

RANGE 26E

Hand-drawn map on a grid showing a well location and surrounding area. The map includes a grid with dashed lines and solid lines. A well is marked with a blue dot and labeled "WELL" with an arrow. The well is located in the intersection of the 4th vertical line from the left and the 4th horizontal line from the bottom. The area around the well is shaded with blue diagonal lines. The numbers 3, 2, 2, and 1 are written in the grid cells adjacent to the well. The text "T3N" is written in the top left corner. The text "RANGE 20E" is written in the top right corner.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd Collins
(Applicant)
Dorene Collins

34 7072

Affidavit of Publication

RECEIVED

JUN 19 1974

Department of Water Administration
Eastern District Office

I, L. Ella Commack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated May 23, 1974

and ending with the issue dated May 30, 1974

L. Ella Commack

Subscribed and sworn to before me this

17 day of June, 1974

Charles G. [Signature]
Notary Public

Residence: Arco, Idaho.

My commission expires 5/18, 1978

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Floyd &/or Irene Collins, Box
242, Arco, Idaho have on
5/14/74 submitted Application
No. 34-7072 for a permit to ap-
propriate 0.80 cubic feet per
second of water from a ground-
water source by means of well
and pump within the SW $\frac{1}{4}$ -
SE $\frac{1}{4}$, Sec. 2, T. 3N, R. 26E,
B.M., Butte County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 40 acres within
the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 3N,
R. 26E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before June
10, 1974.

R. KEITH HIGGINSON
Director

Published in the Arco Adver-
tiser, Arco, Idaho on May 23
and May 30, 1974.

34 7072

Collins

34-7072



MICROFILMED

R. 26 E.

T. 3 N.

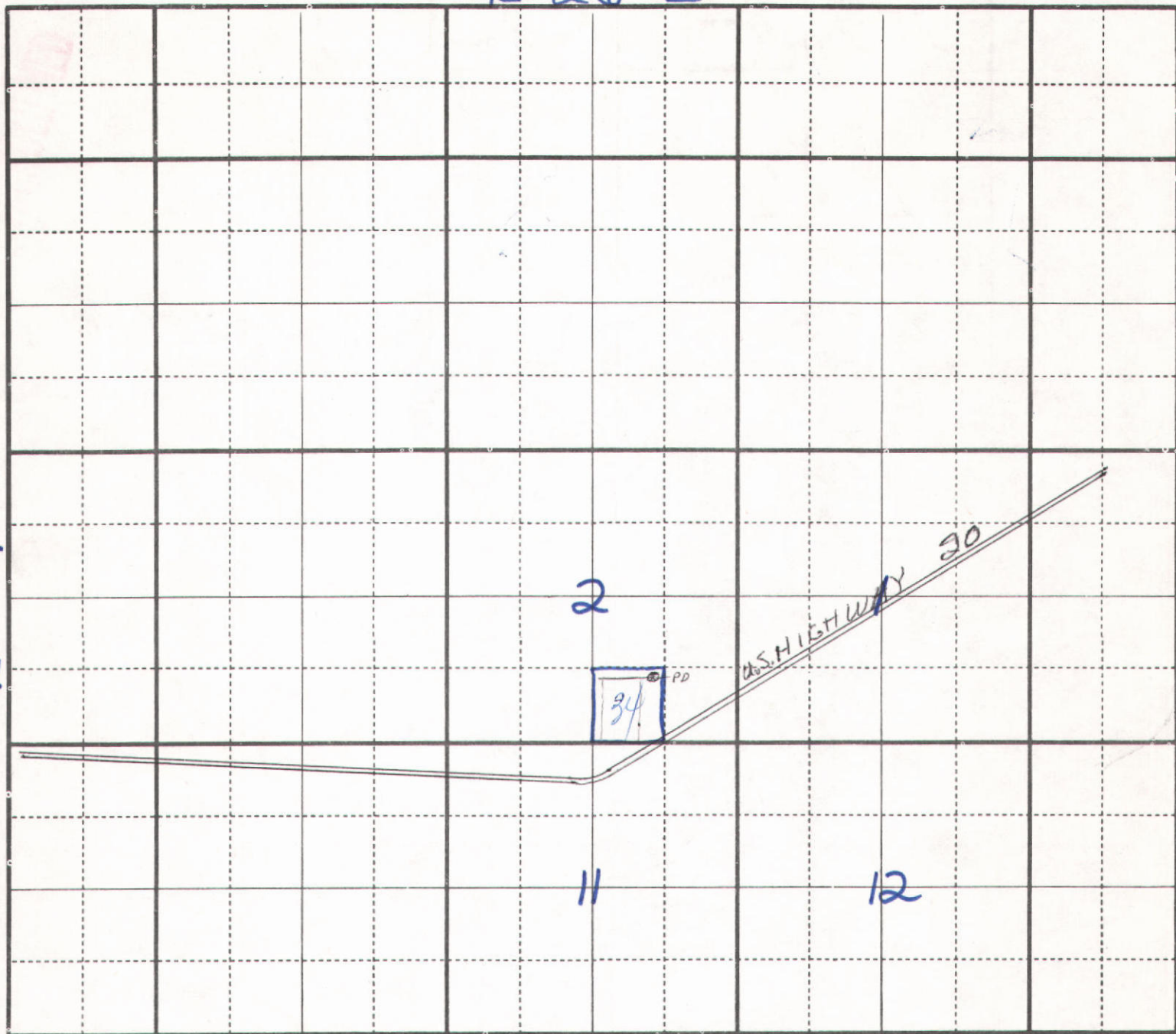
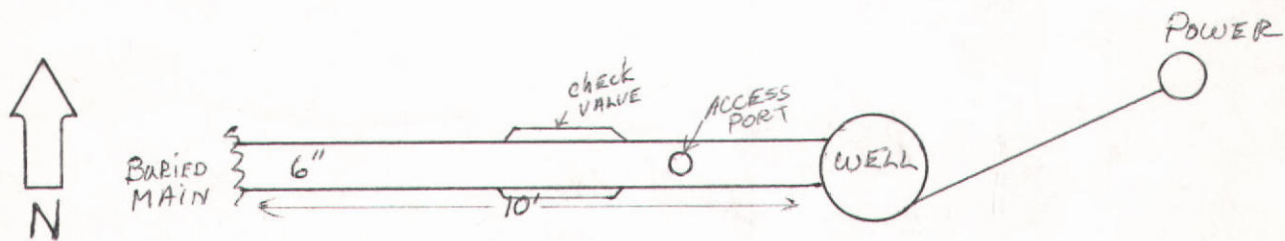


Diagram of System



UNRECORDED

RP 9-20-79

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Floyd &/or Irene Collins

DKT

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 34-7072)
IN THE NAME OF FLOYD &/OR IRENE COLLINS)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on May 14, 1974, Floyd &/or Irene Collins filed with the Department of Water Resources an application for permit to appropriate .80 cubic feet per second of water from a ground water source to be diverted within the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 2, Twp. 3N, Rge 26E, B.M. Butte County, to be used for irrigation purposes; and,

WHEREAS, on June 26, 1974, the Department approved said application and issued Permit No. 34-7027 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1979; and,

WHEREAS on March 30, 1979, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

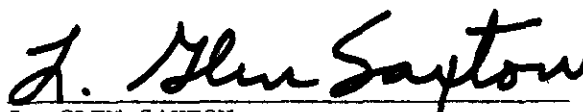
WHEREAS, on June 1, 1979, Permit No. 34-7027 automatically lapsed for failure to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated, by submitting proof of beneficial use on June 9, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 34-7027 be REINSTATED and the priority advanced to May 22, 1974.

Dated this 25 day of June, 1979.


L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 34-7072 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECORDED 8/27/78

Identification No. 34 7072

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Floyd &/or Irene Collins
post office address Box 242, Arco, Idaho PH: 527-3192
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 3N
Range 26E B.M. Butte County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with mainline and hand laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated construction cost is \$ 3,600.00.
8. Description of proposed uses:
a. If water is **not** for irrigation N.A.
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

34 7072

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	26E	2															40		40

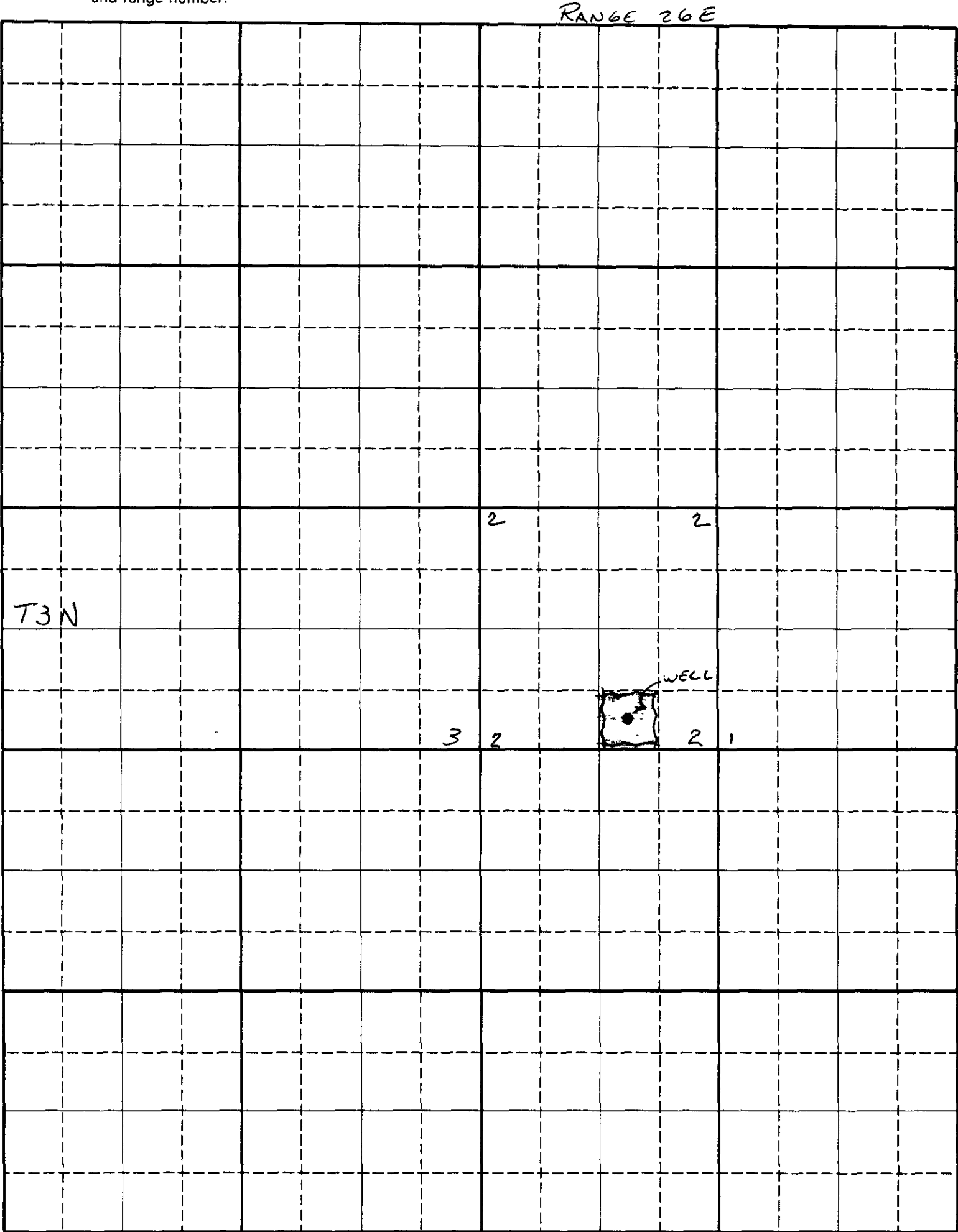
Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. None

- 9 a Who owns the property at the point of diversion Applicant
- b Who owns the land to be irrigated or place of use Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd Collins
(Applicant)
Irene Collins

Received by MB Date 5-14-74 Time 1:45 p.m.
Preliminary check by RC Fee \$ 25.00
Receipted by MB Date 5-14-74 # 12872
Publication prepared by CB Date 5/12/74
Published in Area Advertiser
Publication dates 5/23 + 5/20/74
Publication approved CB Date 6/20/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ACY WDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-7072, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of _____ June 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JS</u>	<u>5/14/74</u>	Application No. <u>34-7072</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>JS</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>JS</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JS</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>JS</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>N/A</u>	<u>"</u>	Located within Water District No. _____
(7)	<u>JS</u>	<u>5/14/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>JS</u>	<u>"</u>	Groundwater levels: ☒ Decline (comment) <u>Obs well at 19N R26E 32C bbl shows 2' decline spring '70 - spring '71.</u> ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	<u>JS</u> <u>NCY</u>	<u>"</u> <u>6/20/74</u>	Comments: <u>No conflicting G.W. rights location is southwest of road by 162 miles. I believe it is out of Jones - McAllister area.</u> Affidavit of Publication received (date) <u>June 19, 1974</u>
(10)	<u>MB</u>	<u>6/14/74</u>	
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>June 10, 1974</u> Protests received: yes _____ no ☒
(12)	<u>NCY</u>	<u>6/20/74</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>"</u>
(13)	<u>"</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>5/14/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>6/20/74</u>

RECEIVED

34 7072

JUN 22 1974

Department of Water Administration

Affidavit of Publication

RECEIVED

JUN 1974

Department of Water Administration
Eastern District Office

Ella Commack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for *2* consecutive weeks, commencing with

the issue dated *May 23, 1974*

and ending with the issue dated *May 30, 1974*

Ella Commack

Subscribed and sworn to before me this

17 day of *June*, 19*74*

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires *July 1, 1978*

34 7072



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 24, 1981

RE: Permit No. 34-7072

Floyd &/or Irene Collins
Box 242
Arco, ID 83213

Dear Mr. and Mrs. Collins:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1981

Floyd &/or Ireen Collins
Box 242
Arco, ID

RE: Water Right No. 34-7072

Dear Mr. and Mrs. Collins

A representative of this Department has made an examination of the works covered by your Permit No. **3407070**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **.68 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **102.0** acre feet per year.

Point(s) of diversion: **SWSE Section 2, Twp 3N, Rge 26E**

Beneficial use: **Irrigation of 34 acres in the SWSE Section 2, Twp 3N, Rge 26E**

Priority date established: **May 22, 1974**

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

Collins

34-7072

E. K.

2

A
35.8

R-17
T. Anderson

21.9

log. 100

34.4

R-41
W. Be.

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Lloyd & Irene Collins
Post office address Box 542, Arco, Id Phone 527-3192
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 34-7072
Examination for blue

4. Total amount to be appropriated:

Max Rate of Diversion 0.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 26E E/W, B.M., Section 2, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$ Butte
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County

Other Points of Diversions _____

Description of diverting works. 10" X 50'

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	26E	2															40		40

TOTAL ACREAGE 40

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R. 26 E.

T. 3 N.

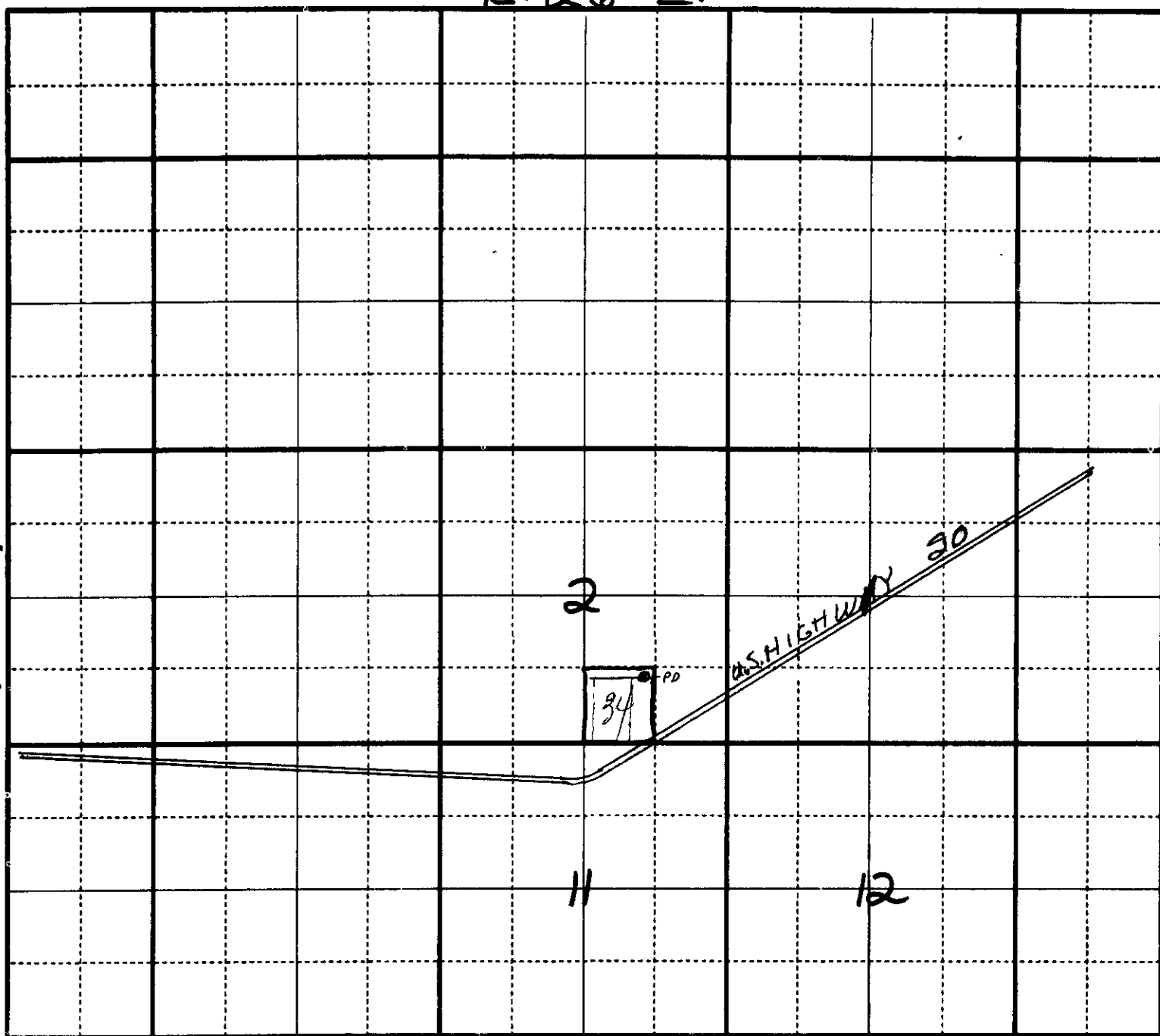
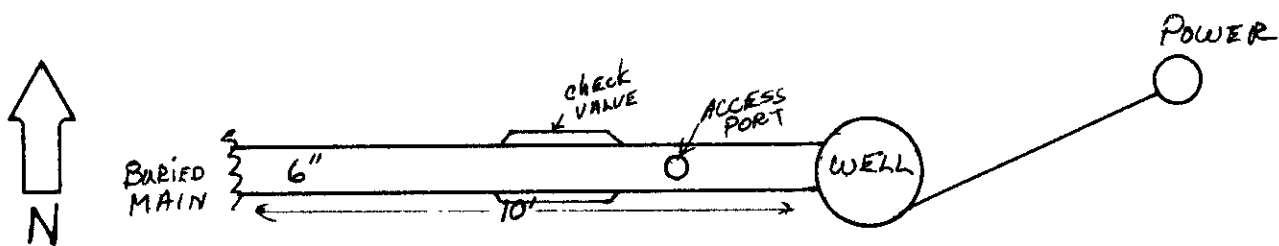


Diagram of System



RECEIVED

RP 9-20-79

DATE OF EXAM 7-27-79

ACREAGE
Found 34 ✓
Recommended 34 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .68 c.f.s. V = 102.0 ✓ AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes N/A no _____
Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no N/A
Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .76 cfs Method of measurement ANNULAR ^{Dieterich County} 6.065"
Total Q recommended .68 Meter No. 67-C Type 13" EAGLE EYE Condition GOOD
Total V recommended 102.0 AF/YR

Recommended Amendments:
P.D. _____
Place of Use NONE
Other _____
None _____

MEASUREMENT CALCULATION:
 $Q = 6.065 \text{ ANNULAR MEASURED } 5.75 \text{ ON METER} = 340 \text{ gpm} = .76 \text{ cfs}$
 $V = 3.0 \text{ ac ft/ac} \times 34 \text{ ac} = 102 \text{ af/yr}$
 $.68 \text{ cfs} \times 1.9835 \times 216 = 288.6 \text{ af/yr}$
 $6.065 \text{ CV } 5.75 = 141.61$
 $141.61 \text{ V } 5.75 = 339.568 = .7566 = .76 \text{ cfs}$ Allow .02 cfs/ac
~~34 ac x .02 = .68~~

SYSTEM DESCRIPTION:
MOTOR - WESTINGHOUSE LIFELINE 'A' 30 hp, SN# 518C378G34, MODEL ABDP
PUMP - JOHNSON VERTICAL T-WINE SN# 75201
BURIED 6" MAINLINE 1/4 MILE LONG, 2 1/2" HANDLINES

REMARKS: 6 ACRES OUT FOR TRAILER HOMES & ROAD

Examiner's Signature Rodney A Parker Date 9-20-79
Checked by Anthony B Kozlowski Date 3-2-80
Approved by [Signature] Date 7/23/81

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IDENT. NO. 34-7072

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
dc	4-16-79	personally changed & reinstatement entered
asa	8-22-79	License update
D.W.	5/18/83	



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 24, 1979

RE: Permit No. 34-7072

Floyd &/or Irene Collins:
Box 242
Arco, Idaho 83213

Dear Mr. Collins:

Enclosed is a copy of the order reinstating your permit and
advancing the priority date to May 22, 1974.

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

*Received
June 9, 1979
Jater m*

1. a) Name of permit holder Irene Collins
b) Post office address Box 242 Arco, Idaho 83213
2. Permit number 34-7072
3. Date of priority that you are prepared to establish May 14, 1974
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 2
Township 3N, Range 26E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.80 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

- b) Total amount appropriated 0.80 cfs and/or acre-feet per annum.

- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well and pump with

mainline and hand laterals

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Diameter is 10 inches. Depth of well is 50 feet.

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

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c) Give well driller's name and address and the date the well was completed: 6/16/77
Guthrie Well Drilling Arco, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

WATER USED TO IRRIGATE. 40. ACRES

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 5, 1979
(Date)

Irene Collins
(Signature)

State of Idaho)
County of Butte) ss.

On this 6th day of June, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lara Lee Beck
Notary Public
Residing at Arco Idaho 83213

My commission expires 4-3-82

Gene Collins
Box 242
Arco Idaho
83213



MICROFILM

State of Idaho.
Dept of Water Resources
State House

Boise Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

March 30, 1979

Re: Permit No. 34-7072

100733

Floyd &/or Irene Collins
Box 242
Belo, ID 83213

Dear Mr. and Mrs. Collins:

One of the conditions of approval of your water Permit No. 34-7072 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 22 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

June 26, 1974

Re: Permit No. 34-7072

Floyd &/or Irene Collins
Box 242
Arco, Idaho 83213

Dear Mr. & Mrs. Collins:

Enclosed is a copy of your approved Application for Permit No. 34-7072. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

34 7072

June 10, 1974

RE: Application No. 34-7072 - Collins

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 23 and 30, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

527-3038
Called 6-17-74
MB

34 7072

May 17, 1974

RE: Application for Permit No. 34-7072 - Collins

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 6-14-74 by MB

NCY:CB

Enc: Legal Notice (1)

34 7072

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Floyd &/or Irene Collins, Box
242, Arco, Idaho have on
5/14/74 submitted Application
No. 34-7072 for a permit to ap-
propriate 0.80 cubic feet per
second of water from a ground-
water source by means of well
and pump within the SW $\frac{1}{4}$ -
SE $\frac{1}{4}$, Sec. 2, T. 3N, R. 26E,
B.M., Butte County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 40 acres within
the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 3N,
R. 26E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
151 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before June
10, 1974.

KELITH HIGGINSON

District

Published in the Arco Adver-
tiser, Arco, Idaho on May 23
and May 30, 1974.

6402 68

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Floyd &/or Irene Collins,

Box 242, Arco, Idaho

have ~~xxx~~ on 5/14/74 submitted Application No. 34-7072

for a permit to appropriate 0.80 cubic feet per second ~~xxx xxx xxx xxx xxx~~

of water from a ground-water source

by means of well and pump

within the SW~~1~~SE~~4~~, Sec. 2, T. 3N, R. 26E, B.M., Butte County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 40 acres

within the SW~~1~~SE~~4~~, Sec. 2, T. 3N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on May 23 and May 30, 1974.

34 7072

MB-L
MB-D
MB-A