

Well
Point of Division
Well

31/32
6/5

136 NW
T-235 NW
L PURSER

139

207.3

24.3

183.0

17.5

2.1

15.9

170.1

63

82.4

83.7

19.2

70.2

41.7

G-17

MICROFILMED
MAY 27 1999

135 NW
T-235 NW
L PURSER

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 10/01/98
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

34-07013

Right split into parts A and B by SRBA Decree

34-07013A

PURSER , SHIRLEY K
PURSER , LAVELL R

7.20

34-07013B

PURSER , RANDY R
PURSER , MICHELLE

4.80

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MAY 27 1999

7/27/98

RECEIVED

JUL 27 1998

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 34-02348A, 34-02347, 34-07098A, 34-07013A
Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

AUG 26 1998

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) SHIRLEY K. PURSER, LAUREL R. PURSER

315 N 4150 E Rigby, Idaho 83442

4. New Owner/Claimant(s) RANDY PURSER AND MICHELLE PURSER

New Mailing Address 3539 W 3600 N

City, State and ZIP Code MOORE, IDAHO 83255

New Telephone Number (208) 554-3831

5. Date you acquired the property MAY 3, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 382 Number and type of stock 250 cattle

Diversion rate in CFS 14.93 Number of homes 2 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Randy Purser Date 7-24-98

Michelle Purser Date 7/24/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
MAY 27 1999

NOTICE OF PURCHASERS INTEREST

NOTICE IS HEREBY GIVEN that the undersigned are parties who have entered into a Contract for the sale of certain real property described hereaf'

- Names and addresses of the parties:
PURCHASERS: Randy R. Purser and Michelle L. Purser
Rt. 1, Box 121
Moore, Idaho 83255
SELLER: LaVell R. Purser and Shirley K. Purser
Rt. 1, Box 120A
Moore, Idaho 83255
- The parties have entered into a Contract of Sale dated May 3, 1993.
- SELLERS have a vendor's interest in the property and PURCHASERS a vendee's interest.
- Legal Description:

Township 5 North, Range 26 East of the Boise Meridian,
Butte County, Idaho.
Section 5: Lots 3 and 4, South Half of the Northwest Quarter
Southwest Quarter.
Section 6: Lot 1, Southeast Quarter, Northeast Quarter.
EXCEPTING THEREFROM: Any portion of U. S. Highway 93 A, and
former railroad right-of-way, also excepting any land West and
South of Highway 93 A.

DATED this 3rd day of May, 1993.

SELLERS:

LaVell Purser
Shirley K. Purser

PURCHASERS:

Randy Purser
Michelle Purser

STATE OF IDAHO)
County of Butte) ss
~~Jefferson~~

On this 3rd day of May, 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared LAVELL R. PURSER and SHIRLEY K. PURSER, known to me to be the persons whose names are subscribed to the foregoing Notice, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this acknowledgement first above written.



Ruth P. Geor
Notary Public for Idaho
Residing at: Moore, Idaho
Commission Expires: June 27, 1997

STATE OF IDAHO)
County of Butte) ss

On this 4th day of May, 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared RANDY R. PURSER and MICHELLE L. PURSER, known to me to be the persons whose names are subscribed to the foregoing Notice, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this acknowledgement first above written.



NO. 027014
FILED

JUN 29 1993

10:05 A.M. P.M.
BUTTE COUNTY RECORDER

Ruth P. Geor
Notary Public for Idaho
Residing at:
Commission Expires: MICROFILMED

MAY 27 1999

3132
65
136 NVAL
235 MW
PURSER

Point of Discharge
Well

201.3

24.3

183.0

2.1

15.9

17.5

63

82.4

83.7

19.2

70.2

4.7

G-17

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MAY 27 1999

RECEIVED

1997 DEC 31 AM 11:10

JAN 02 1998

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

Department of Water Resources
Adjudication Bureau

FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

) **ORDER OF PARTIAL DECREE**

Case No. 39576

) **For Water Right ~~34-07013A~~ 34-07013A**

On November 18, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 34-07013A is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED DEC 31 1997.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

MICROFILMED

MAY 27 1999

Page 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-07013A

1997 DEC 31 AM 11:10

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: SHIRLEY K PURSER
LAVELL R PURSER
315 N 4150 E
RIGBY ID 83442

SOURCE: ANTELOPE CREEK TRIBUTARY: BIG LOST RIVER

QUANTITY: 7.2 CFS

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7.64 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1589.0 AF.
COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-02441A AND
34-07098A.

PRIORITY DATE: 07/22/1969

POINT OF DIVERSION: T06N R26E S31 SESESW Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	7.2 CFS

PLACE OF USE:	IRRIGATION	Within BUTTE County			
	T05N R26E S05	Lot 3 (NENW)43	Lot 4 (NWNW)43	SWNW 40	SENW 40
		NESW 40	NWSW 40	SWSW 25	SESW 40
	S06	Lot 1 (NENE)42	SENE 25	NESE 4	
	382 ACRES TOTAL				

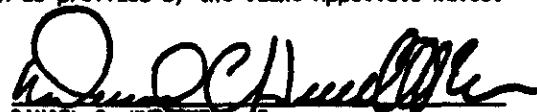
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 382 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-02441A AND
34-07098A.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. MURLIBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-07013A

PAGE 1
DEC-5-1997

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MAY 27 1999

RECEIVED
JAN 02 1998
Department of Water Resources
Adjudication Bureau

1997 DEC 31 AM 11:09
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right ~~34-07013B~~ ^W
_____	)	

On November 18, 1997, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 34-07013B is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED DEC 31 1997.



DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 34-070138

1007 DEC 31 AM 11:09
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: RANDY R PURSER
MICHELLE PURSER
RT 1 BOX 121B
MOORE ID 83255

SOURCE: ANTELOPE CREEK TRIBUTARY: BIG LOST RIVER

QUANTITY: 4.8 CFS

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.18 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 829.5 AF.
COMBINED RIGHT NOS.: 34-023488, 34-024418 AND 34-070988

PRIORITY DATE: 07/22/1969

POINT OF DIVERSION: T06N R26E S31 SESESW Within BUTTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	4.8 CFS

PLACE OF USE:	IRRIGATION	Within BUTTE County			
	T05N R26E S08	NENE 39	NWNE 40	SWNE 39	SENE 39
		NENW 40	NWNW 7	SENE 33	
	237 ACRES TOTAL				

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
TO THE IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE
IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-023488, 34-024418 AND 34-070988

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 34-070138

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DEC-5-1997

MICROFILMED
MAY 27 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 25, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDY PURSER
MICHELLE PURSER
3539 W 3600 N
MOORE ID 83255

RE: Decreed Water Right 34-07013B

Dear Mr. & Mrs. Purser:

The Department is in receipt of the correspondence changing the ownership of the above referenced decreed water right to you. We have modified our records to reflect this change in ownership and a computer-generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a circular stamp.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

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MAY 27 1999