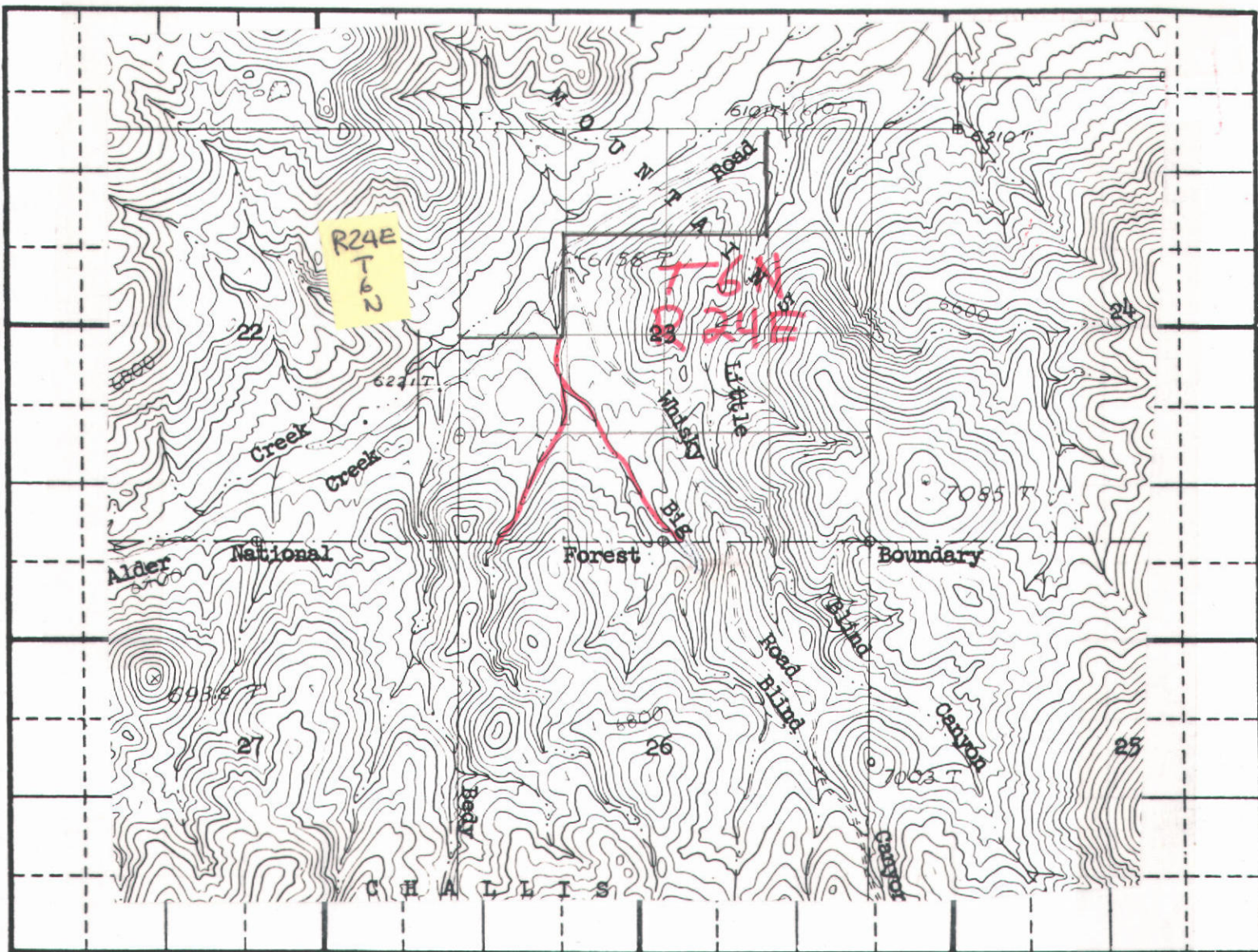


(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of BONN. ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of JULY, 1987

L. H. Johnson, Dist Mgr.  
(Claimant)

**FILED**

FEB 25 1988

Mark E. Portman  
Notary Public  
Residing at 940 Loran Rd.  
IDAHO FALLS, IDAHO  
83401

My commission expires JAN. 17, 1988

IP-910-BP7-0015 CW 9/8/8 FOR DEPARTMENT USE ONLY

|                                              |                     |                     |              |      |
|----------------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>QJ</u>                        | Date <u>8-21-87</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>QJ</u>                   | Date <u>9-23-87</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>QJ</u>            | Date <u>9-28-87</u> | <u>#45270</u>       |              |      |
| Published in <u>Custer County Publishing</u> |                     |                     |              |      |
| Dates <u>11-5 + 11-12-87</u>                 | <u>dg</u>           |                     |              |      |

RECEIVED

NOV 19 1987

Department of Water Resources  
AFFIDAVIT OF PUBLICATION  
Eastern District Office

State of Idaho, County of Custer, ss:

I, Margaret Parks.....

Publisher of the Challis Messenger,  
a weekly newspaper, published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof, was published  
in the regular and entire issue of  
the Challis Messenger for 2.....

consecutive weeks, commencing with  
the issue dated November 5.....

19.87 and ending with the issued  
dated November 12.....1987.

Margaret Parks.....

Subscribed and sworn to before  
me this 17 day of Nov.....

19.87. Edel M. Beck.....

Notary Public, residing at Challis,  
Idaho. My commission expires on

3-21-92.....

3-21-92.....

.....

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.....

.....

.....

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PAGE 10 — THE CHALLIS MESSENGER — THURSDAY, NOVEMBER 5, 1987

# Public Notices

## The People's Right To Know

### NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by  
diversion and beneficial use:

34-4144

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: LITTLE BLIND  
CANYON trib. to SINKS

Diversion Pt: NENE NWNE  
SWNE SENE NWSE SESE  
Sec 23 T 06N R 24E

Use: STOCKWATER (0.013 CFS)  
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE  
NWSE SWSE SESE Sec 23 T 06N R  
24E

34-4145

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: SHEEP CANYON  
CREEK trib. to SINKS

Diversion Pt: SWNE SWNW  
SENE Sec 28 T 06N R 25E NENE  
NWNE SWNE SENW NESW  
NWSW SWSW Sec 29 T 06N R 25E  
SESE Sec 30 T 06N R 25E NENE  
NWNE NENW LOT 01 (NWNW)  
LOT 02 (SWNW) SENW LOT 03  
(NWSW) Sec 31 T 06N R 25E

Use: STOCKWATER (0.003 CFS)  
Priority Date: 06/28/1934

In: SWNE SWNW SENW Sec 28 T  
06N R 25E NENE NWNE SWNE  
SENE NWSE NWSW SWSW Sec 29  
T 06N R 25E SESE Sec 30 T 06N R  
25E NENE NWNE NENW LOT 01  
(NWNW) LOT 02 (SWNW) SENW  
LOT 03 (NWSW) Sec 31 T 06N R 25E

34-4146

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: CLIFF CREEK trib. to  
SINKS

Diversion Pt: NWSW Sec 03 T

34-4157

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: BAILEY CORRAL  
CANYON trib. to SINKS

Diversion Pt: NENE NWNE  
SWNE SENE NESE NWSE SESE  
Sec 20 T 05N R 24E NWNE NENW  
SWNW SENW NWSW Sec 29 T 05N  
R 24E NESE SESE Sec 30 T 05N R  
24E NENE SENE Sec 31 T 05N R  
24E NENW NWNW SWNW Sec 21 T  
05N R 24E

Use: STOCKWATER (0.010 CFS)  
Priority Date: 06/28/1934

In: NENE NWNE SWNE SENE  
NESE NWSE SWSE Sec 20 T 05N R  
24E NWNE NENW SWNW SENW  
NWSW Sec 29 T 05N R 24E NESE  
SESE Sec 30 T 05N R 24E NENE  
SENE Sec 31 T 05N R 24E NENW  
NWNW SWNW Sec 21 T 05N R 24E

34-4158

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: BOX BAILEY CORRAL  
CANYON trib. to SINKS

Diversion Pt: SENE NESW  
NWSW SWSW SESW NESE NWSE  
SWSE SESE Sec 21 T 05N R 24E  
SESE Sec 20 T 05N R 24E NENE  
NWNE SWNE SENE NENW  
SENE Sec 29 T 05N R 24E

Use: STOCKWATER (0.010 CFS)  
Priority Date: 06/28/1934

In: SENE NESW NWSW SWSW  
SESW NESE NWSE SWSE SESE  
Sec 21 T 05N R 24E SESE Sec 20 T  
05N R 24E NENE NWNE SWNE  
SENE NENW SENW Sec 29 T 05N R  
24E

34-4159

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: MOUNTAIN SPRING  
trib to SINKS

AMERICANA TERRACE, BOISE,  
ID 83706

Source: MOUNTAIN SPRING  
CANYON trib. to SINKS  
Diversion Pt: SWNE SENE  
NESW NWSW SWSW NWSE Sec 28  
T 05N R 24E SESE Sec 29 T 05N R  
24E NENE NWNE SWNE SENW  
NESW Sec 32 T 05N R 24E

Use: STOCKWATER (0.010 CFS)  
Priority Date: 06/28/1934

In: SWNE SENE NESW NWSW  
SWSW NWSE Sec 28 T 05N R 24E  
SESE Sec 29 T 05N R 24E NENE  
NWNE SWNE SENW NESW Sec 32  
T 05N R 24E

34-4174

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: SOUTH FORK MARSH  
CANYON trib. to SINKS

Diversion Pt: NESW NWSW  
SWSW SESW SWSE Sec 07 T 05N R  
25E NWNW Sec 18 T 05N R 25E

Use: STOCKWATER (0.003 CFS)  
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW  
SWSE Sec 07 T 05N R 25E NWNW  
Sec 18 T 05N R 25E

34-4180

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: ALDER CREEK trib. to  
SINKS

Diversion Pt: SWSW Sec 22 T 06N  
R 24E

Use: STOCKWATER (0.013 CFS)  
Priority Date: 06/28/1934

In: SWSW Sec 22 T 06N R 24E

34-4181

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: BIG BLIND CANYON  
trib. to SINKS

Diversion Pt: NESW NWSW  
SWSW SESW SWSE Sec 23 T 06N R  
24E

Use: STOCKWATER (0.013 CFS)  
Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW  
SWSE Sec 23 T 06N R 24E

05N R 24E

34-4186

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: SCHOOLHOUSE CAN-  
YON trib. to SINKS

Diversion Pt: NESW SESW  
SWSE Sec 22 T 05N R 24E NWNE  
SWNE SENE NESE NWSE SESE  
Sec 27 T 05N R 24E SWSW Sec 26 T  
05N R 24E SWNE NENW NWNW  
SENE NWSE NWSE SESE Sec 35 T  
05N R 24E

Use: STOCKWATER (0.010 CFS)  
Priority Date: 06/28/1934

In: NESW SESW SWSE Sec 22 T  
05N R 24E NWNE SWNE SENE  
NESE NWSE SESE Sec 27 T 05N R  
24E SWSW Sec 26 T 05N R 24E  
SWNE NENW NWNW SENW  
NESE NWSE SESE Sec 35 T 05N R  
24E

34-4187

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: UNNAMED SPRING  
trib. to SINKS

Diversion Pt: NESW Sec 14 T 05N  
R 24E

Use: STOCKWATER (0.010 CFS)  
Priority Date: 06/28/1934

In: NESW Sec 14 T 05N R 24E

34-4189

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE, BOISE,  
ID 83706

Source: MARSH CANYON  
CREEK trib. to SINKS

Diversion Pt: NENW NWNW  
SWNW SENW NESW NWSW SESW  
SWSE Sec 07 T 05N R 25E NENE  
NWNE SENE NESE SESE Sec 18 T  
05N R 25E SWSW SESW Sec 17 T  
05N R 25E NENW SENW NESW Sec  
20 T 05N R 25E NESW SESW Sec 06  
T 05N R 25E

Use: STOCKWATER (0.003 CFS)  
Priority Date: 06/28/1934

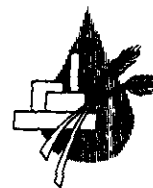
In: NENW NWNW SWNW SENW  
NESW NWSW SESW SWSE Sec 07 T  
05N R 25E NENE NWNE SENE  
NESE SESE Sec 18 T 05N R 25E  
SWSW SESW Sec 17 T 05N R 25E

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AUG 21 1987

CLAIM TO A WATER RIGHT

Department of Water Resources



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Dept. of Interior Bureau of Land Management

(Name of Claimant)

940 Lincoln Rd., Idaho Falls, Idaho

(Mailing Address)

83401

(Zip Code)

Telephone No. 529-1020

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 28, 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Big Blind Canyon tributary to sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)         | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)<br>(Mo., Day) | (Mo., Day) |
|-------------------|-------------------------------------|--------------------------------------|------------|
| Quantity .013 CFS | Use Livestock                       | Period of Use From 5/10              | To 10/10   |
| Quantity          | Use                                 | Period of Use From                   | To         |
| Quantity          | Use                                 | Period of Use From                   | To         |
| Quantity          | Use                                 | Period of Use From                   | To         |
| Quantity          | Use                                 | Period of Use From                   | To         |

- (4) .013 TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

1/4 1/4, Sec. Twp. Rge. B.M., County of Custer

Additional points of diversion: Point of Diversion is the same as the Point of Use.

(see Item #6)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 6N | 24E | 23   |     |     |     |     |     |     |     |     | S   | S   | S   | S   |     |     | S   |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

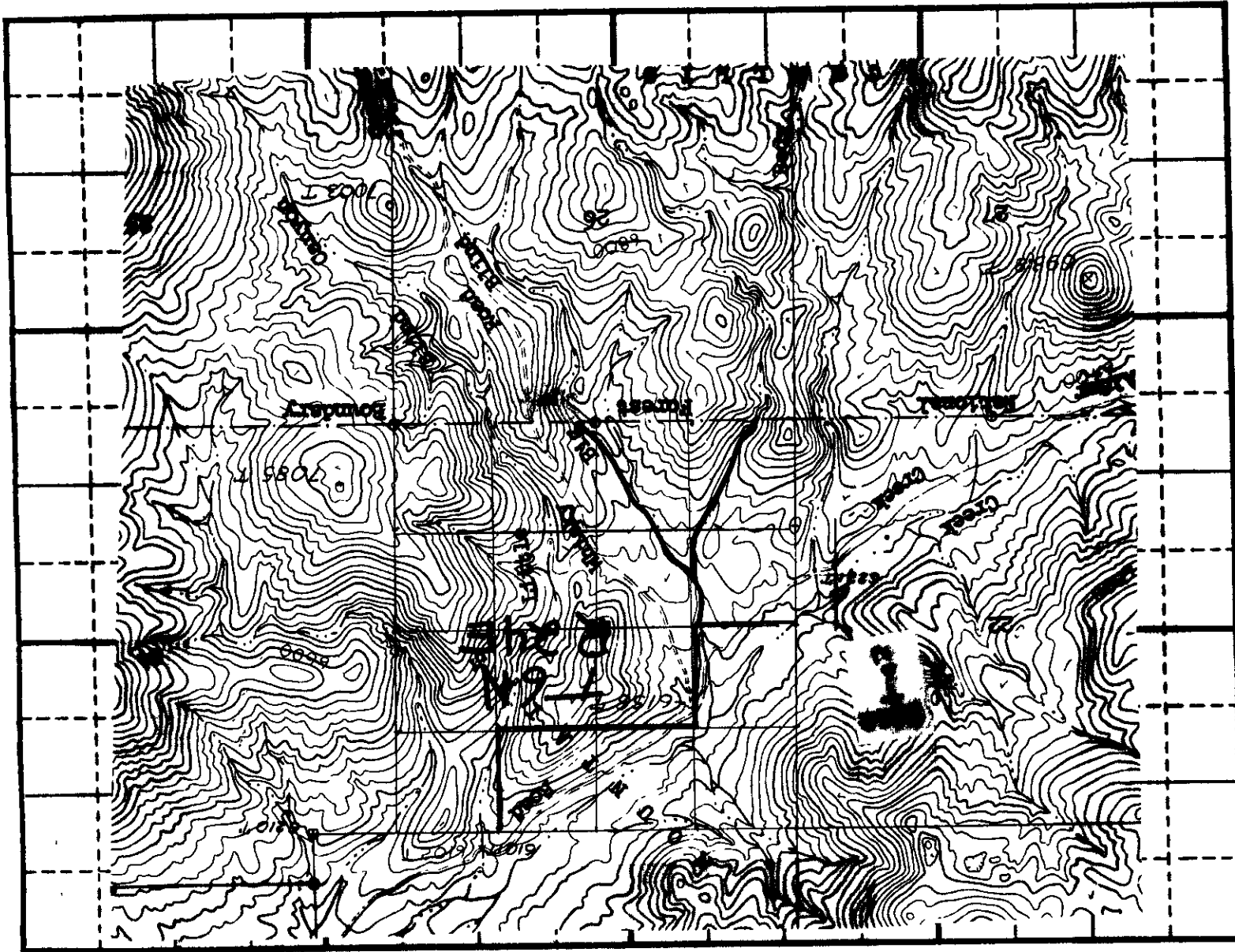
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Livestock watering (Instream use)

FEB 25 1988

NOTE: Include here the type and number of stock watered: 660 cows

- (7) If you are claiming water as a member of an organization, list name of organization: U.S. Department of Interior, Bureau of Land Management.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of BOUN

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William C. Stinger  
(Claimant)

Sworn to before me this 27 day of July

**FILED**

Notary Public  
Residing at 940 Lincoln Co.

FEB 25 1988

My commission expires JAN 17 1988

ISLAND FALLS, IDAHO  
83801

FOR DEPARTMENT USE ONLY

Exception filed by:

Forwarded to  
claimant by:

Date

Received by

Prelim. check by

\$30.00 fee received by

Published in

Dates

11-5 + 11-12-87

9-28-87 #45270

Date

9-23-87

Date

8-21-87

Date

9/8/87

RECEIVED

NOV 13 1987

Department of Water Resources  
Eastern District Office

State of Idaho County of Custer, ss.

I, Margaret Parker

Publisher of the Challis Messenger,  
a weekly newspaper published at  
Challis, Idaho, do solemnly swear  
that the notice hereto attached and  
made a part hereof was published  
in the regular and entire issue of  
the Challis Messenger for 2

consecutive weeks, commencing with  
the issue dated November 5  
1987 and ending with the issued  
dated November 12, 1987

Margaret Parker

Subscribed and sworn to before  
me this 17 day of Nov.

1987

Edna M. Beck

Notary Public residing at Challis,  
Idaho My commission expires on

3-21-92

PAGE 10 - THE CHALLIS MESSENGER - THURSDAY, NOVEMBER 5, 1987

# Public Notices

The People's Right To Know

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by  
diversion and beneficial use:

34-4144

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: LITTLE BLIND  
CANYON trib. to SINKS  
Diversion Pt. NENE NWNE  
SWNE SENE NWSE SENE  
Sec 23 T 06N R 24E  
Use: STOCKWATER (0.013 CFS)  
Priority Date: 06/22/1934

In: NENE NWNE SENE  
NWSE SENE SENE Sec 23 T 06N R  
24E

34-4145

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: SHEEP CANYON  
CREEK trib. to SINKS  
Diversion Pt. SWNE SWNW  
SENV Sec 28 T 06N R 25E NENE  
NWNE SWNE SENW NESW  
NWSW SWSW Sec 29 T 06N R 25E  
SESE Sec 30 T 06N R 25E NENE  
NWNE NENW LOT 01 (NWNW)  
LOT 02 (SWNW) SENW LOT 03  
(NWSW) Sec 31 T 06N R 25E  
Use: STOCKWATER (0.003 CFS)  
Priority Date: 06/22/1934

In: SWNE SWNW SENW Sec 28 T  
06N R 25E NENE NWNE  
SENV NESW SWSW Sec 29  
T 06N R 25E SESE Sec 30  
T 06N R 25E NENE NWNE  
NENW LOT 01 (NWNW)  
LOT 02 (SWNW) SENW  
LOT 03 (NWSW) Sec 31 T 06N  
R 25E

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: CLIFF CREEK trib. to  
SINKS

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: MOUNTAIN SPRING  
CANYON trib. to SINKS  
Diversion Pt. SWNE SENE  
NESW NWSW SWSW NWSE Sec 28  
T 05N R 24E SESE Sec 29 T 05N R  
24E NENE NWNE SWNE SENW  
NESW Sec 32 T 05N R 24E  
Use: STOCKWATER (0.010 CFS)  
Priority Date: 06/22/1934

In: SWNE SENE NESW NWSW  
SWSW NWSE Sec 28 T 05N R 24E  
SESE Sec 29 T 05N R 24E NENE  
NWNE SWNE SENW NESW Sec 32  
T 05N R 24E

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: SOUTH FORK MARSH  
CANYON trib. to SINKS  
Diversion Pt. NESW NWSW  
SWSW SWSW Sec 07 T 05N R  
25E NWNW Sec 18 T 05N R 25E  
Use: STOCKWATER (0.003 CFS)  
Priority Date: 06/22/1934

In: NESW NWSW SWSW SWSW  
Sec 07 T 05N R 25E NWNW  
Sec 18 T 05N R 25E

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: ALDER CREEK trib. to  
SINKS  
Diversion Pt. SWSW Sec 22 T 06N  
R 24E

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: BIG BLIND CANYON  
trib. to SINKS  
Diversion Pt. NESW NWSW  
SWSW SWSW Sec 22 T 06N R  
24E

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICAN TERRACE, BOISE,  
ID 83706

Source: MOUNTAIN SPRING  
CANYON trib. to SINKS  
Diversion Pt. NESW NWSW  
SWSW SWSW Sec 22 T 06N R  
24E

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Kaw

Right Number 34-4181 Applicant BCM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Emc Date 24 Nov. '87

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SE Date 12-7-87

protest date  
11-23-87

RECEIVED  
DEC 02 1987

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 25, 1987

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: Claim No. 34-4181

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Manager

Enclosure

FILED

FEB 25 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 28, 1987

Custer County Publishing Co.  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1987.

Yours truly,

Deena Green  
Office Secretary

Encl.

**MICROFILMED**

FEB 25 1988

34-4181

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: BIG BLIND CANYON trib. to SINKS

Diversion Pt: NESW NWSW SWSW SESW SWSE Sec 23 T 06N R 24E

Use: STOCKWATER (0.013 CFS)

Priority Date: 06/28/1934

In: NESW NWSW SWSW SESW SWSE Sec 23 T 06N R 24E

**MICROFILMED**

FEB 25 1988