COUNTY 037



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC.
1	1	1	1
2	1	1	2
3	1	1	3
4	1	1	4
5	1	1	5
6	1	1	6
7	1	1	7
8	1	1	8
9	1	1	9
10	1	1	10
11	1	1	11
12	1	1	12
13	1	1	13
14	1	1	14
15	1	1	15
16	1	1	16
17	1	1	17
18	1	1	18
19	1	1	19
20	1	1	20
21	1	1	21
22	1	1	22
23	1	1	23
24	1	1	24
25	1	1	25
26	1	1	26
27	1	1	27
28	1	1	28
29	1	1	29
30	1	1	30
31	1	1	31
32	1	1	32
33	1	1	33
34	1	1	34
35	1	1	35
36	1	1	36

1. 07861 Cont. Pl. 167 (Act. at Comm. 7/23/1955)
Completed 3/20/1961 All PD. No. 167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-24

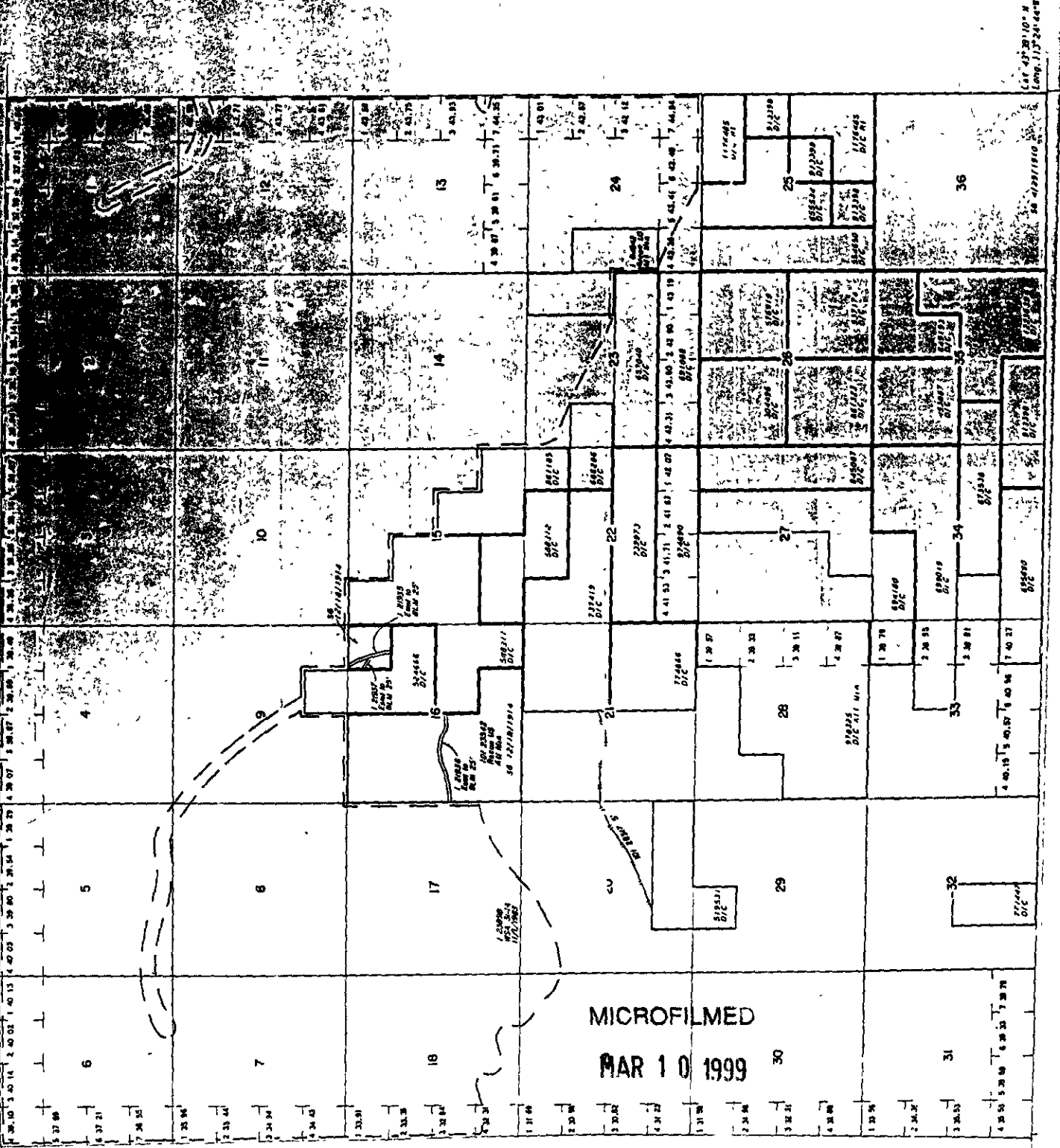
TOWNSHIP 4 NORTH RANGE 25 EAST OF THE BOISE MERIDIAN, IDAHO

BUTTE COUNTY, IDAHO
TOWNSHIP 4 NORTH RANGE 25 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLE

MT. PLAT

INDEX TO SEGREGATED TRACTS	
TRACT NO.	ACRES
1	36.00
2	36.00
3	36.00
4	36.00
5	36.00
6	36.00
7	36.00
8	36.00
9	36.00
10	36.00
11	36.00
12	36.00
13	36.00
14	36.00
15	36.00
16	36.00
17	36.00
18	36.00
19	36.00
20	36.00
21	36.00
22	36.00
23	36.00
24	36.00
25	36.00
26	36.00
27	36.00
28	36.00
29	36.00
30	36.00
31	36.00
32	36.00
33	36.00
34	36.00
35	36.00
36	36.00



MICROFILMED
MAR 10 1999

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
USE PLATS	USE PLATS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-04168

1978 JAN 15 AM 9:02

FILED
TWIN FALLS CO., IDAHO

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T04N R24E S13 NESE Within BUTTE County
SESE
R25E S18 LOT 3 (NWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

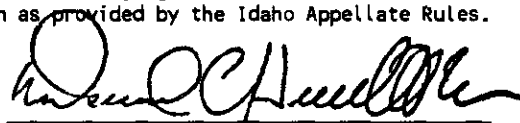
PLACE OF USE: STOCKWATER Within BUTTE County
T04N R24E S13 NESE
R25E S18 Lot 3 (NWSW) SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

SRBA Decree from AJ

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-04168

MICROFILMED

PAGE 1
DEC-29-1997

MAR 10 1978

**This right has been
superceded by
a Decree.**

**All actions above this point
are based on the decreed
version of this right.**

MICROFILMED
SEP 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED

CLAIM TO A WATER RIGHT

AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Dept. of Interior, Bureau of Land Management
(Name of Claimant)
940 Lincoln Road, Idaho Falls, Idaho 83401 Telephone No 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) June 28, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Three Springs tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo, Day)	(Mo., Day)
Quantity	<u>.002 cfs</u>	Use	<u>Stockwater</u>	Period of Use From <u>5/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	<u>.002 cfs</u> (cfs, af)	TOTAL QUANTITY USED.			

(5) A) Point of diversion (Location of point where water is diverted from its source)
1/4 1/4 Sec Twp Rge B M., County of Butte
Additional points of diversion point of diversion same as place of use. (see item #6)

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	24E	13													S			S	
	25E	18									L3								

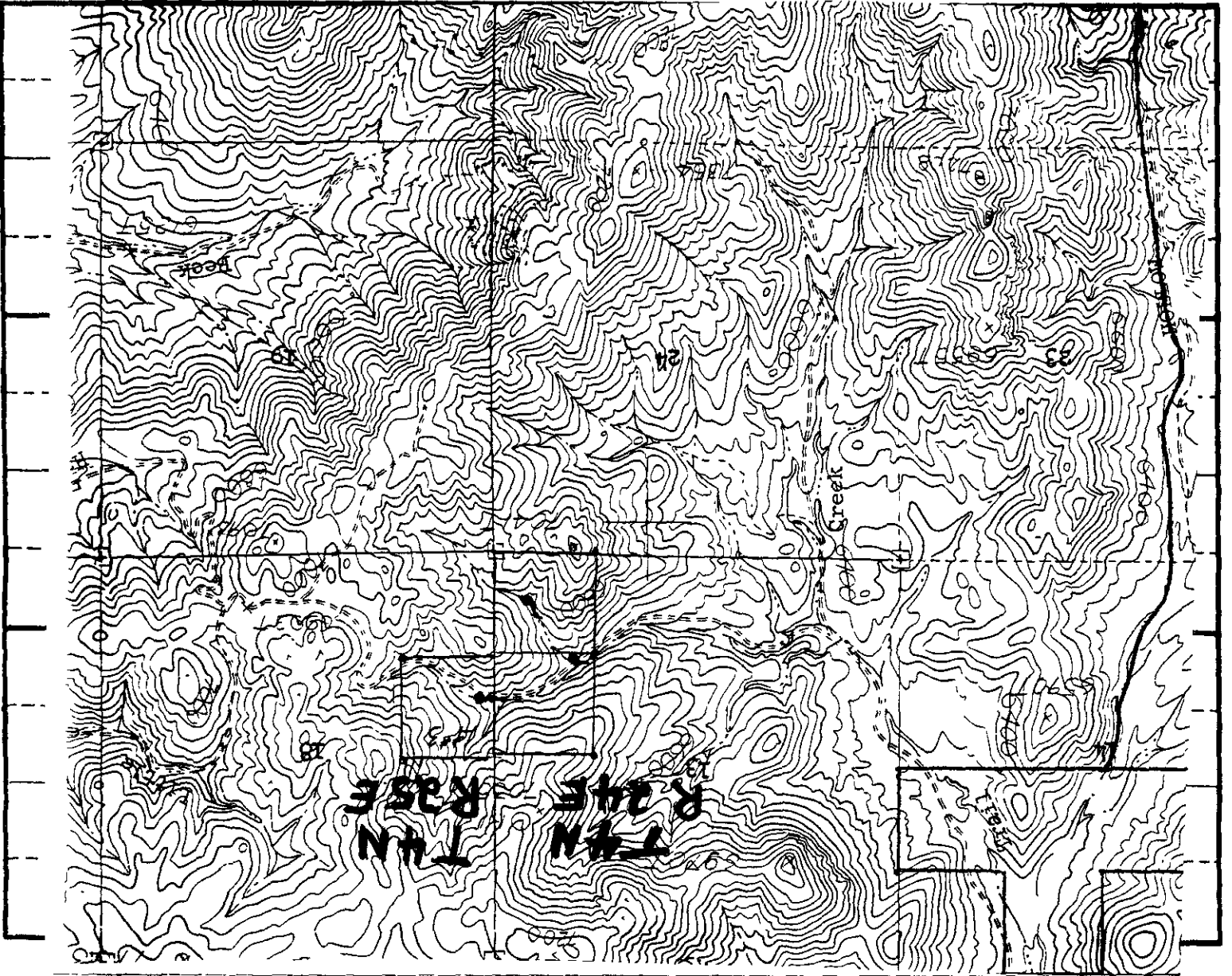
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
instream stockwatering

NOT RECORDED

NOTE Include here the type and number of stock watered 100 cattle FEB 25 1988

(7) If you are claiming water as a member of an organization, list name of organization
U.S. Dept. of Interior, Bureau of Land Management



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonneville
ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

District Manager

[Signature]
(Claimant)

3

Sworn to before me this 11 day of DECEMBER, 1987

Notary Public

Residing at

Idaho Falls, Idaho
83401

MINUTEMAN

FEB 25 1988

My commission expires Jan. 17, 1988

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12-14-87 Exception filed by [Signature] Forwarded to [Signature] Date [Signature]

Prelim. check by [Signature] Date [Signature]

\$30.00 fee received by [Signature] Date [Signature]

Published in [Signature] Dates [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Dept. of Interior Bureau of Land Management
(Name of Claimant)
940 Lincoln Rd., Idaho Falls, Idaho 83401 Telephone No 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Three Springs tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.002</u> CFS	Use	<u>Livestock</u>	Period of Use From <u>5/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .002 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
1/4 Sec. Twp. Rge. B.M., County of Butte
Additional points of diversion: Point of Diversion is the same as the Point of Use.
(see Item #6)

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	24E	13													S	S		S	
4N	25E	18										S							

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible
Livestock watering (Instream use)

RECEIVED
JUN 25 1988

NOTE: Include here the type and number of stock watered: 100 cows

(7) If you are claiming water as a member of an organization, list name of organization: U.S. Department of Interior, Bureau of Land Management.

Scale 2 inches equal 1 mile.

State of Idaho
County of _____

John

day of 26

8861. 07 874

940 Lincoln Rd
IDAHO FALLS, IDAHO
83401

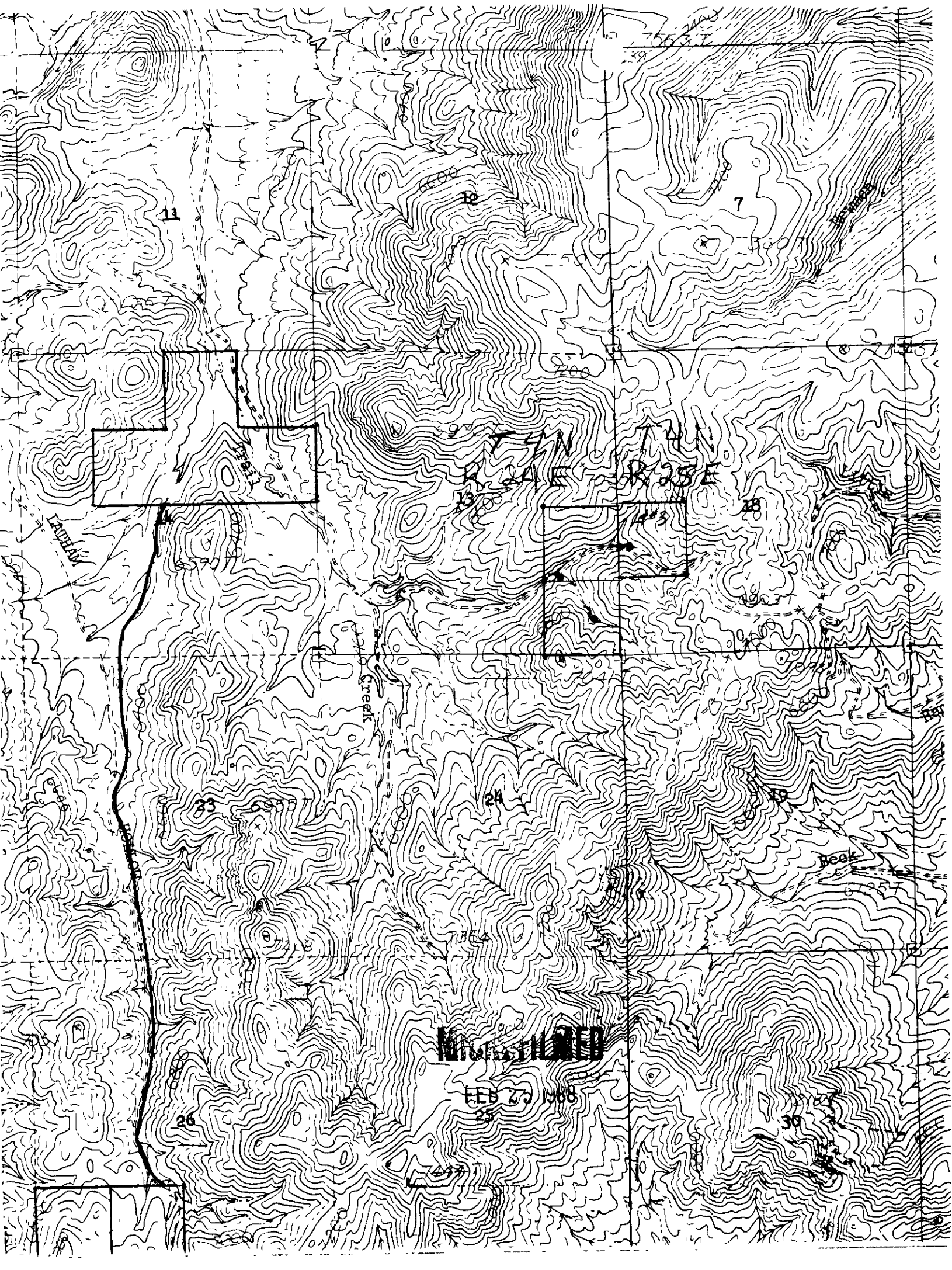
Date _____

Date _____
Date _____
Date _____

Received by _____
by _____

Case Advise
S A 11-12-85

9-28-87 #45270



RECEIVED

FEB 25 1968



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

RE: Water Right 34-04168 (Transfer 5380)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5380). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

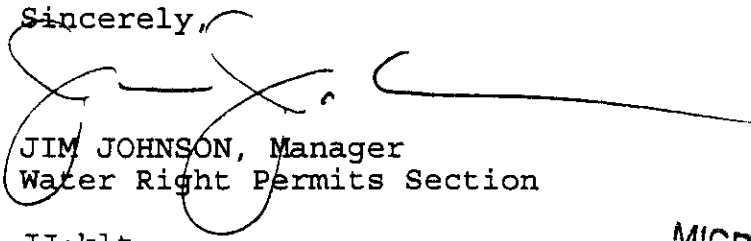
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

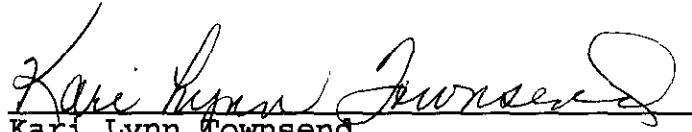
MAR 10 1999

CERTIFICATE OF MAILING

I hereby certify that on the 5th day of March, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 34-04168 (Transfer 5380)

**UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709**


Kari Lynn Townsend
Secretary

MICROFILMED
MAR 10 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

MAR 10 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

MAR 10 1999

MEMORANDUM

TO: File 34-04168

FROM: Pam Skaggs²⁸/State Office

SUBJECT: Transfer 5380

DATE: March 3, 1999

Transfer 5380 changes the place of use to include an additional trough as part of the system under Right 34-04168. Wildlife use is also added to reflect existing use by stock and wildlife. No increase in the original use by stock and wildlife is authorized by this transfer approval.

This right has been decreed in the SRBA and updated on the water right database. Recommended conditions include decreed conditions, limited to beneficial use by stock, and standard transfer conditions.

1000 1000 J
MAR 10 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5380

Date Reviewed 03-03-99
38

Right(s) 34-04168 - SRBA Decees

☒ WRQ/Split Summary Decees SRBA Status NA Run POU Comparison Report

B:Change P/D C:Add P/D ☒ D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Decees - Public Land / BLM per attached maps

Transfer ☒ All of Right _____ Portion of Right
Resulting Split(s) None

Check Transfer Against Recorded Right Season/Vol. NA

(1) ☒ Priority (2) _____ Use (3) ☒ Season (4) ☒ Rate (5) _____ Volume

(6) ☒ Source (7) ☒ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) ☒ Pertinent Conditions (13) No Expansion
13,000 gpd limit / Not Historical Use

(2) Add incidental wildlife use

(5) Max. volume @ 13,000 gpd = 14.6 aka (Stock 1.4 aka) - Vol

(8) Add 2 AQs to P/U

Transfer Remarks Edit N11 & N13 Stockwater 4 horses/100 range cattle
Conditions R37, T07, T08
P/U system
To Comments BLM # 3403488133

Database/Processing Notes Standard ☒ Non-Standard _____
T file

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒
Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

03-04 99 138

SRBA

SUBCASE SUMMARY REPORT 34-04168

[Return to SRBA Home Page](#)

SRBA
03-03-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 34-04168 FILE#: 00000
CLAIMANT: USDI BLM
STATUS: PD ISSUED
WATER SOURCE: SPRINGS, SINKS

**** PARTIES INVOLVED ****

USDI BLM

ATTY: US DEPARTMENT OF JUSTICE

**** ROA ENTRIES ****

01-15-1998 PARTIAL DECREE FILED
01-15-1998 CERTIFICATE OF MAILING - PARTIAL DECREE

01-15-1998

[Return to SRBA Home Page](#)

DATE: 03/03/99
TIME: 07:59:04
PAGE: 1

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
34-04168	US DEPT OF INTERIOR	C	06/28/1934	S/	THREE SPRINGS	STOCK	WR
T34-04168	US DEPT OF INTERIOR	C	06/28/1934	D/	SPRINGS	STOCK WILDLF	WR
34-04168	AMERICA ACTING THROUGH, UNITED STATES OF	C	06/28/1934	D/	SPRINGS	P DECR	AJ
A34-04168	AMERICA ACTING THROUGH, UNITED STATES OF	C	06/28/1934	S/	THREE SPRINGS	WILDLF STOCK STOCK	AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

1-14-99
5380

RECEIVED

MAR 01 1999

INITIAL REVIEW BY: DM

Department of Water Resources

1. Right number 34-04168 Applicant DCM

2. Type of right: ☒ Decree ☐ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

☒ Other ADD P/U

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments - WILDLIFE ADDED AS USE

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☐ No

RECEIVED

MAR 01 1999

Department of Water Resources

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By DM Date 2/24/99

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated JAN. 28, 1999

and ending with the issue dated

FEB. 4, 1999
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 4th day of February

in the year of 1999, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same

Thomas D. Conner
Notary Public for Idaho

Residing at Arco, Id

My commission expires 1-23-2004

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

Notice is hereby given that US Dept of
Interior, Bureau of Land Management,
1400 ... ID 83401,
has applied to the Department of Water
Resources for a change of the place of use of a
surface water source. The change sought to
be changed is proposed as follows and
recorded as follows:

Decree No.: 34-04168

Amount: 0.05 cfs

Source: Spring/Sinks

Priority: 03/28/1934

Point of Diversion: NESE SEC 13 T04N
R24E, SESE SEC 13, T04N R24E, and
LOT 3 NWSW SEC 18 T04N R25E,
BUTTE COUNTY.

The water is used for stockwater within
SEC 13 T04N R24E and SEC 18 T04N
R25E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant intends to add two (2)
water rights to this system in the NESE
and SWNE SEC 13 T04N R24E for stock
and wildlife water.

Any protests against approval of the
proposed change must be filed with the
Idaho Department of Water Resources,
900 N Skyline Dr. Ste A, Idaho Falls, ID
83402, together with a protest fee of
\$25.00 on or before February 15, 1999.
The protestant must also send a copy of
the protest to the applicant.

KARL J. DREHER
Director

Published in The Arco Advertiser on Janu-
ary 28 and February 4, 1999.

MICROFILMED

MAR 10 1999

RECEIVED

FEB 08 1999

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 20, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
1405 HOLLIPARK DR
IDAHO FALLS ID 83401**

RE: Applications for Transfer #5380 and #5381

Dear Applicant:

This office is currently in the process of advertising the application in the Arco Advertiser on January 28 and February 4, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED
MAR 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 1999

**ARCO ADVERTISER
PO DRAWER C
ARCO ID 83213**

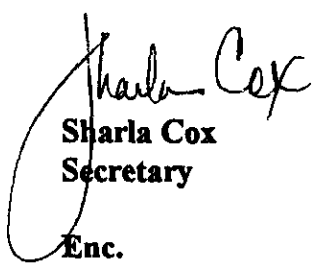
Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 15, 1999.

Respectfully submitted,


Sharla Cox
Secretary

Enc.

MICROFILMED

MAR 10 1999

**NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. T5380**

Notice is hereby given that US Dept of Interior, Bureau of Land Management, 1405 Hollipark Dr, Idaho Falls ID 83401, has applied to the Department of Water Resources to change the place of use of a surface water source. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.:	34-04168	Source:	Springs/Sinks
Amount:	0.05 cfs	Priority:	06/28/1934
Point of Diversion: NESE SEC 13 T04N R24E, SESE SEC 13, T04N R24E, and LOT 3 NWSW SEC 18 T04N R25E, BUTTE COUNTY			
The water is used for stockwater within SEC 13 T04N R24E and SEC 18 T04N R25E, B.M.			

TO BE CHANGED AS FOLLOWS:

The applicant intends to add two (2) water troughs to this system in the NENE and SWNE SES 23 T04N R24E for stock and wildlife water.

Any protests against approval of the proposed changed must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, together with a protest fee of \$25.00 on or before February 15, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Arco Advertiser on January 28 and February 4, 1999.

MICROFILMED

MAR 10 1999

State of Idaho
Department of Water Resources

12-14-87

dg
gmd

~~11-27-87~~
15 Dec 87

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McElwrick

Right Number _____ Applicant B.L.M

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By EME Date 13 Jan 88

STATE OFFICE PROCESSING:

- ☒ Claim review complete

By SC Date 1-15-88

RECEIVED
JAN 16 1988

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ALJS

Right Number 34-4168 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
☒ Source.
☒ Quantity, use, period.
☒ Point(s) of diversion.
☒ Location of use.
☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Claim published correctly.
☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

protest date
11-23-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 25, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE. Claim No. 34-4168

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

MICHAEL

FEB 25 1988

RONALD D. CARLSON
Eastern Region Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 28, 1987

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 23, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

RECEIVED

FEB 23 1988

34-4168

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: THREE SPRINGS trib. to SINKS

Diversion Pt: NESE NWSE SESE Sec 13 T 04N R 24E NWSW
Sec 18 T 04N R 25E

Use. STOCKWATER (0.002 CFS)

Priority Date: 06/28/1934

In: NESE NWSE SESE Sec 13 T 04N R 24E NWSW Sec 18 T 04N R 25E

34-4168
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706
Source: THREE SPRINGS trib. to SINKS
Diversion Pt.: NESE NWSE SESE Sec 13
T 04N R 24E NWSW Sec 18 T 04N R 25E
Use: STOCKWATER (0.002 CFS)
Priority Date: 06-28-1934
In: NESE NWSE SESE Sec 13 T 04N R 24E
NWSW Sec 18 T 04N R 25E

MICROFILMED

FEB 25 1988