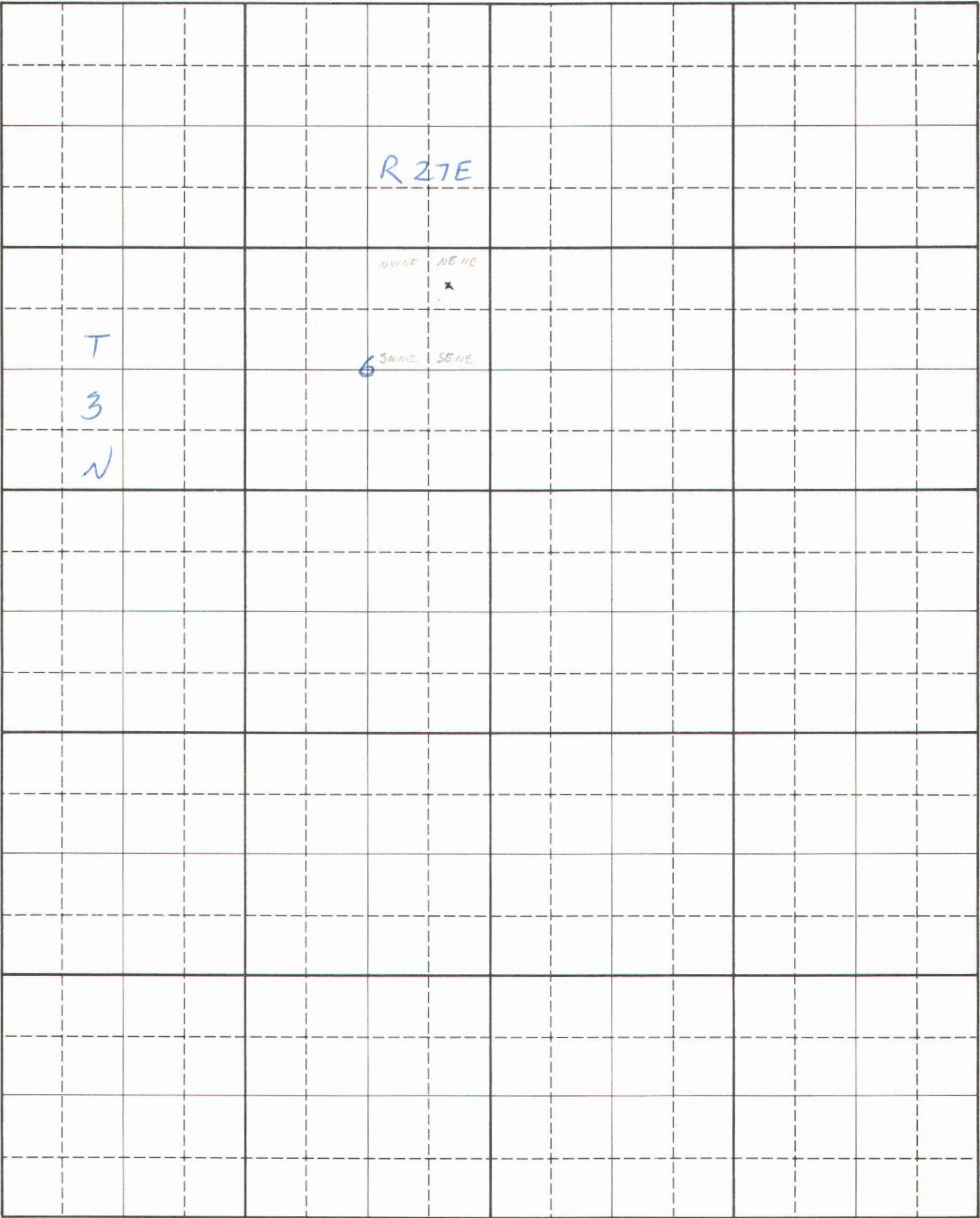


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James McAffee
(Applicant)

RECEIVED

NOV 16 1973

Department of Water Administration,
Eastern District Office.

Affidavit of Publication

I, L. Ella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated October 18, 1973

and ending with the issue dated Oct 25, 1973

L. Ella Cammack

Subscribed and sworn to before me this

14 day of Nov, 1973

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires 5-14, 1974

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
James McAfee, Route 1, Arco,
Idaho has on 10/9/73 submitted
Application No. 34-7046 for a
permit to appropriate 0.04
cubic feet per second of water
from a ground-water source by
means of well and pump with-
in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T.
3N, R. 27E, B.M., Butte Coun-
ty; to be used from Jan. 1 to
Dec. 31 for domestic purposes
for one family within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 3N, R.
27E, B. M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Administration,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before No-
vember 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Arco Adver-
tiser, Arco, Idaho on October
18 and October 25, 1973. EW

34-7046

Range 27E

Place of
use
& point
of diversion

6

Twp 3N

Shively 20-12-14

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7046 Priority January 7, 1974 Amount .04 cfs

THIS IS TO CERTIFY, that PHILLIP D. RAGLEN
of Darlington, Idaho, has complied with the terms and conditions of Permit
No 34-7046 issued pursuant to Application for Permit dated October 9, 1973,
and has submitted proof to the Department of Water Resources on January 30, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an.
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 6, Twp. 3N,
Rge. 27E, B.M. in the County of Butte

Description and location of place of use

Twp	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	27E	6	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80.


Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 34-7046
IN THE NAME OF PHILLIP D. RAGLEN

ORDER OF REINSTATEMENT

WHEREAS, on October 9, 1973, James McAfee applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rge. 27E B.M., Butte County, to be used for domestic purposes; and,

WHEREAS, on November 20, 1973, the Department approved said application and issued Permit No. 34-7046 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1978; and,

WHEREAS, on August 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 7, 1978, the Department notified the permit holder that Permit No. 34-7046 had lapsed for failure of the permit holder to submit proof of beneficial use of water; and,

WHEREAS, on November 27, 1978, the permit holder assigned all right, title, and interest to Permit No. 34-7046 to Phillip Raglen; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, on January 5, 1979, the permit holder contacted our office for assistance in completing the proof affidavit and showed reasonable cause why said permit should be reinstated; and,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 34-7046 be reinstated and the priority date advanced to January 7, 1974.

Dated this 22nd day of February, 1979.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
FEB 22 1979
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
NOV 27 1978
Department of Water Resources

I, James McAffer, hereby assign to Phillip Bagley
of Burlington, Idaho Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 34-7046
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24 day of November, 1978.

James McAffer
Permit Holder

Bernice McAffer
Spouse of Permit Holder

State of Idaho)
County of Butte) ss.

On this 24 day of November, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Quaich R. Bailey
Notary Public residing at
Idaho

My commission expires:
1-13-79

MICROFILMED

ASSIGNED TO:
PHILLIP RAGLEN
Darlington, ID 83231
11-27-78

Identification No. 34 7046

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James McAfee
post office address Route 1, Arco, Idaho Phone: 527-8964
- 2 Source of water supply ground water which is a tributary of - - -
3. a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ $\frac{1}{4}$ of Section 6 Township 3N
Range 27E B.M. Butte County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section 6 Township 3N Range 27E B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 0.04 cubic feet per second, ~~and/or~~
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 inches; proposed depth of well is 86 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,250.00.
- 8 Description of proposed uses
a If water is **not** for irrigation.
(1) Give the place of use of water. NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 3N
Range 27E B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe. _____

34-7046

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

Total number of acres to be irrigated-

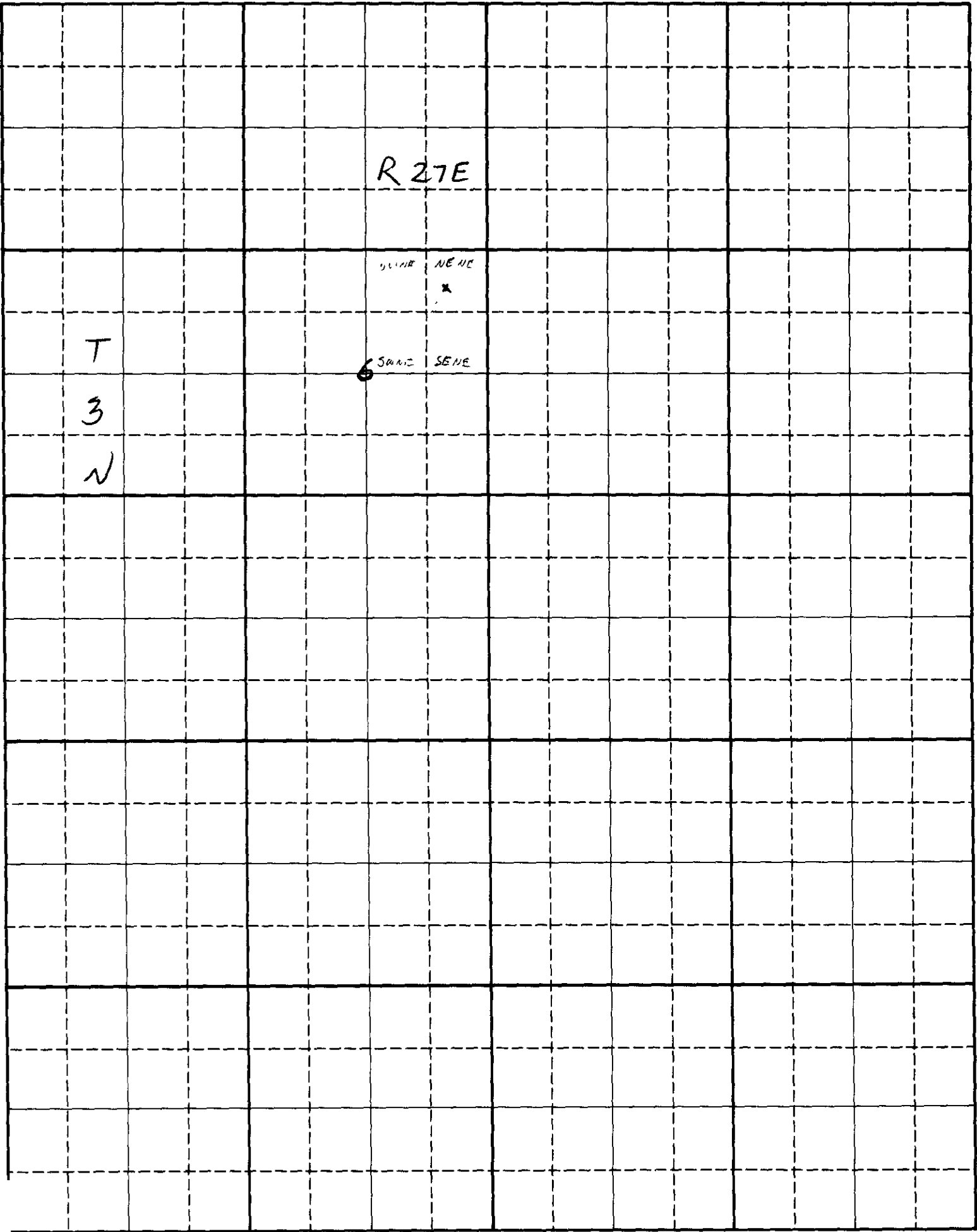
9 a. Who owns the property at the point of diversion

Applicant

applicant to make this filing-

10. Remarks

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James McAffee
(Applicant)

34-7046

~~Proposed Priority~~ 10-9-1973

34-7046

Received by CW Date 10/9/73 Time 10:45 A.
Preliminary check by NCY Fee \$ 10.00
Receipted by CW Date 10/9/73 # 10376
Publication prepared by mb Date 10/11/73
Published in Arco Advertiser
Publication dates October 18 + 25, 1973
Publication approved CW Date 11/16/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NCY W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of November 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>10/9/73</u>	Application No. <u>34-7046</u> <u>JAMES McAfee</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>N.A.</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S. F.S. <u>N.A.</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>See p # 27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: _____
(10)	<u>MB</u>	<u>11/16/73</u>	Affidavit of Publication received (date) <u>11-16-73</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>November 5, 1973</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>NCY</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>10/9/73</u> ☐ Deny Reason for Reduction _____ <u>No</u> ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>F</u>	By <u>NCY</u>	Date <u>11/16/73</u> NOV 19 1973 Department of Water Administration

34-7046

RECEIVED

NOV 16 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

I, Lella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated October 18, 1973
and ending with the issue dated Oct 25, 1973

Lella Cammack

Subscribed and sworn to before me this

14 day of Nov, 1973

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires 5-14, 1974



34-7046



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Phillip D. Raglen
Route 1
Darlington, Idaho 83231

Dear Mr. Raglen,

RE: License No. 34-7046

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MAILING LABEL

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Print is under name
of James McAffee
Durbin

1. Name of permit holder Phillip D. Nagon ET 1
Post office address Rt 1, Warlington, Md Phone
Person to contact _____ Phone Arco

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic (1)
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____ MAR 6 1964
(mo.-day) inclusive (mo.-day)

Other uses: _____ Eastern District

RECEIVED

~~MAR 1979~~

Department of Water Resources
~~Eastern District Office~~

Permit No. 34-7046
Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3 N N/S, Range 97 E E/W, B.M., Section 6, Subdivision NE 1/4 NE 1/4, Butte County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 16" x 86', 3/4 HP motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

MICROFILMED

TOTAL ACREAGE

Rouge 27E

Place of
use
& point
of diversion

Trp 3N

Diagram of System

DATE OF EXAM 25th day of June, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured n/a Method of measurement n/a

Total Q recommended .04 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 1.20 AF/yr

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Q = .04 cfs by assignment
V = 1.20 AF/yr by assignment

SYSTEM DESCRIPTION:
groundwater is diverted by a 3/4 Hp. submersed pump and
motor of unknown make, model, and serial number.
Q surface family dwelling is serviced by the well.
Ranch style house - 3 bedroom brick, red brick.

REMARKS:
system shown by Mrs James McAfee.

Examiner's Signature Robert A Parker Date 11-22-79
Checked by John D. Carlson Date 4/15/80
Approved by RH Date 7/15/80



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 22, 1979

Phillip D. Raglen
Route 1
Darlington, ID 83231

Dear Mr. Raglen:

Re: Permit No. 34-7046

Enclosed is a copy of the Order reinstating your permit and advancing the priority date to January 7, 1974.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

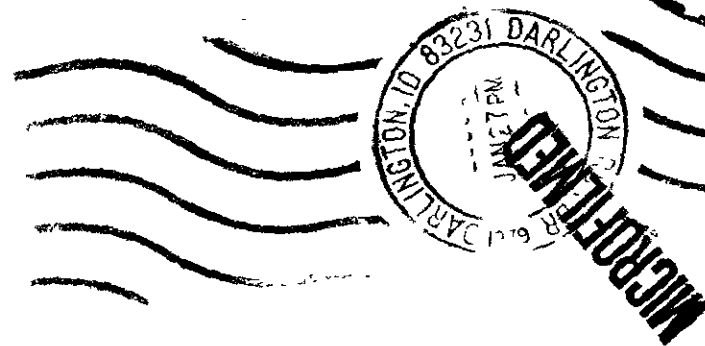
JAN 30 1979
Department of Water Resources

1. a) Name of permit holder James McAffee Phillip D. Raglen
- b) Post office address Route 1, Arco, Idaho Darlington Idaho 83237
2. Permit number 34-7046 Route 1
3. Date of priority that you are prepared to establish _____
4. a) Source from which water was appropriated ground water
- b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$, Section 6
- Township 3N, Range 27E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
- | |
|--|
| Amount <u>0.04</u> for <u>domestic</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
- b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
- has never been tested
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
- _____
- _____
- _____
- b) Describe the agreement of understanding by which you take water from the works: NA
- _____
- _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
- Pump Model # SSJD Motor 3/4 hp
- well casing 6" - depth of well 86 feet
- _____
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
- _____
- _____

Exam typed 1-21-79 by [signature]

MICROFILMED

RAGLEN
RT 1
Darlington Idaho 83231



Statehouse
Boise Idaho 83720
WATER RESOURCES

CONVERSATION MEMORANDUM

DATE 1/5/79FILE 34-7046

NAME OF PARTY

Phillip Raglen

EMPLOYEE

Jan Gower

RE:

Mr. Raglen called this date &
was having difficulty in com-
pleting his proof of b/a affidavit.
I answered his questions & told
him to submit his proof as soon
as possible & accepted his phone
call to halt the lapsing date. If
however, his proof is not received
by Dec. 1, 1979, we will consider
this permit null & void.

MICROFILMED

December 6, 1978

Phillip Raglen
Darlington,
Idaho 83231

Dear Mr. Raglen:

Re: Permit No. 34-7046

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Enclosed is a copy of the permit, the lapse letter and a form on which to make proof of beneficial use along with instructions. Please be advised that the permit has lapsed and you have 60 days from the date of the lapse letter to either make proof of beneficial use or request an extension of time to keep the permit in good standing.

If you have any questions or need assistance, please contact me.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: Permit
B/U & instructions
Lapse Letter

MICROFILMED

34-7046

RECEIVED

NOV 17 1970

Department of Water Resources

Nov 14

Re Permit No 29397 (New No. 34-2392)
Permit No 34-7046 the one your referring to.

Dear Sir,

Jim McAfee sold the ranch and assigned his permit to Bill Harkalis about April 29, 1974. Harkalis then sold the ranch to Phillip Raglen, Arlington, Idaho. Raglen is presently farming the ranch and should have the permit in his name. I think he is the one to fill out this proof of application of water to Beneficial Use.

Please correct all information and send this form 217a to Phillip Raglen, Arlington, Idaho.

Thank you,
Mrs. James McAfee
Rt #1,
Arco, Idaho

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1978

RECEIVED

NOV 17 1978

Department of Water Resources

James McAfee
Route 1
Arco, ID 83213

Dear Mr. McAfee:

different permit no.
You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 34-7046 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated August 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

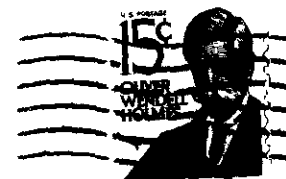
Encl.

MICROFILMED

Mr. James McAffee
Rt #1, Arco, Idaho
83213

attention:
Ray Johnson

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho
83720



MICROFILME

November 21, 1978

Mrs. James McAfee
Route 1
Arco, ID 83213

Dear Mr. McAfee:

Re: Permit No. 34-7046

After reviewing our records, I find that the above referenced permit has never been assigned to any other party.

Since your husband has sold the property, I assume that he wishes to assign the permit to the present owner. For your convenience, I am enclosing an assignment form. Please complete the form as soon as possible as the permit will permanently lapse on January 7, 1979 and the new permit holder will need to submit proof of beneficial use before that date.

If you have any questions, please contact me.

Sincerely,

RITA FLECK
Secretary

Enc: 1

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1978

James McAfee
Route 1
Arco, ID 83213

Dear Mr. McAfee:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 34-7046 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated August 31, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100091

August 31, 1978

Re: Permit No. 34-7046

James McAfee
Route 1
Arco, ID 83213

Dear Mr. McAfee:

One of the conditions of approval of your water Permit No. 34-7046 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

November 23, 1973

Re: Permit No. 34-7046

James McAfee
Route 1
Arco, Idaho 83213

Dear Mr. McAfee:

Enclosed is a copy of your approved Application for Permit No. 34-7046. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

34-7046

1515 Lincoln Road

November 5, 1973

Re: Application for Permit No. 34-7046 James McAfee

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 18 and October 25, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

34-7046

Called 11-13-73 MB

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 11, 1973

Re: Application for Permit No. 34-7046 James McAfee

ARCO ADVERTISER
Box "C"
Aroc, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-16-73 by MB

NCY:mb
Enc: Legal Notice (1)

34-7046

**NOTICE OF APPLICATION
FOR WATER PERMIT**

34-7046
NB Notice is hereby given that James McAfee, Route 1, Arco, Idaho has on 10/9/73 submitted Application No. 34-7046 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NE¹/₄NE¹/₄, Sec. 6, T. 3N, R. 27E, B.M., Butte County; to be used from Jan 1 to Dec. 31 for domestic purposes for one family within the NE¹/₄NE¹/₄, Sec. 6, T. 3N, R. 27E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on October 18 and October 25, 1973

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James McAfee,

Route 1, Arco, Idaho

has on 10/9/73 submitted Application No. 34-7046

for a permit to appropriate 0.04 cubic feet per second ~~above feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 3N, R. 27E, B.M. Butte County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 3N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 5, 1973.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on October 18 and October 25, 1973.

34-7046

Handwritten:
Cw-A.
Cw-A.
Cw-A.

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 9, 1973

Mr. James McAfee
Rt. #1
Arco, Idaho 83213

Dear Mr. McAfee:

Attached herewith is departmental receipt No. 10376 in the amount of \$10.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CM

Attachment

34-7046