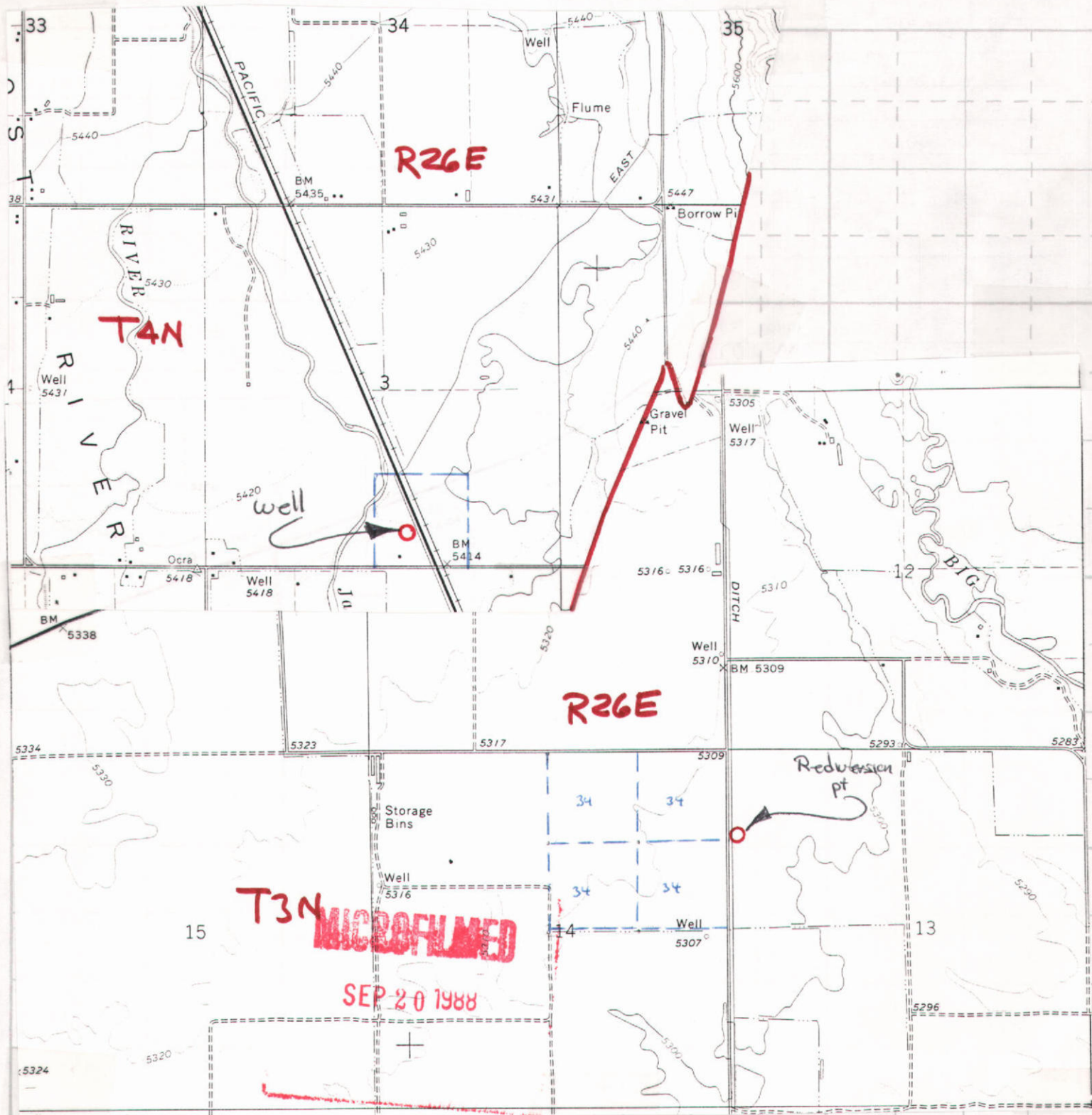


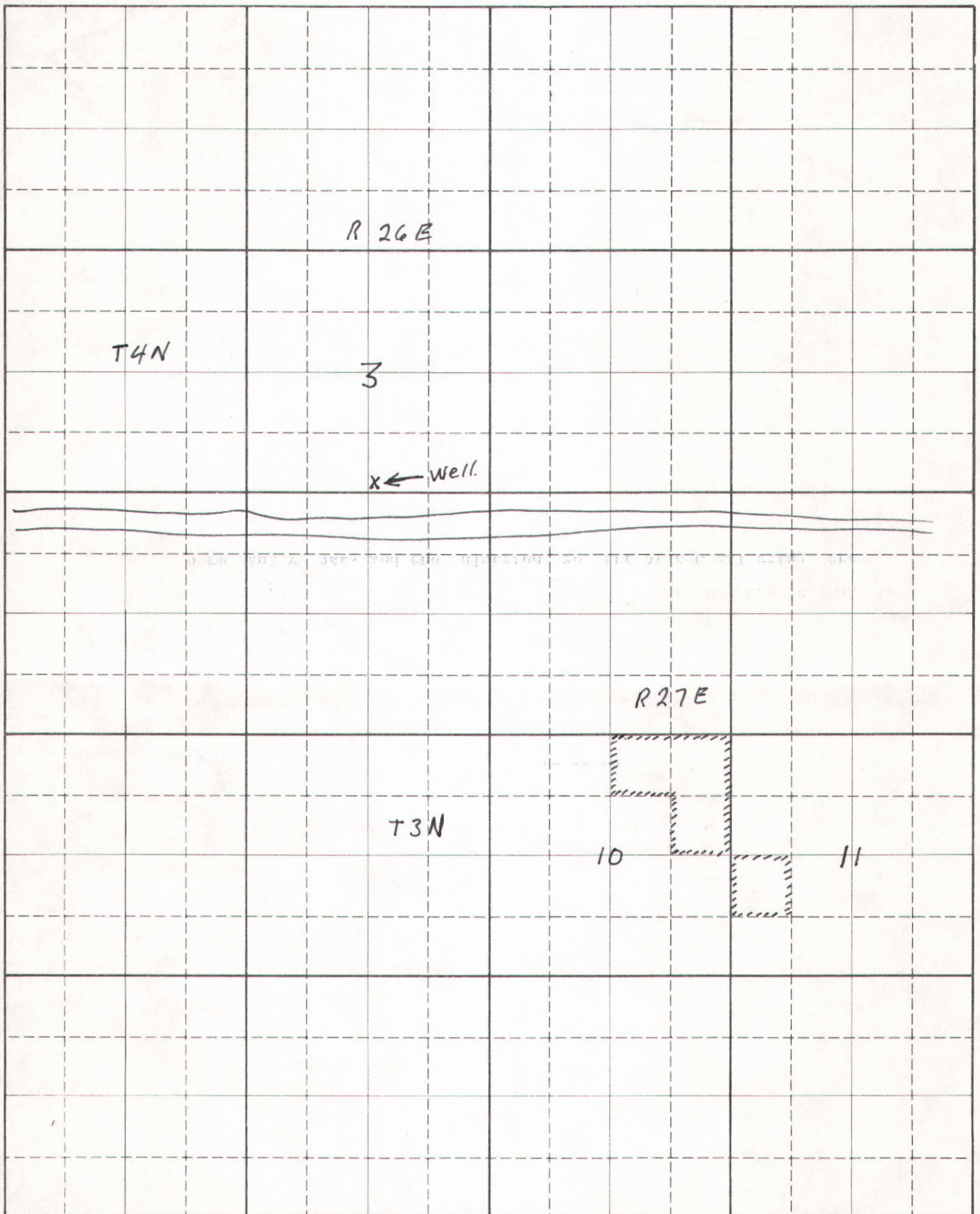
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Schuman
(Applicant)

Affidavit of Publication

RECEIVED

MAR 6 1975

Department of Water Resources
Eastern District Office

L. Ella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated February 20, 1975

and ending with the issue dated 2-27-75

L. Ella Cammack

Subscribed and sworn to before me this

3 day of March, 1975

Charles G. Jones

Notary Public

Residence: Arco, Idaho.

My commission expires 5/14/78, 1978

Public Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale Schureman, Box 64, Arco, Idaho has on 2-6-75 submitted Application No. 34-7100 for a permit to appropriate 3.2 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 4N, R. 26E, B.M., Butte County. The water will then be diverted from this same 40 acre tract into the Eastside Canal and then diverted from the Arco Canal within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 3N, R. 27E, B.M. to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 3N, R. 27E, B.M.

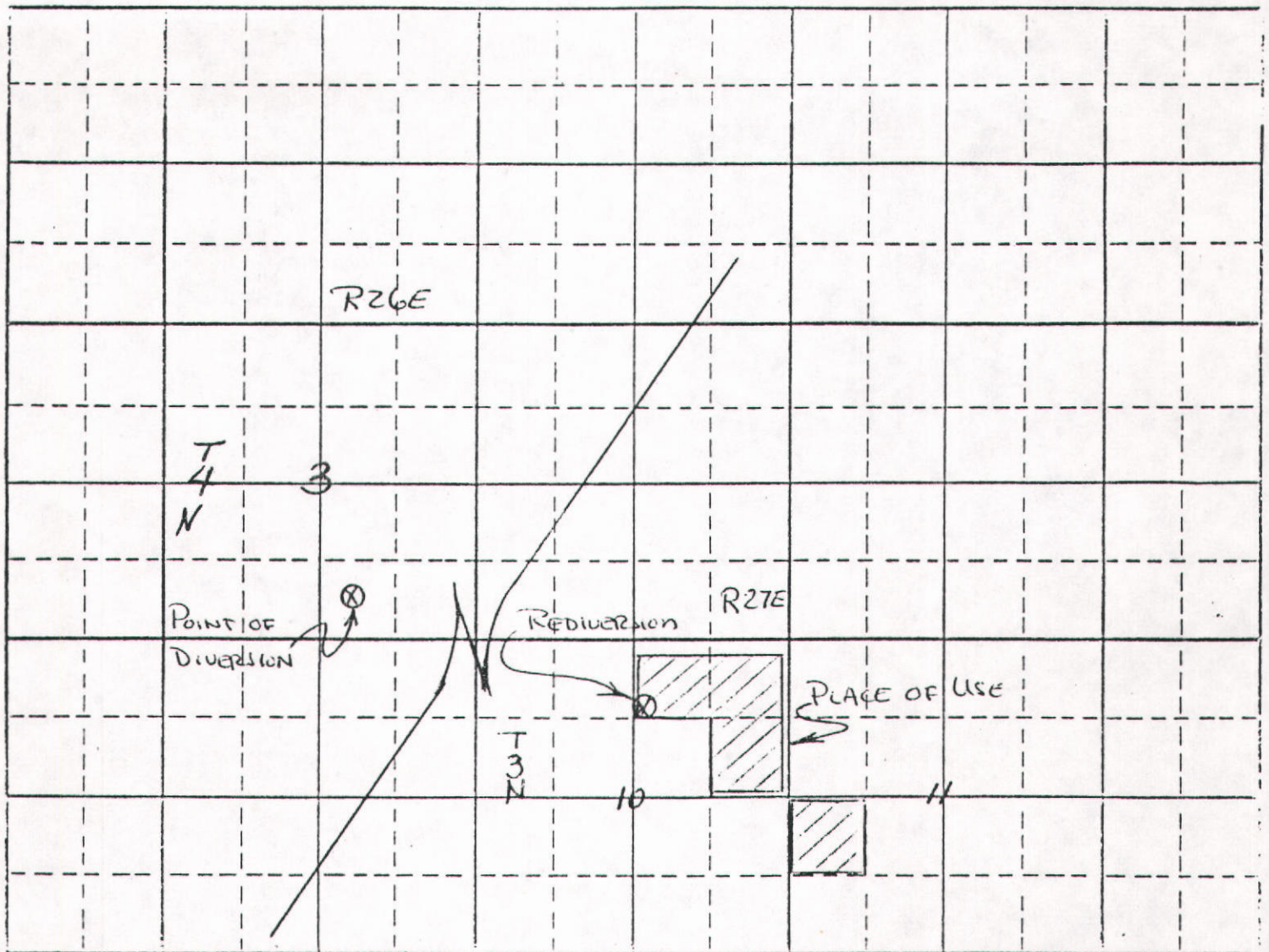
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 10, 1975.

R. KEITH HIGGINSON
Director

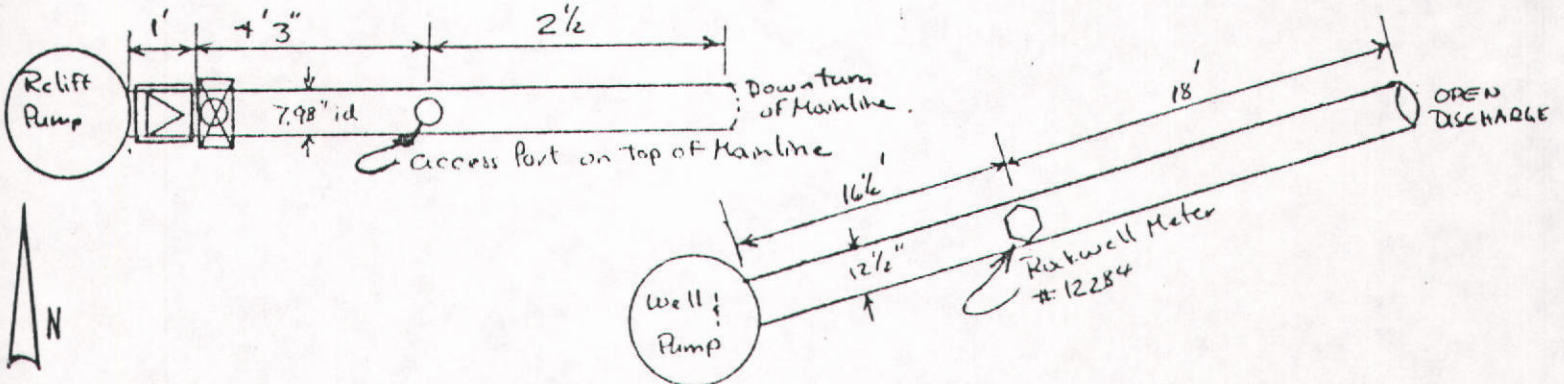
Published in the Arco Advertiser, Arco, Idaho on February 20 and February 27, 1975.

aw

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SW 1/4 SE 1/4 SEC 3 T4N R26E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	27E	10	30	30		30													90
		11										30							30
																			130

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other _____

Examiner's Signature _____

Checked by _____

Approved by _____

SEP 20 1988

Date _____

Date _____

Date _____

Affidavit of Publication

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated May 19, 1988

and ending with the issue dated May 26, 1988

Colleen Babcock

Subscribed and sworn to before me this

26 day of May, 1988

Thomas D. Cannon
Notary Public

Residence: Arco, Idaho. 12-17, 1991
My commission expires 12-17, 1991

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 34-7100

Notice is hereby given that Doug or Dorothy Schureman, Arco, Idaho, has applied to the Department of Water Resources for a change in the place of use of water from a groundwater source. The right sought to be changed is evidenced by License No. 34-7100 and is recorded as follows:

AMOUNT: 2.72 cfs

PRIORITY: February 6, 1975

POINT OF DIVERSION: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 4N, R. 26E

POINT OF REDIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 3N, R. 27E, B.M., Butte County;

The water is used to irrigate 136 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 3N, R. 27E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 136 acres within the NE $\frac{1}{4}$, Sec. 14, T. 3N, R. 26E, B.M., Butte County.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before June 6, 1988.

R. KEITH HIGGINSON
Director

Published May 19 & 26, 1988

RECEIVED

JUN 1 1988

Department of Water Resources
Eastern District Office

SEP 20 1988

Relief Pump

1' 4'3" 2 1/2'

7.98" id

Access Port on top of Mainline

Down turn of Mainline

Well Pump

16 1/2' 12 1/2'

Rockwell Meter #12284

18'

OPEN DISCHARGE

N

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

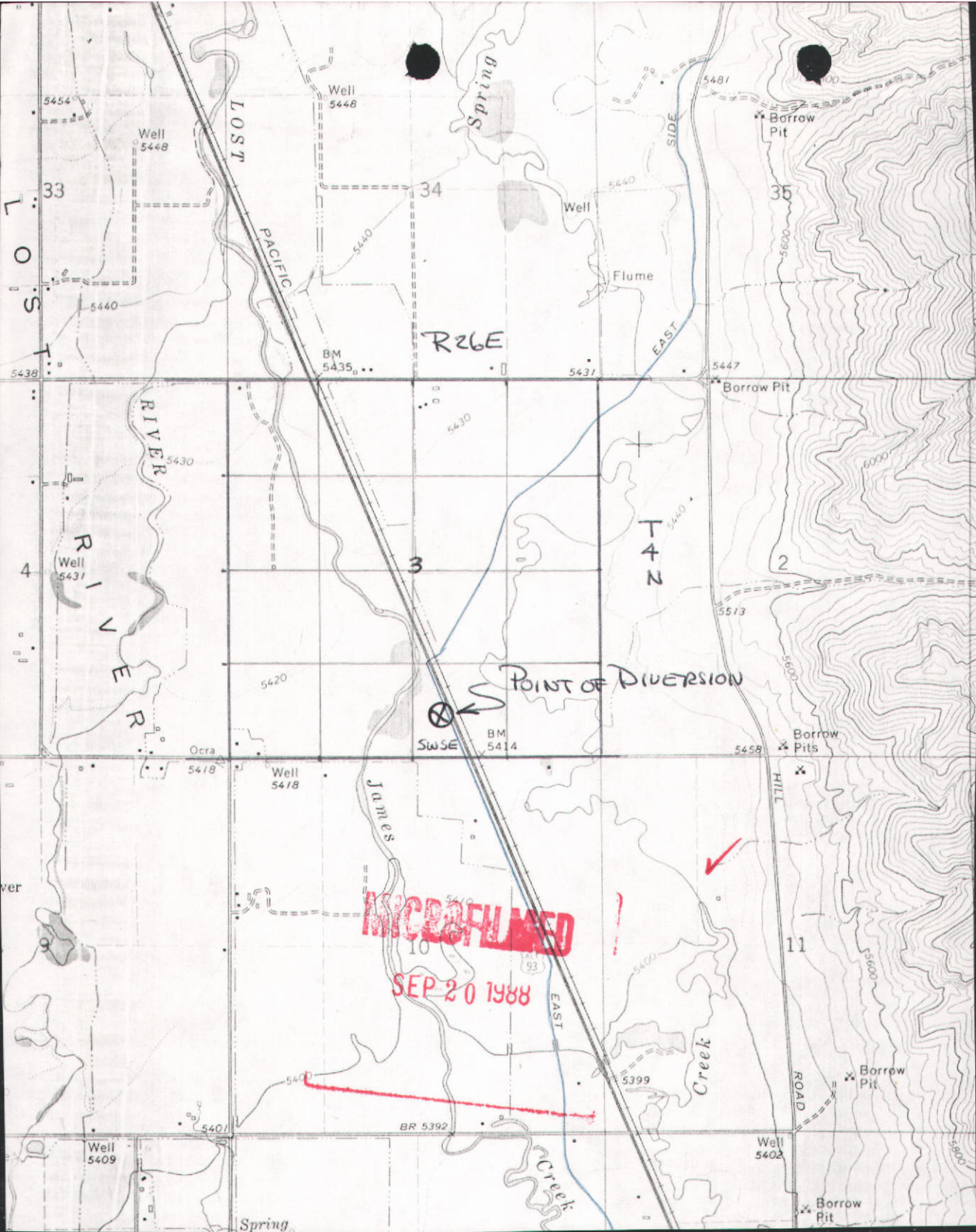
Approved by

Date _____

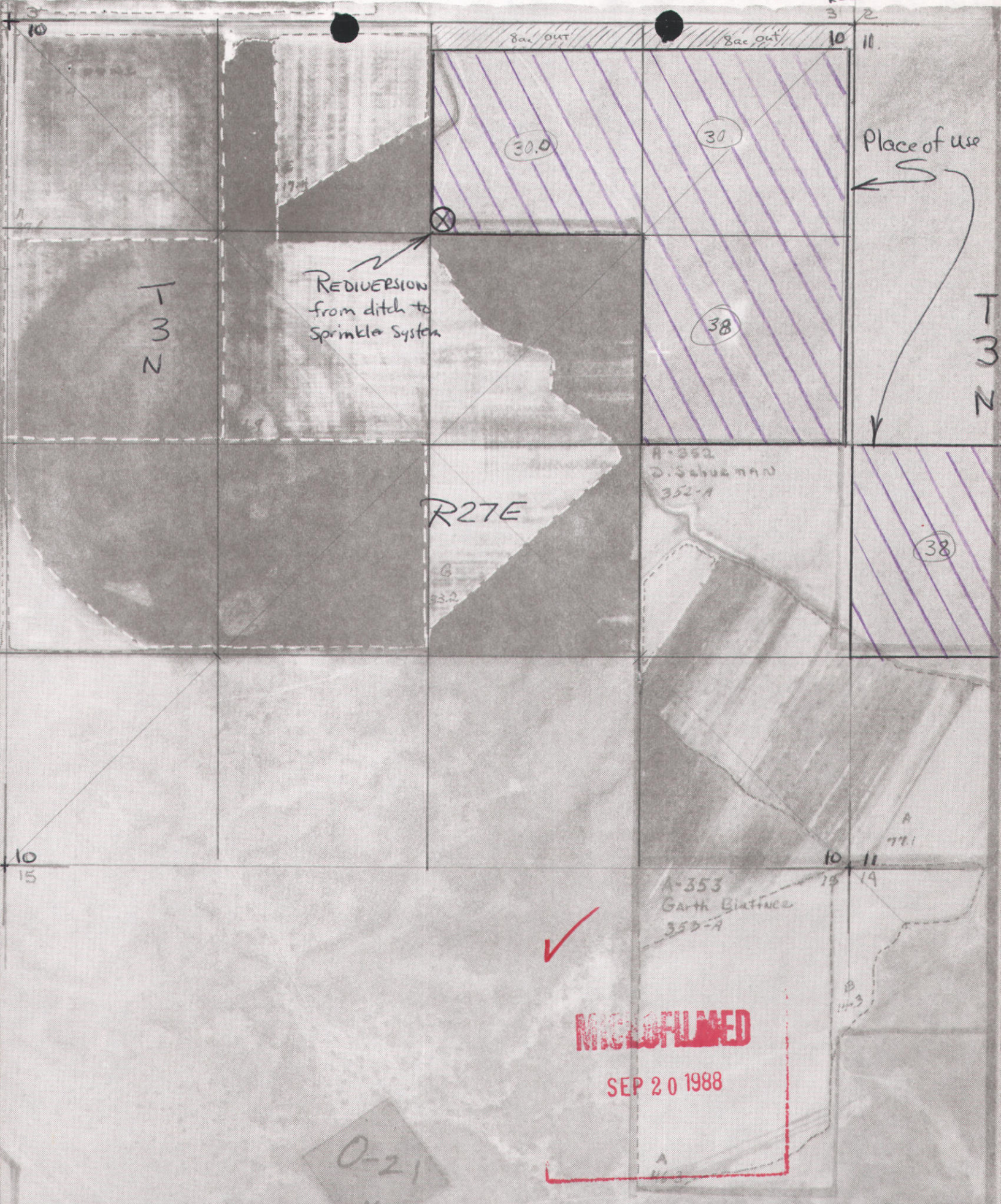
13 Jan 1984

1-16-84

8-4-86



34-7100 Kew



REDIVERSION
from ditch to
Sprinkler System

Place of use

R 27 E

MICROFILMED

SEP 20 1988

0-21

4

NOT TO SCALE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3416APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Doug or Dorothy Schureman Phone 527-3147Post Office address Rt 1, Box 226, Arco, Idaho 83213

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant wishes to farm this ground under irrigation as it is a better piece of farm ground. Applicant also wishes to secure an FHA loan with this new place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 34-7100 Priority Feb. 6, 1975 Amount (cfs/ac-ft) 2.72 cfs Nature of Use Irrigation Period of Use 4/1 to 11/1
2. Total amount of water being transferred 2.72 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	3	4N	26E	Butte	
		NW	NW	13	3N	26E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	26E	14	34	34	34	34													136

Total acres 136

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 34-7100 - Rough DRAFT issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Feb. 6, 1975

5. Water is used for the following purpose

amount 2.72 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.72 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	3	4N	26E	Butte	
		NW	NE	10	3N	27E	Butte	

WELL
REDIVERSION

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	27E	10	30	30		38													98
		11																	38

Total acres 136

9. Describe any other water rights used for the same purpose as described above None

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3 Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dorothy Schureman
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of May, 19 88

Deena Green
(Notary Public)

My commission expires 4-22-1988

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by HWJ Date 5-3-88 Protest filed by _____

Prelim. check by SM Fee \$50⁰⁰ E000175

Receipted by dg Date 5-3-88

Published in Arco Advertiser Copies of protest forwarded by _____

Pub. dates 5-19 + 5-26-88 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by **MICROFILMED**

Copy of transfer sent to lien holder _____

SEP 20 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7100 Priority February 6, 1975 Amount 2.72 cfs

THIS IS TO CERTIFY, that Dale Schureman
of Arco, Idaho, has complied with the terms and conditions of Permit
No. 34-7100 issued pursuant to Application for Permit dated February 6, 1975,
and has submitted proof to the Department of Water Resources on March 5, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.81 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>November 1</u> at <u>2.72</u> cfs and <u>408.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 2.72 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
408.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3,
Twp 4N, Rge 26E in the County of Butte

Description and location of place of use:

Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	27E	10	30	30		38													98
		11									38								38

Total number of acres irrigated 136

SEP 20 1988

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Point of rediversion within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Twp 3N, Rge 27E from the Arco Canal.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

If withdrawal of water from the well approved under this license depletes flows in the Big Lost River or any of its tributaries, diversions therefrom shall be subject to control by the watermaster of State Water District No. 34.

RECORDED

SEP 20 1988

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of September, 19 88.

Director



United States Department of the Interior

ON REPLY REFER TO

I-7391 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Boise, Idaho

NOV 21 1977

NOTICE OF ALLOWANCE

Dale E. Schureman
Box 64
Arco, Idaho 83213

Serial No. I-7391

160 Acres

Boise Meridian, Idaho
T. 3 N., R. 27 E.
Sec. 10: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 11: NW $\frac{1}{4}$ SW $\frac{1}{4}$

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 158 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to Section 209 of the Act of October 21, 1976 (Public Law 94-579) which will require the reservation of all minerals in the lands to the United States.

Allowed this 21st day of November
19 77

Vincent S. Strobel

Chief, Branch of L&M Operations

RECEIVED

MAR 26 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

MAR 26 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources
Eastern District Office

Dale Schureman Estate of Rt. 1 Box 66A, Arco Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 34-7100.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May, 1, 1980.

That he has heretofore performed the following work described under said permit: The well has been drilled with 20" casing 200' deep and has a 50hp pump installed on it. It has a Rockwell flowmeter approximately 15 feet from pump on discharge tube. It will pump approx. 380 miner inches Costing \$ 11,585.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: We were not approved and allowed on the BLM Land untill Nov. 21, 1977. Dale passed away July 4, 1978 and we have now finished with the Estate reorganization. The land has been cleared of brush and we are waiting for Finance.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 1982.

Dale Schureman
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to May 1, 1982.

Signed this 4th day of April, 1980.

J. Glen Sayton

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **34-7100**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 34 7100

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale Schureman Phone: 527-8261
post office address Box 64, Arco, Idaho 83213
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 4N
Range 26E B.M. Butte County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 3.2 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and system to deliver to
East Side Canal. Water will be pumped from the Arco Canal into a sprinkler
system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 20 inches; proposed depth of well is 150 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 32,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation N.A.
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	27E	10	40	40		40													120
"	"	11									40								40

Total number of acres to be irrigated 160

c Describe any other water rights used for the same purposes as described above None

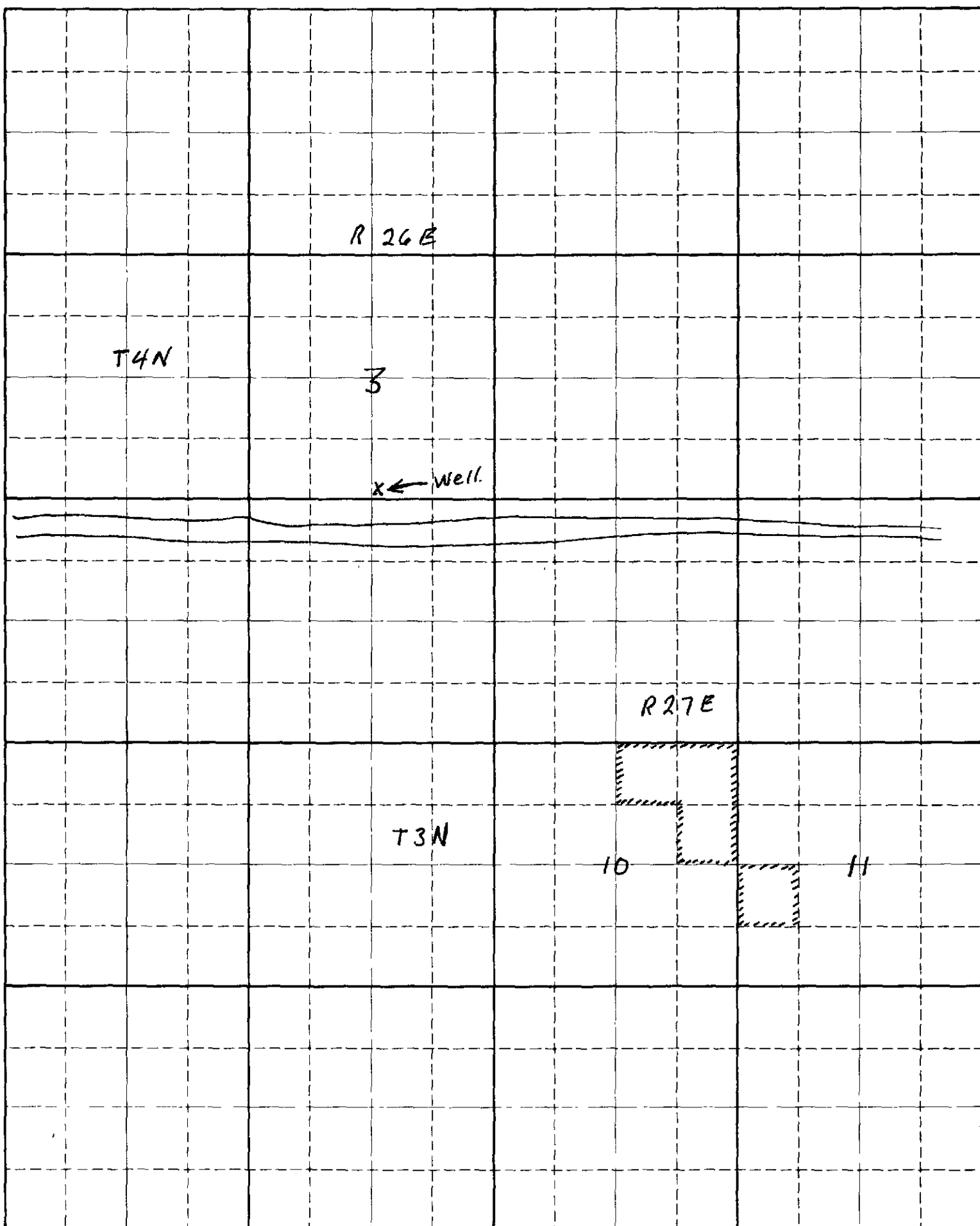
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Land is being entered under Desert Land Entry No. I-7391

10. Remarks Water will be diverted into Eastside Canal at a point within the SWSE, Sec. 3, T. 4N, R. 26E; and then diverted from the Arco Canal within the SENW, Sec. 10, T. 3N, R. 27E, B.M.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Dale Schuman
(Applicant)

Received by MB Date 2-6-75 Time 3:25 p.m.
Preliminary check by TH Fee \$55.00
Receipted by MB Date 2-06-75 # 4076
Publication prepared by MB Date 2-14-75
Published in Boise Advertiser
Publication dates Jan 20 & 27, 1975
Publication approved OK Date 3-06-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7100, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 14 day of _____ May 19 75.


Director

Affidavit of Publication

RECEIVED

MAR 6 1975

Department of Water Resources
Eastern District Office

Le Ella Ammack, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated February 20, 1975

and ending with the issue dated 2-27-75

Le Ella Ammack

Subscribed and sworn to before me this

3 day of March, 1975

Charles G. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires 5/14, 1978

NOTICE OF APPLICATION FOR WATER PERMIT
Notice is hereby given that Dale Schreiner, Box 64, Arco, Idaho has on 2-6-75 submitted Application No. 34-7160 for a permit to appropriate 2.2 cubic feet per second of water from a ground-water source to power of mill and pump within the SW 1/4, Sec. 3, T. 41N, R. 26E, E.M., Blaine County. The water will then be diverted from this source to acre tract into the Eagle Creek and then diverted from the Eagle Creek within the SE 1/4, Sec. 10, T. 41N, R. 27E, E.M. to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NW 1/4, SE 1/4, Sec. 10, T. 41N, R. 27E, E.M., Sec. 11, T. 41N, R. 27E, E.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources 1515 Idaho Street, Boise, Idaho, within 30 days of the date of publication of this notice in the Arco Advertiser. Published in the Arco Advertiser, Arco, Idaho on February 20 and February 27, 1975.

W

FILED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 15, 1988

RE: Transfer of Water Right No. 34-7100

Doug or Dorothy Schureman
Rt. 1, Box 226
Arco, ID 83213

Dear Mr. and Mrs. Schureman:

Enclosed is a copy of the approved Application for Transfer of the above referenced water right (Transfer No. 3416). Be sure to note any conditions of approval on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

SEP 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 15, 1988

RE: Permit No. 34-7100

Dale Schureman
Rt. 1, Box 226
Arco, ID 83213

Dear Mr. Schureman:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

SEP 20 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT34-7100
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7 Sept 1982 Accompanied by Doug Schureman Total Q measured 2.81 cfs Diversion
2.05 cfs Re-diver.

If source is surface water, estimate total flow of source

Methods of measurement Rockwell Meter # 12284 (Diversion) Meets Permit requirements?
Annubar # 191136 (Re-diversion)

Measurement calculations:

Diversion $Q = 1000 \text{ gal in } 47.5 \text{ sec}$

$$= \left(\frac{1000 \text{ gal}}{47.5 \text{ sec}} \times \frac{1 \text{ min}}{60 \text{ sec}} \right) \div 448.8 \text{ gpm/cfs} = 2.81 \text{ cfs capacity}$$

$$\text{Relift } Q = \frac{(3.85)(7.98)^2}{448.8} = 2.05 \text{ cfs} \quad Q \text{ LIMITED by } 0.02 \text{ cfs/acre}$$

(Re-diversion)

$$Q = 136 \text{ ac} \times 0.02 \text{ cfs} = 2.72 \text{ cfs}$$

$$V = 136 \text{ ac} \times 3 \text{ afa} = 408 \text{ afa}$$

$$V = 2.72 \text{ cfs} \times 1.4865 \times 214 \text{ days} = 1159.6 \text{ cfs}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Well-Pump	50	U.S. Motors	RG231-01-007 R210097	Johnston	N/A	Rockwell Meter	Good	S/N 12284
Relift (Re-diversion)	60	U.S. Electric	N/A	Johnston	N/A	Annubar # 191136	Good	

System Description well, pump, mainline open discharge into Eastside Canal

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

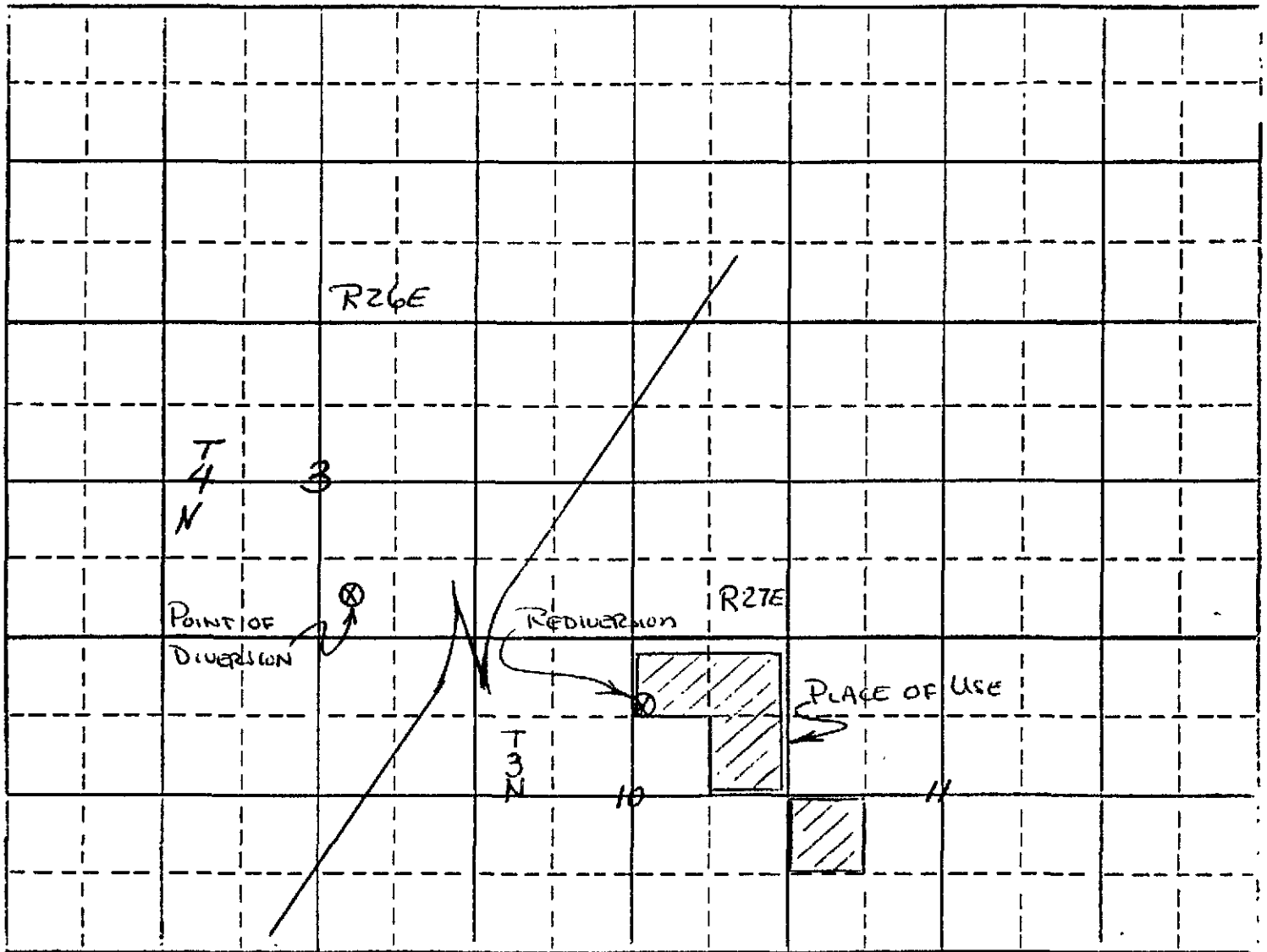
USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	2.72 cfs	408 afa	4/1	11/1
Total	2.72 cfs	408 afa		

Remarks Talked with water master of Big Lost River and Canal Co. there is no standard loss assigned as some months there is a gain and; therefore, no transportation loss assessed.

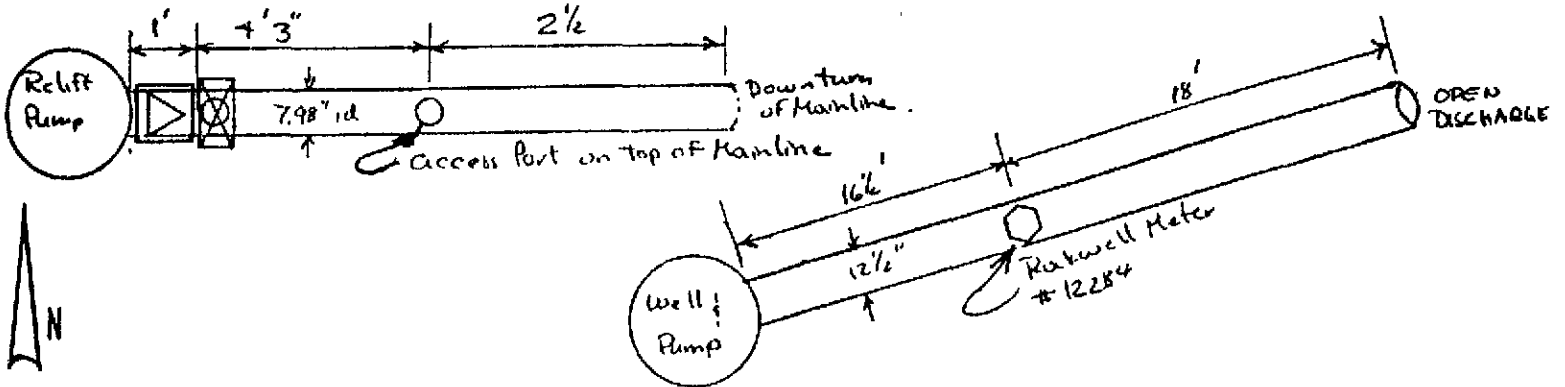
MICROFILMED

SEP 20 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SW 1/4 SE 1/4 Sec 3 T4N R26E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	27E	10	30	30		30													90
		11									30								30
																			130

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

CONSOLIDATED TAX NOTICE AND RECEIPT
 BUTTE COUNTY TREASURER, LORI BECK 1987
 P.O. BOX 121, ARCO, ID. 83213
 208 527-3047 REAL PROPERTY

MARKET VALUE 1,165	TAX CODE AREA 5-00	PARCEL NUMBER RP03N27E115400A	BILL NUMBER 1559
NW4SW4 PAT # 11-82-0017 SEC 11			
L 1,165			
AC 40.000 SCHUREMAN, DOROTHY % SCHUREMAN, DOUG			
DELINQUENT CERT			
RT. 1 BOX 226 ARCO, ID 83213			

*Butte City
BLM 40 Acres*

STATE			FULL PAYMENT
COUNTY	003930	4.58	TAX 14.86
SCHOOL #111	007408	8.64	PEN
CEMETERY	000195	.24	SUB TOT
LIBRARY	000523	.62	INT
HOSP DIST	000669	.78	TOT
			1ST INSTALLMENT
			TAX 7.43
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 7.43
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.012725	14.86	

PLEASE READ BACK OF TAX NOTICE---THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
 REAL PROPERTY 1987 RP03N27E115400A
 SCHUREMAN, DOROTHY
 % SCHUREMAN, DOUG 1559

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT
 REAL PROPERTY 1987 RP03N27E115400A
 SCHUREMAN, DOROTHY
 % SCHUREMAN, DOUG 1559

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				7.43	7.43
					5-00
					PEN
					SUB TOT
					INT
					TOT

2nd

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO
 BUTTE COUNTY TAX COLLECTOR

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				14.86	14.86
					5-00
					PEN
					SUB TOT
					INT
					TOT

FULL

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				7.43	7.43
					5-00
					PEN
					SUB TOT
					INT
					TOT

1st

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1988
 DATE PAID
 PAID BY
 CHECK #
 CASH

DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1987
 DATE PAID 12-14-87
 PAID BY L. Schureman
 CHECK # 3165
 CASH

CONSOLIDATED TAX NOTICE AND RECEIPT
BUTTE COUNTY TREASURER, LORI BECK 1987
P.O. BOX 121, ARCO, ID. 83213
208 527-3047 REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
39,494	5-00	RP03N27E100100A	1552

L 39,494 N2NE4
 SE4NE4
 PAT # 11-82-0017 2-18-82
 SEC 10

*Butte City BLM
 120 Acres*

AC 120.000 SCHUREMAN, DOROTHY
 % SCHUREMAN, DOUG

DELINQUENT CERT

RT. 1 BOX 226
 ARCO, ID 83213

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.003930	155.22	TAX 502.58
SCHOOL #111	.007408	292.58	PEN
CEMETERY	.000195	7.70	SUB TOT
LIBRARY	.000523	20.66	INT
HOSP DIST	.000669	26.42	TOT
			1ST INSTALLMENT
			TAX 251.29
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 251.29
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.012725	502.58	

PLEASE READ BACK OF TAX NOTICE---THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1987 RP03N27E100100A
 SCHUREMAN, DOROTHY
 % SCHUREMAN, DOUG 1552

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1987 RP03N27E100100A
 SCHUREMAN, DOROTHY
 % SCHUREMAN, DOUG 1552

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
				251.29	251.29 5-00
					PEN
					SUB TOT 2nd
					INT
					TOT

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

BUTTE COUNTY TAX COLLECTOR

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
				502.58	502.58 5-00
					PEN
					SUB TOT FULL
					INT
					TOT
SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
				251.29	251.29 5-00
					PEN
					SUB TOT 1st
					INT
					TOT 251.29

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
 PAID BY

JUNE 20, 1988
 CHECK #
 CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID 12-14-87
 PAID BY *S. Schureman*

DECEMBER 20, 1987

CHECK # 3765
 CASH

SEP 20 1988

Affidavit of Publication

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof.

for 2 consecutive weeks, commencing with

the issue dated May 19, 1988

and ending with the issue dated
May 26, 1988

Colleen Babcock

Subscribed and sworn to before me this

26 day of May, 1988

Thomas D. Cannon
Notary Public

Residence: Arco, Idaho.
My commission expires. 12-17, 1991

RECEIVED

JUN 1 1988

Department of Water Resources
Eastern District Office

SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

1. Right number 34-7100 Applicant Doug Scherman

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☒ Change point of diversion ^{Rediversion} ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments _____

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) Application #347150 Protested Carey Act App.

j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? Dist #34 + Big Lost River dnig Dist / dg 5-12-88

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 5-12-88 Received on _____

2. Is transfer published correctly? ☐ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* NA Approval conditioned on Agreement by water right allocation
section that cfs & acreage on Rough Draft are correct.

4. By [Signature] Date 6-27-88

Jun 7-29-88
*All uses within Watermaster Districts require special conditions.

copy to Roberta ✓

RECEIVED
JUN 27 1988

Department of Water Resources

APPLICATION FOR TRANSFER OF

WATER RIGHT NO. 34-7600

WATER DISTRICT 34

WATERMASTER

Alang Rosendane

DATE: 6/13/88

COMMENTS:

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

Alang Rosendane
Watermaster

RECEIVED

SEP 20 1988

RECEIVED

JUN 15 1988

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address: _
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

May 12, 1988

Doug Rosenkrance, Watermaster
Water District #34
Rt 1, Box 24
Mackay, ID 83251

RE: Application for Transfer of Water Right
No. 34-7100

Dear Watermaster:

Please find enclosed a copy of the above referenced application and a watermaster recommendation form. Please review the application and complete the form, returning them to this office as soon as possible.

Thank you for your cooperation in this matter.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg
Enclosure

*resent 6-10-88 as
Mr. Rosenkrance says
he didn't receive it per
my phone call same day*

RECEIVED

SEP 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

May 12, 1988

Big Lost River Irrigation Dist.
P.O. Box 206
Mackay, Idaho 83467

RE: Application for Transfer No. 34-7100, Schureman

Dear Sir:

This office is currently in the process of publishing notices that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received no later than June 6, 1988. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the application.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/dg
Enclosure

~~Robert C. 10-28-88~~

MICROFILMED

SEP 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

May 12, 1988

Doug or Dorothy Schureman
Rt. 1, Box 226
Arco, Idaho 83213

RE: Transfer Application No. 34-7100

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your transfer application. Please refer to the application number above in all further correspondence.

This office is currently in the process of advertising the application in the Arco Advertiser. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED

SEP 20 1988

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 34-7100

Notice is hereby given that Doug or Dorothy Schureman, Arco, Idaho, has applied to the Department of Water Resources for a change in the place of use of water from a groundwater source. The right sought to be changed is evidenced by License No. 34-7100 and is recorded as follows:

AMOUNT: 2.72 cfs PRIORITY: February 6, 1975

POINT OF DIVERSION: SW1/4SE1/4, Sec. 3, T. 4N, R. 26E,

POINT OF REDIVERSION: NW1/4NE1/4, Sec. 10, T. 3N, R. 27E,

B.M., Butte County;

The water is used to irrigate 136 acres within the N1/2NE1/4, SE1/4NE1/4, Sec. 10, NW1/4SW1/4, Sec. 11, T. 3N, R. 27E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 136 acres within the NE1/4, Sec. 14, T. 3N, R. 26E, B.M., Butte County.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before June 6, 1988.

R. Keith Higginson

Director

Published May 19 & 26, 1988

RECEIVED

SEP 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 11, 1988

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 6, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

RECEIVED

SEP 20 1988

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

NO. 34-7100

Notice is hereby given that Doug or Dorothy Schureman, Arco, Idaho, has applied to the Department of Water Resources for a change in the place of use of water from a groundwater source. The right sought to be changed is evidenced by License No. 34-7100 and is recorded as follows:

AMOUNT. 2.72 cfs

PRIORITY. February 6, 1975

POINT OF DIVERSION. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 4N, R. 26E

POINT OF REDIVERSION. NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 3N, R. 27E, B.M., Butte County;

The water is used to irrigate 136 acres within the NW $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 3N, R. 27E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 136 acres within the NE $\frac{1}{4}$, Sec. 14, T. 3N, R. 26E, B.M., Butte County.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402, on or before June 6, 1988.

R. KEITH HIGGINSON

Director

Published May 19 & 26, 1988

ARCO ADVERTISER

FILED

SEP 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 12, 1986

RE: Permit No. 34-7100

Dale Schureman
Rt. 1, Box 226
Arco, ID 83213

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

arm 219

State of Idaho

FIELD REPORT

34 7100
Permit No.

DATE	INITIALS	REMARKS
------	----------	---------

- ☐ Appointment letter mailed: _____

☐ Telephone call made: _____
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

Date 7 Sept 1982 Accompanied by Doug Schureman Total Q measured ✓ 2.05 cfs Re-diver 2.01 cfs

Methods of measurement Rockwell Meter # 12284 (Diversin) Meets Permit requirements?

Measurement calculations:

Diversion $Q = 1000 \text{ gpl in } 47.5 \text{ sec}$
 $= \left(\frac{1000 \text{ gal}}{47.5 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} \right) \div 448.8 \text{ gpm/cfs} = 2.81 \text{ cfs capacity}$

Relief $Q = \frac{(3.85)(7.98')^2(\sqrt{14.09})}{448.8} = 2.05 \text{ cfs}$ Limited by 0.02 cfs/ac
(Rediversion)

$Q = 136 \text{ ac} \times 0.02 \text{ cfs} = 2.72 \text{ cfs}$

$V = 136 \text{ ac} \times 3 \text{ cfs} = 408 \text{ cfs}$
 $V = 2.72 \text{ cfs} \times 1.835 \times 214 \text{ days} = 1154.6 \text{ cfs}$

(Red version)
System Description well, pump, mainline open discharge into Eastside Canal

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	2.72 cfs ✓	408 afa ✓	4/1 ✓	11/1 ✓
Total	2.72 cfs ✓	408 afa ✓		

Remarks Talked with water master of Big Lost River and Canal Co. there is no
standard loss assigned as some months there is a gain ~~water~~ therefore no
transportation loss assessed.

Overlap Review per VAX:

SEP 20 1988

p/d → 34-0542 - Spring ck.

34-7205 - qw - Not same pld per exmms

plu → 34-7150 ? Recommend R24

34-2007

Relief Pump

1' 3' 2 1/2'

7.98" id

Access Port on top of Manline

Down turn of Manline

18'

12 1/2"

Roxwell Meter #12284

Well Pump

OPEN DISCHARGE

N

Place(s) of Use

[illegible]

☒ None

Date _____

8-4-86

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date 7 Sept 1982

Owner: Dale Schureman

Permit No. 34-7100

Description of well &/or measuring site (give distance to restrictions upstream and downstream):

Measured inside diameter of pipe in inches (A) 7.98"

Size of Annubar used in test 7.981"

State ID# of Annubar Meter used #191136

Size Eagle Eye Meter used 16" - 80"

State ID# of Meter used 091473

Date of Last Calibration of Meter 4-23-82

Observed inches of H2O read on Meter 14"

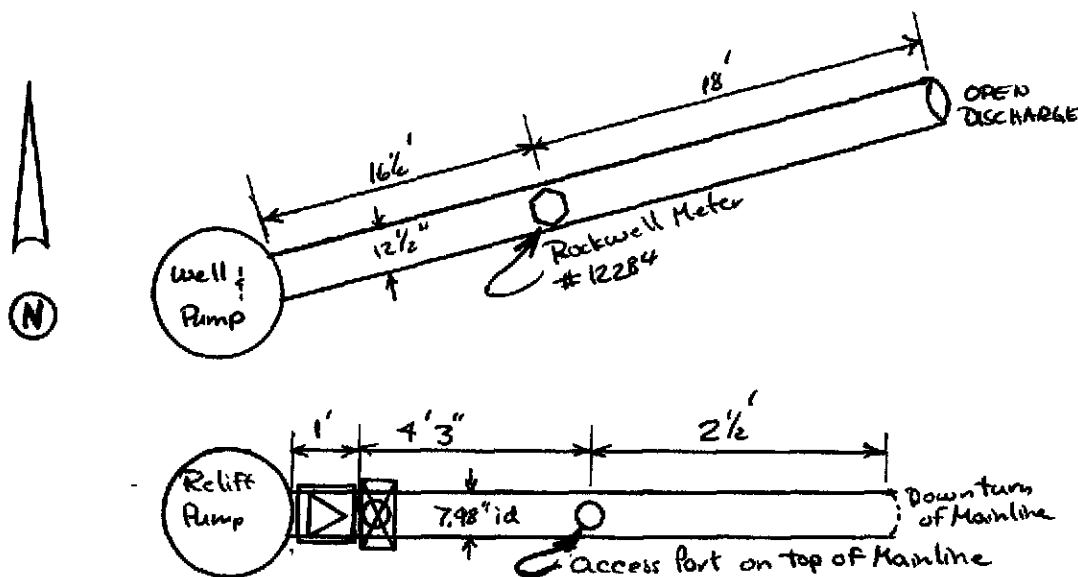
Adjusted inches of H2O from Last Calibration (B)
 $B = 1.0365(14) + (-0.4127)$

CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = 2.05$ ✓

cfs measured

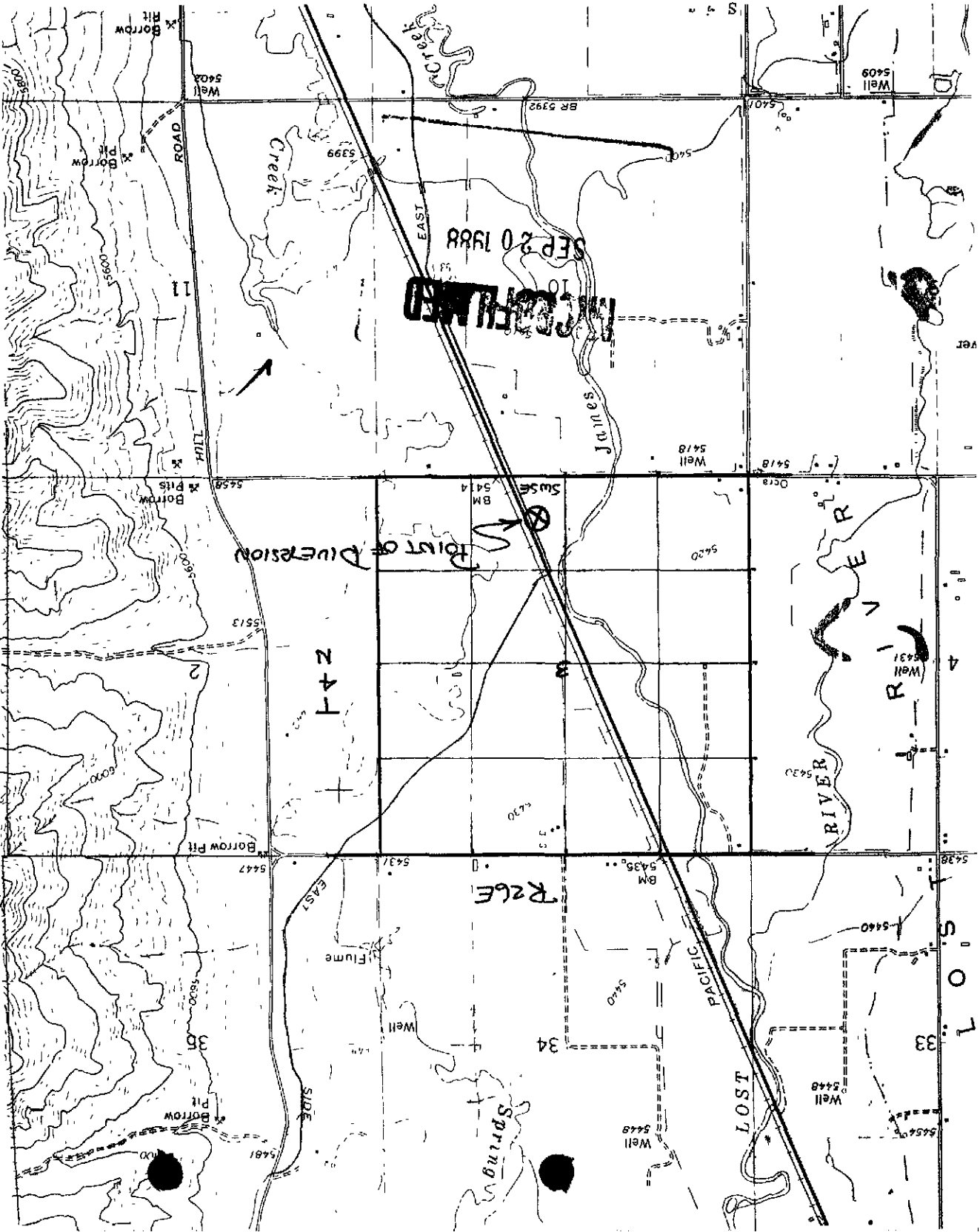
Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:



RECEIVED
FILMED

SEP 20 1988



342

30

38

REDIVERSION
from ditch to
Sprinkle System

R27E

10
15

NOT FILMED

SEP 20 1988

NOT TO SCALE

PERMIT NO. 34-7100

Dale Schaveman
(Name)

EXAMINATION: DATE: 9-7-82

Accompanied by: Doug Schaveman

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motor	50	R6231-01-867 R2100097	Johnston	N/A
Relift				
US Motor	60	N/A	Johnston	N/A

Measuring Device Type: Rockwell meter # 12284

Meter # _____ Annubar # _____ Size # _____

Remarks: _____

Measurement calculations: 1000 gal in 47.5 sec

P/O OK

RECEIVED

SEP 20 1988

1263 gpm
2.81 cfs

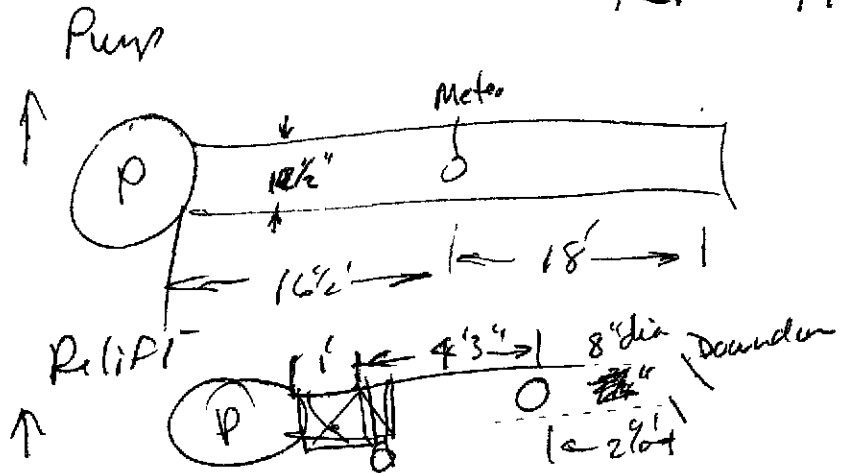
~~120 95 and 100~~

99 ac

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

Relift 14"





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 30, 1982

RE: Permit No.

34-7100

Dale Schureman Estate
Rt. #1, Box 226
Arco, Id. 83213

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

IDWR - State Office

RECEIVED
MAY 1 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 34-7100

Name(s) of Permit Holder: Dale Schureman Estate

Post Office Address: Rt. 1 Box 226

Arco, Idaho Tel. No. 527-3147

Source of Water: Well & Pumping Station

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>160</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-2-82
Date

Douglas Schureman
Signature of Permit Holder

D. Schureman

Rt. 1 Box 226

Arco, Ida 83213



MICROFILMED



RECEIVED

MAR 5 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138283

Dale Schureman Estate
Route 1, Box 66A
Arco, ID 83213

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7100 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

April 4, 1980

Dale Schureman Estate
Route 1, Box 66A
Arco, ID 83213

Gentlemen:

Re: Permit No. 34-7100

Enclosed is a copy of the approved request for extension of time.
The time within which to submit proof of beneficial use is extended
to May 1, 1982.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHUREMAN, DALE
P.O. BOX 64
ARCO, ID 83213

101779

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7100 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

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SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
FEB 29 1980
ID 83213



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 5, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

RECEIVED
SEP 11 1979
WATER RESOURCES
DIVISION



John JEA
Dave
United States Department of the Interior 1977 I-7391 (943)

BUREAU OF LAND MANAGEMENT Department of Water Resources
Idaho State Office
Boise, Idaho

NOV 21 1977

NOTICE OF ALLOWANCE

Dale E. Schureman
Box 64
Arco, Idaho 83213

34-7100

Serial No. I-7391 160 Acres

Boise Meridian, Idaho
T. 3 N., R. 27 E.
Sec. 10: ~~NW 1/4, SE 1/4~~
Sec. 11: ~~NW 1/4~~

Your application for desert land entry for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance thereto with the applicable laws and regulations. The acceptability of final proof will be contingent upon substantial compliance with the requirements of the Desert Land Act of March 3, 1877 (19 Stat. 377; 43 U.S.C. 321-323) as amended and supplemented, and the appropriate rules and regulations of 43 CFR, Part 2520. The development and reclamation of the land must be basically in accordance with your approved plan of development which is on file in the Idaho State Office. At the time of final proof you must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the irrigable land in the entry in a manner calculated to produce profitable results. At the same time you must also show that you have a completely developed source and supply of irrigation water that is adequate to permanently irrigate all the irrigable acres in the entry and that you have a legal right to the use of this water. Any substantial change in your source of water or deviation in the construction of the irrigation facilities as shown by your approved plan of development must have prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 158 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to Section 209 of the Act of October 21, 1976 (Public Law 94-579) which will require the reservation of all minerals in the lands to the United States.

Allowed this 21st day of November
19 77

cc: DM, Idaho Falls
Butte County Assessor
Idaho Dept. of Water Resources
Richard T. St. Clair

/s/ Vincent S. Strobel

Chief, Branch of L&M Operations

May 15, 1975

Re: Permit No. 34-7100

Mr. Dale Schureman
Box 64
Arco, Idaho 83213

Dear Mr. Schureman:

Enclosed is a copy of your approved Application for Permit No. 34-7100 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

cc: Bureau of Land Management
Room 398, Federal Bldg.
Boise, ID 83724

RECEIVED
MAY 17 1975

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date
QF 2/7/75

Application No. Schurman

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt Yes

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☒ Bureau of Land Management also of approved permit
☒ Gene Habert Watermaster Dist 34
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(3) " "

Entry suitable whether of 1/9/75 in file
In form for advertising Yes

(4) " "

(5) " "

Platted on Map No. T3N R27E

(6) " "

Located within Water District No. N/A

(7) QF 2/2/75

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, Stable, Increasing

(comment) No close obs wells

(9) " "

Other rights on the same place of use

(10) " "

Comments: No conflicting G.W. rights

(11) MB 3-6-75

Affidavit of Publication received (date) 3-6

(12) EW 3-10-75

Final date for protests March 10, 1975

Protests received: yes no ☒

(13) RDC 3/10/75

All requested information received from agencies or applicant: yes no ☐

(14) " "

Action recommended:

☒ Approve

☐ Deny

2/6/75 Proposed Priority

Reason for Reduction

☒ Measuring device required

☒ See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 3/10/75

NOT FILMED

Copy

Memorandum

RECEIVED
BUREAU OF LAND MANAGEMENT

MAY 12 1975

IN REPLY REFER TO:
I-7391

Department of Water Resources
Eastern District Office

Date: 1/3/75

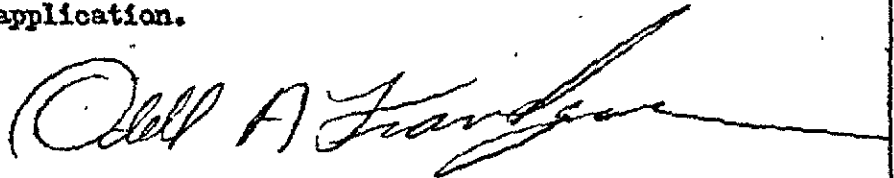
To : State Director (943)

FROM : District Manager, Idaho Falls

SUBJECT: Land Classification, DLE I-7391

Regarding Desert Land Application I-7391 in the name of Dale E. Schureman. The land was originally classified as suitable for desert entry under application I-4205 filed by Deloris M. Montague on April 2, 1971. This classification was qualified by the stipulation that an adequate showing of water be made. However, on November 12, 1973, the application was officially relinquished prior to accomplishment of this requirement.

The subject tract has recently been examined and the existing classification determined as suitable. Allowance of the entry is thus recommended providing Mr. Schureman is able to secure enough water for the entire 160 acres encompassed in the application.



1 Enclosure

Encl. 1 - Case File I-7391

ABelt:jlf 1/3/75

MICROFILMED

March 11, 1975

RE: Application for Permit No. 34-7100

Mr. Dale Schureman
Box 64
Arco, Idaho 83213

Dear Mr. Schureman:

Please be advised that the above referenced application has been processed. However, until we have received a copy of the approval from the Bureau of Land Management stating that this land is suitable for desert entry, final action cannot be taken.

If you have any questions, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

NOT FILMED

February 14, 1975

RE: Application for Permit No. 34-7099 Plattner
" " " No. 34-7100 Schureman

Arco Advertiser
Box 'C'
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:ME

Bill submitted 3-6-75 by MA

Enc: Legal Notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale Schureman

Box 64, Arco, Idaho

has on 2-6-75 submitted Application No. 34-7100
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 4N, R. 26E, B.M., Butte County. The water
will then be diverted from this same 40 acre tract into the Eastside Canal and
then diverted from the Arco Canal within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 3N, R. 27E, B.M.
to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 10, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 3N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 10, 1975.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on February 20 and February 27, 1975

*AW-H
AW-H*

77
FILED

February 14, 1975

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

On February 6, 1975, Mr. Garth B. Blattner and Mr. Dale Schureman visited this office and filed applications for permits in connection desert land. We have commenced the processing of their applications and their numbers are as follows: Mr. Blattner - Application for Permit No. 34-7099 and Mr. Schureman - Application for Permit No. 34-7100.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

February 14, 1975

RE: Application for Permit No. 34-7099
Application for Permit No. 34-7100

Mr. Eugene Gabert, Watermaster
Water District No. 34
Box 206
Mackay, Idaho 83251

Dear Mr. Gabert:

We are enclosing copies of applications that may be of interest to your water district. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is March 10, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosures

1

RECEIVED
FEB 18 1975
WATER DISTRICT NO. 34

February 6, 1975

RE: Application for Permit No. 34-7100

Mr. Dale E. Schureman
Box 64
Arco, ID 83213

Dear Mr. Schureman:

Attached herewith is departmental receipt No. 4076 in the amount of \$55.00 for the above referenced application.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Attachment

RECEIVED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

RECEIVED

I-7391 (943)

FEB 6 1975

Department of Water Resources
Eastern District Office

JAN 9 1975

Certified Mail
RETURN RECEIPT REQUESTED

Mr. Dale E. Schureman
Box 64
Arco, Idaho 83213

Dear Mr. Schureman:

The lands included in your desert land application, I-7391, were previously classified as suitable for desert land entry by classification decision dated December 27, 1971. This classification has been reviewed by our Idaho Falls District Manager in connection with your application, and he has determined the classification is still proper.

The classification decision provided that no entry would be allowed until satisfactory evidence of an available and adequate supply of irrigation water is submitted. Pursuant to this classification, you are offered the opportunity to apply for a special land use permit to drill an exploratory well in order to obtain the necessary evidence of a water supply for irrigation.

Enclosed are application and stipulation forms and an instruction sheet. Please carefully read and comply with the requirements in this instruction sheet.

PLEASE NOTE: The application and stipulation forms must be completed in duplicate and sent or taken to the District Manager, Idaho Falls District Office, Bureau of Land Management, 940 Lincoln Road, Idaho Falls, Idaho 83401 within 30 days from receipt of this letter.

If the application, stipulations, filing fee, rental and bond are not received by the District Manager within the 30 days allowed, we will assume you are not interested in drilling a well. Your application will then be considered as rejected and will be closed without further notice.

If a permit is issued but a well is not drilled or is unsuccessful during the period the permit is in effect, your application will automatically be considered as rejected when the permit expires.

MICROFILMED

You must obtain a State water appropriation permit from the Idaho Department of Water Resources to drill the well. Attached is an extra copy of this letter which should be submitted to that office when you apply for a permit. Unless they have knowledge that the land in your desert land application has been classified as suitable for entry, they will decline to issue the water permit. You should also make arrangements with the Department of Water Resources to have a copy of the issued permit sent to this office.

Sincerely yours,

A handwritten signature in cursive script that reads "Vincent S. Strobel". The signature is written in dark ink and is positioned above the typed name and title.

Vincent S. Strobel, Chief
Branch of L&M Operations

Enclosures

IDENT. NO. 34-7100

WATER RIGHT
DATA ENTRY LOG

[illegible]