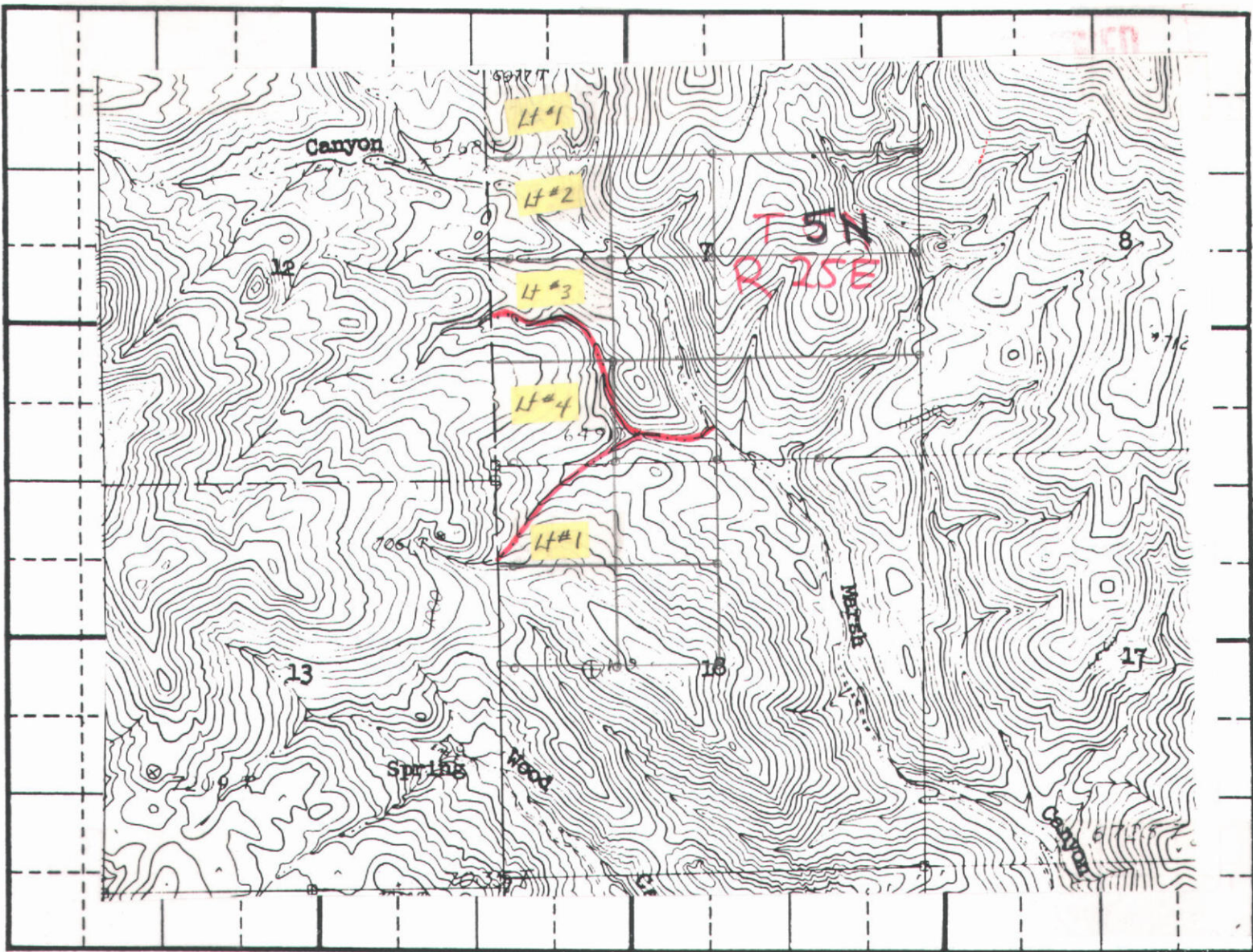


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonn.) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of July, 1987.

MICROFILMED
FEB 25 1988

My commission expires JAN. 17, 1988

L.H. Ferguson, Dist. Mgr.
(Claimant)

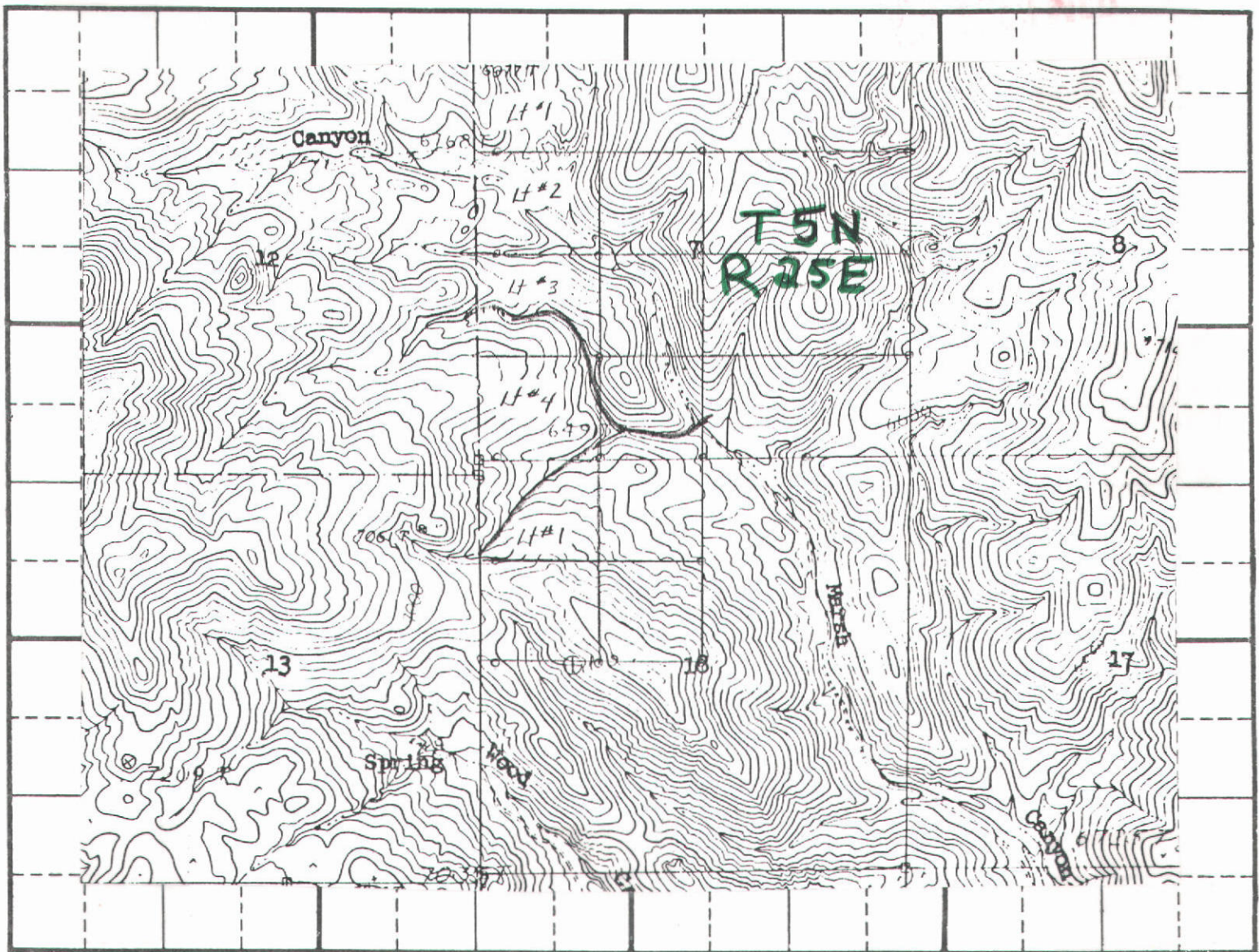
Master E. Portman
Notary Public
Residing at 940 Lincoln Rd
IDAHO FALLS IDAHO

ID-910-BPT-0015

FOR DEPARTMENT USE ONLY

Received by <u>93</u>	Date <u>8-21-87</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>26-8</u>	Date <u>9-23-87</u>		claimant by:	
\$30.00 fee received by <u>29</u>	Date <u>9-28-87</u>	#45270		
Published in <u>Custer County Publishing</u>				
Dates <u>11-5 + 11-12-87</u>				

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

District Manager

L. H. Ferguson
(Claimant)

Sworn to before me this 11 day of DECEMBER, 1987.

Mark E. Portman
Notary Public
Residing at LOAN FUEL, IDAHO

My commission expires Jan 17, 1987

MICROFILMED

83801

FOR DEPARTMENT USE ONLY

FEB 25 1988

Received by dg Date 12-14-87 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

$$C \quad F \quad F \quad F \quad D$$


RECEIVED

NOV 19 1987

Department of Water Resources
AFFIDAVIT OF PUBLICATION
Eastern District Office

State of Idaho, County of Custer, ss:

I. Margaret Parks.....

Publisher of the Challis Messenger,
a weekly newspaper, published at

Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published

in the regular and entire issue of
the Challis Messenger for 2.....

consecutive weeks, commencing with
the issue dated November 5.....

1987 and ending with the issued
dated November 12..... 1987.

..... Margaret Parks.....

Subscribed and sworn to before
me this 17th day of Nov.....

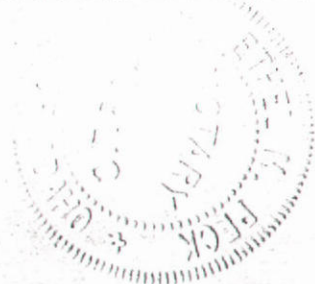
1987. Edel M. Beck.....

.....

Notary Public, residing at Challis,

Idaho. My commission expires on

3-21-92.....



Public Notices

The People's Right To Know

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

34-4144

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: LITTLE BLIND
CANYON trib. to SINKS

Diversion Pt: NENE NWNE
SWNE SENE NWSE SESE
Sec 23 T 06N R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NWSE SESE Sec 23 T 06N R
24E

34-4145

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SHEEP CANYON
CREEK trib. to SINKS

Diversion Pt: SWNE SWNW
SENE Sec 28 T 06N R 25E NENE
NWNE SWNE SENW NESW
NWSW SWSW Sec 29 T 06N R 25E
SESE Sec 30 T 06N R 25E NENE
NWNE NENW LOT 01 (NWNW)
LOT 02 (SWNW) SENW LOT 03
(NWSW) Sec 31 T 06N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: SWNE SWNW SENW Sec 28 T
06N R 25E NENE NWNE SWNE
SENE NWSE NWSW SWSW Sec 29
T 06N R 25E SESE Sec 30 T 06N R
25E NENE NWNE NENW LOT 01
(NWNW) LOT 02 (SWNW) SENW
LOT 03 (NWSW) Sec 31 T 06N R 25E

34-4146

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: CLIFF CREEK trib. to
SINKS

Diversion Pt: NWSW Sec 03 T

34-4157

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BAILEY CORRAL
CANYON trib. to SINKS

Diversion Pt: NENE NWNE
SWNE SENE NESE NWSE SESE
Sec 20 T 05N R 24E NWNE NENW
SWNW SENW NWSW Sec 29 T 05N
R 24E NESE SESE Sec 30 T 05N R
24E NENE SENE Sec 31 T 05N R
24E NENW NWNW SWNW Sec 21 T
05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NESE NWSE SWSE Sec 20 T 05N R
24E NWNE NENW SWNW SENW
NWSW Sec 29 T 05N R 24E NESE
SESE Sec 30 T 05N R 24E NENE
SENE Sec 31 T 05N R 24E NENW
NWNW SWNW Sec 21 T 05N R 24E

34-4158

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BOX BAILEY CORRAL
CANYON trib. to SINKS

Diversion Pt: SENE NESW
NWSW SWSW SESW NESE NWSE
SWSE SESE Sec 21 T 05N R 24E
SESE Sec 20 T 05N R 24E NENE
NWNE SWNE SENE NENW
SENE Sec 29 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SENE NESW NWSW SWSW
SESW NESE NWSE SWSE SESE
Sec 21 T 05N R 24E SESE Sec 20 T
05N R 24E NENE NWNE SWNE
SENE NENW SENW Sec 29 T 05N R
24E

34-4159

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
trib to SINKS

AMERICANA TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
CANYON trib. to SINKS

Diversion Pt: SWNE SENE
NESW NWSW SWSW NWSE Sec 28
T 05N R 24E SESE Sec 29 T 05N R
24E NENE NWNE SWNE SENW
NESW Sec 32 T 05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: SWNE SENE NESW NWSW
SWSW NWSE Sec 28 T 05N R 24E
SESE Sec 29 T 05N R 24E NENE
NWNE SWNE SENW NESW Sec 32
T 05N R 24E

34-4174

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SOUTH FORK MARSH
CANYON trib. to SINKS

Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 07 T 05N R
25E NWNW Sec 18 T 05N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW
SWSE Sec 07 T 05N R 25E NWNW
Sec 18 T 05N R 25E

34-4180

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: ALDER CREEK trib. to
SINKS

Diversion Pt: SWSW Sec 22 T 06N
R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: SWSW Sec 22 T 06N R 24E

34-4181

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: BIG BLIND CANYON
trib. to SINKS

Diversion Pt: NESW NWSW
SWSW SESW SWSE Sec 23 T 06N R
24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW
SWSE Sec 23 T 06N R 24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: SCHOOLHOUSE CAN-
YON trib. to SINKS

Diversion Pt: NESW SESW
SWSE Sec 22 T 05N R 24E NWNE
SWNE SENE NESE NWSE SESE
Sec 27 T 05N R 24E SWSW Sec 26 T
05N R 24E SWNE NENW NWNW
SENE NESE NWSE SESE Sec 35 T
05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NESW SESW SWSE Sec 22 T
05N R 24E NWNE SWNE SENE
NESE NWSE SESE Sec 27 T 05N R
24E SWSW Sec 26 T 05N R 24E
SWNE NENW NWNW SENW
NESE NWSE SESE Sec 35 T 05N R
24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NESW SESW SWSE Sec 22 T
05N R 24E NWNE SWNE SENE
NESE NWSE SESE Sec 27 T 05N R
24E SWSW Sec 26 T 05N R 24E
SWNE NENW NWNW SENW
NESE NWSE SESE Sec 35 T 05N R
24E

34-4187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: UNNAMED SPRING
trib. to SINKS

Diversion Pt: NESW Sec 14 T 05N
R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NESW Sec 14 T 05N R 24E

34-4189

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source: MARSH CANYON
CREEK trib. to SINKS

Diversion Pt: NENW NWNW
SWNW SENW NESW NWSW SESW
SWSE Sec 07 T 05N R 25E NENE
NWNE SENE NESE SESE Sec 18 T
05N R 25E SWSW SESW Sec 17 T
05N R 25E NENW SENW NESW Sec
20 T 05N R 25E NESW SESW Sec 06
T 05N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: NENW NWNW SWNW SENW
NESW NWSW SESW SWSE Sec 07 T
05N R 25E NENE NWNE SENE
NESE SESE Sec 18 T 05N R 25E
SWSW SESW Sec 17 T 05N R 25E

MICROFILMED
FEB 25 1988

AMENDED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

(Zip Code)

(1) Date of priority (When was the water first applied to a beneficial use) June 28, 1934

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

South Fork Marsh Canyon tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, af)

(Domestic, Irrigation, Stock, Etc)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mo , Day)

Quantity .003 cfs Use Stockwater Period of Use From 5/10 To 6/15

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4) .003 cfs TOTAL QUANTITY USED.

(cfs. af)

(5) A) Point of diversion (Location of point where water is diverted from its source)

1/4 1/4, Sec. Twp Rge. B.M., County of Custer

Additional points of diversion point of diversion same as place of use. (see item #6)

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

instream stockwatering

NOTE Include here the type and number of stock watered 145 cattle

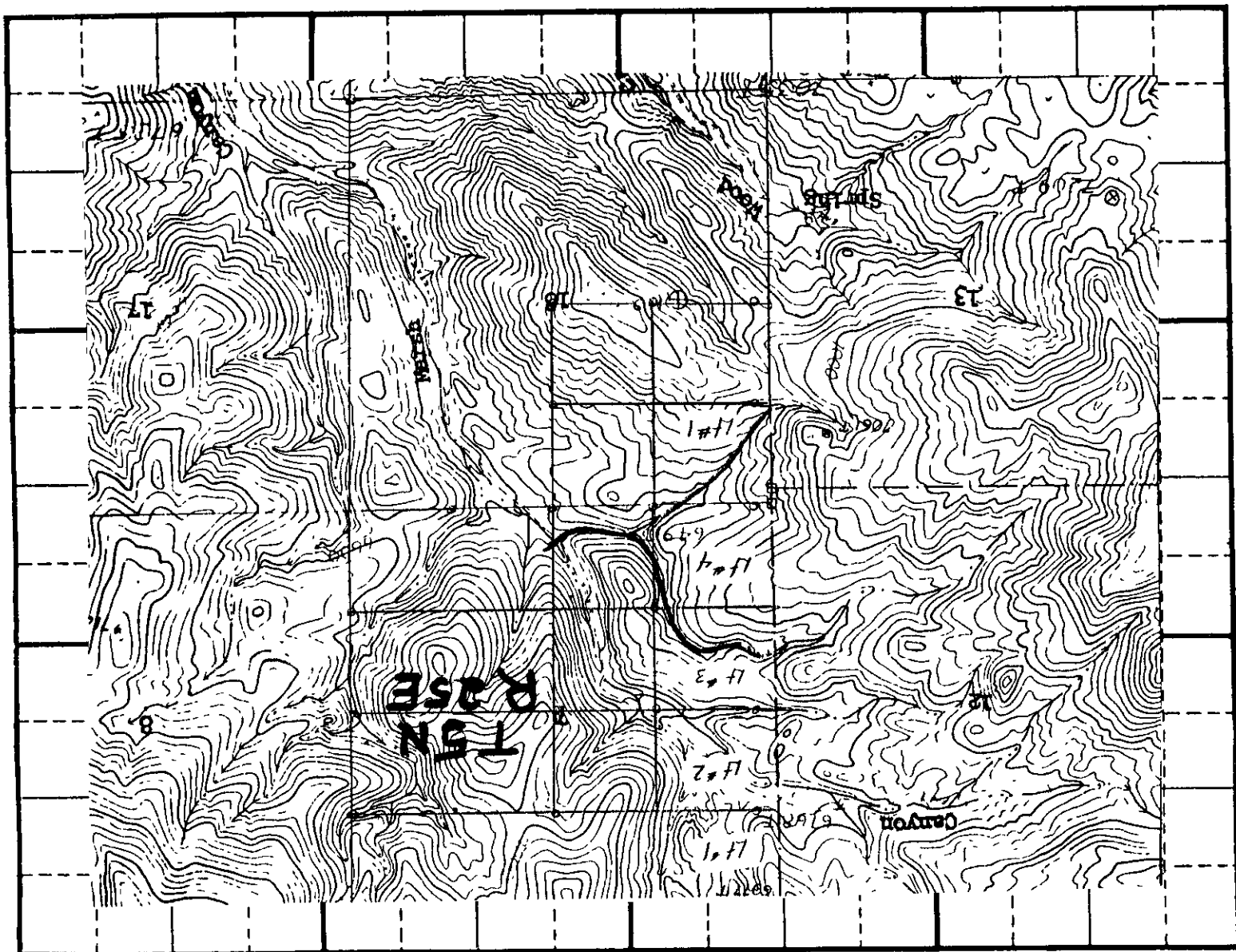
145 cattle

(7) If you are claiming water as a member of an organization, list name of organization

U.S. Dept. of Interior, Bureau of Land Management

MICROFILMED

FEB 25 1988



Scale. 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

District Manager

(Claimant)

Sworn to before me this 11 day of December, 1987.

Notary Public
Residing at

My commission expires Jan 17, 1987

MICROFILMED

FEB 25 1988

FOR DEPARTMENT USE ONLY

Received by *ds* Date 12-14-87 Prelim. check by Date Exception filed by. Forwarded to claimant by Date
Published in Dates
\$30.00 fee received by Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Dept. of Interior Bureau of Land Management
(Name of Claimant)
940 Lincoln Rd., Idaho Falls, Idaho 83401 Telephone No. 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
South Fork Marsh Canyon tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.003</u> CFS	Use	<u>Livestock</u>	Period of Use From	<u>5/10</u> To <u>6/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .003 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
1/4 1/4, Sec 7 Twp. 18 Rge. 1 B.M., County of Custer
Additional points of diversion. Point of Diversion is the same as the Point of Use.
(see Item #6)

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	25E	7									S	S	S	S			S		
5N	25E	18						S											

No. of acres

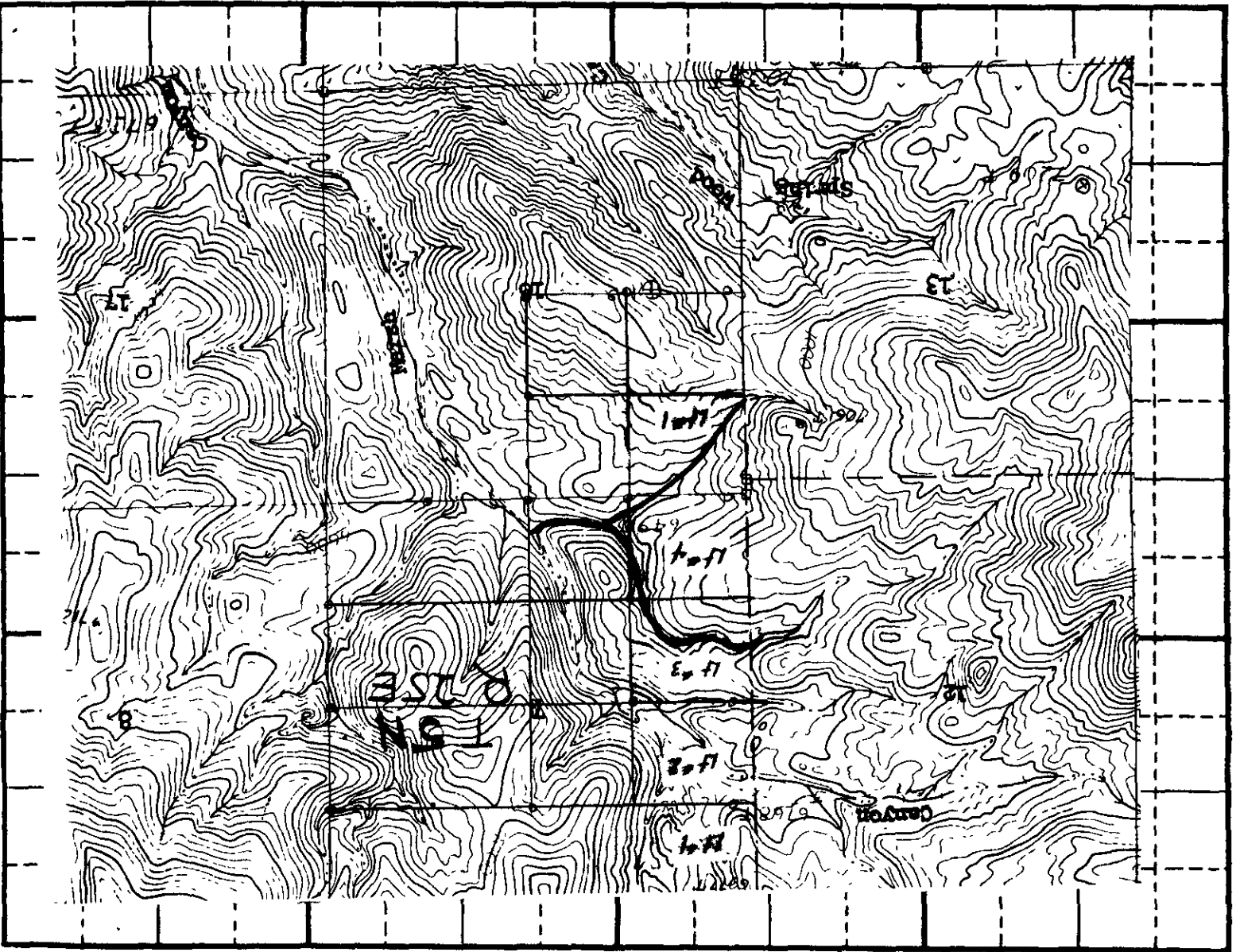
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Livestock watering (Instream use)

FILED

FEB 25 1988

NOTE: Include here the type and number of stock watered 145 cows

(7) If you are claiming water as a member of an organization, list name of organization. U.S. Department of Interior, Bureau of Land Management.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bann.

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

27 day of July

Microfilmed

My commission expires Feb 25 1988 Mar 17 1988

Notary Public
Residing at

940 Lincoln Rd

IDAHO FALLS IDAHO

FOR DEPARTMENT USE ONLY

Date 8-21-87 Exception filed by

Forwarded to
claimant by

Date

Received by

Prelim. check by

Date 9-23-87

Date 9-28-87

Published in Auto. Act. Publishing

Published in

Dates 11-5 + 11-12-87

RECEIVED

NOV 13 1987

Department of Water Resources
Division of Publications
Eastern District Office

State of Idaho, County of Custer ss

I, Margaret Burke,

Publisher of the Challis Messenger
a weekly newspaper, published at
Challis, Idaho do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks commencing with
the issued dated November 5
1987 and ending with the issued
dated November 12, 1987

Margaret Burke

Subscribed and sworn to before
me this 17 day of Nov 1987

Carol M. Beck

Notary Public residing at Challis
Idaho My commission expires on

3-21-92

PAGE 10 — THE CHALLIS MESSENGER — THURSDAY, NOVEMBER 5, 1987

Public Notices

The People's Right To Know

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

34-4144

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: LITTLE BLIND
CANYON trib. to SINKS
Diversion Pt. NENE NWNE
SWNE SENE NWSE SENE
Sec 23 T 06N R 24E

Use: STOCKWATER (0.013 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NWSE SENE SENE Sec 23 T 06N R
24E

34-4145

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: SHEEP CANYON
CREEK trib. to SINKS
Diversion Pt. SWNE SWNW
SENW Sec 28 T 06N R 25E NENE
NWNE SWNE SENW NESW
NWSW SWSW Sec 29 T 06N R 25E
SESE Sec 30 T 06N R 25E NENE
NWNE NENW LOT 01 (NWNV)
LOT 02 (SWNV) SENW LOT 03
(NWNV) Sec 31 T 06N R 25E

Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

In: SWNE SWNW SENW Sec 28 T
06N R 25E NENE NWNE SWNE
SENW NESW NWSW SWSW Sec 29
T 06N R 25E SESE Sec 30 T 06N R
25E NENE NWNE NENW LOT 01
(NWNV) LOT 02 (SWNV) SENW
LOT 03 (NWNV) Sec 31 T 06N R 25E

34-4146

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: CLIFF CREEK trib. to
SINKS
Diversion Pt. NWSW Sec 03 T

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BAILEY CORRAL
CANYON trib. to SINKS
Diversion Pt. NENE NWNE
SWNE SENE NESE NWSE SENE
Sec 20 T 05N R 24E NWNE NENW
SWNW SENW NWSW Sec 29 T 05N
R 24E NESE SENE Sec 30 T 05N R
24E NENE SENE Sec 31 T 05N R
24E NENW NWNV SWNV Sec 21 T
05N R 24E

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE
NESE NWSE SENE Sec 20 T 05N R
24E NWNE NENW SWNV SENW
NWSW Sec 29 T 05N R 24E NESE
SESE Sec 30 T 05N R 24E NENE
SENE Sec 31 T 05N R 24E NENW
NWNV SWNV Sec 21 T 05N R 24E

34-4158

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BOX BAILEY CORRAL
CANYON trib. to SINKS
Diversion Pt. SENE NESW
NWSW SWSW SENE NESE NWSE
SWSW SENE Sec 21 T 05N R 24E
SESE Sec 20 T 05N R 24E NENE
NWNE SWNE SENE NENW
SENV Sec 29 T 05N R 24E

34-4159

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BIG BLIND CANYON
trib. to SINKS
Diversion Pt. NESW NWSW
SWSW SENE Sec 23 T 06N R
24E

34-4186

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
trib. to SINKS

AMERICAN TERRACE, BOISE, ID 83706

Source: MOUNTAIN SPRING
CANYON trib. to SINKS
Diversion Pt. SWNE SENE
NESW NWSW SWSW NWSE Sec 28
T 05N R 24E SESE Sec 29 T 05N R
24E NENE NWNE SWNE SENW
NWSE Sec 32 T 05N R 24E
Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

34-4186

In: SWNE SENE NESW NWSW
SWSW NWSE Sec 28 T 05N R 24E
SESE Sec 29 T 05N R 24E NENE
NWNE SWNE SENW NWSE Sec 32
T 05N R 24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: SOUTH FORK MARSH
CANYON trib. to SINKS
Diversion Pt. NESW NWSW
SWSW SENE Sec 07 T 05N R
25E NWNV Sec 18 T 05N R 25E
Use: STOCKWATER (0.003 CFS)
Priority Date: 06/28/1934

34-4187

In: NESW NWSW SWSW SENE
SWSW Sec 07 T 05N R 25E
NWNV Sec 18 T 05N R 25E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: ALDER CREEK trib. to
SINKS
Diversion Pt. SWSW Sec 22 T 06N
R 24E

34-4180

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: ALDER CREEK trib. to
SINKS
Diversion Pt. SWSW Sec 22 T 06N
R 24E

34-4181

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BIG BLIND CANYON
trib. to SINKS
Diversion Pt. NESW NWSW
SWSW SENE Sec 23 T 06N R
24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: SCHOOLHOUSE CAN-
YON trib. to SINKS
Diversion Pt. NESW NWSW
SWSW SENE Sec 22 T 05N R 24E NWNE
SWNE SENE NESE NWSE SENE
Sec 27 T 05N R 24E SWSW Sec 26 T
05N R 24E SWNE NENW NWNV
SENV NESE NWSE SENE Sec 35 T
05N R 24E

34-4186

Use: STOCKWATER (0.010 CFS)
Priority Date: 06/28/1934

In: NESW SENE SWSW Sec 22 T
05N R 24E NWNE SWNE SENE
NESE NWSE SENE Sec 27 T 05N R
24E SWSW Sec 26 T 05N R 24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED SPRING
trib. to SINKS
Diversion Pt. NESW Sec 14 T 05N
R 24E

34-4187

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: UNNAMED SPRING
trib. to SINKS
Diversion Pt. NESW Sec 14 T 05N
R 24E

34-4189

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: MARSH CANYON
CREEK trib. to SINKS
Diversion Pt. NENW NWNV
SWNV SENW NESW NWSW SENE
SWSW Sec 07 T 05N R 25E NENE
NWNE SENE NESE SENE Sec 18 T
05N R 25E SWSW SENE Sec 17 T
05N R 25E NENW SENW NESW Sec
20 T 05N R 25E NESW SENE Sec 06
T 05N R 25E

34-4186

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: BIG BLIND CANYON
trib. to SINKS
Diversion Pt. NESW NWSW
SWSW SENE Sec 23 T 06N R
24E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
trib. to SINKS

34-4186

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE, 3380
AMERICAN TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
trib. to SINKS

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AMERICAN TERRACE, BOISE,
ID 83706

Source: MOUNTAIN SPRING
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Source: MOUNTAIN SPRING
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AMERICAN TERRACE, BOISE,
ID 83706

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

amended

INITIAL REVIEW BY: HWT

Right Number 34-4174 Applicant BLM

NOTE IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- County*
MAP
- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By EMC Date 13 Jan 88

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SL Date 1-15-88

protest date
11-23-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 25, 1987

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE Claim No. 34-4174

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Manager

FILED

FEB 23 1988

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 28, 1987

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1987.

Yours truly,

Deena Green
Office Secretary

Encl.

MICROFILMED

FEB 25 1988

34-4174

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source SOUTH FORK MARSH CANYON trib. to SINKS

Diversion Pt: NESW NWSW SWSW SESW SWSE Sec 07 T 05N R 25E NWNW
Sec 18 T 05N R 25E

Use: STOCKWATER (0.003 CFS)

Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW SWSE Sec 07 T 05N R 25E NWNW Sec 18 T 05N R 25E

MicroFILMED

FEB 25 1988