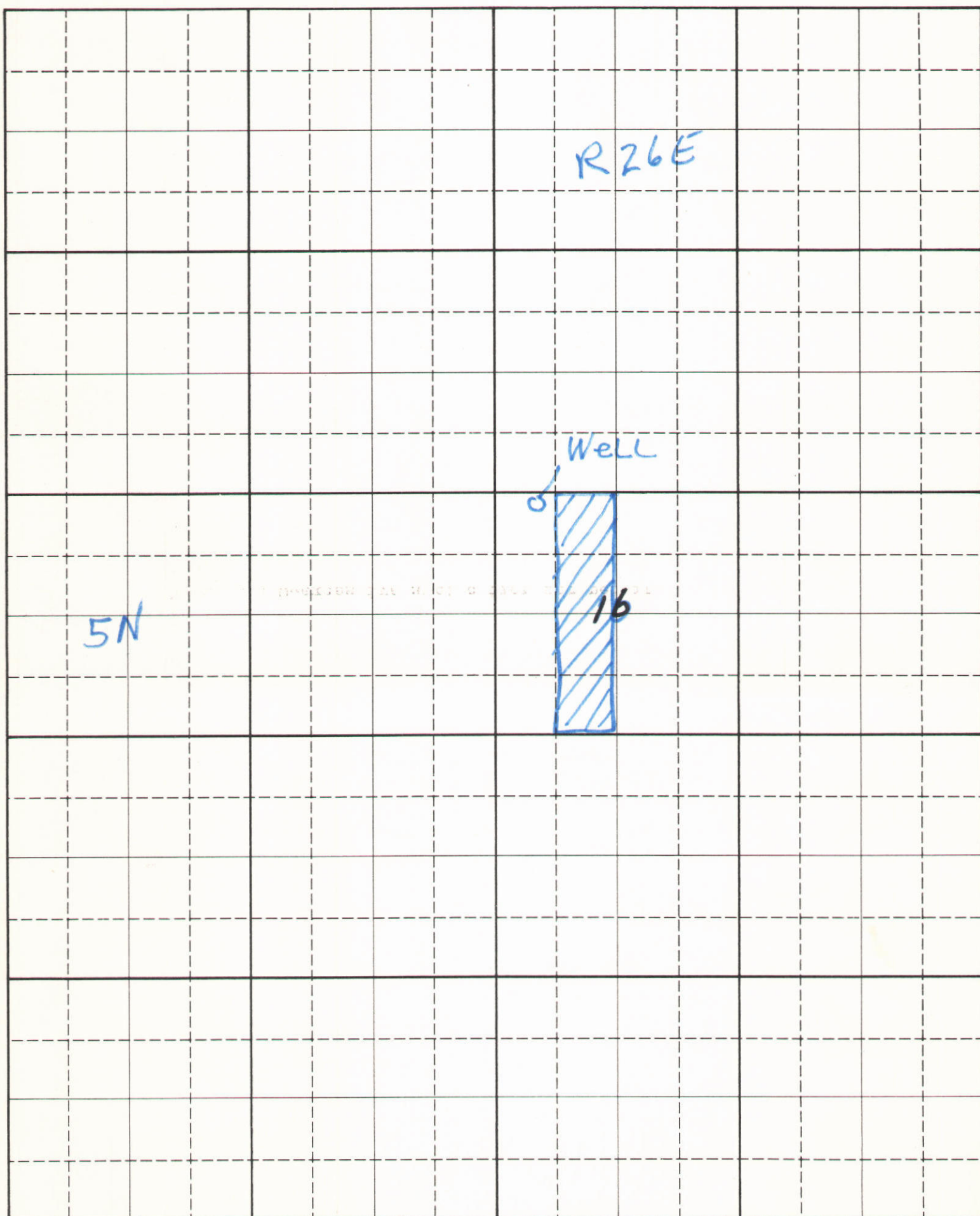


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Fry *Stephen B. King*
(Applicant)

34 7068

34 7068

Affidavit of Publication

RECEIVED

APR 23 1974

Department of Water Administration
Eastern District Office

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

MB Notice is hereby given that Paul R. &/or Stephen B. King, Rt. No. 1, Box 103, Moore, Idaho have on 3/22/74 submitted Application No. 34-7068 for a permit to appropriate 2.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 5N, R. 26E, B.M., Butte County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, T. 5N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on March 28 and April 4, 1974. *cb*

I, Le Ella Cammack, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated March 28, 1974

and ending with the issue dated April 4, 1974

Le Ella Cammack

Subscribed and sworn to before me this

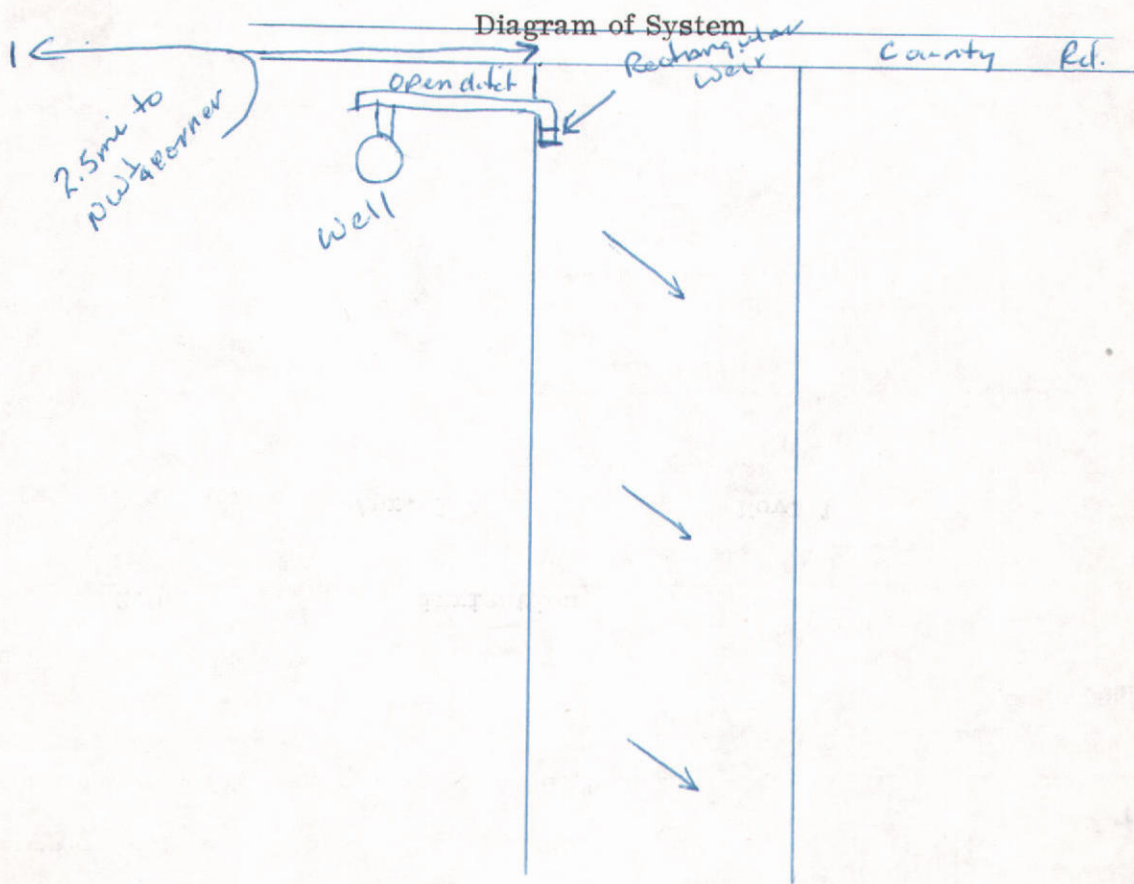
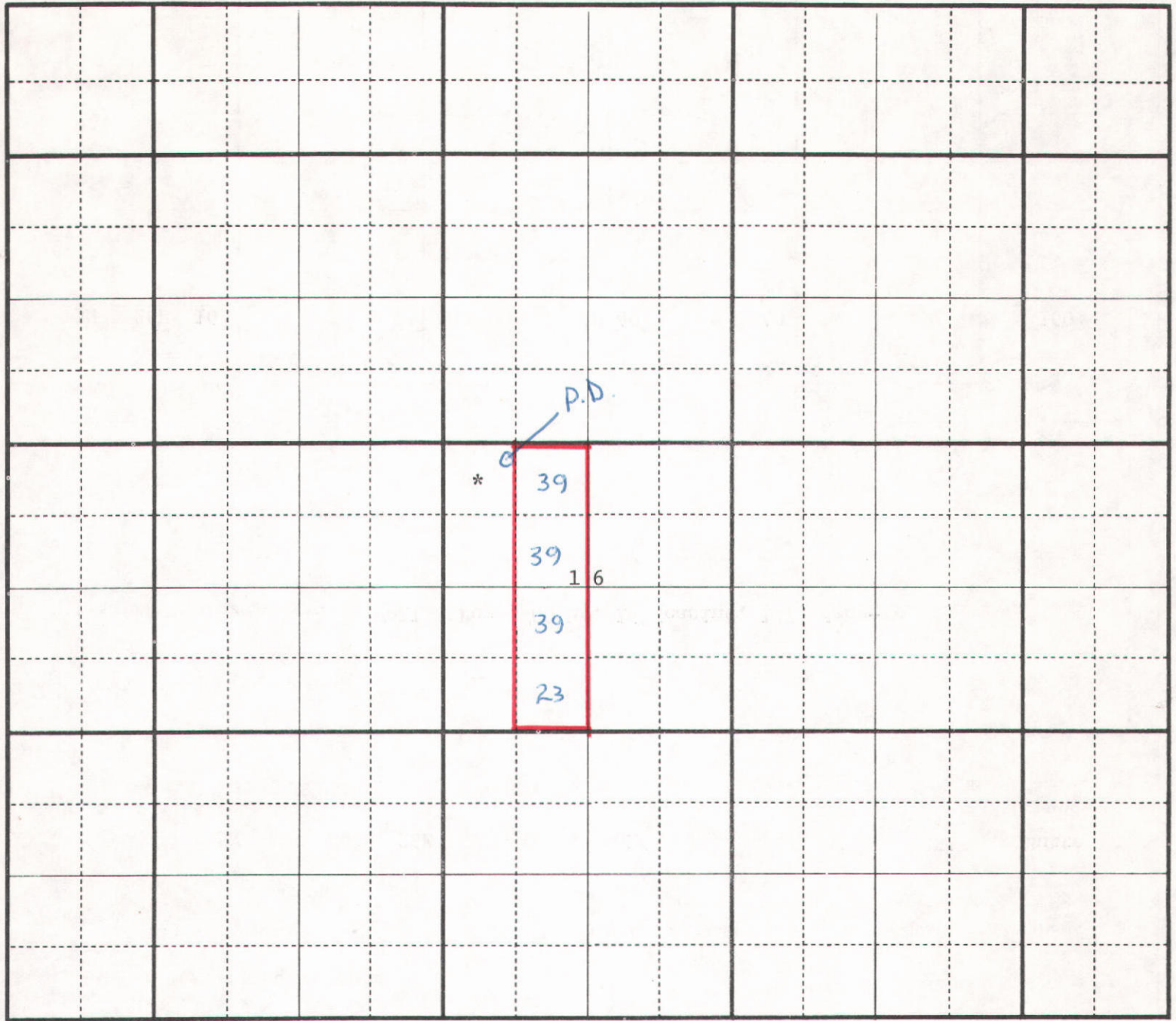
22 day of April, 1974

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires 5/14, 1974

T
5
N



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 34-7068 Priority March 22, 1974 Amount 2.0 cfs

THIS IS TO CERTIFY, that Paul R. King &/or Stephen B. King
of Moore, Idaho, has complied with the terms and conditions of Permit
No 34-7068 issued pursuant to Application for Permit dated March 22, 1974,
and has submitted proof to the Department of Water Resources on February 13, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 5.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>2.0</u> cfs and			<u>450 acre feet or</u>
			<u>*3.0 af per acre</u>
from _____ to _____ at _____ cfs and			
from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be **diverted** at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
450 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16,
Twp. 5 N, Rge. 26 E, B. M. in the County of Butte

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	26 E	16					40			40	40			30					150

Total number of acres irrigated 150

* Subject to the condition that the maximum volume per year shall not exceed 3.0
acre feet per acre when combined with License No. 28647/34-2363.

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herem described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
October, 19 75.

Director

34 7068

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 2.0 SEC. FT.

LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Paul R. King &/or Stephen B. King
 post office address Rt. #1, Box 103, Moore, Idaho 83255 Ph. 554-3051

2. Source of water supply ground water which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 5N
 Range 26E B.M. Butte County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount 2.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 2.0 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 16 inches, proposed depth of well is 127 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years

b Estimated construction cost is \$ - - -

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

34 7068

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	26E	16					40			40	40			40					160

Total number of acres to be irrigated 160

c Describe any other water rights used for the same purposes as described above. Permit No. 34-2363 covers same ground.

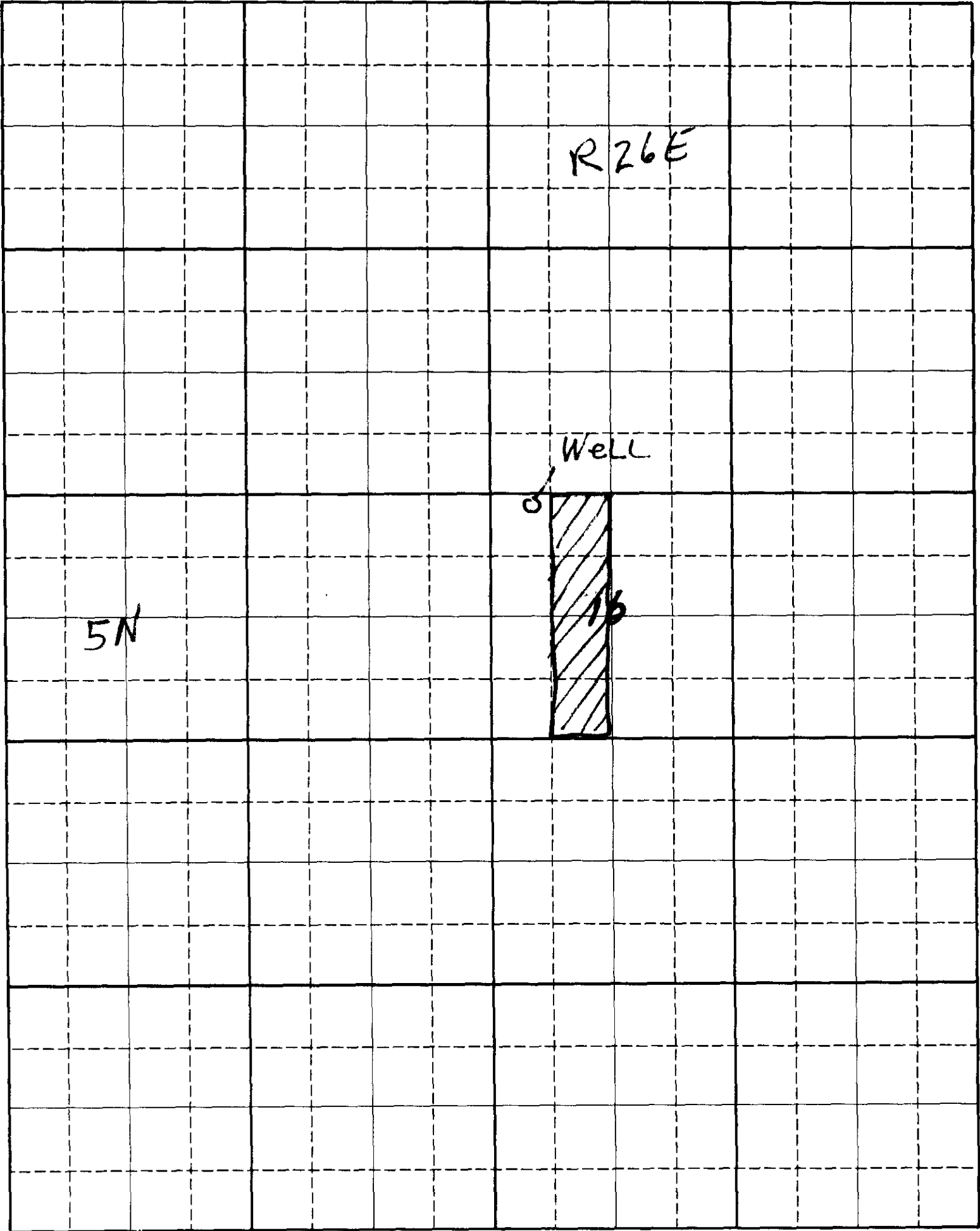
9 a Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a Q-excessive application for permit.

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. May *Stephen B. May*
(Applicant)

34 7068

Proposed Priority 3-22-1974

Received by OB Date 3/22/74 Time 12:30 pm
 Preliminary check by MR Fee \$ 35.00
 Receipted by OB Date 3/22/74 Receipt # 12797
 Publication prepared by OB Date 3/22/74
 Published in Idaho Advertiser
 Publication dates 3/28/74 + 4/4/74
 Publication approved OB Date 4/23/74
 Priority reduced to _____ Reason _____

 Protests filed by. _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by RDC M DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed & maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of April 19 74.

R. Karl H. [Signature]
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	RDC	3/22/74	Application No. <u>34-7068</u>
(2)			Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee ☒
(3)	<u>11</u>	<u>11</u>	In form to receipt <u>YES</u>
	<u>11</u>	<u>11</u>	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>11</u>	<u>11</u>	☒ Request Special Use Permit from U.S.F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>11</u>	<u>11</u>	In form for advertising <u>YES</u>
(6)	<u>11</u>	<u>11</u>	Located within Water District No. <u>34</u>
(7)	<u>11</u>	<u>11</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>11</u>	<u>11</u>	Groundwater levels: Decline (comment) <u>-2 23 cabl WTB#29</u> Stable (comment) <u>+3 23 cabl WTB#27</u> Increasing (comment) _____
(9)	<u>11</u>	<u>11</u>	Comments: <u>EX Q W 34-2362</u>
(10)	<u>MB</u>	<u>4/23/74</u>	Affidavit of Publication received (date) <u>April 23, 1974</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>April 15, 1974</u> Protests received: yes ☐ no ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>RDC</u>	<u>4/23/74</u>	☒ All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>11</u>	<u>11</u>	Action recommended: ☒ Approve Priority <u>3/22/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☒ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	

34 7068

RECEIVED
APR 25 1974
Department of Water Administration

Affidavit of Publication

RECEIVED

APR 23 1974

Department of Water Admin.
Eastern District Office

Le Ella Cammack of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated March 28, 1974 ..
and ending with the issue dated April 4, 1974

Le Ella Cammack

Subscribed and sworn to before me this

22 day of April, 1974

Charles G. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires .. 5/14, 1974



October 29, 1975

Re: Permit No. 34-7067 - Paul R. King
34-7068 - Paul R. King &/or Stephen B. King

Paul R. &/or Stephen B. King
Route 1, Box 103
Moore, ID 83255

Dear Mr. King:

Enclosed are copies of your water licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

October 15, 1975

Re: Permits No. 34-7067 - Paul R. King
34-7068 - Paul R. &/or Stephen B. King

Mr. Paul R. King &/or Stephen B. King
Route 1 - Box 103
Moore, Idaho 83255

Dear Mr. King:

A representative of this Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 34-7067

Quantity of water diverted: 5.13 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 1.83 cfs

The maximum quantity diverted shall not exceed 450 acre feet, or *3.0 acre feet per acre, per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 5 N, Rge. 26 E, B.M.

Beneficial use: Irrigation of 150 acres within the SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 5 N, Rge. 26 E, B.M.

Priority date established: March 22, 1974

*Subject to the condition that the maximum volume per year shall not exceed 3.0 acre feet per acre when combined with License No. 29027/34-2388.

Permit 34-7068

Quantity of water diverted: 5.0 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 2.0 cfs

The maximum quantity diverted shall not exceed 450 acre feet, or *3.0 acre feet per acre, per year.

Page 2

Paul R. &/or Stephen B. King

Re: 34-7067 & 34-7068

Permit 34-7068 (con'd.)

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 5 N, Rge. 26 E, B.M.

Beneficial use: Irrigation of 150 acres within the E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 16, Twp. 5 N, Rge. 26 E, B.M.

Priority date established: March 22, 1974

*Subject to the condition that the maximum volume per year shall not
exceed 3.0 acre feet per acre when combined with License No. 28647/
34-2363.

If you do not concur with these findings please contact us within 10 days, otherwise
water licenses will be issued as set forth in this letter.

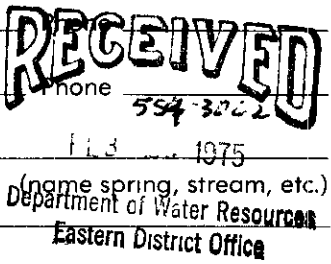
Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Paul R. King &/or Stephen B. King
Post office address Route #1, Box 103, Moore, ID 83255
Person to contact _____



2 Source of water supply Groundwater ☒ Surface water ☐ _____
Tributary to _____
(name spring, stream, etc.)
Department of Water Resources
Eastern District Office

3 Water will be used for the following purposes
Amount 2.0 cfs for irrigation
_____ AF/Annum (nature of use)
Period of Use from Apr. 1 to Nov. 1
(mo -day) inclusive (mo -day)
Amount _____ cfs for _____
_____ AF/Annum (nature of use)
Period of Use from _____ to _____
(mo -day) inclusive (mo -day)
Amount _____ cfs for _____
_____ AF/Annum (nature of use)
Period of Use from _____ to _____
(mo -day) inclusive (mo -day)
Other uses _____

Permit No 34-7068
Examination for b/u

4 Total amount to be appropriated
Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion
Township 5N N/S, Range 26E E/W, B.M., Section 16, Subdivision NW 1/4 NW 1/4, Butte County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions _____

Description of diverting works Well & Pump, 60 hp, 16" casing, 127' deep-

Measuring device required yes ☒ no ☐

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	26E	16					40			40	40			40					160

DATE OF EXAM MAY 28, 75

ACREAGE
Found 140
Recommended 140

Irrigation Requirement 30 Ac Ft/Ac

USE
Irrigation Q= 20 cfs V= AF/Ann. from Apr to Nov 1
Domestic Q= cfs V= AF/Ann. from to
Livestock Q= cfs V= AF/Ann. from to

Is water co-mingled? yes ☒ no

Name source B. J. best J & B ditch
twp N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4
County

Exchange? yes no

Name source exchanged with.
twp N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4
County

Point of injection
twp 5N N/S, Rge 24E E/W, B.M., Sec. 16 Sub NE 1/4 1000 1/4 Butte
County

Point of exchange
twp N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4
County

Total Q measured 502 cfs Method of measurement Paul King

Total Q recommended 20 cfs Meter No Type 24" Condition

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION

.74" stall gauge = 502 cfs

Previous license for 30 cfs 150 Acres 34-2363

SYSTEM DESCRIPTION

115 MOTORS 60 Hp Ser # 122900
Johnston Ser # JB 3790
10' Open discharge 10' 15' to concrete box outlets South
& East 24" Rectangular weir

REMARKS

System & head shown by Paul King
J & B ditch ends in NE 1/4 Sec. 15 water can be co-
mingled at this point

Examiner's Signature Paul King Date June 6, 1975

Checked by Loren C. Halmer Date July 9, 1975

Approved by Date

February 19, 1975

Re: Permit No.'s 34-7067 & 34-7068

Paul R. King &/or Stephen B. King
Route #1, Box 103
Moore, ID 83255

Dear Sirs:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Eastern District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

FEB 13 1975

Department of Water Resources
Eastern District Office

Identification No. 34-7068

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PAUL R. King for Stephen B. King
b) Post Office Address RT #1 Box 103, MOORE IDAHO 83255

2. Permit Number 34-7068

3. Date of Priority that you are prepared to establish 3-22-1974

4. a) Source from which water was appropriated ground water

b) Location of the point of diversion: NW 1/4 NW 1/4, Section 16

Township 5 N, Range 26 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.0 for IRRIGATION purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.0 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: We have a license #28647/34-2363 for 3.0 cfs

from same well which shows that your Department examined this well at 5.0 cfs

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well + Pump -- 60 H.P. 16 inch casing

127' depth.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Concrete block constructed with square opening also a metal square opening that converts to rectangle well by inserting a weir board

c) Give well driller's name and address and the date the well was completed: Bill Findley - Driller
Well completed By April 1961

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

NONE

Exam typed 2/19/75 by jjg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	26 E	16					40				40	40			40				160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 21, 1975
Feb 11, 1975
(Date)

Stephen B. King
(Signature)

State of IDAHO)
County of Bonneville) ss.

On this 11 day of February, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Reed J. Shaw
Notary Public residing at Idaho Falls,
Idaho

My commission expires 2/26/78

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 29, 1974

Re: Permit Nos. 34-7067 & 34-7068

Paul R. &/or Stephen B. King
Route 1, Box 103
Moore, Idaho 83255

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 34-7067 and 34-7068. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jfr

Enclosures

34 7068

April 15, 1974

Re: Application for Permit No. 34-7067 KING
34-7068 "

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on March 28 and April 4, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

34 7068

UNITED STATES DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

March 29, 1974

RECEIVED

APR 1 1974

RELATION: 1424-1-1-100
EASTERN DISTRICT OFFICE

To: Mr. Norman Young

Subject: Steven King Irrigation Water Supply

Dear Norm,

Steve has requested that I comment on the soils and how they relate to water use for his farm.

The area that he has requested the additional water for is 10-20 inches deep to clean gravel. The soil itself is a gravelly loam. It requires a lot of water because of being shallow and has a high intake rate. Also a factor is that you need a large head of water to make a border system work, the smaller the head, generally speaking, the poorer the efficiency.

James Stalnaker

Jim
District Conservationist

Arco, Idaho

34 7068



XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 22, 1974

re. Application for Permit No. 34-7067 - King
34-7068 - King

Local Advertiser
Box "C"
Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

JOHN H. C. YOUNG
District Engineer

HCY:CB

Bill submitted _____ by

Enc: Legal Notice (2)

34 7068

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Paul R. &/or Stephen B. King, Rt. No 1, Box 103, Moore, Idaho have on 3/22/74 submitted Application No. 34-7068 for a permit to appropriate 2.0 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 16, T 5N, R. 26E, B.M., Butte County; to be used from Apr 1 to Nov 1 for the irrigation of 160 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, T. 5N, R 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 15, 1974.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on March 28 and April 4, 1974.

34-7068

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