

A hand-drawn map on a grid background. The map shows a coastline with several points marked with the number '9'. The coastline is labeled 'T6N' on the left, 'R25E' on the right, and 'WET' in the center. The coastline is drawn with a solid line, and the area to the right of the coastline is shaded with diagonal lines.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant Thorsen
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 26 1976

Department of Water Resources
Eastern District Office

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated APR 15,
19 76 and ending with the issue
dated APR 22, 19 76.

Margaret Parks

Subscribed and sworn to before
me this 23 day of April,
19 76.

Rebecca Burstedt

Notary Public, residing at Challis,
Idaho. My commission expires on

10-24-77

W NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Grant
Thorson, Mackay, Idaho, has on 4-01-
76 submitted Application No. 34-7139
for a permit to appropriate 0.17 cubic
feet per second of water from a
ground-water source by means of
well and pump within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 T. 6N, R. 25E,
B.M., Custer County; to be used from
Jan. 1 to Dec. 31 for domestic
purposes for one family and from
Apr. 1 to Nov. 1 for the irrigation of
6.6 acres, all uses within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 T. 6N, R. 25E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before May 3, 1976.

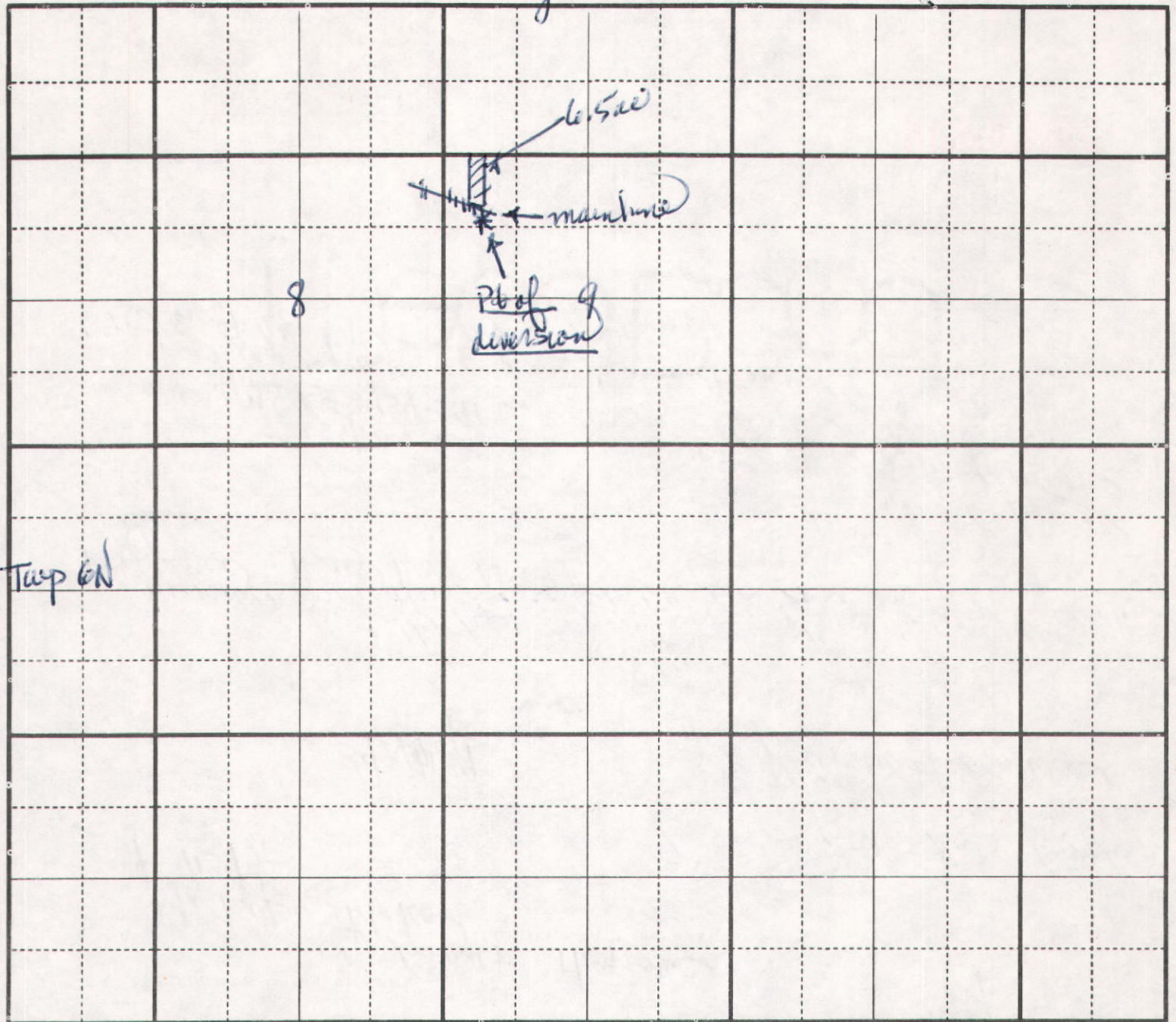
R. KEITH HIGGINSON
Director

Published in the Mackay Miner,
Mackay, Idaho on April 15 and April
22, 1976.

MICROFILMED

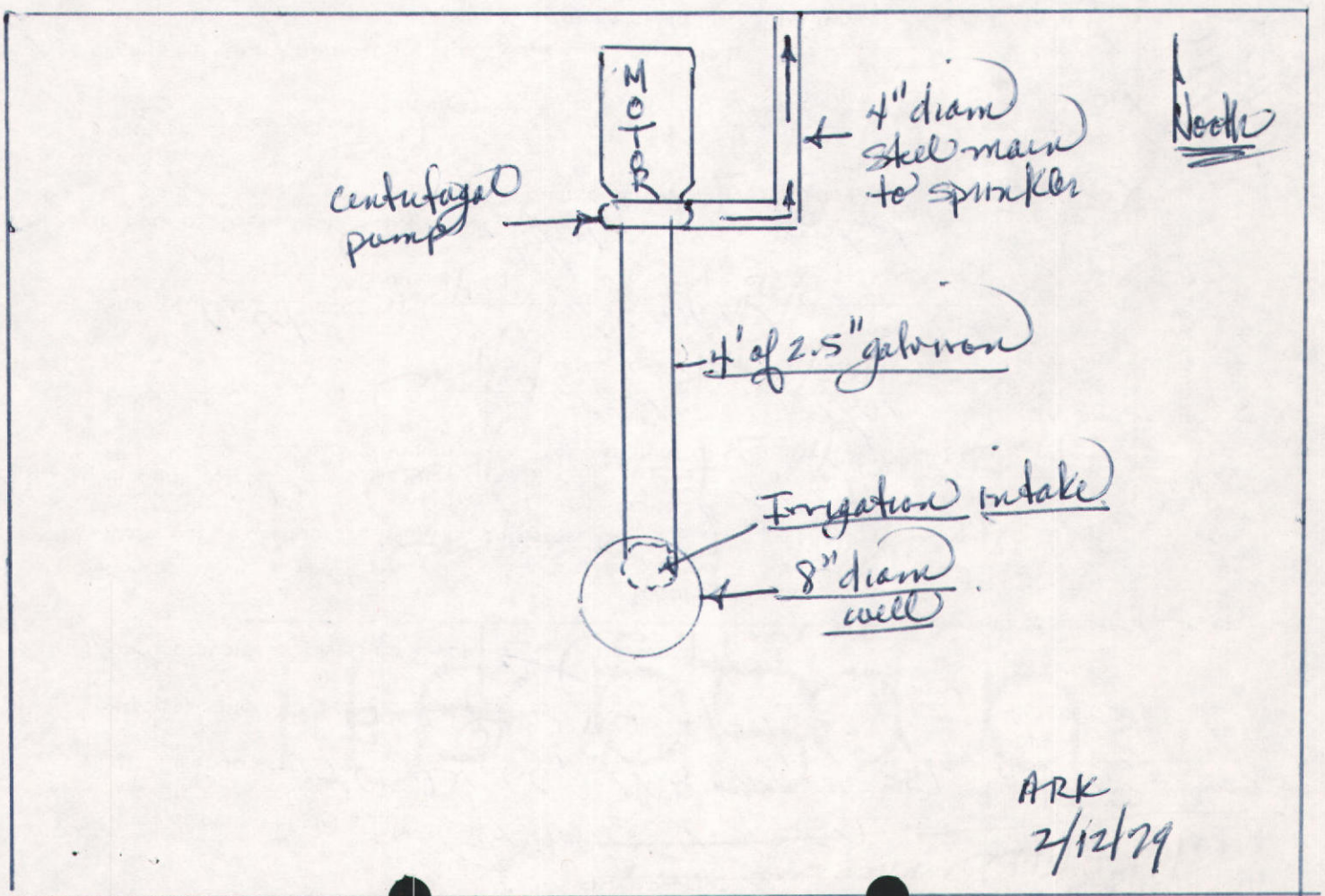
me

Rge 25E



Twp 6N

Diagram of System



34.5

L. L. Moore

Ed. a
Bourgeois

8	UT
9	4

Mo. 376
H. 0. 2 75
C. 100 17
R. 5. 51

8-10
McDon
Crown Corp

ARK 2/12/79

21.9

本

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 34-7139 Priority April 1, 1976 Amount .13 CFS

THIS IS TO CERTIFY, that GRANT THORSON
of Mackay, Idaho, has complied with the terms and conditions of Permit
No. 34-7139 issued pursuant to Application for Permit dated April 1, 1976,
and has submitted proof to the Department of Water Resources on March 17, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .17 CFS of water from A groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Nov 1</u>	at <u>13</u> cfs and	<u>19.5 AF</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .13 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.5 acre feet per year, said waters to be diverted within the NWNW Sec 9, Twp 6N,
Rge 25E, B.M. in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	25E	9					7												7

Total number of acres irrigated 7

This right when combined with right 34-7105 shall provide no more than a
total diversion of .17 cubic feet per second.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
February, 19 81.

Director

34 7139

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Grant Thorson Phone: 588-2873
 post office address P.O. Box 66 MACKAY Id. 83251
2. Source of water supply Ground Water which is a tributary of _____
- 3 a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 6N
 Range 25E B.M. Custer County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
 Amount .13 for Irr purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .04 for Domestic purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
 a. .17 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works.
 a. Description of ditches, flumes, pumps, headgates, etc existing well & pump
Mainline & sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam. _____
 Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years
 b. Estimated construction cost is \$ 1,000
8. Description of proposed uses.
 a. If water is ~~not~~ for irrigation:
 (1) Give the place of use of water. NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 6N
 Range 25E B.M.
 (2) Amount of power to be generated _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 1
 (5) If water is to be used for other purposes describe Household & Lawn

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	25E	9					6.60												6.60

Total number of acres to be irrigated 6.60

c. Describe any other water rights used for the same purposes as described above. None

9 a. Who owns the property at the point of diversion Duane Albert & Grant Thorson

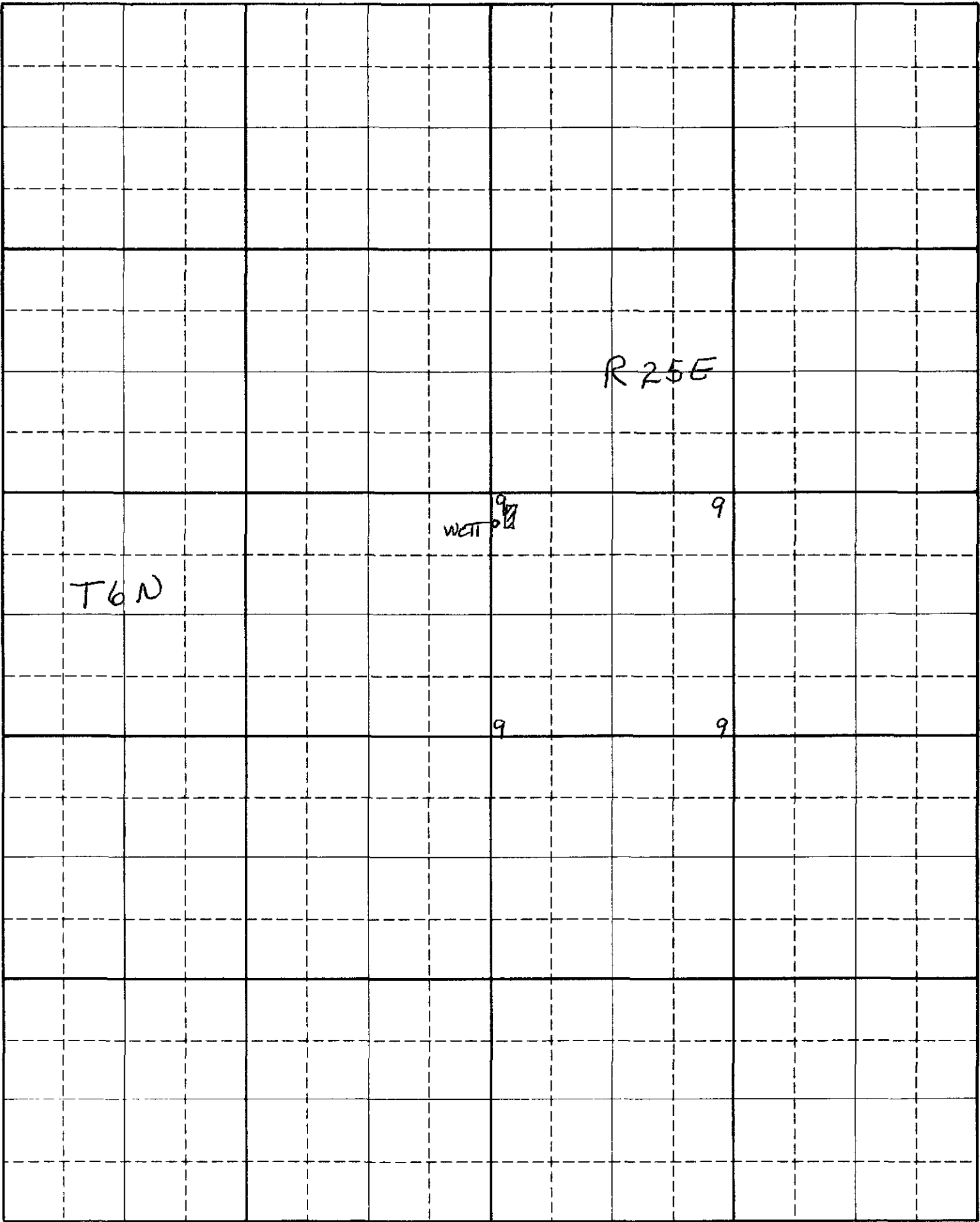
b. Who owns the land to be irrigated or place of use Grant Thorson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

We are in partnership, both owning A portion of the existing well & pump.

10. Remarks well is under permit 34-7105, with A. different place of use.

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Grant Johnson
(Applicant)

Proposed Priority 4-01-76

Received by CW Date 4-01-76 Time 11 00 A.

Preliminary check by BR Fee \$ 10.00

Receipted by CW Date 4-01-76 # 15729

Publication prepared by CW Date 4-08-76

Published in Mackay Miner

Publication dates Apr. 15 + 22, 1976

Publication approved me Date 4-26-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7139, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

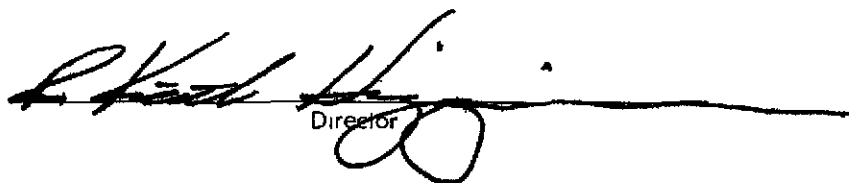
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.

c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 12 day of May, 1976.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED

APR 26 1976

Department of Water Resources
Eastern District Office

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated APR 15, 1976
and ending with the issue
dated APR 22, 1976.

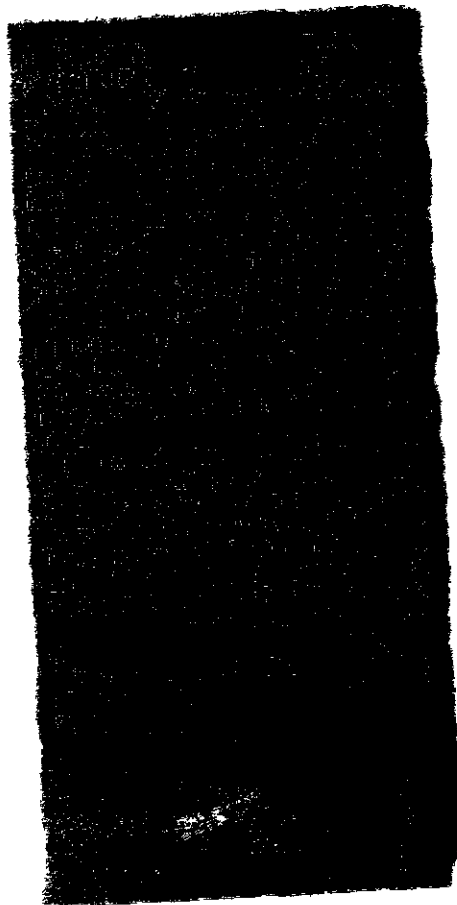
Margaret Parks

Subscribed and sworn to before
me this 23 day of April, 1976.

Rebecca Burstedt

Notary Public, residing at Challis,
Idaho. My commission expires on

10-24-77



107



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1981

Grant Thorson
P.O. Box 66
Mackay, Id 83251

Dear Mr. Thorson,

RE: License No. 34-7139

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1981

Grant Thorson
P.O. Box 66
Mackay, ID 83251

RE: Water Right No. 347139

Dear Mr. Thorson,

A representative of this Department has made an examination of the works covered by your Permit No. 34-7139, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .13 cfs Source: Groundwater

The maximum quantity diverted shall not exceed 19.5 acre feet per year.

Point(s) of diversion: NWNW Sec. 9, T6N, R25E, B.M. Custer County

Beneficial use: Irrigation of 7 acres in the NWNW Sec. 9, T6N, R25E.

Priority date established: April 1, 1976

Conditions (if any): This right when combined with right 34-7105 shall
provide no more than a total diversion of .17cfs.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

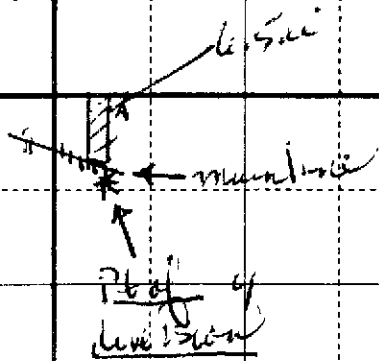
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED

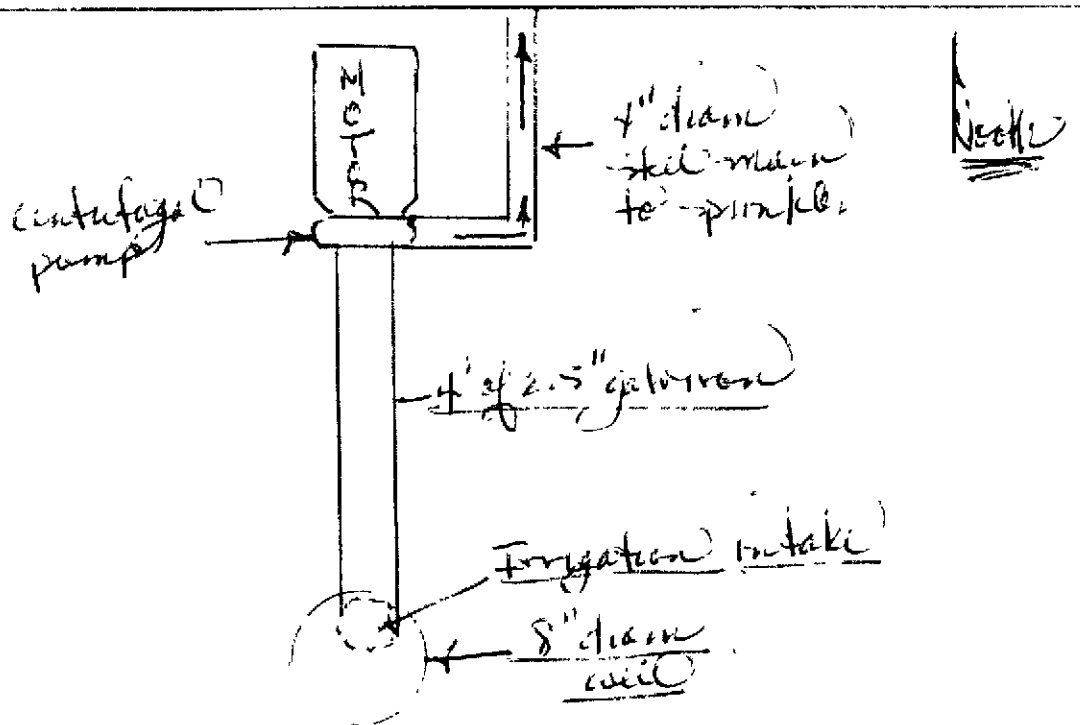
TOTAL ACREAGE

Rge 25E



Twp 6N

Diagram of System



ARK
2/12/79

NOT TO SCALE

Perkins 34-7139

人
之
心

ARK 2/12/79

DATE OF EXAM 6/7/78

ACREAGE
Found 6.5 round
Recommended 6.5 to 7 AC

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = .17 c.f.s. V = 19.5 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .17 cfs Method of measurement pitot tube

Total Q recommended .13 cfs Meter No. _____ Type n/a Condition n/a

Total V recommended 19.5 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

See reverse side for pitot tube measurements (.17 cfs)

$$\text{Allow } .02 \text{ cfs/AC} = .02 \times 6.5 = .13$$

$$V = 6.5 \times 3 = 19.5 \text{ AF/yr} < 1.9835 \times 215 \times .13 = 55.7 \text{ AF/yr}$$

SYSTEM DESCRIPTION:

Groundwater is diverted from a well located in the N. 1/4 Sec 9 by means of a 5 H.P. ph 1, Marathon Electric Motor, mtr - JCM184TED 27012 B3WCCW with sta 7/2 centrifugal pump mtr - 1562CP50T. Average is irrigated by a Handline sprinkler consisting of 16 jets of various nozzle diameters.

REMARKS:

System described by Grant Thorson
This license is for an additional 6.5 acres over and above the average licensed under 34-7105 and is for water diverted from the same well.

Examiner's Signature Anthony R. Kozlowski Date 2/12/79

Checked by John D. Carlson Date 2/12/79

Approved by Robert Date 2/11/81

Domestic use licensed under permit # 34-7105

Pilot tube measurement

main line

X①	32 psi	9/64" jet	- 3.36 gpm
X②	32 psi	3/16" jet	- 5.93 gpm
X③	31 psi	3/16" jet	- 5.84 gpm
X④	30 psi	5/32" jet	- 4.01 gpm
X⑤	30 psi	3/16" jet	- 5.75 gpm
X⑥	30 psi	3/16" jet	- 5.75 gpm
X⑦	30 psi	9/64" jet	- 3.26 gpm
X⑧	30 psi	3/16" jet	- 5.75 gpm
X⑨	30 psi	3/16" jet	- 5.75 gpm
X⑩	29 psi	3/16" jet	- 5.65 gpm
X⑪	29 psi	3/16" jet	- 5.65 gpm
X⑫	29 psi	1/8" jet	- 2.52 gpm
X⑬	29 psi	3/16" jet	- 5.65 gpm
X⑭	29 psi	5/32" jet	- 3.94 gpm
X⑮	29 psi	3/16" jet	- 5.65 gpm
X⑯	29 psi	9/64" jet	- 3.20 gpm

Q total - 77.66 gpm
= .17 cfs ✓

ARK
2/12/19

March 27, 1978

Re: Permit No. 34-7139

Grant Thorson
P.O. Box 66
Mackay, Idaho 83251

Dear Mr. Thorson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MAY 1 1978
IDAHO DEPARTMENT OF
WATER RESOURCES
BOISE, IDAHO

RECEIVED

MAR 17 1978

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 34-7139

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Grant Thorson
b) Post Office Address P.O. Box 166 Mackay, Idaho 83251
2. Permit Number 34-7139
3. Date of Priority that you are prepared to establish 4-01-76
4. a) Source from which water was appropriated ground water.
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 9
Township 6N, Range 25E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.13 for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.13 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Glenn Guthrie - well driller.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: N/A.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 1/2 H.P. Centrifugal pump, 8" well 50' deep, 4" diameter buried mainline & 20, 5/32" diameter nozzles.
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A.
c) Give well driller's name and address and the date the well was completed: Glenn Guthrie
Arco, Idaho, August, 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam 1988

3/27/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	25E	9					6.6												6.6

Total number of acres irrigated 6.6

10. Remarks: This well is also the P.O. for Permit #34-7105.

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 13, 1978
(Date)

Charles Eugene Albert
Dwight Johnson
(Signature)

State of Idaho)
County of Custer) ss.

On this 13th day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Florine A Mitchell
Notary Public residing at Blackfoot, Id.

My commission expires 5/28/80

May 10, 1976

Re: Permit No. 34-7139

Grant Thorson
P.O. Box 66
Mackay, ID 83251

Dear Mr. Thorson:

Enclosed is a copy of your approved Application for Permit No. **34-7139** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

April 8, 1976

RE: Application for Permit No. 34-7139

Mr. Grant Thorson
P.O. Box 66
Mackay, Idaho 83251

Dear Mr. Thorson:

Attached herewith is departmental receipt No. 15729 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

April 8, 1976

RE: Application for Permit No. 34-7142 PEHRSON DEVELOPMENT (Challis Paper)
" " " No. 34-7139 THORSON (Mackay Miner)
" " " No. 34-7140 JOHNSON

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-26-76 by CW

RDC:CW

Enc: Legal Notice (3)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Grant
Thorson, Mackay, Idaho, has on 4-01-
76 submitted Application No. 34-7139
for a permit to appropriate 0.17 cubic
feet per second of water from a
well and pump within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9 T 6N, R. 25E,
B.M., Custer County, to be used from
Jan. 1 to Dec 31 for domestic
purposes for one family and from
Apr. 1 to Nov 1 for the irrigation of
6.6 acres, all uses within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 9 T 6N, R 25E.
If issued, this permit will be
subject to all prior water rights
Protests against the granting of the
Permit must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before May 3, 1976
R. KEITH HIGGINSON
Director
Published in the Mackay Miner,
Mackay, Idaho on April 15 and April
22, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Grant Thorson,

Mackay, Idaho

has on 4-01-76 submitted Application No. 34-7139

for a permit to appropriate 0.17 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 6N, R. 25E, B.M., Custer County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family

~~XXXX~~ and from Apr. 1 to Nov. 1 for the irrigation of 6.6 acres, all uses

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 6N, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON

Director

Published in the Mackay Miner, Mackay, Idaho

on April 15 and April 22, 1976

*me. G.
me. H.
me. J.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Tharson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ML 4/2/76

In form to receipt

(2) ML 4/2/76

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) ML 4/2/76

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) ML 4/2/76

In form for advertising

(5) ML 4/2/76

Platted on Map No. T6N, R25E (In same area as 34-7105) samp P.D.

(6) ML 4/2/76

Located within Water District No. N/A

(7) ML 4/2/76

Critical groundwater area: yes no X

(8) ML 4/2/76

Groundwater levels:

Declining, X Stable, Increasing

(comment) Gnd H₂O Levels, 1974, T6N, R25E, 3AAA1

(9) ML 4/2/76

Other rights on the same place of use No

(10) ML 4/2/76

Comments: None

(11) CW 4-26-76

Affidavit of Publication received (date) April 26, 1976

(12) CW 5-03-76

Final date for protests May 3, 1976

Protests received: yes no X

(13) RDC 5/3/76

All requested information received from agencies or applicant: yes OK no

(14) " "

Action recommended:

☒ Approve Deny

4/1/76 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 5/3/76

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