

RE-4H, BUTCHER

Township 5 North, Range 26 East, Boise Meridian
Butte County, Idaho

N

TSN

APPROVED

AUG 12 1992

New AD

out 17

RZGE

(1" = 1000')

Legend: Irrigation Mainline

Farm Road

Dwelling

Outbuilding

Sprinkler Irrigated Cropland

Dry Grazing

Farmstead

Water Flow (Ditch)

Potentially Irrigated Land

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TSN

--N. 0° 10' E.--

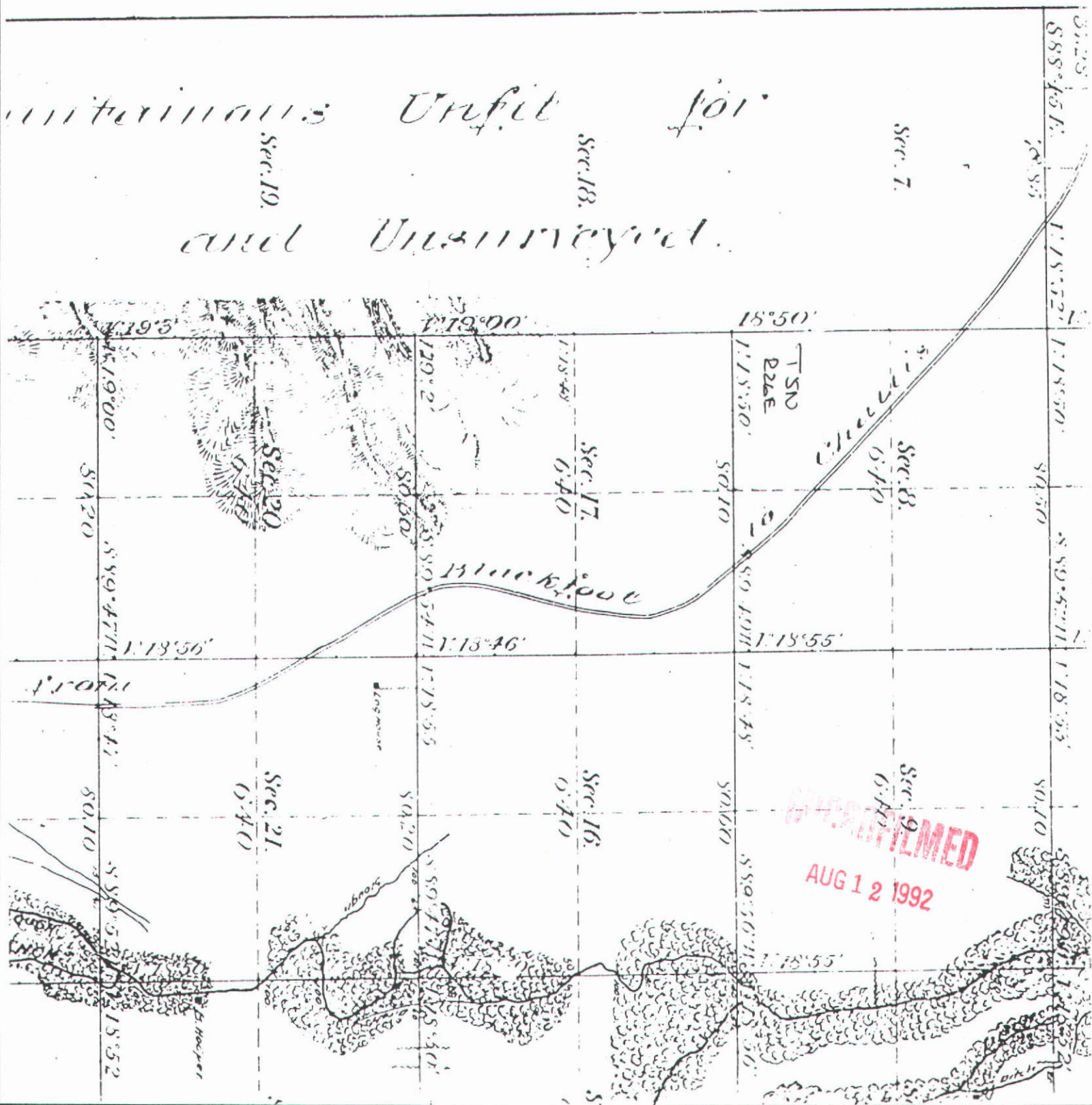
84.91

Sec. 7 5 5 7	and Wm. H. Richards Jr. - 1912 Sec. 18 1 2 3 4	by Fred D. Spofford Sec. 19 1 2 3 4	veyed Sec. 30 1 2
Sec. 8 R26E	Sec. 17	by Sec. 20	Surveyed Sec. 29
Sec. 9	Sec. 16	Oscar Sonnenkelb Sec. 21	Sec. 28
Sec. 10 1890	and Samuel G. Rhoades Sec. 15	Sec. 22	Sec. 27

MICROFILMED

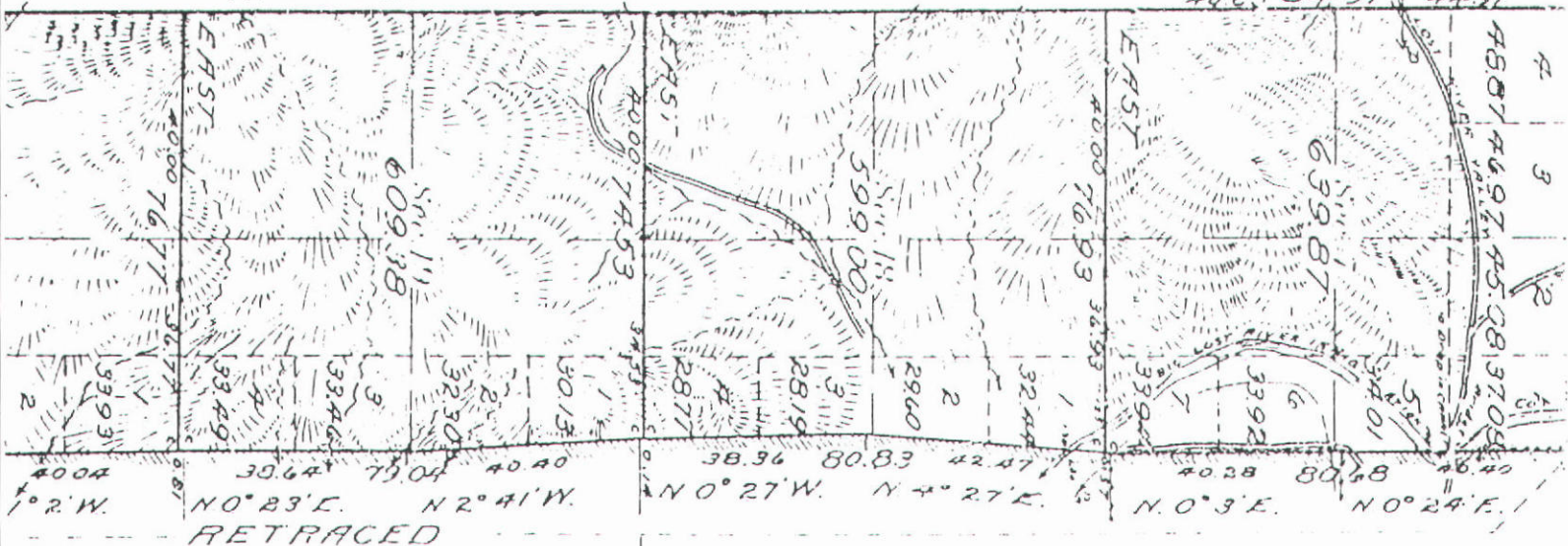
AUG 12 1992

continuous Unfit for
and Unsurveyed.



RECEIVED
AUG 12 1992

49. C, 84.91, 44.21



inverted

59

Oscar Sonnenkald

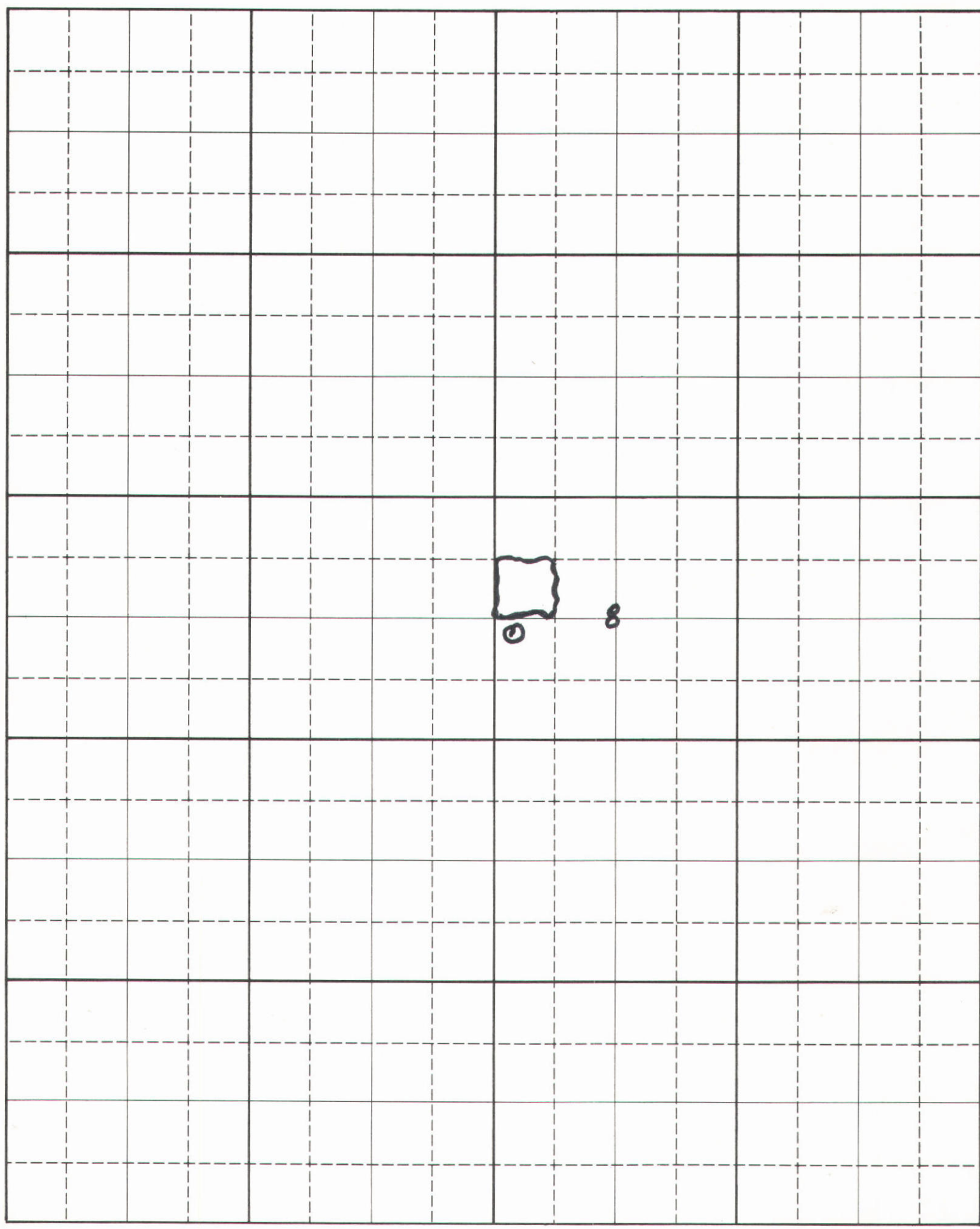
west side of
sect. 17 bars
out resulting
in Sratra across
pr $\frac{1}{4}$ of $\frac{1}{4}$ but
sim. 111
No Cont. lots
designated
HCS
of

base
t
of Samuel G. P. No
Sept. 17

REF ID: A66082

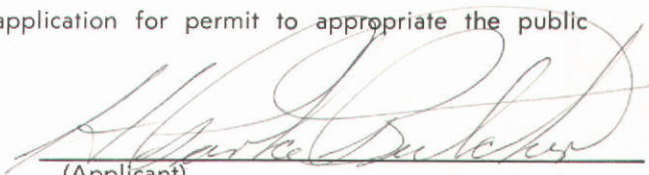
AUG 12 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

34-7027

RECEIVED

Affidavit of Publication

AUG 3 1972

Department of Water Administration
Eastern District Office

I, Le Ella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated July 13, 1972

and ending with the issue dated July 20, 1972

Le Ella Cammack

Subscribed and sworn to before me this

1st day of August, 1972

Deanna J. Pugh
Notary Public

Residence: Arco, Idaho.

My commission expires 7-27, 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Beatrice P. and/or H. Parke
Butcher, Rural Route, Moore,
Idaho has on 6/29/72 submitted
Application No. 34-7027 for a
permit to appropriate 40 cubic
feet per second of water from
a ground-water source by
means of well and pump with-
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T.
5N, R. 26E, B.M., Butte County;
to be used from Apr. 1 to Nov.
1 for the irrigation of 40 acres
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8,
T. 5N, R. 26E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of this permit must be
filed with the Idaho Depart-
ment of Water Administration,
240 South Holmes, Idaho Falls,
Idaho, 83401, on or before July
31, 1972.

R. KEITH HIGGINSON
Director

Published in the Arco Adver-
tiser, Arco, Idaho on July 13
and July 20, 1972.

34-7027

Becker

34-7027

Exhibit #3
Plan of Irrigation
scale 8"=1 mi.

Antelope Road
sprinkler line

sprinkler line

Lof 5
section 7

1280'

SW $\frac{1}{4}$ of NW $\frac{1}{4}$
Sec 8

decreed water source

41" - 1890
240" - 1895
44" - 1896
1241" Storage

Big Lost River Irriga
District

well
6.4 cu. ft. sec

Proposed main line

MPRR + Highway

T
5
N



well
2.8 cu. ft.

Existing line
Valve connecting
two systems

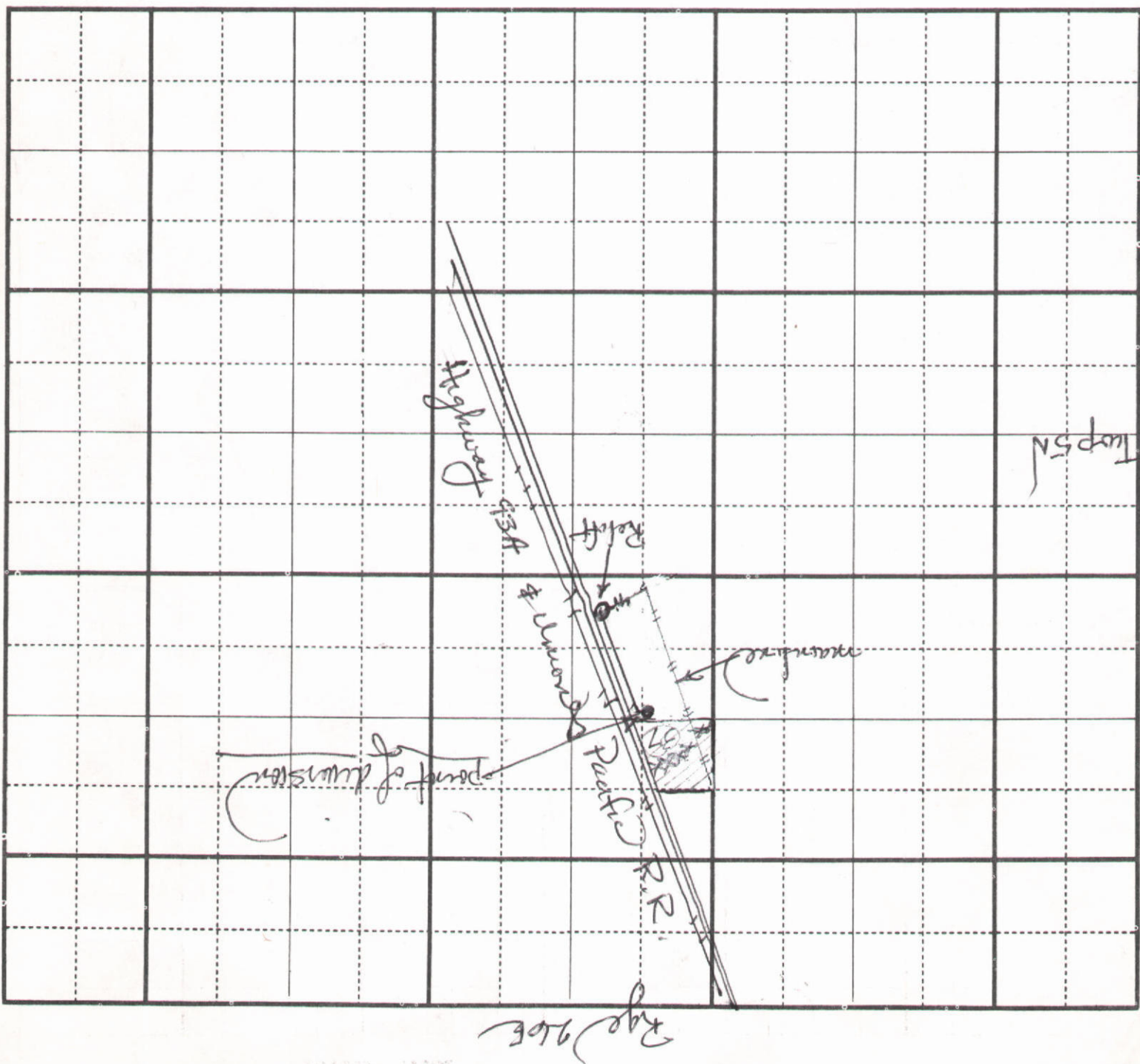
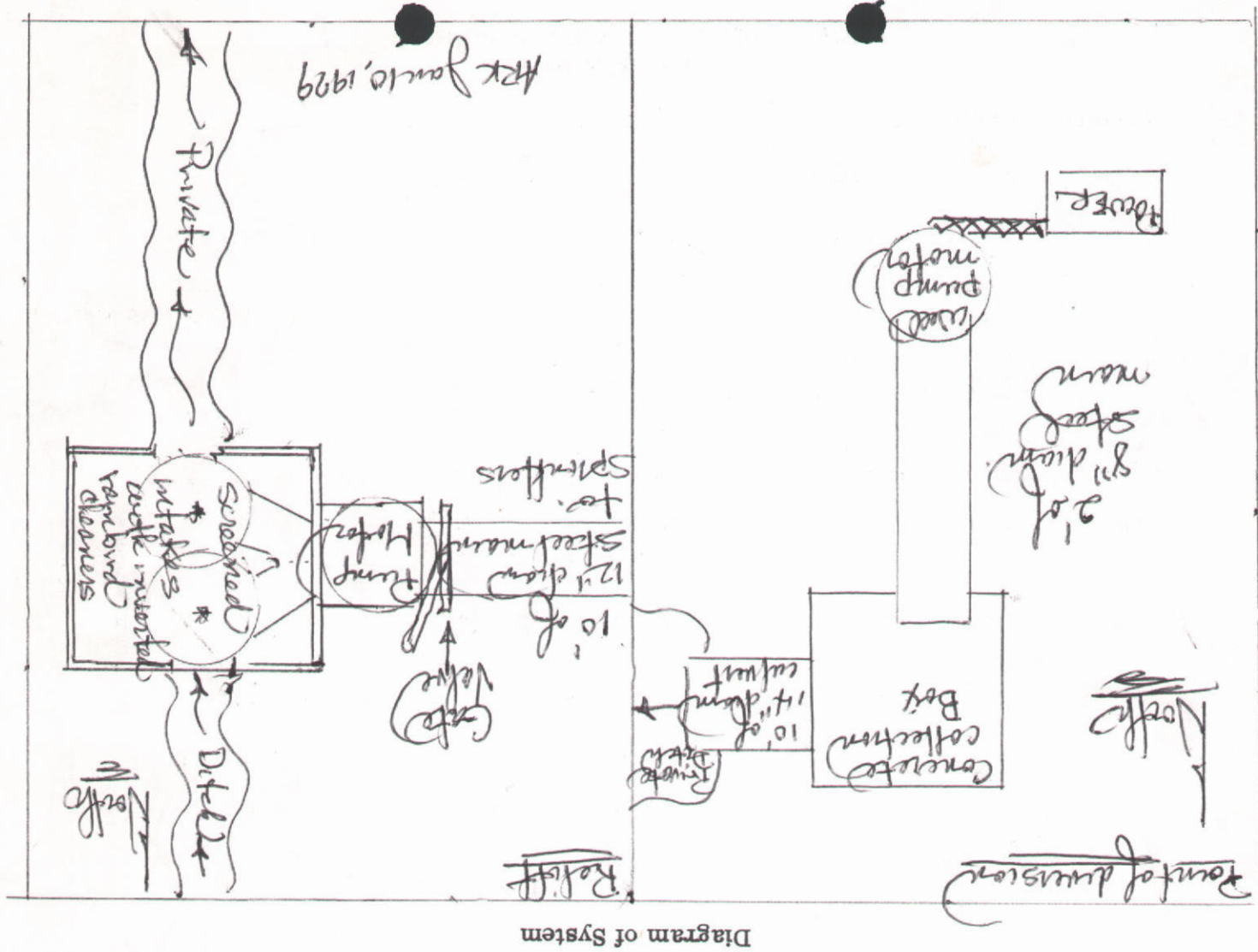
SE $\frac{1}{4}$ SW $\frac{1}{4}$
8

Proposed Station

We plan to incorporate this Rest entry
into ^{sprinkler} system we are planning for the
rest of our property

Please
file

34-7027



Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3930

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ronald or Charlene Dee Phone 554-3908
Post Office address PO Box 452, Moore ID

A. PURPOSE OF TRANSFER

- 1 ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes I need to add a well to supply a pivot on the south part of my property rather than pump through a long mainline to said pivot.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|-------------------|--------------------|-------------------|------------------------------|
| <u>34-02318 315</u> | <u>11/30/1954</u> | <u>4.50</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>34-02414 151</u> | <u>05/01/1961</u> | <u>2.80</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>34-02503 181</u> | <u>12/19/1967</u> | <u>3.60</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>34-07027 37</u> | <u>06/29/1972</u> | <u>0.40</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| <u>A34-12053</u> | <u>12/31/1976</u> | <u>1.65 8.67*</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
- 3 Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	17	5N	26E	Butte	New
		NW	SW	8	5N	26E	Butte	(Original)
		SE	SW	8	5N	26E	Butte	(Original)

5. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													6867

Total acres 599 598

PART 1**6 General Information**

a Description of diversion system 3 wells and pumps to pivots, wheel lines and hand lines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or
N/A contracts? _____ Yes _____ No If yes, provide a notarized statement from the holder of the lien, deed of
trust, mortgage or contract agreeing to the proposed changes

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

N/A

d Remarks

Water rights listed are the proposed recommendations for the current Directors
Report issued 1/23/92. *Remarks on claims state that total cfs for groundwater
will not exceed 8.67 cfs. Claim 34-12053 is an expansion claim that gets no extra
water. Undoubtably cfs is the capacity of the two wells.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

34-2318/2414/2503/7027
A34-12053

This is to certify that I have examined Application for Transfer of Water Rights No _____

And said application is hereby APPROVED, subject to the following limitations and conditions:
See attached sheet for conditions of approval.

MICROFILMED

AUG 12 1992

Witness my hand this

20th
day of

July

, 19 92

[Signature]

Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*Taken from W.R Record
developed from "R" adj. record
Sec "R" record remarks.*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 34-12053 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 12/31/1976

5. Water is used for the following purpose

amount 1.65 cfs for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.65 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10				5	40	37	20	315
		18	32	3	3	29													68 67

Total acres

599 598

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 34-07027 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 06/29/1972

5. Water is used for the following purpose:

amount 0.40 cfs for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													6867

Total acres 599 598

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 34-02503 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A Check appropriate box below

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12/19/1967

5. Water is used for the following purpose:

amount 3.60 cfs for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Point of diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													68 67

Total acres 599 598

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 34-02414 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 05/01/1961

5. Water is used for the following purpose:

amount 2.80 for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

NOT RECORDED

AUG 12 1992

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													68 67

Total acres 599 598

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No _____ issued by the Idaho Department of Water Resources.
- c. Claim No 34-02318 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/30/1954

5. Water is used for the following purpose:

amount 4.50 cfs for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.50 cubic feet per second and/or _____ acre-feet per annum.

7 Point(s) of Diversion

Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Local name for diversion
		NW	SW	8	5N	26E	Butte	
		SE	SW	8	5N	26E	Butte	

8. Lands irrigated or place of use:

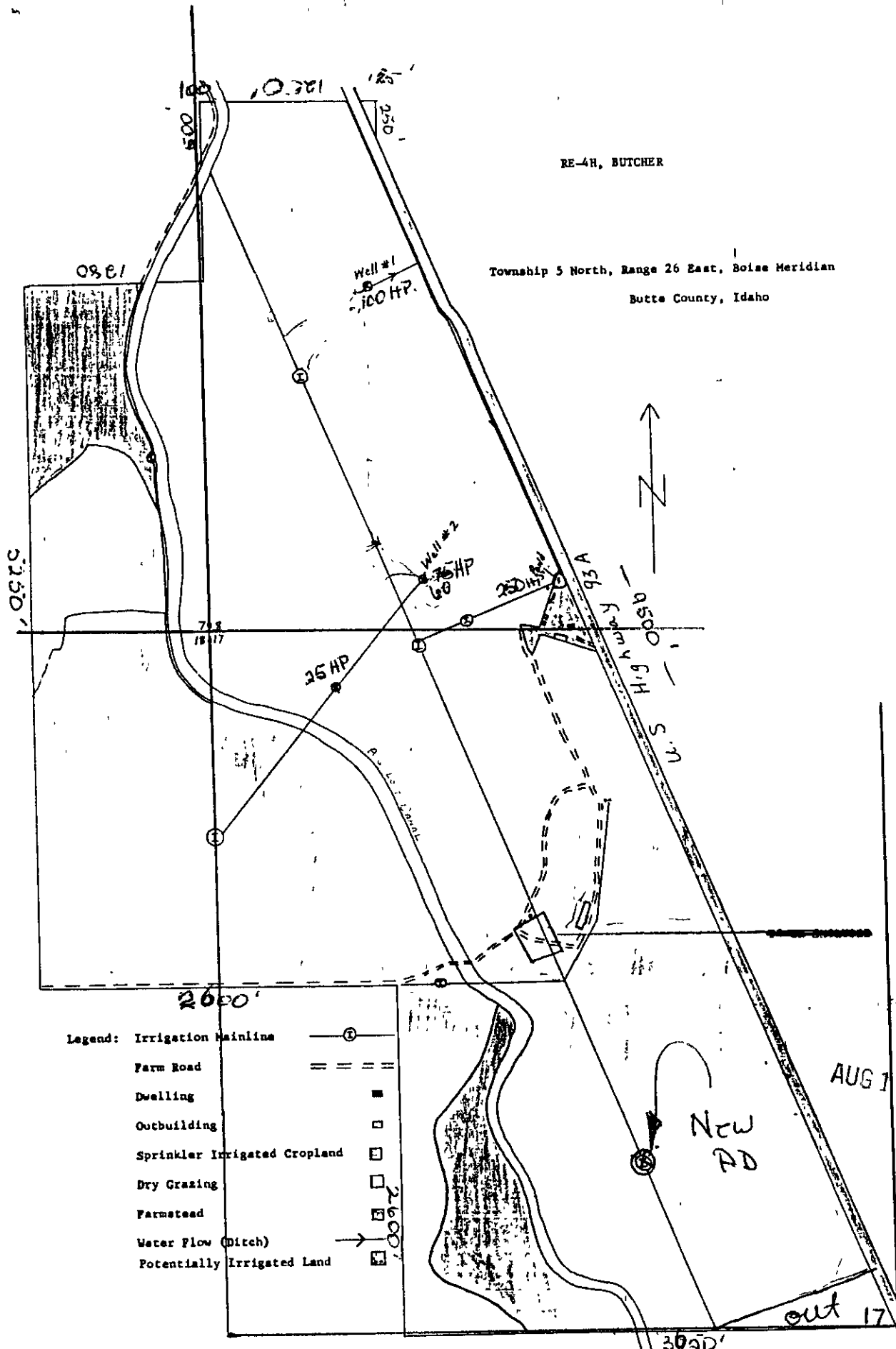
Twp.	Rge.	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	26E	7													25	4	1	6	36
		8						10	37		18	40	40	35					180
		17		12	27		40	44	47	28	10			5	5	40	37	20	315
		18	32	3	3	29													5867

Total acres 599 598

9. Describe any other water rights used for the same purpose as described above _____

RE-4H, BUTCHER

Township 5 North, Range 26 East, Boise Meridian
Butte County, Idaho



Legend: Irrigation Mainline

Farm Road

Dwelling

Outbuilding

Sprinkler Irrigated Cropland

Dry Grazing

Farmstead

Water Flow (Ditch)

Potentially Irrigated Land

R26E

(1" = 1000')

TSN

-- N. 0° 10' E. --

84.91

Sec. 7		Sec. 8		Sec. 9		Sec. 10	
5							
5							
7		R26E					
1		Sec. 17		Sec. 16		Sec. 15	
2							
3							
4							
1		Sec. 20		Sec. 21		Sec. 22	
2							
3							
4							
1		Sec. 29		Sec. 28		Sec. 27	
2							
1							
2							

by Fred D. Spofford

Sec. 19

and Wm. H. Richards Jr. - 1912

Sec. 18

Sec. 30

Sec. 7

Sec. 8

Sec. 9

Sec. 10

Sec. 17

Sec. 16

Sec. 15

Sec. 20

Sec. 21

Sec. 22

Surveyed

by

Oscar Sonnenkelb and

Samuel G. Rhoades

AUG 12 1992

1896

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

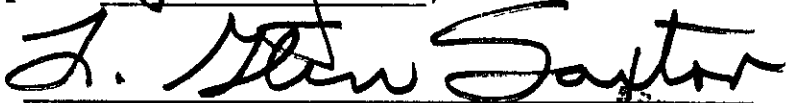
AUG 12 1992

CONDITIONS OF APPROVAL
Transfer of Water Rights
Nos. 34-2318/2414/2503/7027 & A34-12053

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. Use of water under this transfer is limited to a combined annual volume of 2093.0 acre feet for the irrigation of 598 acres. Each licensed right, when used individually, is limited as follows:

34-2318	-	315 acres/1102.5 acre feet
34-2414	-	157 acres/549.5 acre feet
34-2503	-	180 acres/630.0 acre feet
34-7027	-	37 acres/129.5 acre feet
4. The combined rate of diversion under these rights shall not exceed 8.67 cfs.
5. The well shall be cased with unperforated casing and sealed to a minimum depth of 150 feet or to the first confining layer, whichever is deeper. Both the owner and the well driller are charged with the responsibility of taking whatever steps might be necessary to prevent groundwater from the cased and sealed interval of the well from entering the well.
6. The right holder shall notify the department at least five (5) days prior to the start of well construction in order that the department can observe the work.
7. The Director retains jurisdiction of this transfer in order to instruct the watermaster of Water District No. 34, Big Lost River, in the diversion and use of the right in order to protect prior water rights as determined by the Director.
8. The Director retains jurisdiction of the construction of the well to require mitigation or reconstruction of the well if prior water rights are injured as determined by the Director.

Dated this 20th day of July, 1992.


Chief, Water Alloc. Bureau

RECEIVED
AUG 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7027 Priority June 29, 1972 Amount .40 cfs

THIS IS TO CERTIFY, that BEATRICE P. &/or H. PARKE BUTCHER
of Moore, Idaho, has complied with the terms and conditions of Permit
No 34-7027 issued pursuant to Application for Permit dated June 29, 1972,
and has submitted proof to the Department of Water Resources on August 16, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 40 cfs	and 111 acre feet
	from _____	_____ cfs	and _____
	from _____	_____ cfs	and _____

Subject, however, to the condition that no more than .40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
111 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 5N,
Rge. 26E, B.M. in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	26E	8								37									37

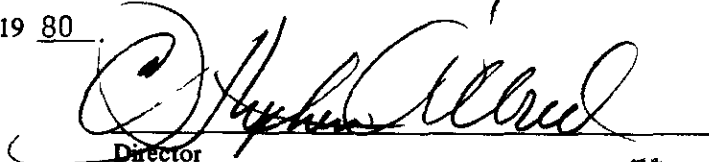
Total number of acres irrigated 37

REMARKS: This water is co-mingled with Big Lost River decreed water and
re-diverted at a point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 5N,
Rge. 26E, B.M.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 80


Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 34-7027) ORDER
IN THE NAME OF BEATRICE P. &/OR H. PARKE BUTCHER)

WHEREAS, on June 29, 1972, Beatrice P. &/or H. Parke Butcher filed with the Department of Water Resources (formerly the Department of Water Administration) an application for permit to appropriate 0.40 cubic feet per second of groundwater to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 5N, Rge. 26E, B.M., Butte County, to be used for irrigation purposes; and,

WHEREAS, on October 4, 1972, the Department approved said application and issued Permit No. 34-7027 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on August 16, 1977, the Department received the required proof of application of the water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 34-7027.

Dated this 29 day of August, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

RECEIVED
AUG 29 1977
WATER RESOURCES
DIVISION

Identification No. 34 7027
Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Beatrice P. and/or H. Parke Butcher
post office address Rural Route, Moore, Idaho
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 5N
Range 26E B M Butte County; additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .40 for Irrigation purpose from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a .40 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Well, Pump, & Electric Motor

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches, proposed depth of well is 200 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

34 7027


34-7027

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion
applicant

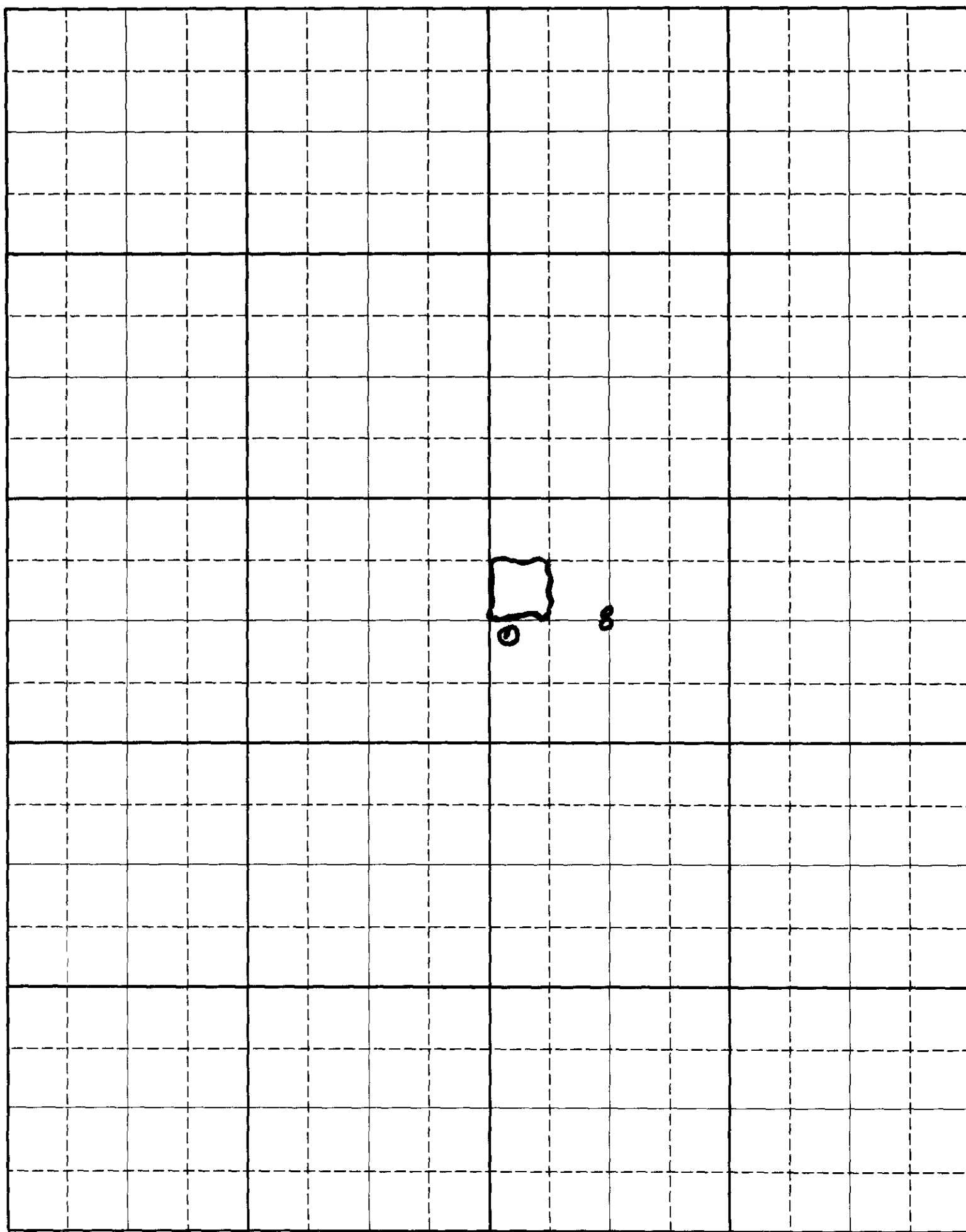
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing
Desert Entry I-3669

applicant to make this filing-

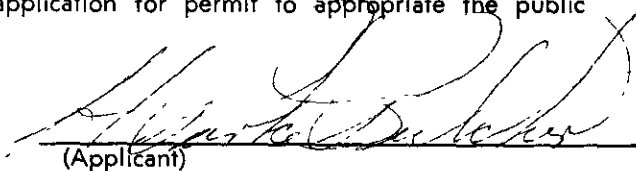
10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

34-7027

Received by DK Date 6/29/72 Time 1:15pm
Preliminary check by DK Fee \$ 25.00
Receipted by WJ Date 6-29-72
Publication prepared by Ba Date 7/6/72
Published in Idaho Advertiser, Arco, Ida
Publication dates 7-13+20-72
Publication approved NCY Date 8/5/72
Priority reduced to C 21.1 Reason --

feist #9671

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 4 day of October, 19 72.

R. Keith Higin
Director

RECEIVED

Affidavit of Publication

AUG 3 1972

Department of Water Administration
Eastern District Office

I, Le Ella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated July 13, 1972

and ending with the issue dated July 20, 1972

Le Ella Cammack

Subscribed and sworn to before me this

1st day of August, 1972

Deanna J. Paulsen
Notary Public

Residence: Arco, Idaho.

My commission expires 7-27, 1974



31-7027

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 34-7027 Name Beatrice P. &/or H. Parke Butcher

Source Ground water

Point of Diversion NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 5N, R. 26E, B.M., Butte County

Quantity .40 cfs Use irrigation Period 4/1-11/1

Quantity Use Period

Quantity Use Period

Well Size Diameter 16" Proposed Depth 200' Feet

Use The irrigation of 40 acres.

Date Forwarded Date Returned Received by

COMMENTS: Significant ground-water level declines have not been noted in this area (W.B. #24). Aquifer is valley fill sediment. Yields are usually moderate to good with moderate drawdown. This is an area with many wells intended for supplemental use where Big Lost River is low. Prolonged use of most of the wells already in the area would result in extreme declines. Plat indicates no other rights for SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8.

RECOMMENDED:

Applied: Qty. 0.40cfs Use irrig. Period 4/1-11/1 AF/A 3.0 AF 120

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 0.80 cfs Use irrig. Period 4/1-11/1 AF/A 3.0 AF 120

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial: Standard BLM letter to be sent from this office - then hold file for copy of B.M decision before approving permit.

By Title District Engineer

NORMAN C. YOUNG

Date 7/6/72

NCY

34-7027

WR5809NP
No. 34-07027

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/13/99
PAGE: 30

Remarks:

prior water rights as determined by the Director.
The Director retains jurisdiction of the construction of the well
to require mitigation or reconstruction of the well if prior
water rights are injured as determined by the Director.

Dates:

App. Received: Priority Date: 06/29/1972
Proof Due Date: 10/01/1977 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 06/03/1980

Misc:

Water District Number: Field Exam Fee:

Comments:

Date: 07/01/1992 User-ID: CURTIS Subject: Trans. 3930
Trans. 3930 was filed to add a well to supply a pivot on the
south portion of the holder's property rather than pump through
a long mainline to the pivot. This transfer also involves the
associated adjudication claims along with Claim 34-12053.

Audit:

02/11/85 05/22/88 CONVERT 05/09/92 CURTIS 07/01/92 CURTIS
07/02/92 CURTIS 07/08/92 CURTIS 07/16/92 CURTIS 09/10/97 SCURTIS
09/10/97 SCURTIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Cecil D. Andrus
GOVERNOR

R. Keith Higinson
DIRECTOR

July 30, 1992

RONALD DEE
CHARLENE DEE
PO BOX 452
MOORE ID 83255

RE: Transfer of Water Right Nos. 34-02318, 34-02414, 34-02503,
34-07027, & A34-12053.

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of
the above referenced water rights (Transfer No. 3930). Be sure
to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

FILED
AUG 12 1992

MEMORANDUM

TO: Files 34-2414/2503/7027

FROM: Sharla

DATE: May 7, 1992

RE: Transfer No. 3930

See file 34-2318 for all correspondence regarding the above referenced transfer.

RECEIVED
AUG 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1980

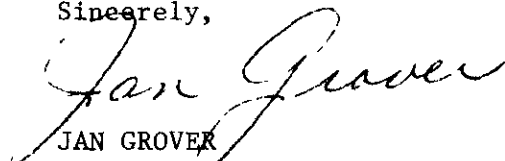
Beatrice & Parke Butcher
Pt. 1 Box 122
Moore, Idaho 83255

Dear Mr. & Mrs. Butcher,

RE: License No. 34-7027

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 12, 1980

Beatrice P. &/or H. Parke Butcher
Rt. 1 Box 122
Moore, Idaho 83255

Dear Mr. & Mrs. Butcher,

A representative of this Department made an examination of the works covered by your Permit No. 34-7027 on June 6, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 111 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 5N, Rge. 26E, B.M.

Beneficial use: Irrigation of 37 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 5N,
Rge. 26E.

Priority date established: June 29, 1972.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

REMARKS: This water is co-mingled with Big Lost River
Decreed water and re-diverted at a point within
the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 5N, Rge. 26E, B.M.

[Handwritten signature]

Becker

Ant top
see H&H 11-1

Plan of 2nd Irrig.
 scale 8"=1 mi.

Lot 5
Section 7

1280'
SW 1/4 of NW 1/4
Sec 8

decreased water source
41" - 1890
240" - 1895
44" - 1896
1241" Storage

6.4 cu. ft. sec

Fig. 1000 - Irrig.
 District

Proposed
Main Line

M.P.R.
Highway

T
5
N
↓
N

Well
2.5 cu. ft.

Valve connecting
two systems

SE 1/4 SW 1/4

Proposed
Pumping Station

We plan to incorporate this Rechterly
into the system as are

Becker
file

76.27

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Beatrice P. &/or H. Parke Butcher
Post office address Rt. 1, Box 122, Moore, ID 83255 Phone
Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 0.40 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses

Permit No. 34-7027
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.40 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 26E E/W, B.M., Section 8, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Butte
County
Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County
Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Other Points of Diversions:

Description of diverting works: 100 hp motor, 16" casing, 200' deep

Measuring device required: yes ☐ no ☒

Removed by Order

6. Lands to be irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	26E	8							40										40

TOTAL ACREAGE 40

Rge 26E

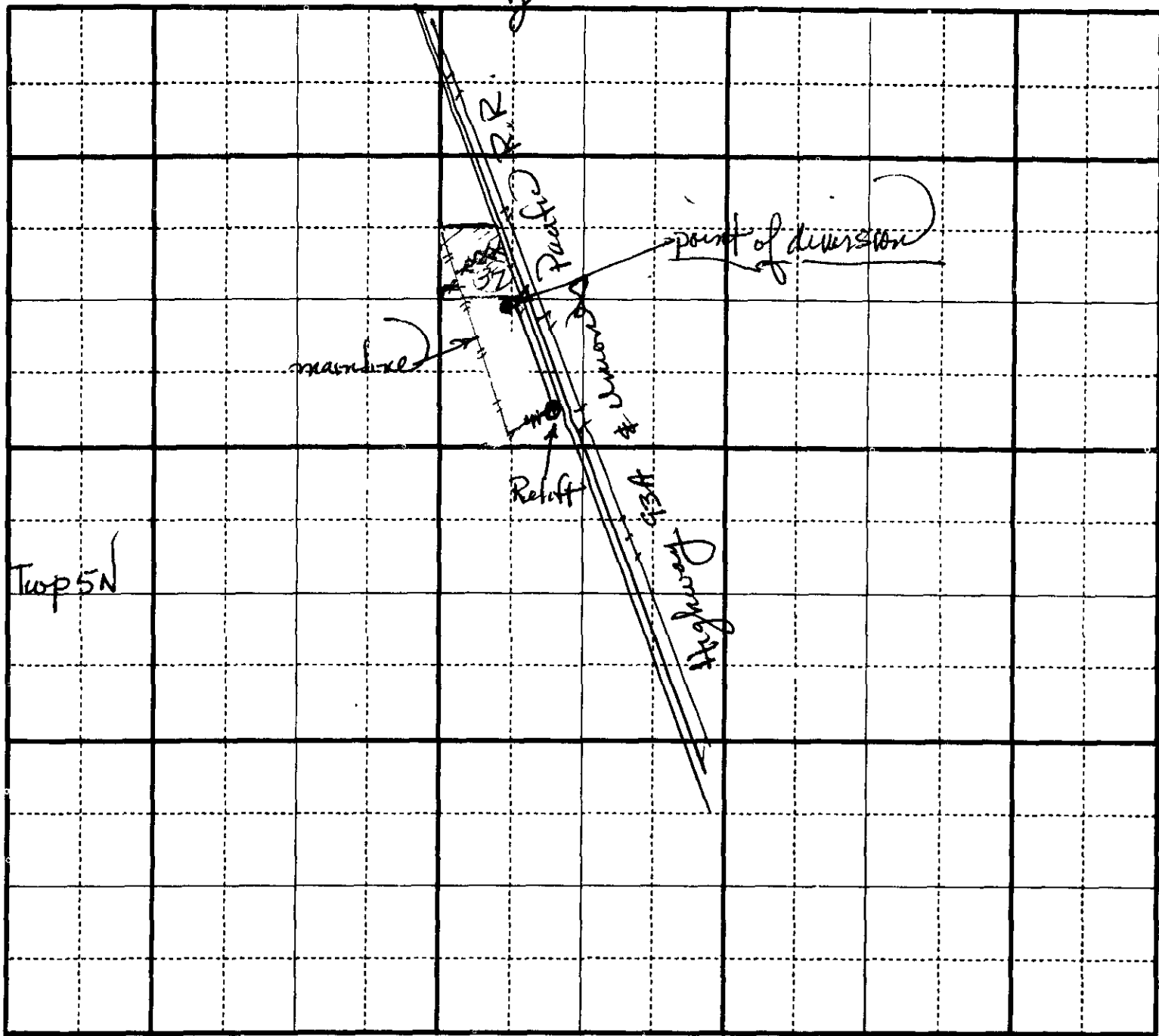
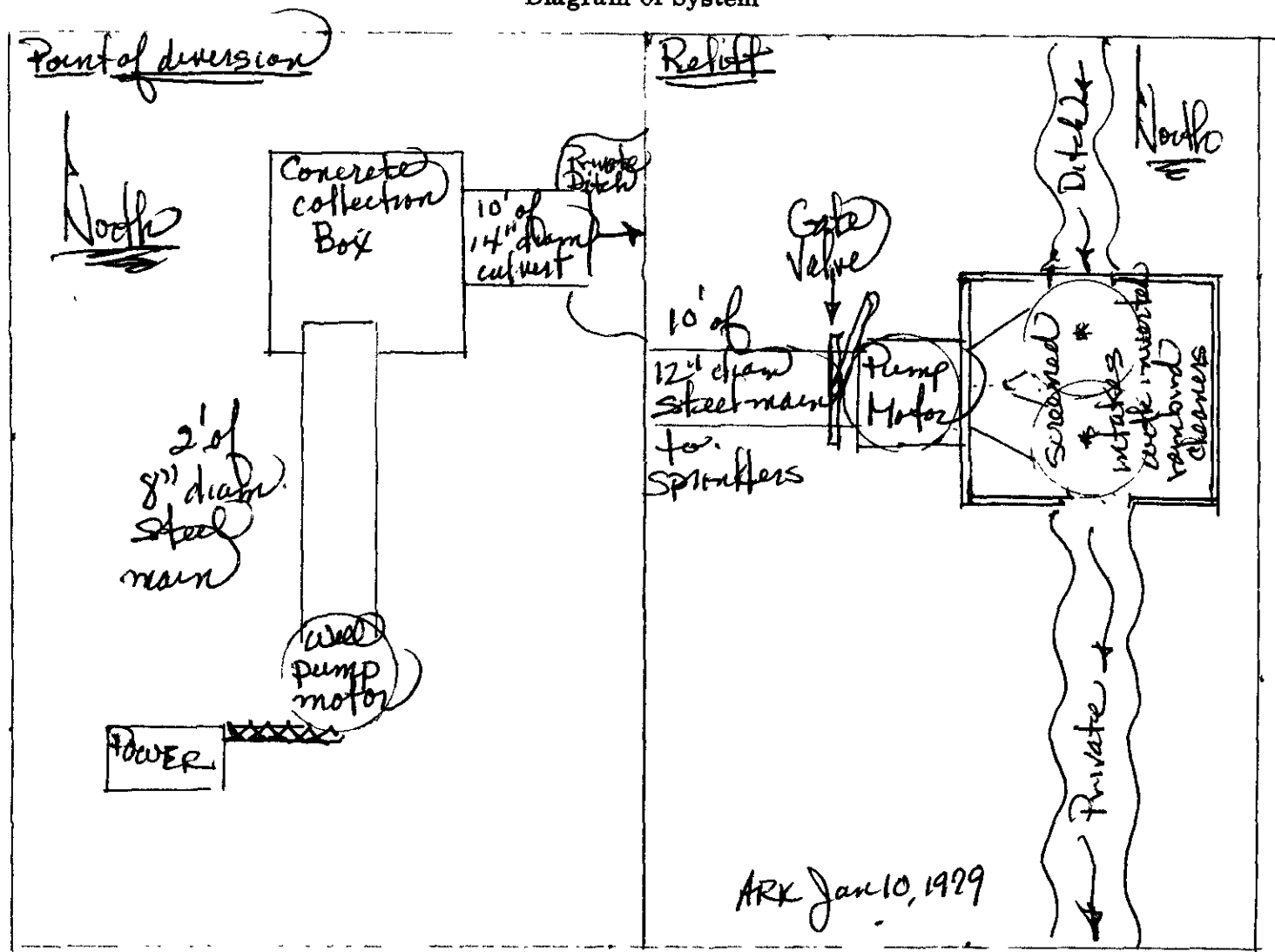


Diagram of System



DATE OF EXAM June 6, 1978

ACREAGE
Found 37 ac
Recommended 37 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .40 c.f.s. V = 111 AF/Ann. from April 1 to Nov 1.
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: groundwater is comingled with Big Lost River water in
twp. 5N N/S, Rge 26E E/W, B.M., Sec. 8, Sub. NW 1/4 SW 1/4 Butte County

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.89 cfs Method of measurement Dept Spalling meter
Total Q recommended .40 cfs Meter No. 004334 Type Hershey Condition good
Total V recommended 111 Aft/yr portable

Recommended Amendments:

Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
measured .01 Aft/in 89 sec, 435.6 cu ft ÷ 89 sec = 4.89 cfs
V = 37 ac X 3.0 Aft/Ac/yr = 111 Aft/yr
.40 cfs X 1.9835 Aft/cfs/yr X 215 dys = 170.58 Aft/yr

SYSTEM DESCRIPTION:
Groundwater is diverted by means of a Newman 100 H.P. electric motor
3/4" X 11 3/4" by means of a Layre & Bowler vertical
turbine pump (Sta - 2435'). Groundwater is open discharged
into a private ditch & is comingled with Big Lost River decreed
water. The comingled water is conveyed a distance of .45
mi SE via private ditch & is relifted on the SE 1/4 Sec 8 Twp 5N
REMARKS: Rge 26E into a pressurized mainline by means of a 250 H.P
General Electric Motor - mfr - 5K6-286H-74A, S/n - EHT-60211.
and by an Aurora turbine pump - no ID #s. Comingled water is
conveyed in a Northwestward direction via mainline to the SW 1/4
Sec 8 Twp 5N Rge 26E where 37 ac are irrigated by 2 - 1/4 mi
long handlined sprinklers

Examiner's Signature Anthony R. Kozlowski Date Jan 10, 1978

Checked by Redney A. Parker Date 1/12/79

Approved by _____ Date _____

No Conflicting Rights

August 31, 1977

Re: Permit No. 34-7027

H. Parke &/or Beatrice Butcher
Route 1, Box 122
Moore, Idaho 83255

Dear Mr. & Mrs. Butcher:

Enclosed is an Order which removes the measuring device requirement from the above referenced permit no. 34-7027.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

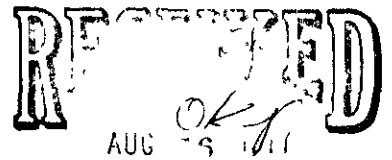
RECEIVED
SEP 1 1977
IDAHO FALLS
REGIONAL OFFICE

Identification No. _____

Permit No. 34-7027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder H. Parke Butcher
b) Post Office Address Route 1, Box 122, Moore, Idaho 83255

Department of Water Resources

2. Permit Number 34-7027

3. Date of Priority that you are prepared to establish 6-29-1972

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: NW 1/4 SW 1/4, Section 8

Township 5N, Range 26E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied

Amount .40 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .40 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6 If the means of diversion and conveyance are owned by someone other than the Permit Holder.

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use

b) Describe the agreement or understanding by which you take water from the works _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and/or canal or ditch) 100 hp motor., 16" casing, 200' deep well

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Request requirement be waived per conversation with Bob Fleenor 8-16-1977

c) Give well driller's name and address and the date the well was completed. Approx. 1967

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

g/h/m

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	26E	8							40										40

Total number of acres irrigated 40

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 16, 1977 (Date) *[Signature]* (Signature)

State of Idaho)

County of Ada) ss.

On this 16th day of August, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Katherine L. Weaver
Notary Public residing at Boise

My commission expires 6-15-81

138786

July 29, 1977

CERTIFIED MAIL

Re: Permit No. 34-7027

Beatrice P. &/or H. Parke Butcher
Rural Route
Moore, Idaho 83255

Dear Mr. & Mrs. Butcher:

One of the conditions of approval of your water Permit No. 34-7027 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit



IN REPLY REFER TO:

United States Department of the Interior

1-3069 (942)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

NOTICE OF ALLOWANCE

Eustice P. Dutcher
Route 1
Mauro, Idaho 83255

Desert Land

Serial No. **1-3457**

40 Acres

T. 8 N., R. 76 E., S. 1 N., Idaho
Sec. 8, 24 1/4

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon substantial compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Idaho State Office. Further, your final proof must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately **30** acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to right-of-way Bailey 01842 issued for an irrigation canal.

Also subject to right-of-way 1-381 issued for a railroad.

cc: **BM, 1-3**
Butte County Assessor
State Dept. Water Admin.

34-7027

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 6th day of
October, 19 72.

Vincent E. Strubel, Chief
Branch of Land Operations

34-7027

October 5, 1972

Re: Permit No. 34-7027

Beatrice P. &/or H. Parke Butcher
Rural Route
Moore, Idaho 83255

Dear Mr. & Mrs. Butcher:

Enclosed is a copy of your approved Application for Permit No. 34-7027. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed upon this permit. We have enclosed a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit
Information letter

cc: Bureau of Land Management (I-3669)
Enc: Copy of permit

bc: Eastern District Office

34-7027

VIGOROUS HIGH
ALTITUDE SEED
Grown at 5600'
Forced Air and
Humidified Storage

BUTCHER & BUTCHER

H PARKE BUTCHER — Ph. 554-2376

Certified Seed Potatoes

MOORE, IDAHO 83213

September 30, 1972

PLANTINGS FROM
FOUNDATION SEED STOCK
Russet Burbanks
Netted Gem

RECEIVED

OCT 3 1972

Department of Water Administration
Eastern District Office

State of Idaho
Department of Water Administration
Eastern District Office
240 South Holmes Ave.
Idaho Falls, Idaho 83401

Gentlemen:

Please forward a copy of our water application #34-7027
to the UNITED STATES DEPARTMENT OF THE INTERIOR, Bureau of
Land Management. Their address is:

Room 398, Federal Building
550 W. Fort - P.O. Box 042
Boise, Idaho 83702

They require a copy of this water application in connection
with our Desert Entry Case #I-3669.

Sincerely yours,


H. Parke Butcher

Copy to:
Bureau of Land Management

34-7027

M E M O R A N D U M

TO: Boise Office - Water Rights

SUBJECT: Application No. 34-7027

FROM: Eastern District Office

DATE: September 21, 1972

The above referenced application has been processed at the Eastern District Office and is ready for final action from the State Office.

34-7027



IN REPLY REFER TO

United States Department of the Interior

I-3669 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Room 398, Federal Building
550 West Fort Street
P.O. Box 042
Boise, Idaho 83702

SEP 21 1972

September 18, 1972

Department of Water Administration
Eastern District Office
Norman C. Young
District Engineer
Department of Water Administration
240 South Holmes Avenue
Idaho Falls, Idaho 83401

Dear Mr. Young:

The desert land application I-3669 of Beatrice P. Butcher has been classified as suitable for desert land entry.

She has been informed to apply for a water permit. We understand that her application No. 34-7027 has been advertised, but you are withholding the issuance of the permit until you receive word from this office to proceed.

This is to notify you that entry to the land in Mrs. Butcher's desert land application will be allowed as soon as we receive a copy of her approved water permit No. 34-7027.

Sincerely yours,

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

34-7027

August 7, 1972

Re: Application No. 34-7027 - Butcher

Beatrice P. and H. Parke Butcher
Rural Route
Moore, ID 83255

Dear Mr. & Mrs. Butcher:

This is to advise you that your Application No. 34-7027 has been advertised and no further action will be taken until we receive the necessary letter from the Bureau of Land Management indicating that you have access to the land to be irrigated.

Please supply us with this information at your earliest convenience so we may complete the processing of your application.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

34-7027

July 31, 1972

Re: Application No. 34-7027 - Beatrice P. and/or H. Parke Butcher

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The local notice was to have been published in your newspaper on July 13 and 20, 1972.

Your cooperation is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

34-7027

July 6, 1972

Re: Application for Permit No. 34-7027 - Beatrice P. &/or H. Parke Butcher

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Norman C. Young
District Engineer

NCY:BA
Enc: Legal notice

34-7027

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Beatrice P. and/or H. Parke Butcher, Rural Route, Moore, Idaho has on 6/29/72 submitted Application No. 134-7027 for a permit to appropriate 40 cubic feet per second of water from a ground-water source by means of well and pump within the NW¹/₄, SW¹/₄, Sec 8, T. 5N, R. 26E, B.M., Butte County; to be used from Apr. 1 to Nov 1 for the irrigation of 40 acres within the SW¹/₄, NW¹/₄, Sec. 8, T. 5N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 230 South Holmes, Idaho Falls, Idaho, 83401, on or before July 31, 1972.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on July 13 and July 20, 1972.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Beatrice P. and/or H. Parke Butcher, Rural Route,
Moore, Idaho
has on 6/29/72 submitted Application No. 34-7027
for a permit to appropriate .40 cubic feet per second ~~2000 cubic feet per second~~
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$, Sec. 8, T. 5N, R. 26E, B.M., Pette County;
to be used from Apr. 1 to Nov. 1
for the irrigation of 40 acres
within the SW $\frac{1}{4}$, Sec. 8, T. 5N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401, on or before July 31, 1972.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho
on July 13 and July 20, 1972.

NCY

34-7027

INTER-DEPARTMENT MEMO — 1

DATE July 3, 1972

FROM Corda

TO Bobbie

SUBJECT New Application

Attached is a new application which has been receipted in this office. Please send us a copy as soon as you have issued a number for it.

Thanks much.

34-7027

Corda

SIGNATURE

WATER RIGHT NUMBER 34-7027

OWNER LAST NAME - BUTCHER
OWNER LAST NAME - BUTCHER
ADDRESS LINE 1 - RT. 1 BOX 122
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STAGE - LICENSE
TOTAL DIV. VOLUME - 111.00 AFA TRFR/AMEND -
DIVERSION POINT - NWSW 08 05N 26E LOT REDIV -
FROM - 04-01 TO - 11-01 USE - IRRIGATION
USE - IRRIGATION
DEGREE NAME -
REMARKS - 1-3669.
CO-MINGLED W/WATERS OF BIG LOST RIVER.
PT. OF INJECTION INTO BIG LOST RIVER: S4SW, S8, T5N, R26E.
PT. OF REDIVERSION FROM BIG LOST RIVER: SESW, S8, T5N, R26E.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 10-01-1977 PERMIT/DENIED - 10-04-1972 PROTESTED -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL - 16
DIVERSION MEANS - WELL, PUMP & MOTOR.
FIRST NAME - BEATRICE P.
FIRST NAME - H. PARKE
ADDRESS LINE 2 -
CITY - MOORE
TRIBUTARY OF -
STATUS -
PRIORITY - 06-29-1972 COUNTY - BUTTE
WATER DIST. - DLE/CAFEY ACT - D
RIGHT BASIS -
TOTAL DIV. RATE - .4000 -CFS
STATE - ID ZIP CODE - 83255
USE DIV. RATE - .4000 CFS USE DIV. VOLUME - 111.00 AFA
PLACE OF USE - T4N 05N R4G 26E SEC 08 TRACT SWNW LOT AC 37
DATE -
TOTAL ACRES 37

HEARING - OLD NO. -

IDENT. NO. 34-7027

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]