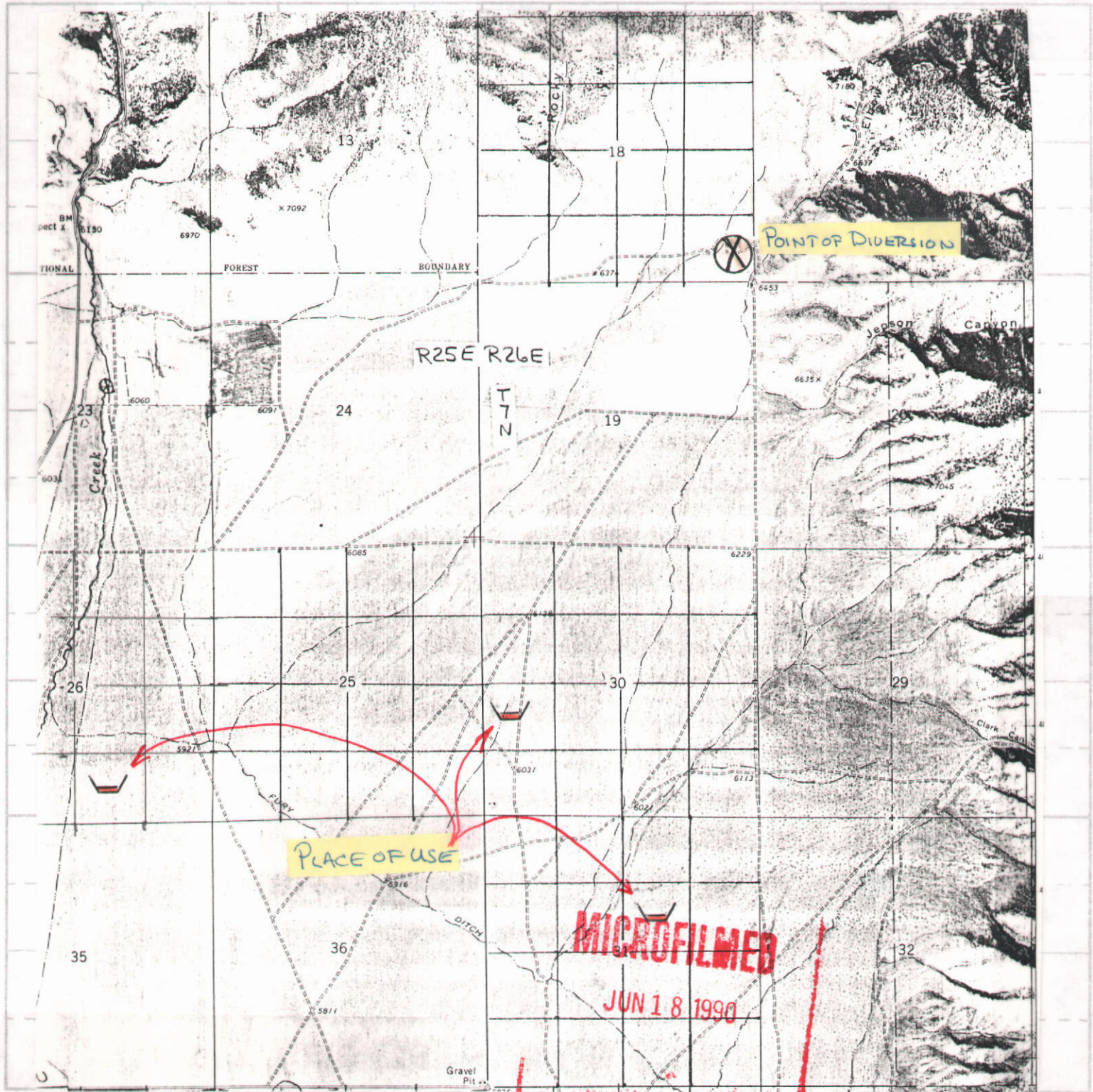


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

AFFIDAVIT OF PUBLICATION

APR 19 1990

Department of Water Resources
Eastern District Office

I, Colleen Babcock

of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated April 5, 1990

and ending with the issue dated

April 12, 1990

Colleen Babcock

STATE OF IDAHO }

COUNTY OF BUTTE }

On this 17 day of April

in the year of 1990, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Thomas D. Cannon
Notary Public for Idaho

Residing at Arco, Id.

My commission expires: 12-17-91

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
No. 34-7071**

Notice is hereby given that the U.S. Bureau of Land Management has applied to the Department of Water Resources for a Change in Point of Diversion to the waters of a groundwater source. The right sought to be changed is evidenced by License No. 34-7071 and is recorded as follows:

AMOUNT: .11 CFS (.10 used for stock-water, .01 used for wildlife)

PRIORITY: 4-10-1974

POINT OF DIVERSION: SWNW SEC 30 T 7N R 26 E, BUTTE COUNTY (ELBOW FAN WELL)

The water is used within the NWSW SEC 30, SWNE SEC 31 T 7N R 26 E; SWSE SEC 26 T 7N R 25 E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SESE SEC 18 T 7N R 26E, BUTTE COUNTY (LAMBERT WELL)

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID 83401, on or before April 23, 1990.

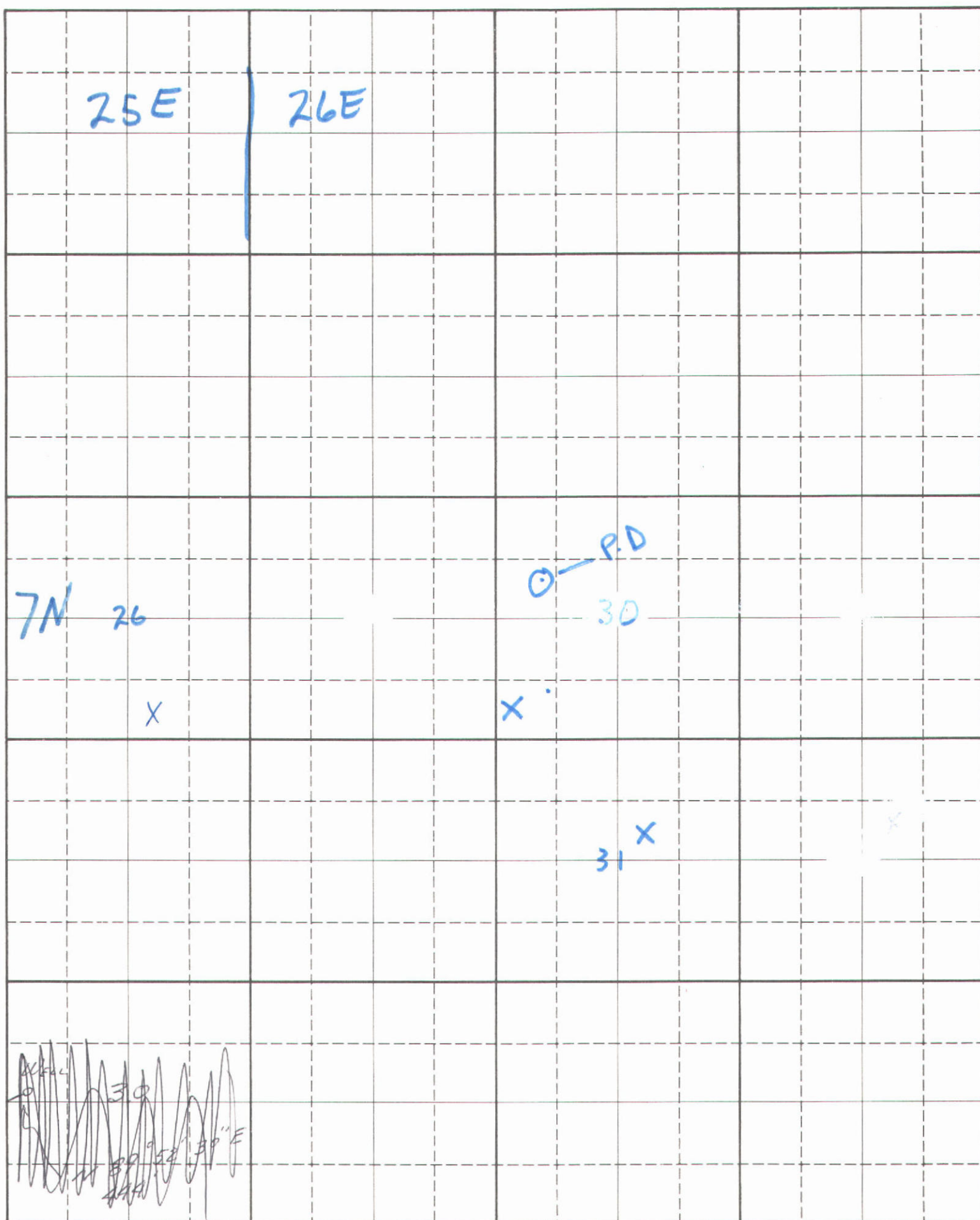
R. KEITH HIGGINSON
Director

Published in the Arco Advertiser on April 5 & 12, 1990.

MICROFILMED

JUN 18 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
DISTRICT MANAGER

34-7071

RECEIVED

MAY 14 1974

Affidavit of Publication

Department of Water Administration
Eastern District Office

I, LeEdla Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated April 18, 1974

and ending with the issue dated April 25, 1974

LeEdla Cammack

Subscribed and sworn to before me this

13 day of May, 1974

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires 5/14, 1974

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
U.S. Bureau of Land Manage-
ment, 940 Lincoln Road, Idaho
Falls, Idaho has on 4/10/74
submitted Application No. 34-
7071 for a permit to appropri-
ate 0.11 cubic feet per second
of water from a ground-water
source by means of well, pump,
storage tank and water trough,
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30,
T. 7N, R. 26E, B.M., Butte
County; to be used from Jan.
1 to Dec. 31 for stockwatering
purposes for 500 cattle and wild-
life purposes; all uses within
the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 7N,
R. 25E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 7N, R.
26E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting
of the permit must be filed
with the Idaho Department of
Water Administration, 1515 Lin-
coln Road, Idaho Falls, Idaho,
83401 on or before May 6, 1974.

R. KEITH HIGGINS
Director

Published in the Arco Ad-
vertiser, Arco, Idaho on April
18 and April 25, 1974.

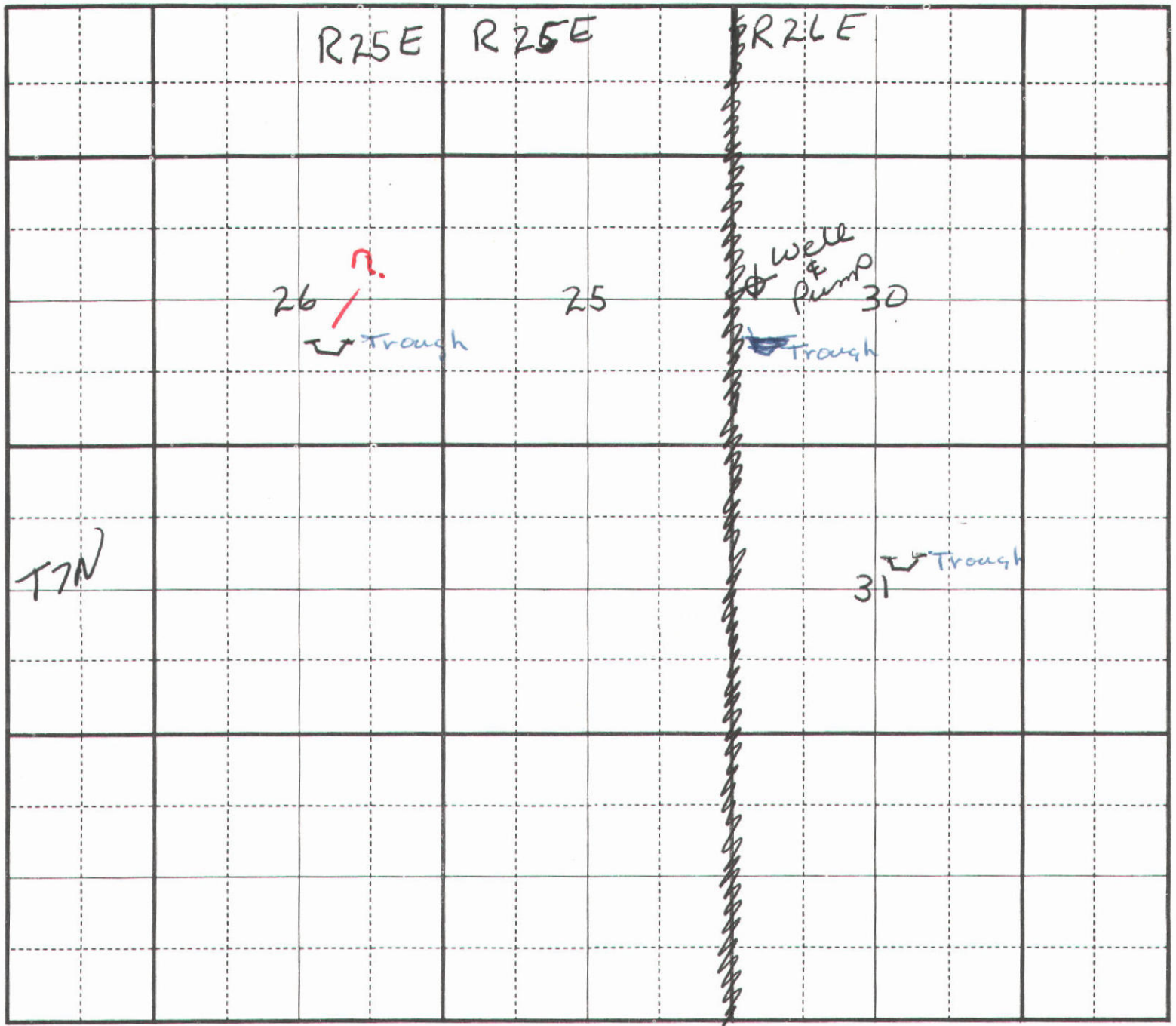


Diagram of System



United States Department of the Interior

IN REPLY REFER TO

7420

BUREAU OF LAND MANAGEMENT
Idaho Falls District
940 Lincoln Road
Idaho Falls, Idaho 83401

May 31, 1974

RECEIVED

JUN 3 1974

Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Department of Water Administration

Gentlemen:

Enclosed are copies of "proofs of permits" numbers:

34-7071

35-7414

31-7119

36-7466

31-7120

Sincerely yours,

David P. Lodzinski
David P. Lodzinski
Acting District Manager

Enclosures

34-7071

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a Decree No _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b License No. 34-07071 issued by the Idaho Department of Water Resources.
- c Claim No _____ on file with the Idaho Department of Water Resources
- d Transfer No _____ which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water Groundwater tributary to _____

4 Date or priority 4-10-1974

5 Water is used for the following purpose

amount 0.10 for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount 0.01 for Wildlife purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6 Total amount of water under right 0.11 cubic feet per second and/or _____ acre-feet per annum

7 Point(s) of Diversion

Lot	¼	¼	¼	Sec	Twp	Rge.	County	Local name for diversion
		SW	NW	30	7N	26E	Butte	Elbow Fan Well

8 Lands irrigated or place of use

Twp	Rge	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	26E	30										S/W							
7N	25E	26															S/W		
7N	26E	31				S/W													

Total acres _____

9 Describe any other water rights used for the same purpose as described above _____

MICROFILMED
JUN 18 1990

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No 3719APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant U.S. Bureau of Land Management Phone 208-334-1414
Post Office address 3380 Americana Terrace, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- 2 Describe the reason for the proposed changes The grazing association has moved well and pipeline equipment on BLM land to a well on private land for ease of operation. BLM wishes to change the point of diversion for its established water right to the private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|----------------------------|----------------------------|
| <u>34-07071</u> | <u>4-10-1974</u> | <u>0.11</u> | <u>Stockwater/Wildlife</u> | <u>1-1</u> to <u>12-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- 2 Total amount of water being transferred 0.11 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp	Rge	County	Local name for diversion
		SE	SE	18	7N	26E	Butte	Lambert Well

5 Lands irrigated or place of use

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	26E	30										S/W							
7N	25E	26															S/W		
7N	26E	31				S/W													

MICROFILMED
JUN 18 1990

Total acres _____

PART 1**6 General Information**

a Description of diversion system Well, pump & pipeline to stock troughs

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

This transfer will not affect any irrigated lands.

d Remarks

This transfer is to change the POD for an existing water right on BLM land to an existing well on private land. The private well owner, Harold Lambert consents to this transfer; there is adequate water supply at this well to fill his needs as well as the grazing assoc.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 34-7071

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

13th

day of

June

, 19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

JUN 18 1990

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2 Quantity and quality of return flows and location of discharge:

3 Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of March, 19 90
Gary A. Bliss
(Signature of Applicant)
Mark E. Portman
(Notary Public)
My commission expires Jan 17, 1994
My Comm. Ex 990 LINCOLN RD
IDAHO FALLS, IDAHO 83401

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by KCW Fee _____

Receipted by RB E 611962 Date 2-6-90

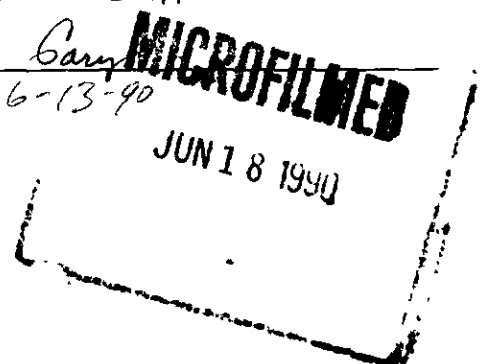
Published in ARC Advertiser & Custer Pub. Co. Copies of protest forwarded by _____

Pub dates April 5 & 12-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd _____ by Gary 6-13-90

Copy of transfer sent to lien holder _____



Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant U.S. Bureau of Land Management Phone 208-334-1414
Post Office address 3380 Americana Terrace, Boise, Idaho 83706

A. PURPOSE OF TRANSFER

- 1 ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The local grazing association has moved well and pipeline equipment from an established well on BLM land to a well on private land for ease of operation. The private well has an established water right, but not for the new use. BLM wishes to change the point of diversion for its established water right to the private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	3407071	4/10/74	0.11	Livestock/wildlife	Jan. 1 to Dec. 31
					to
					to
					to

2. Total amount of water being transferred 0.11 cubic feet per second and/or 7.0 acre-feet per annum.3 Source of water Groundwater tributary to _____

4 Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge	County	Local name for diversion
		SE	SE	18	7N	26E	Butte	Lambert Well

5 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	26E	30									XX								
7N	25E	26																XX	
7N	26E	31				XX													

Total acres _____

PART 1**6 General Information**

Existing Well on private land.

a Description of diversion system _____

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

This transfer will not affect any irrigated lands.

d Remarks

The intent of this transfer is to change the POD for an existing water right on BLM land to an existing water right on private land. The private well owner, Harold Lambert consents to this transfer; there is adequate water supply at this well to fill his needs as well as the grazing assoc.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No _____

And said application is hereby _____, subject to the following limitations and conditions

MICROFILMED

JUN 18 1990

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by

- a. Decree No _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No 3407071 issued by the Idaho Department of Water Resources
- c. Claim No _____ on file with the Idaho Department of Water Resources
- d. Transfer No _____ which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A. Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water Groundwater tributary to _____

4 Date or priority 4/10/74

5 Water is used for the following purpose

amount 0.11 for livestock/wildlife purposes from Jan. 1 to Dec. 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6 Total amount of water under right 0.11 cubic feet per second and/or 7.0 acre-feet per annum

7 Point(s) of Diversion

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		<u>SW</u>	<u>NW</u>	<u>30</u>	<u>7N</u>	<u>26E</u>	<u>Butte</u>	<u>Elbow Fan Well</u>

8 Lands irrigated or place of use:

Twp.	Rge	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	26E	30										XX							
7N	25E	26																	
7N	26E	31			XX														

Total acres _____

9 Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3.

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R25E

R26E

18

! PRIVATE WELL, HAROLD LAMBERT.
REQUEST THAT POD FOR BLM WATER RIGHT # 3467071
BE TRANSFERRED TO THIS WELL. ALL POD'S
FOR BLM WATER RIGHT WILL BE UNCHANGED.

→ BLM WATER #3467071, BLM WELL.

30

MICROFILMED

JUN 18 1990

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2 Quantity and quality of return flows and location of discharge

3 Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

VOID**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by QW Date 1-24-90 Protest filed by _____Prelim check by _____ Fee 150.00Receipted by RB #E011962 Date 2-6-90

Published in _____ Copies of protest forwarded by _____

Pub dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial_____ rec'd _____ by **MICROFILMED**

Copy of transfer sent to lien holder _____

JUN 18 1990

02/06/90
08:31:25

BLM, IDAHO FALLS

TRANSFER 34-07071

0630199 1238 6390

\$50.00

\$50.00

CASH

Idaho Department of Water Resources

Region: EASTERN

Signature: _____

*Needs to be staffed.
HWT*

MICROFILMED

JUN 18 1990

INVOICE

TO: BUREAU OF LAND MANAGEMENT, IDAHO FALLS OFFICE

JAN. 25, 1990

APPLICATION FOR TRANSFER OF WATER RIGHT 34-07071 HAS BEEN RECEIVED IN THE IDAHO FALLS OFFICE OF THE DEPT. OF WATER RESOURCES. APPLICABLE FEES STILL REQUIRED FOR PROCESSING AMOUNT TO \$50. PLEASE REMIT TO THIS OFFICE SAID FEES IN THE FORM OF CHECK, CASH OR PURCHASE ORDER.

HAROLD W. JONES



WATER RESOURCE SUPERVISOR

IDAHO FALLS

JUN 18 1990

L



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO FALLS DISTRICT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PHONE (208) 529-1020

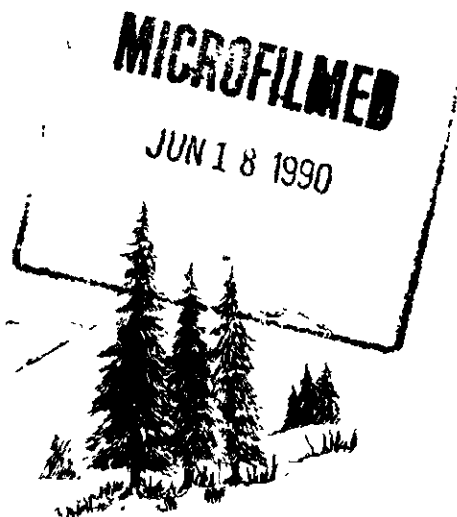
1-23-90

Harold,

Here is our transfer to change a
POD from a BLM water right to a
private well with a water right.

If you have any questions, give me a call.

Dan Kotansky



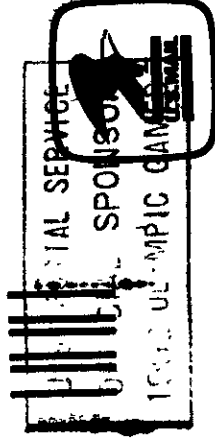
JAN 21 1990
Department of the Interior
Eastern District Office

ENJOY YOUR PUBLIC LANDS

Bureau of Land Management
**PUBLIC
LANDS
USA**
USE ★ SHARE ★ APPRECIATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO FALLS DISTRICT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300



POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT-415

ATTN: Harold Jones
Idaho Dept of Water Resources
Eastern Regional Ofc.
150 Shoup, Suite 15
Idaho Falls, Idaho
83402

MICROFILMED

JUN 1 1990

23 February 1990

Dan Kotansky
C/O U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

RE: Application for transfer water right 34-07071

Dear Mr. Kotansky:

Enclosed is a retyped application for transfer and a copy of the original application for transfer with changes noted in red. Some of the changes were purely cosmetic: however, the original form was not signed nor was it notarized.

Please review the corrected application for transfer, and if you agree please have the authorized agent sign the transfer in front of a notary and return the completed transfer to this office on or before 9 March 1990.

Your prompt response will be appreciated.

Sincerely,

Keith C. Wilson
Senior Resource Agent

MICROFILMED

JUN 16 1990

APR 1950

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
No. 54-271**

Notice is hereby given that the U.S. Bureau of Land Management has applied to the Department of Water Resources for a Change in Point of Diversion to the waters of a groundwater system. The right sought to be changed is evidenced by License No. 34-7096 and is recorded as follows:

AMOUNT: 11 CDS 4-10 used for steak-
water. 9-1 used for wildcat.
PACIFIC 4-10-1974

POINT OF DIVERGENCE: UNKNW SEC
30 T W N R 10 E, SUPER QUANTITY DEL
BOW FAN WELLS

The water is used within the SWAMP
SWAMP SEC. 20 T. 17 N. R. 20 E. S. 1

TO BE CHARGED AS FOLLOWS:
The water will be directed from the
SAME SEC 18 T 7N R 24E, DALLAS
COUNTY (LARGEST WELL)

Any proposed structural alterations of the above proposed changes in water right must be filed with the Idaho Department of Water Resources, 150 State Ave., Idaho Falls, ID 83401, on or before April 23, 1980.

R. KEITH HEDGECOCK
Director

Published in the Arpa Advertiser on
April 5 & 12, 1968.

My commission expires _____

MICROFILMED

JUN 18 1950

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated April 5 1990 and ending with the issue dated April 12 1990

Margaret Parks

STATE OF IDAHO)

COUNTY OF CUSTER)

On this 20th day of April in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Edith M. Peck
Notary Public for Idaho
Residing at Challis
My commission expires 3-21-92

Dep't of Water Resources
Eastern District Office

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT No. 34-7071

Notice is hereby given that the U.S. Bureau of Land Management has applied to the Department of Water Resources for a Change in Point of Diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 34-7071 and is recorded as follows:

AMOUNT: .11 CFS (.10 used for stockwater, .01 used for wildlife)

PRIORITY: 4-10-1974

POINT OF DIVERSION: SWNW SEC 30 T 7N R 26 E, BUTTE COUNTY (ELBOW FAN WELL)

The water is used within the NWSW SEC 30, SWNE SEC 31 T 7N R 26 E; SWSE SEC 26 T 7N R 25 E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SESE SEC 18 T 7N R 26E, BUTTE COUNTY (LAMBERT WELL)

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before April 23, 1990.

R. Keith Higginson
Director

Pub April 5 & 12, 1990.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 34-7071 Priority April 10, 1974 Amount 0.11 cfs

THIS IS TO CERTIFY, that U.S. Bureau of Land Management
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No 34-7071 is and pursuant to Application for Permit dated April 10, 1974,
and has submitted proof to the Department of Water Resources on June 3, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.10</u> cfs and	<u>6.7 acre feet</u>
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.3 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.0 acre feet per year said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 30,
Twp. 7 N, Rge. 26 E, B. M. in the County of Butte

Description and location of place of use (Elbow Fan Well)

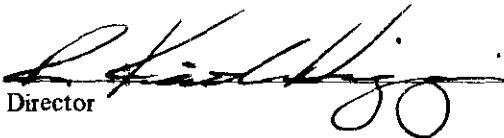
Twp	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N	25 E	26																X	
7 N	26 E	30									X								
7 N	26 E	31			X														

Total number of acres irrigated _____

NOTE Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 75.


Director

Filing Fee: \$10.00

Receipt # 4771 *MB*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 14 1975

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT

Permit No. 34-7071

Comes now U. S. Bureau of Land Management of (address) 940 Lincoln Road, Idaho Falls, Idaho 83401, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-7071, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Sec. _____ Twp. _____ Rge. _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	25 E	26															X		
7 N	26 E	30									X								
7 N	26 E	31			X														

Total number of acres to be irrigated

[Handwritten signature]

A 10x10 grid map showing land parcels. The grid is divided into 10 columns and 10 rows. The following labels are present:

- R. 25 E**: Located in the 3rd column, 3rd row.
- R. 26 E**: Located in the 8th column, 3rd row.
- 26**: Located in the 4th column, 4th row.
- 25**: Located in the 6th column, 4th row.
- 30**: Located in the 9th column, 4th row.
- T.**: Located in the 2nd column, 5th row.
- 7**: Located in the 2nd column, 6th row.
- N**: Located in the 2nd column, 7th row.
- 31**: Located in the 9th column, 8th row.
- X**: Located in the 4th column, 5th row.
- X**: Located in the 8th column, 5th row.
- X**: Located in the 10th column, 8th row.
- ***: Located in the 8th column, 4th row.

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Colt A. Frazier
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 34-7071.

[Signature]
Director

Identification No. 34 7071

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. BUREAU OF LAND MANAGEMENT
post office address 740 LINCOLN RD, IDAHO FALLS, IDAHO 83401
2. Source of water supply GROUND WATER which is a tributary of _____
- 3 a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 7N
Range 26E B.M. BUTTE County; additional points of diversion if any _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes
Amount 0.1 cfs for STOCKWATER purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for WILDLIFE purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. 0.11 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. WELL - STORAGE TANK
PUMP - WATER TROUGH
- b. Height of storage dam NA feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c. Proposed well diameter is 6 inches, proposed depth of well is 468 feet
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years CONSTRUCTED 9/20/73
b. Estimated construction cost is \$ 10,000
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 7N
SW NE 31 7N
Range 25E B.M. 26E
(2) Amount of power to be generated NA hp under _____ feet of head
(3) List number of each kind of livestock to be watered 500 CATTLE
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe WILDLIFE - ANTELOPE - BIRDS

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above _____

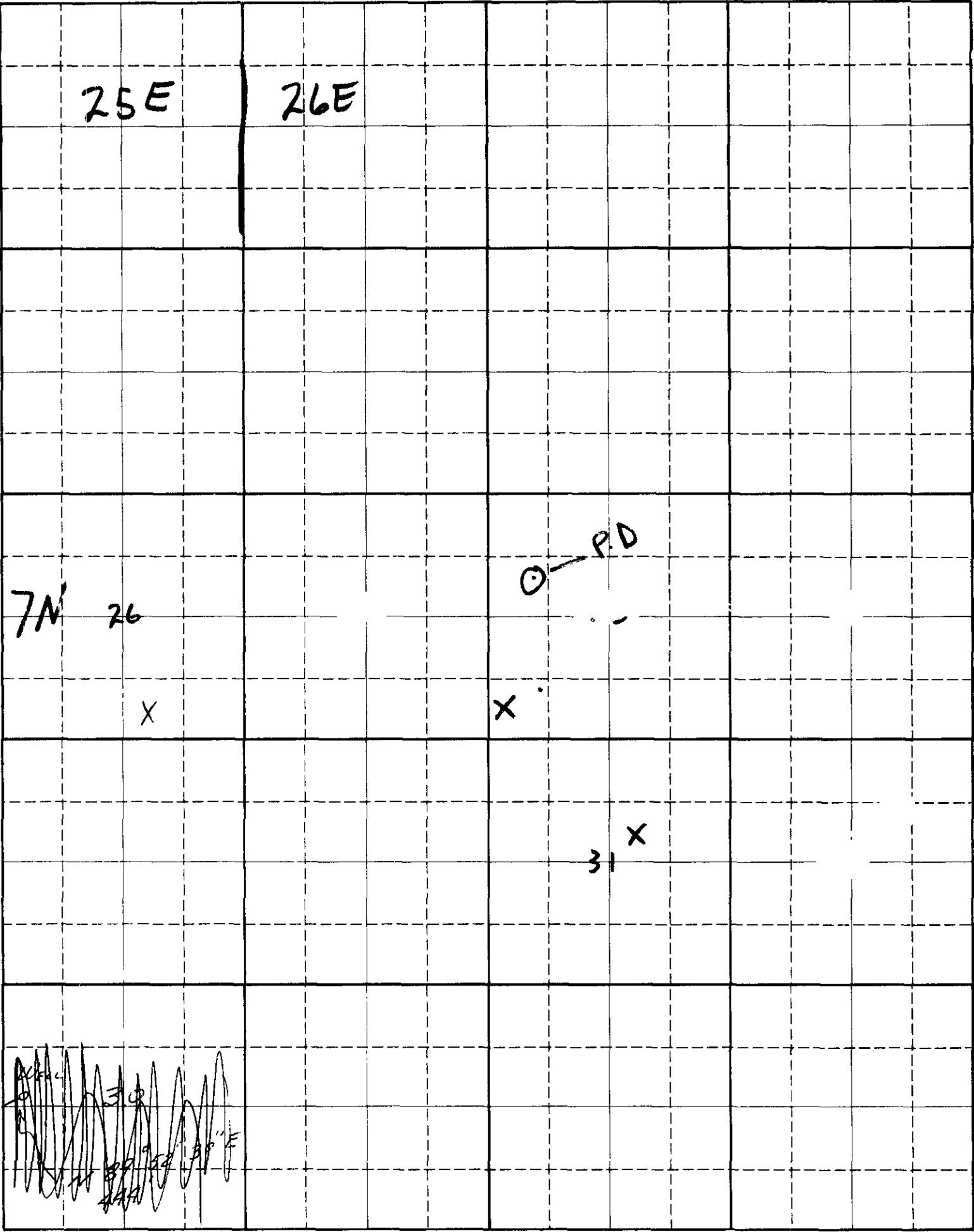
9 a Who owns the property at the point of diversion U.S.

b Who owns the land to be irrigated or place of use U.S.

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks SINCE THIS IS A SMALL QUANTITY OF WATER AND
IT WILL BE USED FOR LIVESTOCK & WILDLIFE, WE REQUEST
A WAIVER FOR A MEASURING DEVICE.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

[Signature]
(Applicant)
DISTRICT MANAGER

34-7071

Proposed Priority 1-10-74Received by CB Date 7/10/74 Time 12:55pPreliminary check by UR Fee \$ 10.00Receipted by CB Date 7/14/74 Receipt # 12827Publication prepared by MB Date 4-12-74Published in The Arco AdvertiserPublication dates April 18 & 25, 1974Publication approved CB Date 5/14/74

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RD MSDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 75.
- c. Other: _____

2 Denial of said application is for the following reasons _____

Witness my hand this 20 day of May 19 74.

R. Keith Higgins
Director

三

My commission expires 3/18, 1974

PUBLIC NOTICE

NOTICE OF THE CLOSURE OF THE WATER TUNNEL

There is hereby given that the U.S. Bureau of Land Management, San Francisco, California, has on April 1, 1911, closed the water tunnel at its old entrance for the purpose of water from the tunnel source by means of well water, springs and surface water.

The tunnel is hereby closed to be used for any purpose for the water for the purpose of all uses except the SW 1/4 Sec. 21, T. 12 N., R. 12 E., SW 1/4 Sec. 21, T. 12 N., R. 12 E., SW 1/4 Sec. 21, T. 12 N., R. 12 E.

If issued, this permit will be subject to all prior water rights. Provisions against the transfer of the permit shall be the same as in the permit of the U.S. Bureau of Land Management, San Francisco, California.

Witness my hand and seal of the U.S. Bureau of Land Management, San Francisco, California, this 1st day of April, 1911.

JOHN W. BROWN, Director.

Published in the Area and returned to the office of the U.S. Bureau of Land Management, San Francisco, California, this 1st day of April, 1911.

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>WR</u>	<u>9/11</u>	Application No. <u>34-7071 BLM</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>WR</u>	<u>4/11</u>	In form to receipt
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☒ Request Special Use Permit from U.S. F.S. ☒ Request Easement from B.L.M. ☒ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ Stable (comment) <u>Bull 27</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>5/14/74</u>	Affidavit of Publication received (date) <u>May 14, 1974</u>
(11)	<u>MB</u>	<u>5/6/74</u>	Final date for protests <u>May 6, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>5/14/74</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>RDC</u>	<u>5/19/74</u>	All requested information received from agencies or applicant ☒ yes <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>9/10/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>5/14/74</u>

34-7071

5-1974

Copy
C.F.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 18, 1990

RE: Transfer of Water Right No. 34-7071

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3719).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 18 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: June 13, 1990

RE: TRANSFER APP. NO. 3719/LICENSE NO. 34-7071

=====

This transfer seeks to change the location of a point of diversion only. Application may be approved without conditions.

MicroFILMED

JUN 18 1990

2-13-90
3-14-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

1. Right number 34-7071 Applicant U.S. BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on NA Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By KDC Date 6/6/90
TJL 6-13-90

200 P.
4-23-90
JUN 12 1990

27-Mar-1990

U.S. BLM
3380 Americana Terrace
Boise, ID 83706

RE: Application for Transfer No. 34-7071

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Arco Advertiser & Custer Publishing Co. on April 5 & 12, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

MICROFILMED

JUN 18 1990

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

No. 34-7071

Notice is hereby given that the U.S. Bureau of Land Management has applied to the Department of Water Resources for a Change in point of Diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 34-7071 and is recorded as follows:

AMOUNT: .11 CFS (.10 used for stockwater, .01 used for wildlife)

PRIORITY: 4-10-1974

POINT OF DIVERSION: SWNW SEC 30 T 7N R 26 E, BUTTE COUNTY
(ELBOW FAN WELL)

The water is used within the NWSW SEC 30, SWNE SEC 31 T 7N
R 26 E; SWSE SEC 26 T 7N R 25 E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SESE SEC 18 T 7N R
26E, BUTTE COUNTY (LAMBERT WELL)

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before April 23, 1990.

R. Keith Higginson

Director

Published in the Custer Publishing Co. on April 5 & 12, 1990.

MICROFILMED

JUN 18 1990

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

No. 34-7071

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PRIORITY: 4-10-1974

POINT OF DIVERSION: SWNW SEC 30 T 7N R 26 E, BUTTE COUNTY
(ELBOW FAN WELL)

The water is used within the NWSW SEC 30, SWNE SEC 31 T 7N
R 26 E; SWSE SEC 26 T 7N R 25 E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SESE SEC 18 T 7N R
26E, BUTTE COUNTY (LAMBERT WELL)

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before April 23, 1990.

R. Keith Higginson

Director

Published in the Arco Advertiser on April 5 & 12, 1990.

MICROFILMED

JUN 1 1990

February 24, 1975

Re: Permit No. 34-7071

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved application for amendment.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

February 13, 1975

U. S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit, No. 34-7071 and has found the following:

Quantity of water diverted: 0.11 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs (Elbow Fan Well)

The maximum quantity diverted shall not exceed 7.0 acre feet per year.

Beneficial use: For stockwater and wildlife purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 7N, Rge. 25E, and NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; All in Twp. 7N, Rge. 26E

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 7N, Rge. 26E, B.M.

Priority date established: April 10, 1974

The place of use was found by our examiner to differ from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign and return the application to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

FIELD REPORT

TOTAL ACREAGE

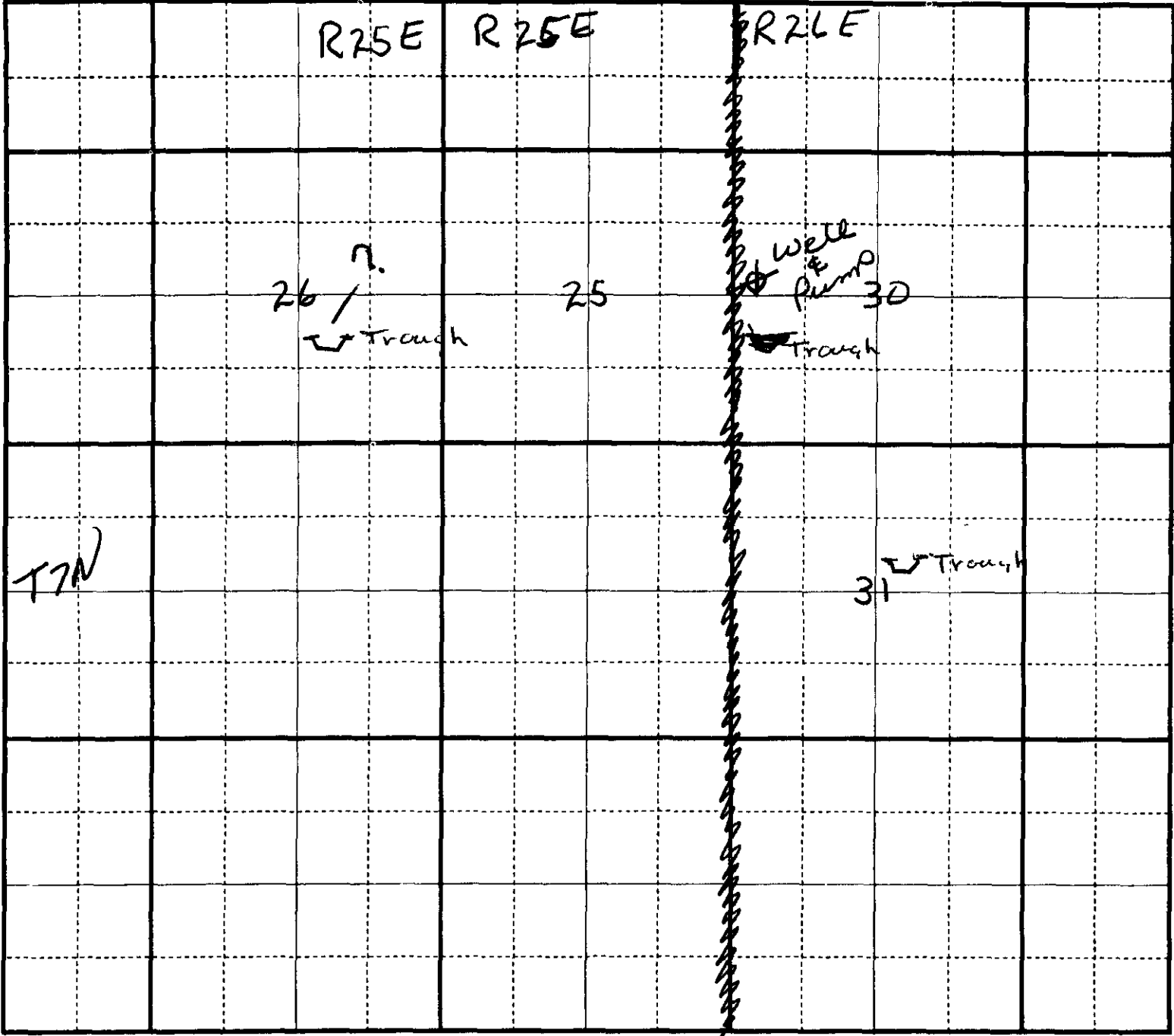


Diagram of System

DATE OF EXAM June 20, 1974

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 1 c.f.s. V = 8.1 AF/Ann. from Jan 1 to Dec 31
Wildlife Q = 0.1 c.f.s. V = .6 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ✓

Name source N.A.
Twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with N.A.
Twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4
County

Point of injection N.A.
Twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4
County

Point of exchange N.A.
Twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4
County

Total Q measured No Measurement Method of measurement

Total Q recommended 11 cfs Meter No. Type Condition

Total V recommended 8.7 AF/Ann

Recommended Amendments

P.D.
Place of Use X Not SW 1/4 SW 1/4 Sec 30 Should be NW 1/4 SW 1/4 Sec 30
Other
None

MEASUREMENT CALCULATION

None Taken

SYSTEM DESCRIPTION

500 Animal Units, in Elbow Fan Unit
Submersible Pump, Storage TANK & Troughs

REMARKS

System described by Ray G. Evans, CE for
B.L.M.
Well data: → Depth 468' Static H₂O 438' Cased 462'

Examiner's Signature Bill Rhoads Date Nov 1, 1974

Checked by Loren O. Hurler Date Dec 4, 1974

Approved by Date

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 12, 1974

Re: Permit No.'s 31-7119, 31-7120, 34-7071, 35-7414 & 36-7466

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the field examinations, so that you may show him the systems.

If you have any questions concerning these field exams, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

34-7071

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

JUN 3 1974

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder U.S. BUREAU OF LAND MANAGEMENT
b) Post Office Address 940 LINCOLN RD. IDAHO FALLS, ID. 83401
2. Permit Number 34-7071
3. Date of Priority that you are prepared to establish 4/10/74
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion SW 1/4 NW 1/4, Section 30
Township 7N, Range 26E Boise Meridian, Other points of diversion:
SW 1/4 SE 1/4 SEC 26, T 7N R 26E, SW 1/4, SW 1/4 SEC 30, SW 1/4
NE 1/4 SEC 31 T 7N, R 26E
5. a) The amount of water and use to which the water has been applied
amount 0.1 cfs for STOCKWATER purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.01 cfs for WILDLIFE purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.1 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED BY DISTRICT ENGINEER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and/or canal or ditch) WELL 6" CASING 468 FT DEPTH.
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well drillers name and address and date the well was completed PAUL VOLMER
Box 176 ABERDEEN - MAR. 1971

Exam typed 6/12/74 by ja

34-7071

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use STOCKWATER & WILDLIFE

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/74
(Date)

David Logzinski
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 30th day of May, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

LeRoy Heron
Notary Public residing at 514 S. Capital
Idaho Falls, Idaho

My commission expires 11/11/77



United States Department of the Interior

IN REPLY REFER TO

7420

BUREAU OF LAND MANAGEMENT
Idaho Falls District
940 Lincoln Road
Idaho Falls, Idaho 83401

May 31, 1974

RECEIVED

JUN 3 1974

Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

Department of Water Administration

Gentlemen:

Enclosed are copies of "proofs of permits" numbers:

34-7071
35-7414
31-7119
36-7466
31-7120

Sincerely yours,

David P. Lodzinski
David P. Lodzinski
Acting District Manager

Enclosures

34-7071

May 23, 1974

Re: Permit No. 34-7071

U.S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 34-7071. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

34-7071

May 6, 1974

Re: Application for Permit No. 34-7071 BLM

Arco Advertiser
P.O. Box "C"
Arco, ID 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on April 18 and April 25, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

34-7071

April 12, 1974

Re: Application for Permit No. 34-7071 BLM

Arco Advertiser
P.O. Box "C"
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 5-14-74 by MB

NCY:MB

Enc: Legal Notice (1)

34-7071

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S. Bureau of Land Management
940 Lincoln Road, Idaho Falls, Idaho
has on 4/10/74 submitted Application No. 34-7071
for a permit to appropriate 0.11 cubic feet per second ~~zero feet per second~~
of water from a ground-water source
by means of well, pump, storage tank and water trough,
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 7N, R. 26E, B.M., Butte County;

to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 500 cattle and wildlife purposes; all uses
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 7N, R. 25E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31,
T. 7N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
May 6, 1974.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho
on April 18 and April 25, 1974

B-R
UB-A

34-7071