

5
3/2

2

B6
T-147
NHCL

21

⑦
10.3

19.2

33

40

②
20.0

①
3.6

⑬
21.9

36

13

⑪
12.8

⑬
6.1

⑩
3.2

7.8

⑭
1.8

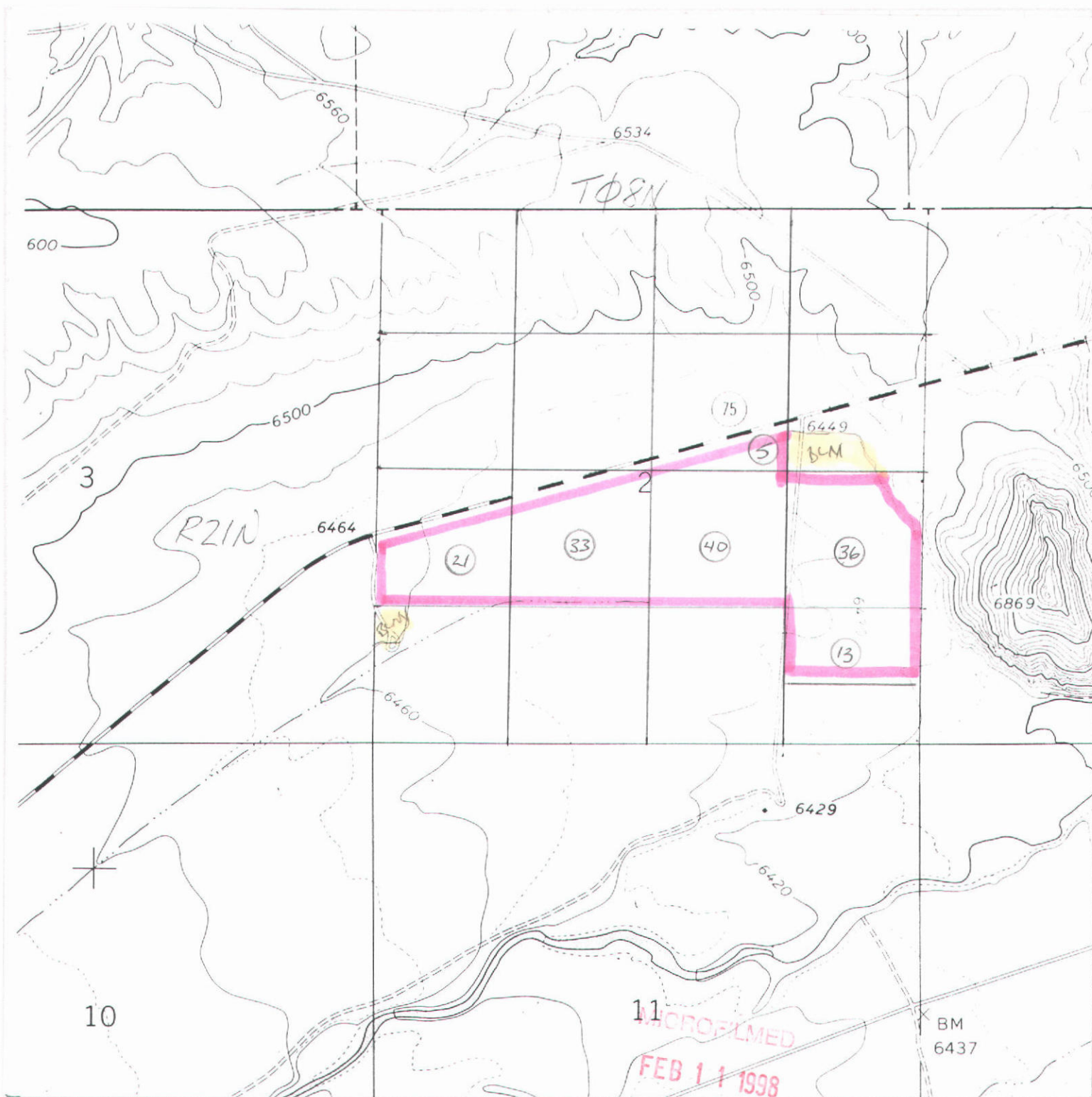
11-28 ↓

3/2
0/11

2/1
1/1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED

APR 26 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated APR 15,
1976 and ending with the issue
dated APR 22, 1976.

Margaret Parks

Subscribed and sworn to before
me this 23 day of April,
1976

Rebecca Buxted

Notary Public, residing at Challis,
Idaho. My commission expires on

10-24-77

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Vernon
L. Johnson, Mackay, Idaho, has on 4-
01-76 submitted Application No. 34-
7140 for a permit to appropriate 6.00
cubic feet per second of water from a
ground-water source by means of
well and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 8N, R. 21E,
B.M., Custer County; to be used from
Jan. 1 to Dec. 31 for stockwatering
purposes for 300 beef cattle within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 8N,
R. 21E, and from Apr. 15 to Nov. 1 for
the irrigation of 315 acres within the
S $\frac{1}{2}$ NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T.
8N, R. 21E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in the Mackay Miner,
Mackay, Idaho on April 15 and April
22, 1976.

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Ruth E. Burchill, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated Sept 7 1995 and ending with
the issue dated Sept 14 1995.

Ruth E. Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 14 day of Sept in the
year of 1995 before me, a Notary Public,
personally appeared Ruth E. Burchill
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Dore Hamilton

Notary Public for Idaho

Residing at Challis

My commission expires: 10/21/2000

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4700

Notice is hereby given that Joan Johnson, or Sally Rae Johnson, or Walter H. Johnson, or Diane Hatmaker, 6139 Trail Creek Rd., Mackay, ID 83251 has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced by a license and record-
ed as follows:

No.: 34-0714

10Source: groundwater

Amount: 3.03 cfs

Priority: 04/01/1976

Point(s) of Diversion: SENWSW,
SEC 02, T08N, R21E, Custer
County.

The water is used for irrigation
(2.96 cfs) from 04/15 to 10/15
and stockwater (.07 cfs) from 01/
01 to 12/31 within the S1/2NE,
N1/2SW, SWSW, N1/2SE, SEC
02, T08N, R21E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate
148 acres within the SWNE, N1/
2SW, N1/2SE, SESE, SEC 02,
T08N, R21E, B.M.

Any protests against approval of
the proposed change must be filed
with the Idaho Department of Wa-
ter Resources, 900 N. Skyline Dr.,
Idaho Falls, ID, 83402, together
with a protest fee of \$25 on or be-
fore Sept. 25, 1995. The protes-
tant must also send a copy of the
protest to the applicant.

KARL J. DREHER,

Director

Pub: Sept. 7 & 14, 1995.

RECEIVED

SEP 15 1995

Department of Water Resources
Eastern District Office

RECORDED
1995
111 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 34-7140

1. Owner: WALT Johnson

Phone No. 588-3387

Current Address: Chilly Route Mackay, ID 83251

2. Accompanied by: WALT JOHNSON

EXAM. DATE: 10-3-90

Address: Same

Phone No. —

Relationship to Permit Holder: Same

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 34-00097, 34-00098, 34-00099, 34-00100

34-02009, SRBA Notices A34-00097, A34-00099, A34-10250 ☐ Copies Attached

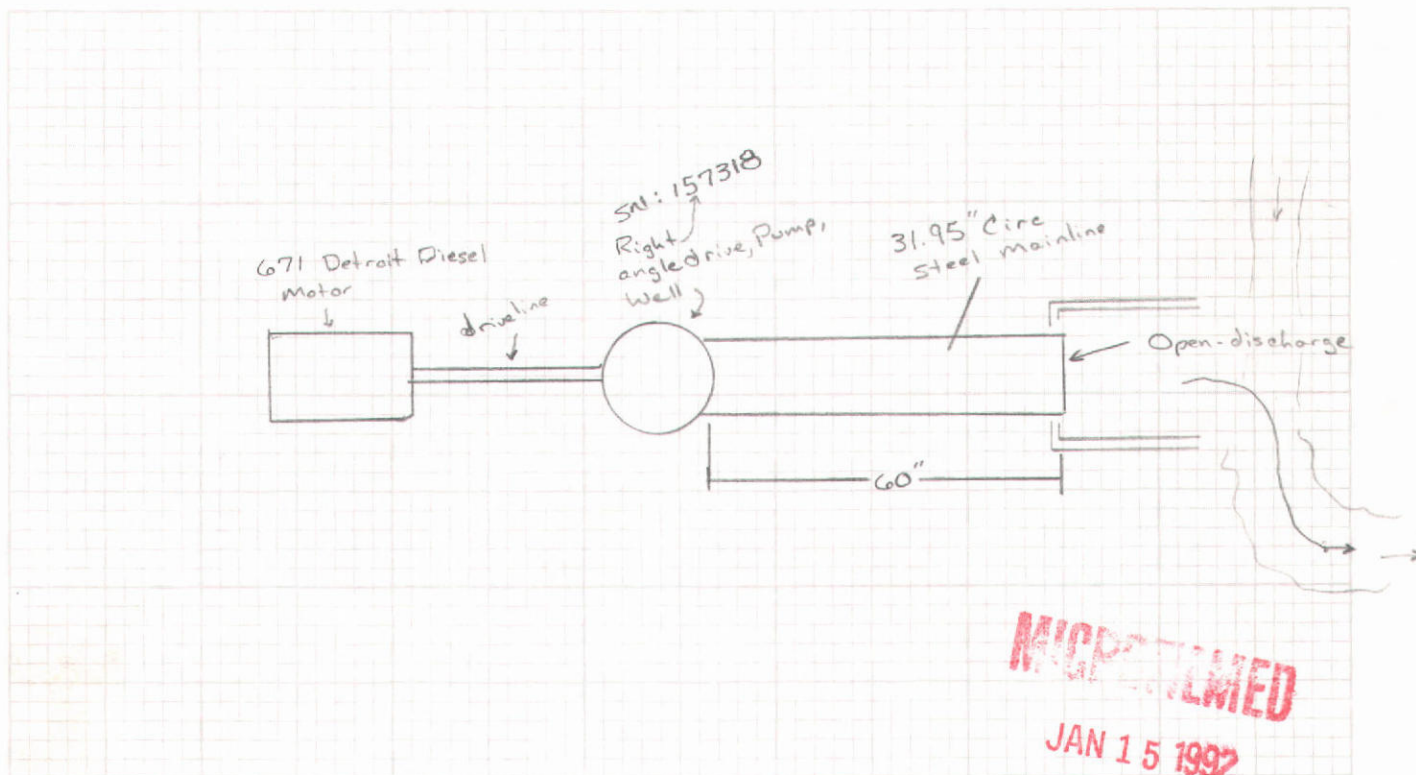
2. Other water rights with same point of diversion: N/A

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

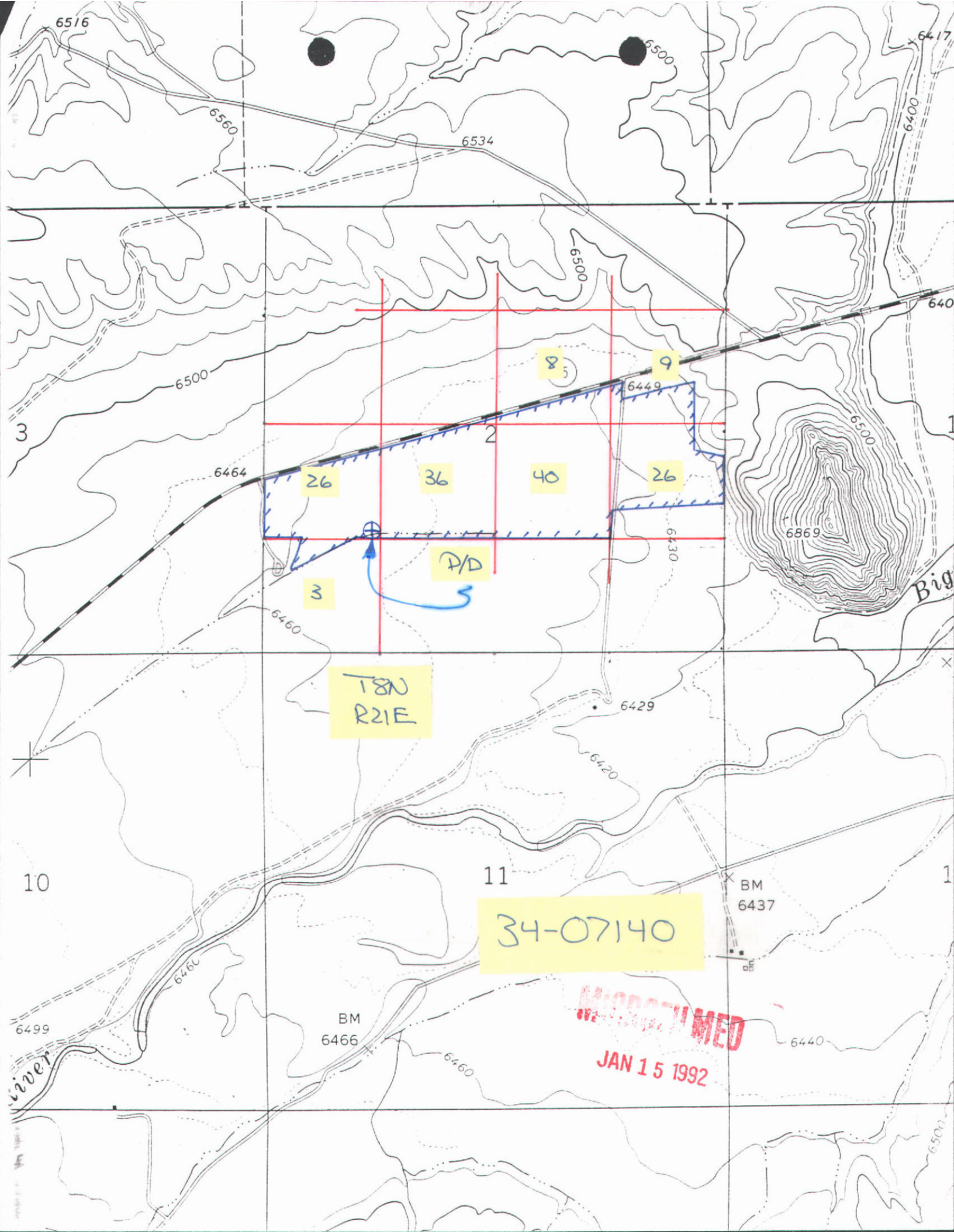
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
JAN 15 1992



7-14-87

R21E
T
8
N

PLACE OF WE

Point of
DIVERGENCE

P/U: 34-07140

NAPP PHOTO:
372-151

DATE:
7-14-87

RECEIVED

JAN 15 1992

3435
32

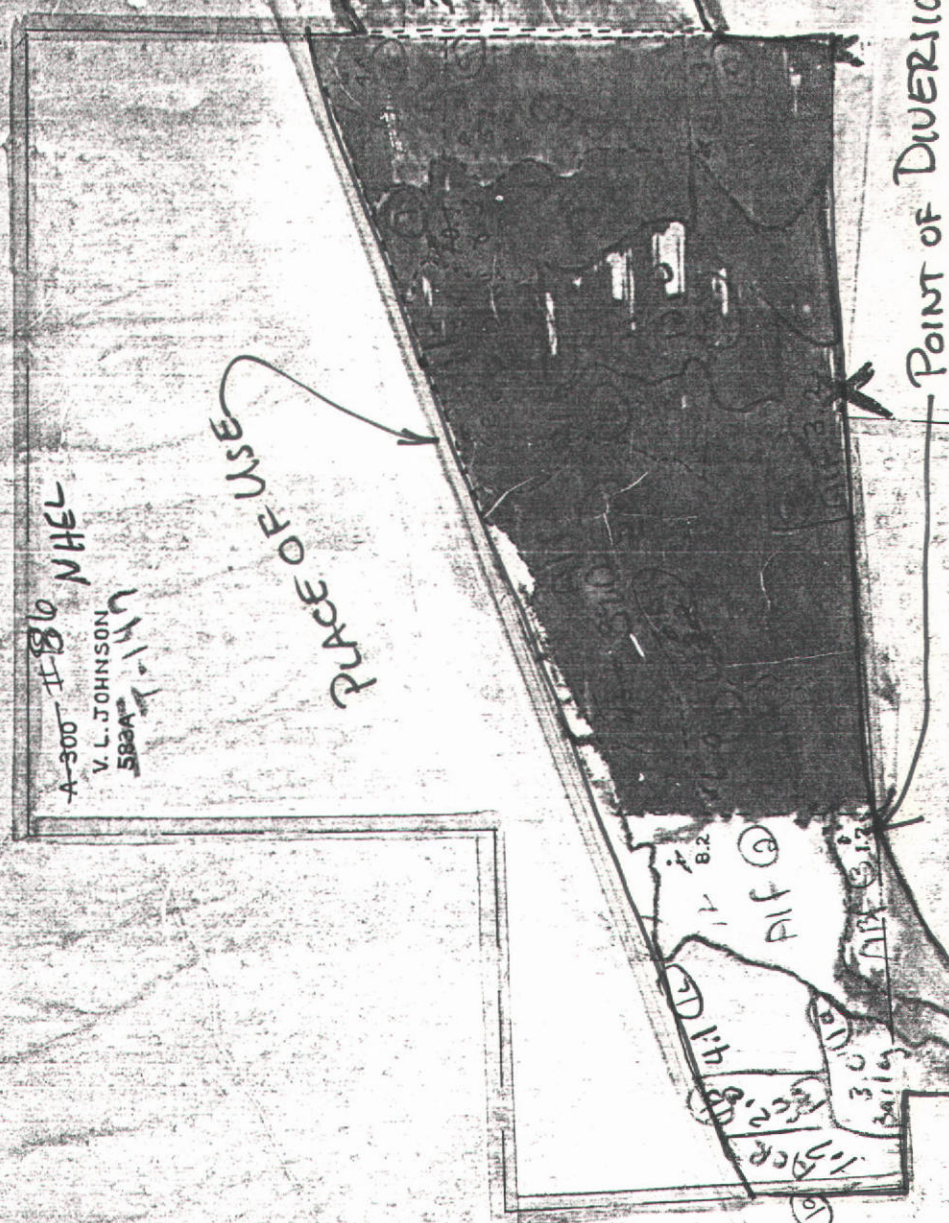
3536
21

R21E
T002

MICROFILMED

JAN 15 1992

34-7140



POINT OF DIVERSION

16021 E

POINT OF DIVERSION

T 8 N
R 21 E

21
1113

MICROFILMED

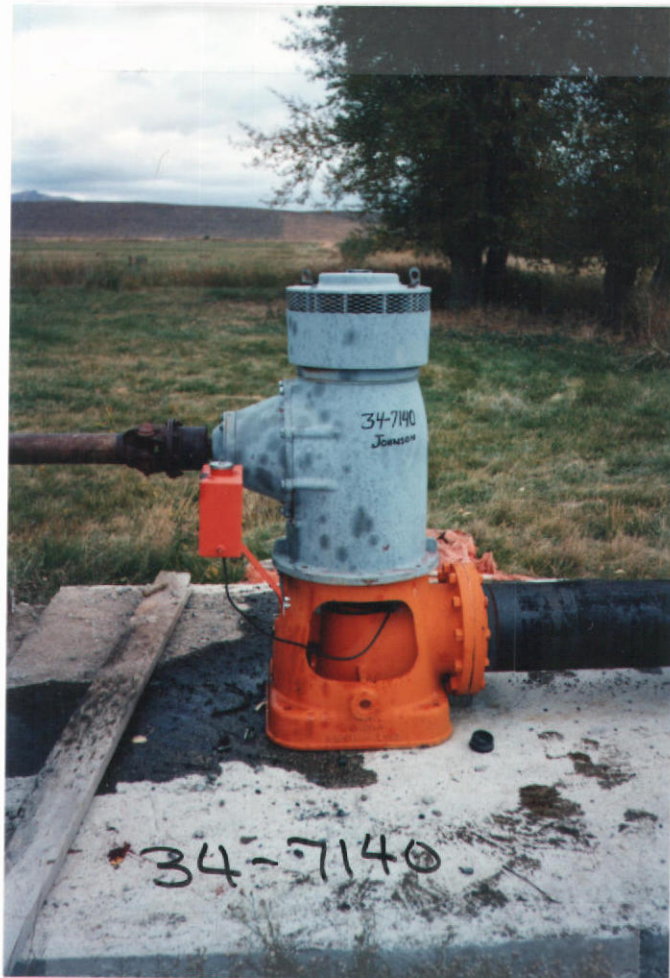
JAN 15 1992

34-7140

A-258
P. PRICE
258A
FSM 76
T 133

26.0
38.2

ROADHEAD



34-07140
JOHNSON

34-7140



REMOVED
JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4700
WATER RIGHT NO. 34-07140

This is to certify that: **JOAN JOHNSON**
WALTER H JOHNSON
SALLY RAE JOHNSON
DIANE HATMAKER
6139 TRAIL CREEK RD
MACKAY ID 83251

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.96 CFS	518.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	4.1 AF
	Totals	3.03 CFS	522.1 AF

SOURCE

GROUNDWATER

Priority: 04/01/1976

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 2, Township 08N, Range 21E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	21E	2	SWNE 5	NESW 33	NWSW 21	
			NESE 36	NWSE 40	SESE 13	148
				Total number of acres irrigated:		148

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
08N	21E	2

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Rights 34-00097, 34-00099, 34-07140 and 34-10250 when combined shall not exceed a total diversion rate of 9.72 cfs, a total annual diversion volume of 1207.5 af at the field headgate, and the irrigation of 345.0 acres.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 34.

RECEIVED

FEB 11 1978

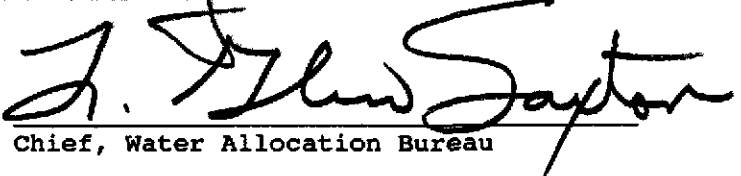
TRANSFER NO. 4700
WATER RIGHT NO. 34-07140

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
10. The quantity of water under Right 34-07140 for stockwater use shall not exceed 13,000 gallons per day.
11. The quantity of water decreed for Right 34-07140 for stockwater use is not a determination of historical beneficial use.

Dated this 29th day of

January, 1998


Chief, Water Allocation Bureau

W. C. D. L.
FEB 11 1998

FEE \$100.00

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4700

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Jean Johnson, or Sally Rae Johnson, or Walter H. Johnson, or Diane Hatmaker Phone (208) 588-3387
Post Office address 6139 Trail Cr. Rd. Mackay, ID 83251

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To transfer water off lands administered by the BLM.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 34-07140 Priority 04/01/1976 Amount (cfs/ac-ft) 2.96 Nature of Use Irrigation Period of Use April 15 to Oct 15
0.07 Stockwater JAN 1 to Dec 31
2. Total amount of water being transferred 3.03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	2	8N	21E	CUSTER	

5 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	21E	2			5						33	21			36	40		13	148
											8								

RECEIVED

1996

Department of Water Resources

Total acres 148

PART 1**6 General Information:**

a. Description of diversion system well open discharges into ditch & is comingled
with surface water.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

FEB 11 1953

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. 34-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.96 CFS	518.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	4.1 AF
	Totals	3.03 CFS	522.1 AF

SOURCE

GROUNDWATER

Priority: 04/01/1976

LOCATION OF POINT(S) OF DIVERSION:SENWSW , Sec. 2, Township 08N, Range 21E
CUSTER County**PLACE OF USE: IRRIGATION**

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 21E 2	SWNE 8	SENE 9	NESW 36	
	NWSW 26	SWSW 3	NESE 26	
	NWSE 40			148
		Total number of acres irrigated:		148

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>	
08N 21E 2	NWSW

CONDITIONS/REMARKS:

1. A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.33 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 990 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 396 ACRES IN A SINGLE IRRIGATION SEASON.
3. COMBINED RIGHT NOS.: 34-00097, 34-00099, 34-10250, 34-04018.

RECORDED
FEB 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: SRBA Recommendation
- a. Decree No. 34-07140 Decreed to Joan, Walter & Sally Johnson and Diane Hattulaor
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 34-07140 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below
☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority 04/01/1976
5. Water is used for the following purpose:
- amount 2.96 for Irrigation purposes from 04-15 to 10-15
(cfs/ac-ft)
amount .07 for stockwater purposes from 01-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 3.03 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	2	8N	21E	Custer.	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	21E	2			8	9					36	26	3		26	40			148

Total acres 148

9. Describe any other water rights used for the same purpose as described above 34-00097, 34-00099,
34-10250, 34-04618

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion.

Lot	¼	¼	¼	Sec	Twp.	Rge	County	Local name for diversion

3 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- 1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

AJ5809NP
No. 34-07140

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/14/95
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALLY RAE JOHNSON	04/01/1976	IRRIGATION	04-15 10-15	2.96 CFS	518.00 AFA
C	JOAN JOHNSON		STOCKWATER	01-01 12-31	0.07 CFS	4.10 AFA
C	DIANE HATMAKER					
C	WALTER H. JOHNSON					
	STAR RT.					
	MACKAY ID 83251					
	(208) 588-2236					
				TOTAL DIVERSION:	3.03 CFS	522.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R21E S02

SENWSW

CUSTER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	21E	2	:					08	09	:				36	26	03	:	26	40	:	148.0
																			TOTAL ACRES	:	148.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	21E	2	:											S						:

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 300 RANGE CATTLE

Other Rights: 34-00097, 00099, 10250

Conditions of Approval:

- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.33 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 990 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 396 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00097, 34-00099, 34-10250, 34-04018.

Dates: Exam Made Date: 07/22/1991

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

withdrawn
(NO)

5
12

T-147
NHCC

5

40

36

21

7
10.3

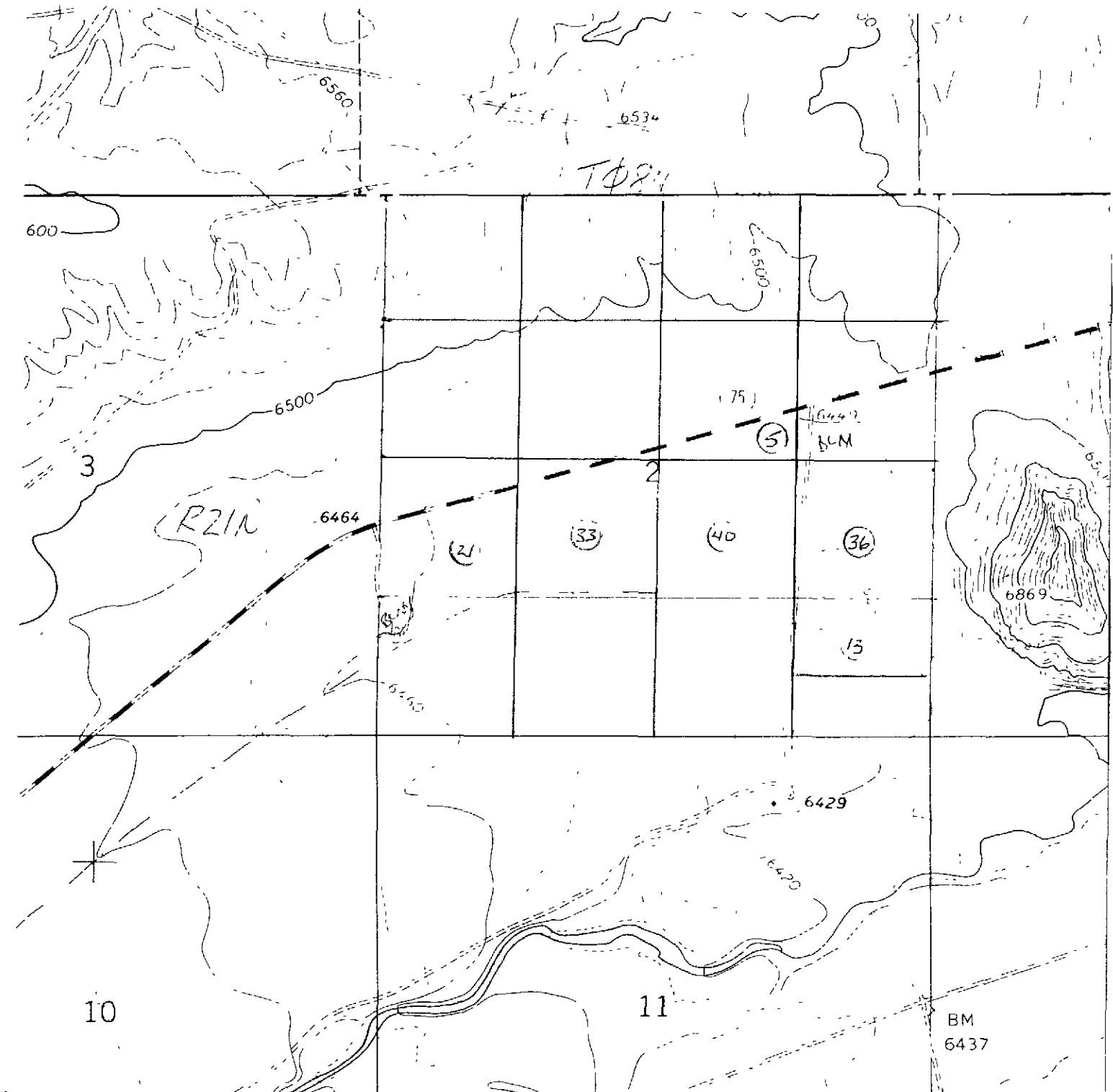
11
2.8

12

11-28 ↓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge

3. Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of August, 1995

[Signature]
(Notary Public)

My commission expires 3/6/97

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by W M Date 8/18/95 Protest filed by _____

Prelim check by _____ Fee \$100

Received by WMS #2021424 Date 8-18-95

Published in Challis News Copies of protest forwarded by _____

Pub dates Sept. 14, 24, 1995 Hearing held by _____ Date _____

Watermaster recommendation requested on 9-5-95 Recommended for ☒ approval ☐ denial

Water Dist. 34 rec'd 9-13-95 by WDC

Copy of transfer sent to lien holder _____

OVERLAPPING RIGHTS ANALYSIS SHEET
(COMBINED RIGHTS W/ PERMISSIBLE P.O.U.)

4/27/93 eastern
VERSION 1.3

CLAIMANT: Johnson, Hatmaker

AGENT: _____ DATE: _____

ANALYSIS

TOTAL ACRES 345 (COMBINED)

IRRIGATION METHOD: FLOOD _____% SPRINKLER _____%

DIV VOL = _____ AC. X _____ = _____ AF

C.U. VOL = _____ AC. X _____ = _____ AF

P.D. A _____

B _____

C _____

RIS. W/ SAME P.D. _____

ANALYSIS #	AJ NUMBER	REC. ACRES	RECOMMENDED PRIORITY	RECOMMENDED CFS	CUM. CFS
	<u>34-00097</u>	<u>345</u>		<u>1.70</u>	
	<u>-00099</u>	<u>345</u>		<u>2.60</u>	
	<u>-10250</u>	<u>345</u>		<u>5.10</u>	
					<u>9.40</u>
	<u>34-07140</u>	<u>148</u>		<u>3.03</u>	
		<u>345</u>			

DIVERSION RATE ANALYSIS

DIV. RATE AT 1" PER ACRE = _____ X 0.02 CFS = _____

DIV. RATE AT 1/2" PER ACRE = _____ X 0.01 CFS = _____

DIV. RATE AT _____ PER ACRE = _____ X _____ CFS = _____

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

** IF YES, ADDITIONAL WATER USE FORM INCLUDED? Y() N() **

REMARKS: _____

STANDARD CONDITIONS: RT.#1 _____

RT.#3 _____

RT.#2 _____

RT.#4 _____

STANDARD REMARKS: -NOTICES ORIGINALLY RECOMMENDED WITH 30% TRANSMISSION.

CONSUMPTIVE USE.

$$2.5 \text{ AF} \times 345 = \underline{\underline{862.5 \text{ AF}}}$$

$$(9.40 \times .70) = 6.58 \text{ cfs}$$

$$345 \text{ AC} \times .02 = 6.9 \text{ cfs}$$

$$6.9 \text{ cfs} - 6.58 \text{ cfs} = 0.32 \text{ cfs}$$

$$\begin{matrix} 9.40 \text{ cfs} & + & 0.32 \text{ cfs} & = & \underline{\underline{9.72 \text{ cfs}}} \\ (50) & & (2.0) & & \end{matrix}$$

Proposed

FEV 11 1998

MAKE CHECK PAYABLE TO:
CUSTER COUNTY TAX COLLECTOR
P.O. BOX 350
CHALLIS, IDAHO 83226

TAX BILL/RECEIPT

TAX YEAR 1995

CODE AREA 43-00

BILL NO 4778

PARCEL NUMBER
RP08N21E110001A

L 18,935
I 25,879
TOT MV 44,814

1ST TAX	266.66	2ND TAX	266.66	FULL TAX	533.32
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT ACS 160.000

JOHNSON JOAN & WALTER H
& JOHNSON SALLY RAE
& HATMAKER DIANE
6222 BARTLETT POINT ROAD
MACKAY ID 83251

NE4
SEC 11 T8N R21E

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
COUNTY	.001921175	86.10
SCHOOL #182	.004213734	188.82
S. C. AMBULANCE	.000317534	14.22
L. R. HOSP	.001694684	75.94
BATGND MOS ABAT	.000655768	29.38
LOST RIVER HWY	.000819068	36.70
SO. CUSTER FIRE	.000829146	37.16
DISTRICT TOTALS	.010451109	468.32
SOLID WASTE		65.00
AMOUNT DUE		533.32

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP TOP PORTION FOR YOUR RECORDS
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

MAKE CHECK PAYABLE TO:
CUSTER COUNTY TAX COLLECTOR
P.O. BOX 350
CHALLIS, IDAHO 83226

TAX BILL/RECEIPT CODE AREA 43-00
TAX YEAR 1995 BILL NO 4770 L

PARCEL NUMBER
RPO8N21E021201A
41,078

1ST TAX	214.64	2ND TAX	214.64	FULL TAX	429.28	TOT MV	41,078
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	309.050

JOHNSON JOAN & WALTER H
& JOHNSON SALLY RAE
& HATMAKER DIANE
6222 BARTLETT POINT ROAD
MACKAY ID 83251

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
COUNTY	.001921175	78.92
SCHOOL #182	.004213734	173.08
S. C. AMBULANCE	.000317534	13.04
L. R. HOSP	.001694684	69.60
BATGND MOS ABAT	.000655768	26.94
LOST RIVER HWY	.000819068	33.64
SO. CUSTER FIRE	.000829146	34.06
AMOUNT DUE		429.28

TRACTS 761,762,763
NW4SE4,E2SE4,SW4SE4
SEC 2 T8N R21E

(38) acres
NESW
SCHE SE NW (76) acres
NW SW (36.9) acres

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE
KEEP TOP PORTION FOR YOUR RECORDS
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

FILED
1993

MAKE CHECK PAYABLE TO:
CUSTER COUNTY TAX COLLECTOR
P.O. BOX 350
CHALLIS, IDAHO 83226

TAX BILL/RECEIPT

CDDF AREA 43-00

PARCEL NUMBER
RP08N21E122401A
3,280

TAX YEAR 1995

BILL NO 4784

L

TOT MV 3,280

1ST TAX	17.13	2ND TAX	17.13	FULL TAX	34.26
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT ACS 80.000

JOHNSON JOAN & WALTER H
& JOHNSON SALLY RAE
& HATMAKER DIANE
6222 BARTLETT POINT ROAD
MACKAY ID 83251

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
COUNTY	.001921175	6.30
SCHOOL #182	.004213734	13.82
S. C. AMBULANCE	.000317534	1.04
L. R. HOSP	.001694684	5.56
BATGND MOS ABAT	.000655768	2.14
LOST RIVER HWY	.000819068	2.68
SO. CUSTER FIRE	.000829146	2.72
AMOUNT DUE		34.26

N2NW4
SEC 12 T8N R21E

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE

KEEP TOP PORTION FOR YOUR RECORDS
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

RECEIVED

FEB 12 1996

Department of Water Resources
Eastern District Office

RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU

NT TH

THIS RIGHT HAS BEEN SUPERCEDED BY A ~~DECREE~~

Director's Report

CASE NAME

SRBA

~~DECREE DATE~~

SEE ~~DECREE FILE NO.~~

Basin 34 Director's Report

MICROFILMED

FEB 11 1998

ALL ACTIONS TAKEN BEYOND THIS POINT HAVE BEEN BASED ON THE
DECREED VERSION OF THIS RIGHT & MAY MODIFY THE DECREED RIGHT.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 34-07140

Priority: April 1, 1976

Maximum Diversion Rate: 3.03 CFS
Maximum Diversion Volume: 448.1 AF

This is to certify, that DIANE HATMAKER
JOAN JOHNSON
ESTATE OF VERNON L. JOHNSON
SALLY RAE JOHNSON

STAR RT.

MACKAY ID 83251

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1976; and has submitted Proof of Beneficial Use on December 16, 1985. An examination indicates that the works have a diversion capacity of 3.310 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.96 CFS	444.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	4.1 AF
	Totals	3.03 CFS	448.1 AF

LOCATION OF POINT(S) OF DIVERSION: SENWSW , Sec. 2, Township 08N, Range 21E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	21E	2	SWNE 8	SENE 9	NESW 36	
			NWSW 26	SWSW 3	NESE 26	
			NWSE 40			148

Total number of acres irrigated: 148

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
08N	21E	2
		NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume listed within this right is defined as the maximum allowable volume of water that may be diverted annually from the source identified under this right, or limited to the amount that can actually be beneficially used on the above described place of use. This right is further limited to a maximum diversion of water onto the above described place of use of 0.02 cfs per acre or 3.0 acre feet per acre per year when combined with all other appurtenant water rights.

JAN 15 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

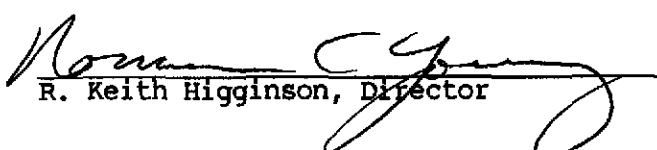
WATER RIGHT NO. 34-07140

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 300 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director

JAN 15 1992

RECEIVED
NOV 12 1991

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07140

APPROVED

Date of Priority: April 1, 1976

Maximum Diversion Rate: 3.03 CFS
Maximum Diversion Volume:¹ 448.1 AF

Comes now

DIANE HATMAKER
JOAN JOHNSON
ESTATE OF VERNON L. JOHNSON
SALLY RAE JOHNSON

STAR RT.
MACKAY ID 83251

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 34-07140, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 11/01	2.96 CFS	444.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	4.1 AF
	Totals	3.03 CFS	448.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSW, Sec. 2, Township 08N, Range 21E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	21E	2	SWNE 8	SENE 9	NESW 36	
			NWSW 26	SWSW 3	NESE 26	
			NWSE 40			148

Total number of acres irrigated: 148

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
08N	21E	2
		NWSW

RECEIVED

JAN 15 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07140

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Markay, Idaho, this 5 day of November, 1991.

Joan Johnson
(Signature)
Personal Representative
Estate of Vernon L. Johnson

[Faint, illegible stamp]

JAN 15 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 34-07140

FOR DEPARTMENT USE ONLY

#0022282

Preliminary check by SW Fee ☒ \$20.00 Received by DeBao Date 11/13/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 34-07140 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 30th day of NOVEMBER, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

11/15/91

RECEIVED

SEP 19 1986

Department of Water Resources
Eastern District Office

RECEIVED

OCT 2 1986

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 225.00
Date _____
Receipt # 39894
Receipt by MD
Sent to S.O. _____

EXAMINATION FEE INFORMATION

1. Permit No. ~~34 7140~~ 34 7140

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: VERNON L. JOHNSON, ESTATE

3. Post Office Address: MACKEY, Idaho 83251
Telephone No. 588-2236

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 315 (acres) Other/Remark needed as a
supplement for low water years & for sprinkler system

6. Total rate &/or volume for which proof is submitted 6.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 21, 1983

8. Person to contact to accompany the department representative during the field examination:

WALT JOHNSON (Name)

MACKEY, Idaho 83251 (Address) 588-2236 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Sept 16, 1986
Date

Joan Johnson
Signature of Permit Holder (and title, if appropriate)
Personnel representative of
Vernon L. Johnson Estate
Copy retained

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

APR 14 1981

For additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

VERNON L. JOHNSON of MACKAY
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 34-7140.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 1981.

That I have performed the following work toward developing said permit: I have not
(This information must be provided on all extension requests, if none, so state)

been able to put a pump on the well due to
lack of money.

Costing \$

That I have been unable to complete the remainder of the work within the required time for the following reasons: Lack of money due to the unstable cattle
market and extremely high cost of energy.
and high interest rates.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to May 1, 1986, 1986.
(1 to 5 years)

Vernon L. Johnson
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to May 1, 1986.

Signed this 27th day of May, 1981.

A. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by ng Date 5-26-81 Receipt # 19254

RECEIVED

BEFORE THE DEPARTMENT OF 'WATER' RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 34-7140

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

34 7140

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

- 1 Name of applicant VERNON L. JOHNSON Phone: 588-2236
 post office address MACKEY, IDAHO 83251
- 2 Source of water supply under GROUND which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township T8N
 Range 21E B.M. CLUSTER County, additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

- 4 Water will be used for the following purposes

Allow .07 c.f.s. Amount 6.0 for irrigation purpose from APRIL 15 to NOV 1 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount 1 for stockwater DRY purpose from JAN 1ST to DEC 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated.

- a 6.0 cubic feet per second and/or
 b _____ acre feet per annum.

- 6 Proposed diverting works

- a Description of ditches, flumes, pumps, headgates, etc WILL FLOW PVC PIPE ACROSS
PRIVATE LAND THROUGH PRIVATE DITCH ALTERNATELY
WELL & PUMP SPRINKLE

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
 (Mo Day) (Mo Day)

- c Proposed well diameter is 16" inches, proposed depth of well is 150 feet

- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years
 b Estimated construction cost is \$10,000.-

- 8 Description of proposed uses:

- a If water is **not** for irrigation.

- (1) Give the place of use of water NE
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 8N
 Range 21E B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head

- (3) List number of each kind of livestock to be watered 300 CATTLE BEEF

- (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____

- (5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 N	21 E	2							40	40	40	35			40	40	40	40	315

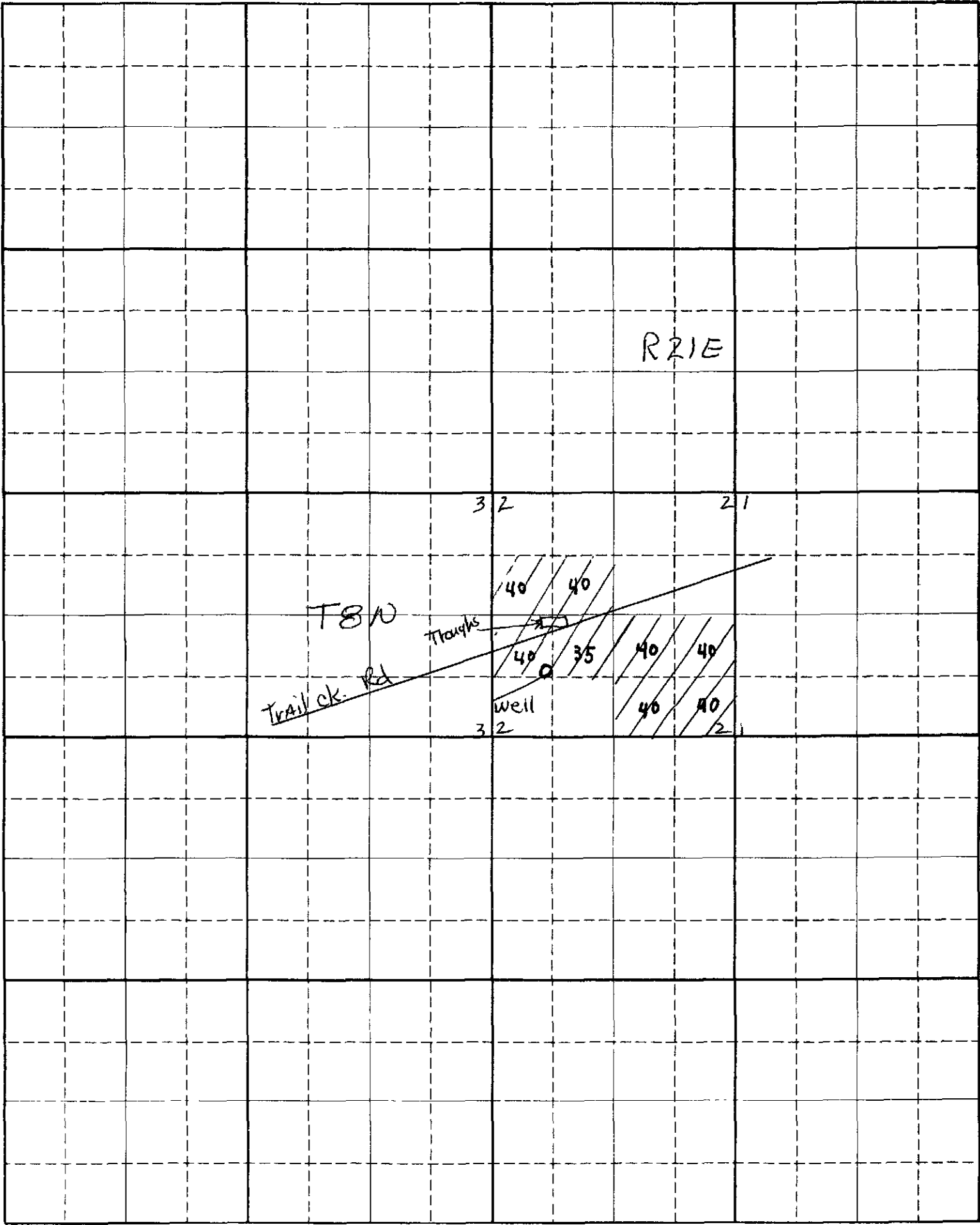
Total number of acres to be irrigated 315

c. Describe any other water rights used for the same purposes as described above 400 " 1903

9. a. Who owns the property at the point of diversion SELF
- b. Who owns the land to be irrigated or place of use SELF
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks Needed AS A SUPPLEMENT FOR LOW WATER YEAR AND FOR SPRINKLER SYSTEM

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Vernon L Johnson
(Applicant)

Received by CW Date 4-01-76 Time 10:55A
Preliminary check by WR Fee \$ 25.00
Received by CW Date 4-01-76 # 15728
Publication prepared by CW Date 4-08-76
Published in Mackay Miner
Publication dates Apr. 15 & 22, 1976
Publication approved me Date 4-26-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ROC DRS

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 34-7140, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.
 - c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.
2. Denial of said application is for the following reasons, _____

Witness my hand this 10 day of May 19 76.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 9, 1992

DIANE HATMAKER
JOAN JOHNSON
ESTATE OF VERNON L. JOHNSON
SALLY RAE JOHNSON
STAR RT.
MACKAY ID 83251

RE: WATER RIGHT NO. 34-07140

Dear Water Right Holder(s):

Enclosed is a copy of your water right license along with a copy of the approved application for amendment you had submitted.

This right is included in the Snake River Basin Adjudication and you will be receiving further information regarding this in the near future.

If you have any questions, let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
JAN 15 1992

October 29, 1991

DIANE HATMAKER
JOAN JOHNSON
ESTATE OF VERNON L. JOHNSON
SALLY RAE JOHNSON
STAR RT.
MACKAY ID 83251

RE: WATER RIGHT NO. 34-07140

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee by November 7, 1991.

If you do not concur with these findings or if you have any questions, please contact us immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
MED
JAN 15 1992

RECEIVED

APR 26 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for ²

consecutive weeks, commencing with
the issue dated APR 15 ,
19 76 and ending with the issue
dated APR 22 , 1976..

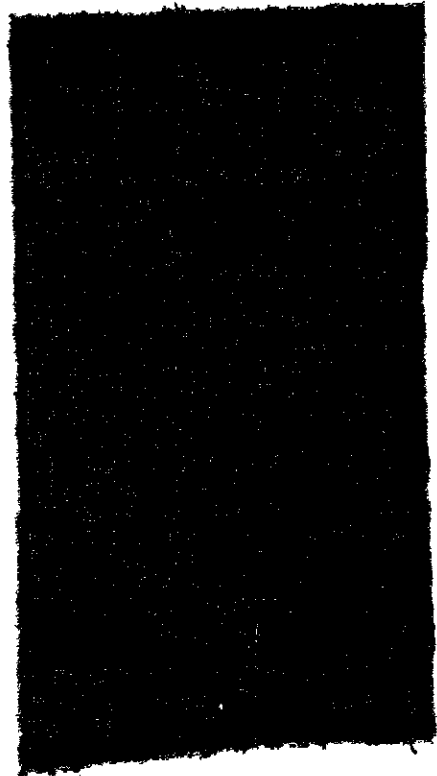
..... Margaret Parks

Subscribed and sworn to before
me this 23 day of April,
19 76

..... Rebecca Buxted

Notary Public, residing at Challis,
Idaho. My commission expires on

..... 10-24-77



NOTARY PUBLIC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOAN JOHNSON
SALLY JOHNSON
WALTER JOHNSON
DIANE HATMAKER
6139 TRAIL CREEK RD
MACKAY ID 83251

RE: Water Rights 34-00097/34-00099/34-10250/34-07140
(Transfers 4700 & 4701)

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfer of Water Right for the above referenced water rights (Transfers 4700 & 4701). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

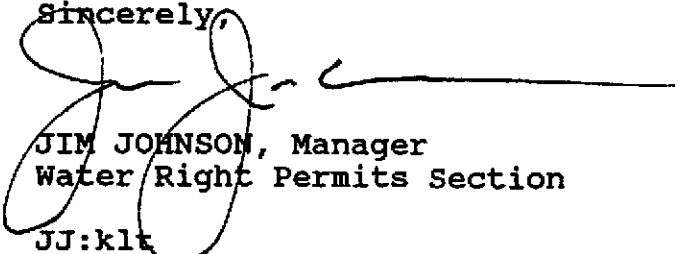
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klr
Enclosures

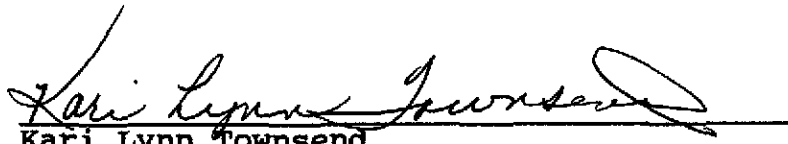
RECEIVED
FEB 11 1998

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 34-00097/34-00099/34-10250/34-07140
(Transfers 4700 & 4701)

JOAN JOHNSON
SALLY JOHNSON
WALTER JOHNSON
DIANE HATMAKER
6139 TRAIL CREEK RD
MACKAY ID 83251


Kari Lynn Townsend
Secretary

RECEIVED

FEB 11 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

RECEIVED
FEB 11 1998

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: FILE 34-07104

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4700

DATE: January 27, 1998

=====

Transfer 4700 changes the place of use under Right 34-07140. Companion Transfer 4701 changes the place of use under surface water Rights 34-00097, 34-00099 and 34-10250 that cover a larger 345 acre place of use that includes the acres described under Right 34-07140.

The transfers were filed in an effort to remove the rights from BLM land and resolve problems with the recommendations of the SRBA. Earlier review was not possible due to recommendations of these decreed rights including expansion statutes. Carter Fritschle recently notified me that the transfer could now be processed using the reformatted "R" records and requested that we proceed to resolve the BLM land issue.

The reformatted recommendation identified the total acres under Right 34-07140 as 136 instead of the original 148. Review of the records by adjudication staff confirmed that 148 acres are the correct number of authorized acres under this right.

Recommended conditions include watermaster control, measuring device & lockable controlling works, irrigation overlap, supplemental groundwater, combined right limits, SRBA stockwater conditions and standard transfer conditions.

FILED

FEB 11 1998

TRANSFER REVIEW SHEET
(06-97)

Transfer # 4700

Date Reviewed 01-23-98

Right(s) R.34-67146 - Process per C. Fritschle on "R" records.

WRQ11 Print Split Summary ^{see T4701} ☒ Run POU Comparison Report

B:Change P/D C:Add P/D (D) Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership BLM release letter - (See T4701) - Tax Notices Overall.
1-17-96 Transfer (Qs)

Transfer ☒ All of Right Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. R/3.5

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) Rate (5) ☒ Volume
(6) ☒ Source (7) ☒ P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) 34 Water District (12) Yes Pertinent Conditions (13) No Expansion
9-13-95 Revd. WMC comment Per "R" record Limits per transfers.

(4) Approve .02 cbs per acre IRR. - Acres reduced from 148 to 136
 $.02 \times 136 = 2.72$ cbs IRR + .07 STOCK = 2.79 cbs total

(5) $3.5 \times 136 = 476$ standard Vol $V_{IR} < V_{DR}$

(8) Change P/U - Acres reduced per "R" record / -12 Acres from SESE
Max. acres per T4701 other Qs. App. identifies 13 out of 40 irr. acres in SESE.
To reflect transfer app. 148 Acres. Reduced to 1/total 136

(SEE T4701/Rts. 34-00097/99/10250)

Transfer Remarks Carry Stockwater conditions W35 - All 4 rts 9.72 cbs/345 Acres
Conditions R04, R43, 065, 079, R63, T07, T08, T09

Database/Processing Notes Standard Non-Standard ☒

 Copy approved versions to "X" prefix ☒ delete

Pccommon File T4700.TXT 01-29-98
File Deleted ☒

Transfer Memo Complete ☒
Database Updated 01-29-98 ☒

* Per E. Carlson use 148 Acres as identified on transfer application for recommended P/U.
1-27-98

WR0749NP
No. T34-07140

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOAN JOHNSON	04/01/1976	IRRIGATION	04/15 10/15	2.960 CFS	518.00 AFA
C	WALTER H JOHNSON		STOCKWATER	01/01 12/31	0.070 CFS	4.10 AFA
C	SALLY RAE JOHNSON					
C	DIANE HATMAKER			TOTAL DIVERSION:	3.030 CFS	522.10 AFA
	6139 TRAIL CREEK RD					
	MACKEY ID 83251					
	(208) 588-3387					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.310 CFS

Point(s) of Diversion: T08N R21E S02 NWSW CUSTER County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	21E	2	:			05	:			33	21	:	36	40		13	:			148.0
																			TOTAL ACRES	148.0

Place of use Legal Description for: STOCKWATER

08N	21E	2	:			:			S	:			:			:				
-----	-----	---	---	--	--	---	--	--	---	---	--	--	---	--	--	---	--	--	--	--

Pou County: CUSTER

Other Rights: 34-00097, 00099, 10250

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 34.
- R43 - The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
- R63 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- 079 - This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this
 - transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
 - transfer is cause for the Director to rescind approval of the
 - transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

Remarks: GEN Rights 34-00097, 34-00099, 34-07140 and 34-10250 when combined shall not exceed a total diversion rate of 9.72 cfs, a total annual diversion volume of 1207.5 af at the field headgate, and the irrigation of 345.0 acres.
The quantity of water under Right 34-07140 for stockwater use shall not exceed 13,000 gallons per day.
The quantity of water decreed for Right 34-07140 for stockwater use is not a determination of historical beneficial use.

Dates: App. Received: Priority Date: 04/01/1976
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 34 Field Exam Fee:

Comments: Date: 08/27/1992 User-ID: FRAZEE Subject: CORRECTED ZIP CODE PER D. SHAFF

Date: 01/26/1998 User-ID: PSKAGGS Subject: TRANSFER 4700
Transfer 4700 changes the place of use under Right 34-07140. The transfer is based on the right as recommended by the SRBA & the approved version will be stored under an "X" prefix pending the conclusion of the adjudication.

Audit: 08/30/95 RBODELL 05/16/96 PSKAGGS 05/20/96 PSKAGGS 05/21/96 PSKAGGS
01/26/98 PSKAGGS 01/27/98 PSKAGGS

Water Right Number - 34-07140

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSON	SALLY RAE	1 - STAR RT 2 - 3 - City- MACKAY Phone - 208-588-2236	State- ID Zip- 83251
JOHNSON	JOAN	1 - STAR RT 2 - 3 - City- MACKAY Phone - 208-588-2236	State- ID Zip- 83251
HATMAKER	DIANE	1 - STAR RT 2 - 3 - City- MACKAY Phone - 208-588-2236	State- ID Zip- 83251
JOHNSON	WALTER H	1 - STAR RT 2 - 3 - City- MACKAY Phone - 208-588-2236	State- ID Zip- 83251

+ - - Priority Date - - +	+ - - Region - - - +	+ - - - Stage - - - +	+ - - - Status - - - +
04/01/1976	15 EASTERN	L - LICENSE	

+ - - - - Source - - - - - +	+ - - - - Tributary - - - - - +
GROUNDWATER	

+ - - - - Point of Diversion - - - - - +							
TwN	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
08N	21E	2	SE NW SW		(37)	CUSTER	

+ - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
01 - IRRIGATION		04/15	10/15	2.960	518.00	
04 - STOCKWATER		01/01	12/31	0.070	4.10	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
3.030	522.10		0.0	

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	21E	2	SW NE		8.0	01	IRRIGATION	(37) CUSTER
08N	21E	2	SE NE		9.0	01	IRRIGATION	(37) CUSTER
08N	21E	2	NE SW		36.0	01	IRRIGATION	(37) CUSTER
08N	21E	2	NW SW		26.0	01	IRRIGATION	(37) CUSTER
08N	21E	2	SW SW		3.0	01	IRRIGATION	(37) CUSTER
08N	21E	2	NE SE		26.0	01	IRRIGATION	(37) CUSTER
08N	21E	2	NW SE		40.0	01	IRRIGATION	(37) CUSTER
08N	21E	2	NW SW			04	STOCKWATER	(37) CUSTER

Water right number - 34-07140

Prefix Translation: WATER RIGHT

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres: 148.0

+ - - Diversion Means - WELL, DITCH & SPRINKLERS.

+ - - Non-Irrigation Use - STOCKWATER, 300 RANGE CATTLE

+ - - Other Rights for Same Use - 34-00097, 00099, 10250

+ - - - - - Remarks - - - - - +

GEN USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 11.33 CFS, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 990 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 396 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00097, 34-00099, 34-10250, 34-04018.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
N01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/22/91 MEYER 07/25/91 DCARLSON 08/07/91 DCARLSON 12/10/91 CARLSEN 01/10/92 SHAW
01/26/92 PR-PRODM 01/26/92 PR-PRODM 01/26/92 PR-PRODM 02/28/92 SCHULTZ 05/15/92 DCARLSON
05/22/92 DCARLSON 07/01/92 CPSHAW 08/27/92 FRAZEE 11/17/92 WELSH 12/02/92 ADT-SHAW
05/14/93 CM2-SEIF 06/16/93 CMDATFIX 07/26/93 UPD-SCHU 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 255219 01/21/92 255220 01/21/92 255849 01/21/92

+ - - - - - Comments - - - - - +
Date: 08/27/1992 User Id: FRAZEE Subject: CORRECTED ZIP CODE PER D. SHAFF

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 06/18/1992	Field Inspection Made	- 07/22/1991	Civil Case Number	- 39576
Objection Filed Date	- 02/26/1993	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 06/04/1993	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E011310	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	- C

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. R34-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.96 CFS	476.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	4.1 AF
	Totals	3.03 CFS	480.1 AF

SOURCE

GROUNDWATER

Priority: 04/01/1976

LOCATION OF POINT(S) OF DIVERSION:SENWSW , Sec. 2, Township 08N, Range 21E
CUSTER CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 21E 2	SWNE 8 5 5	NESW 36 33 33	NWSW 26 21 21	
	NESE 26 36 36	NWSE 40 40 40	SE SE 13 40 136	

Total number of acres irrigated: 136

Proposed P/U on Transfer Acres same as per T 4701 (345 Acre P/U)

148 - 12 = 136
175PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>	
08N 21E 2	NWSW

CONDITIONS/REMARKS:

1. THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A COMBINED DIVERSION RATE OF ~~10.05 CFS~~ 9.72 cfs
4. COMBINED RIGHT NOS.: 34-00097, 34-00099 AND 34-10250.
5. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF ~~350~~ 345 ACRES IN A SINGLE IRRIGATION SEASON.
6. COMBINED RIGHT NOS.: 34-00097, 34-00099 AND 34-10250.
7. STOCKWATER, 300 RANGE CATTLE

Reformatted "R" record

NAT1011 Requested function key not allocated.

SD-0611-2 Basin: 34 Starting Water Right: 07140

S	Water	Name	O	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Source	Y
	A34-07140	HATMAKER, DIANE	C	04/01/1976	P/		AJ
	R34-07140	JOHNSON, SALLY RAE	C	04/01/1976	L/	GROUNDWATER	AJ
		JOHNSON, JOAN	C				
		HATMAKER, DIANE	C				
		JOHNSON, WALTER H	C				

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)

(Enter=Continue)

(GOLD7=This Query)

(GOLD8=Cancel)

(Menu _____)

8-22-95
8-22-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWS

1. Right number 34-02140 Applicant Johnson i Hatmaker
2. Type of right: ☐ Decree ☐ License ☐ Claim ☒ Director's Report, SRBA
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments Need BLM permission to do this!
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No copy to BLM-ID Falls
If yes, what district? LD 34

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 9-5-95 Received on 9-13-95
NOP 9-25-95
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED

APR 3, 1996

Department of Water Resources

4. By DJC Date 3/27/96

NOP 9-25-95
TR TO SD 9-5-95
AD TO SD 9-5-95

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. 4700

RECEIVED

SEP 13 1995

Department of Water Resources
Eastern District Office

WATER DISTRICT 34

WATERMASTER Doug Rosenkance

DATE: 8-12-95

COMMENTS: _____

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

Doug Rosenkance
Watermaster

FEB 11 1996

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. Ruth E. Burchill, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Sept 7 1995 and ending with the issue dated Sept 14 1995.

Ruth E Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 14 day of Sept in the year of 1995 before me, a Notary Public, personally appeared Ruth E. Burchill known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Dore Samson
Notary Public for Idaho

Residing at Challis

My commission expires: 10/21/2000

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. 4700

Notice is hereby given that Joan Johnson, or Sally Rae Johnson, or Walter H. Johnson, or Diane Haimaker, 6139 Trail Creek Rd., Mackay, ID 83251 has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

No.: 34-0714

10Source: groundwater

Amount: 3.03 cfs

Priority: 04/01/1976

Point(s) of Diversion: SENWSW, SEC 02, T08N, R21E, Custer County.

The water is used for irrigation (2.96 cfs) from 04/15 to 10/15 and stockwater (.07 cfs) from 01/01 to 12/31 within the S1/2NE, N1/2SW, SWSW, N1/2SE, SEC 02, T08N, R21E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 148 acres within the SWNE, N1/2SW, N1/2SE, SESE, SEC 02, T08N, R21E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before Sept. 25, 1995. The protestant must also send a copy of the protest to the applicant.

Earl J. Dreher

Pub: Sept. 7 & 14, 1995.

RECEIVED

SEP 15 1995

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4700

Notice is hereby given that Joan Johnson, or Sally Rae Johnson, or Walter H. Johnson, or Diane Hatmaker 6139 Trail Creek Rd., Mackay, ID 83251 has applied to the Department of Water Resources to change place of use of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

No.: 34-07140 Source: groundwater
Amount: 3.03 cfs Priority: 04/01/1976
Point(s) of Diversion: SENWSW, SEC 02, T08N, R21E, Custer County
The water is used for irrigation (2.96 cfs) from 04/15 to 10-15 and stockwater (.07 cfs) from 01/01 to 12/31 within the S1/2NE, N1/2SW, SWSW, N1/2SE, SEC 02, T08N, R21E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 148 acres within the SWNE, N1/2SW, N1/2SE, SESE, SEC 02, T08N, R21E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before Sept. 25, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the *CHALLIS MESSENGER* on September 7 & 14, 1995.

FILED
FEB 11 1995



United States Department of the Interior

**COPY FOR YOUR
INFORMATION**

BUREAU OF LAND MANAGEMENT

Upper Columbia - Salmon Clearwater Districts

Challis Resource Area

P.O. Box 430

Salmon, Idaho 83467-0430

RECEIVED

JAN 17 1996

Department of Water Resources
Eastern District Office

In Reply Refer To:

7250 (045)

January 12, 1996

Mr. Harold W. Jones
Water Rights Supervisor
Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83402

Dear Mr. Jones:

The Bureau of Land Management (BLM) agrees with the applications for transfer numbers 4700 and 4701 filed by Joan Johnson, or Sally Johnson, or Walter Johnson, or Diane Hatmaker.

The transfer application number 4700 is for water right number 34-07140. None of the places of use identified in this transfer request are administered by the BLM. We concur with the request by the claimant to transfer water that was previously used by the claimant on BLM administered lands, from those BLM administered lands, to lands identified in transfer request number 4700.

The transfer application number 4701 is for water right numbers 34-00097, 34-00099, and 34-10250. None of the places of use identified in this transfer request are administered by the BLM. We concur with the request by the claimant to transfer water that was previously used by the claimant on BLM administered lands, from those BLM administered lands, to lands identified in transfer request number 4701.

Thank you for your attention in this matter. Please contact Mr. David Blackstun at our Salmon District Office at (208) 756-5400 if you have any questions or need further assistance.

Sincerely,

Mark E. Johnson
Area Manager

For

cc: Joan Johnson

FEB 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 20, 1995

JOAN, SALLY, OR WALTER JOHNSON
6139 TRAIL CREEK RD
MACKAY ID 83251

Dear Johnson's:

I am ready to send your applications for transfer #4700 and 4701 to Boise. I still need several documents from you before I do. I need a copy of your most recent tax notice for the place of use in section 2, 11, and 12 of T8N R21E.

I also need a disclaimer or permission sheet signed by the BLM allowing this transfer to occur.

Please send these documents to my attention.

Sincerely,

Harold W. Jones
Water Rights Supervisor

HWJ:sc

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 12 1996

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 1995

BLM
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: Application for Transfer No. 4700 and 4701

Dear Interested Party:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 5, 1995

DOUG ROSENKRANCE
WATER DIST 34
PO BOX 53
MACKAY ID 83251

RE: Application for Transfer No. 4700 and 4701

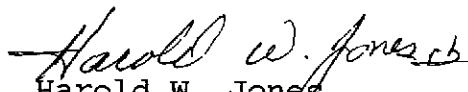
Dear Mr. Rosenkrance:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 1, 1995

JOAN, SALLY RAE, OR WALTER H JOHNSON
DIANE HATMAKER
6139 TRAI CREEK RD
MACKAY ID 83251

RE: Notice of Application for Transfers No.'s 4700 (groundwater),
and 4701 (Big Lost River)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your water right application. This office is currently in the process of advertising the application in the Challis Messenger on September 7 & 14, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

September 1, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CUSTER PUBLISHING CO
CHALLIS MESSENGER
PO BOX 405
CHALLIS ID 83226

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before September 25, 1995.

Yours truly,

Rita Bodell
Secretary

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 34-7140

1. Owner. WALT Johnson Phone No. 588-3387

Current Address: Chilly Route Mackay, ID 83251

2. Accompanied by: WALT JOHNSON EXAM. DATE: 10-3-90

Address: Same Phone No. —

Relationship to Permit Holder Same

3. Source. groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use 34-00097, 34-00098, 34-00099, 34-00100

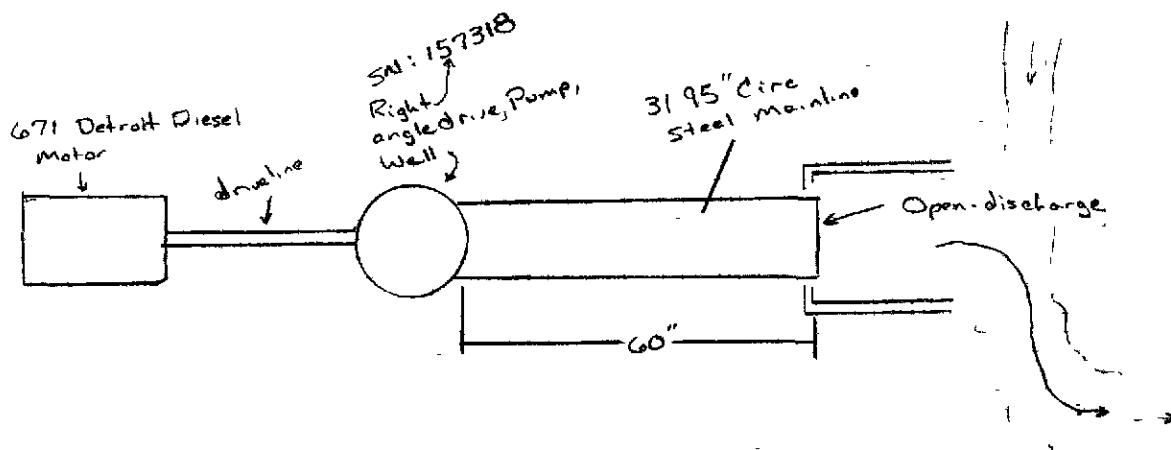
34-02009, SRRA Notices A34-00097, A34-00099, A34-10250 ☐ Copies Attached

2. Other water rights with same point of diversion: N/A

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



RECEIVED
JAN 15 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

671 Detroit diesel, drive line, right angle drive, pump, mainline, open discharge to ditch system.
(WALT says well is approximately 217' deep)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	671 Detroit Diesel General Motors	180	6A7493AL	Aurora	333 70838

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	2	8N	21E	Woster	On site inspection, USGS Quad

6. Place(s) of Use: X

Indicate Method of Determination NAPP, USGS quad.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	21E	2			8	9					36	26	3		26	40			148
												S							

* Amend to include acreage in S 1/2 NE 1/4 2-8N-21E

NOT FILLED

Do not use this space

JAN 15 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow meter station	non-contact	Poly-sonics	TF-P		Small	
Water Level Indicator	electric	M-Scope			500'	

2 Measurements:

Sonic meter $\Rightarrow$ 1485 gpm = 3.31 cfs

Static Water Level (pump off) $\Rightarrow$ 131'

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method Sonic Meter $\Rightarrow$ 3.31 cfs

* Q IS LIMITED BY
ACREAGE:

$$148 \text{ AC} \times 0.02 = 2.96 \text{ cfs}$$

2 Alternate Method for Checking Purposes:

Theoretical (see attachment) $\Rightarrow$ 6.05 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi $\times$ 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP (3) $\times$ (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times$ 1.34 = _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times$.001732 = _____ (6)

Panel Input HP (6) $\times$ 1.34 = _____ (7) Efficiency: (5)/(7) $\times$ 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 148 \text{ AC} \times 3.0 \text{ AFA} = 444.0 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.96 \text{ cfs} \times 200 \text{ days/yr} \times 1.9835 = 1171.2$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 444.0 \text{ AFA}$$

2 Volume Calculations for Other Uses

300 Range Cattle: From IDWR standard Charts: JAN 15 1992

$$300 \text{ Range Cattle} = 0.07 \text{ cfs}, 4.1 \text{ AFA}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Amendment required to include 17 acres in S $\frac{1}{2}$ NE $\frac{1}{4}$ 2-8N-21E.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>4-15</u>	<u>11-1</u>	<u>2.96</u>	<u>444.0</u>
<u>Stockwater</u>	<u>1-1</u>	<u>12-31</u>	<u>0.07</u>	<u>4.1</u>
Totals:			<u>3.03</u>	<u>448.1</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name PAUL R. MEYER

Signature [Signature]

Certification Date _____

Field Report Preparation Date 7-22-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

34-7140
Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical Q

Equation:
$$Q = \frac{8.8(\text{eff})(\text{HP})}{\text{Depth} + 2.31(\text{pressure})} \quad [\text{cfs}]$$

efficiency: 671 Detroit diesel motor
assume efficiency is 50%

HP: Approximately 180 HP

Depth: 131'

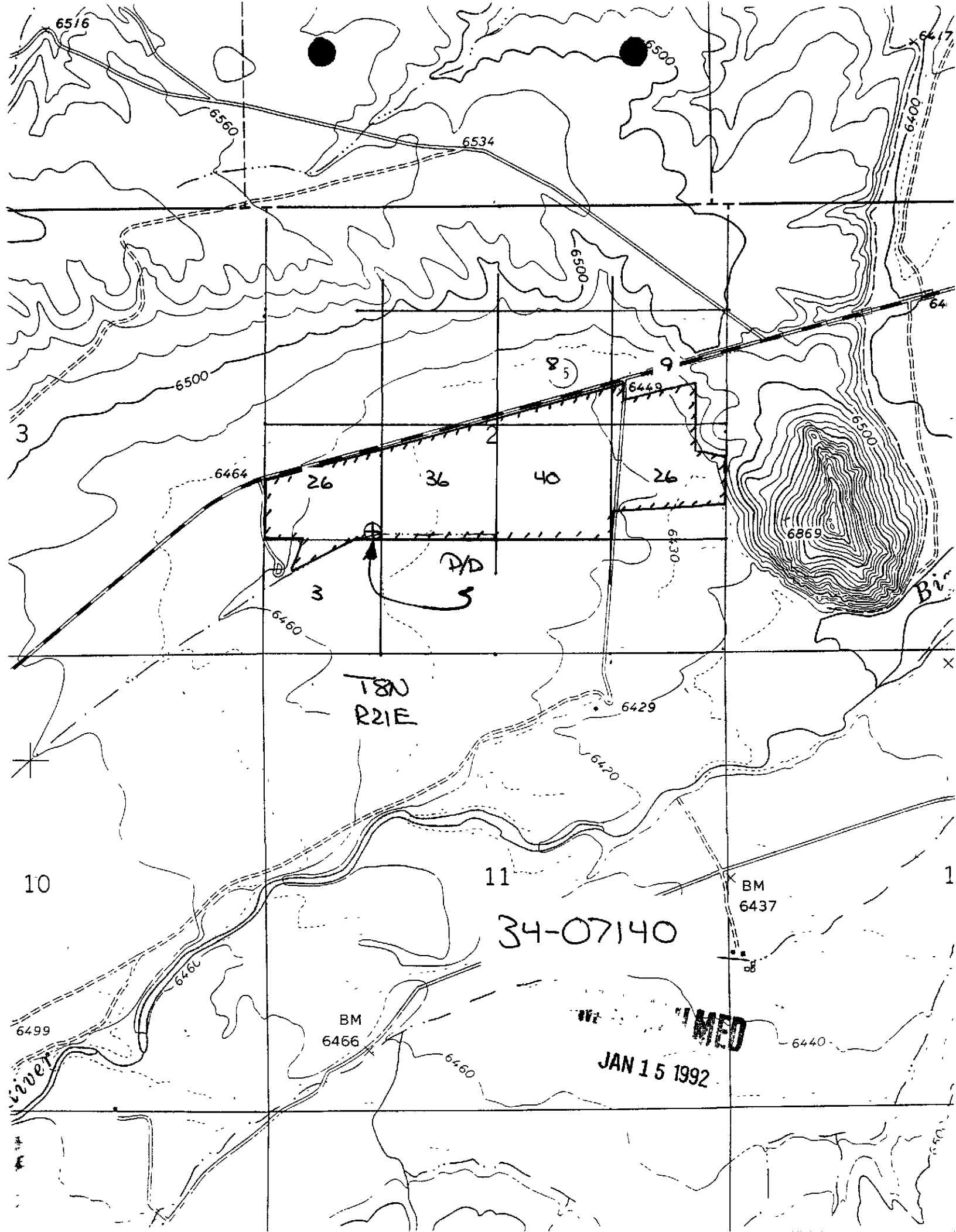
Pressure: 0 psi (open discharge)

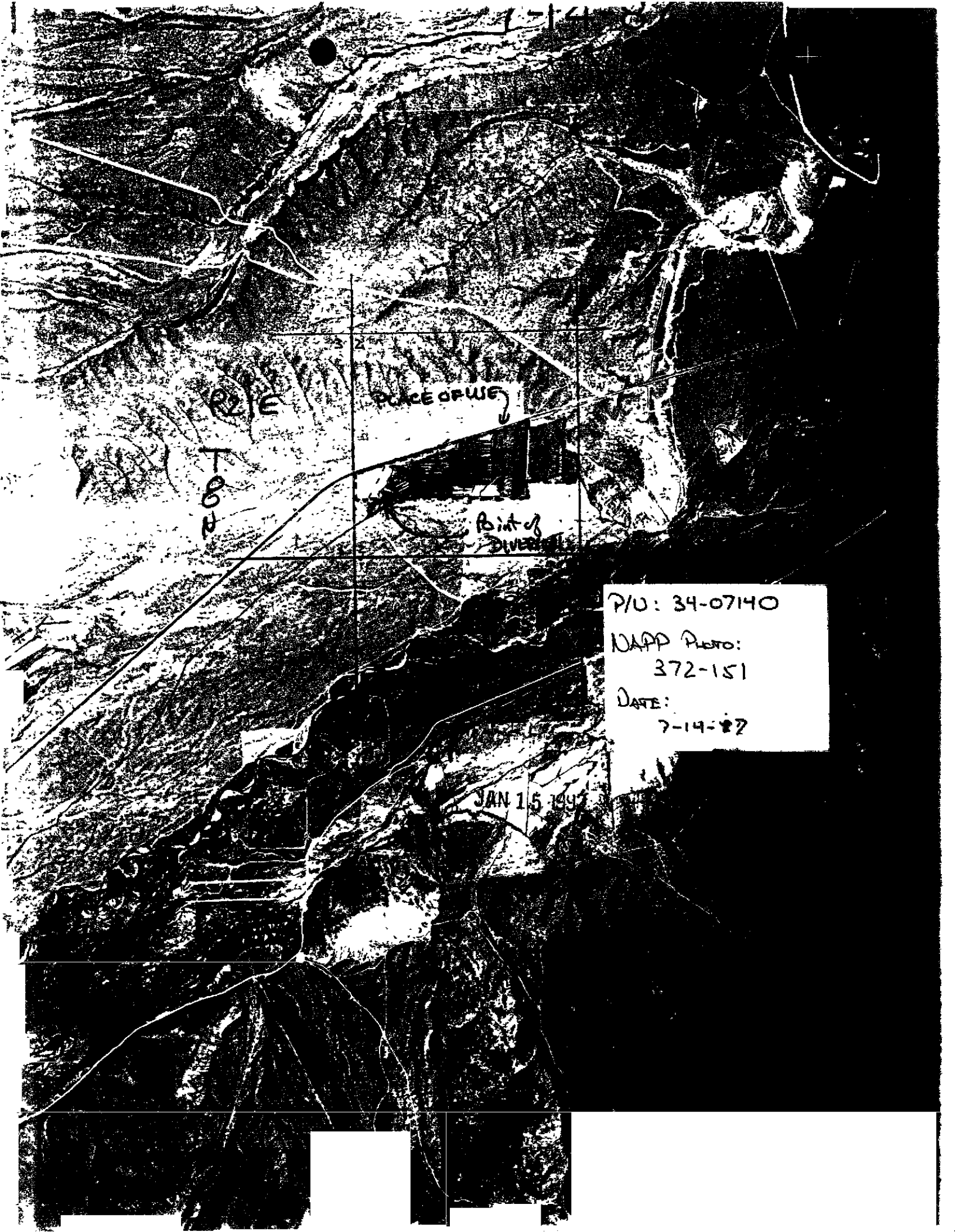
$$Q = \frac{8.8(0.50)(180)}{131 + 2.31(0)}$$

$$= 6.05 \text{ cfs}$$

MICROFILMED

JAN 15 1992





R/E

T
8
N

PLACE OF USE

Point of
DIVERGENCE

P/U: 34-07140

NAPP PHOTO:
372-151

DATE:
7-14-82

JAN 15 1997

2
3

Q

UNION

1-00 Z

JAN 15 1992

34-7140

1800
 A-500
 V. L. JOHNSON
 5000

PLACE OF USE

Point of Diversion

6020 E

POINT OF DIVERSION

T 8 2 R 21 E

2

1

REPROFILMED

JAN 14 1967

34-7140

A 258
P. PRICE
258A
FSM 76
T 133

26.0

38.2

HEL

UNCONFIRMED

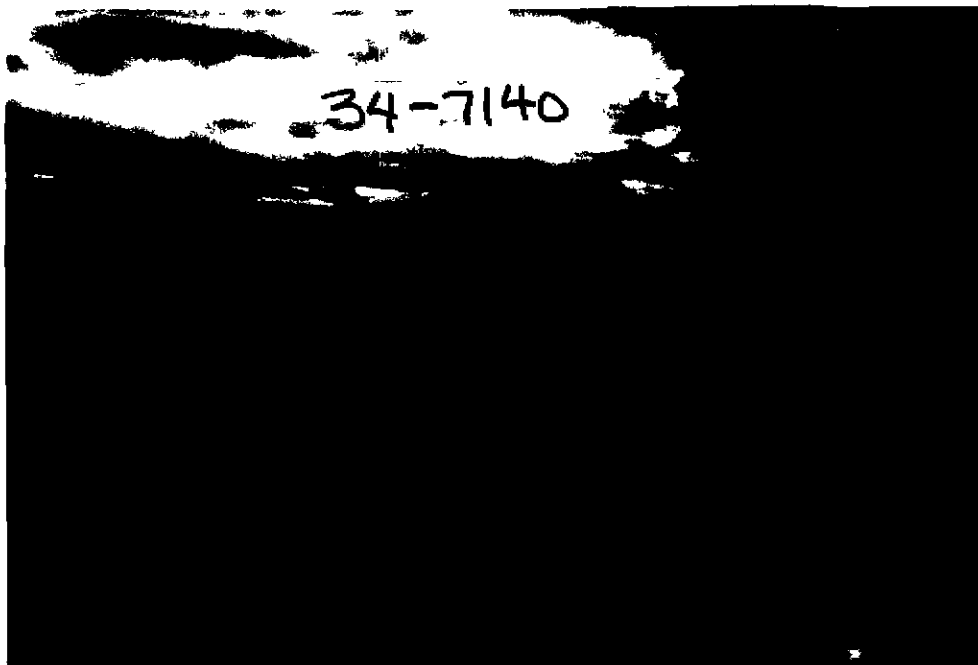
JAN 15 1992

Photo Negatives
34-7140



34-07-0
JOHNSON

34-7140



RECEIVED
JAN 15 1992

207
76
131

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 34-7140

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 8N, Rge 2E, Sec. 2, NW 1/4 SW 1/4 or Lot .

2. Owner: WALT JOHNSON

Address Chilly Route, City MACKAY, St ID

3. Casing $\geq$ 12 inches above ground: Yes No X

4. Access Port:	Yes <u>X</u> No <u> </u>	Static Water Level:	<u>131'</u>
Pressure Gauge:	Yes <u> </u> No <u>X</u>	Casing Diameter:	<u> </u>
Flowing:	Yes <u> </u> No <u>X</u>	Temperature:	<u> </u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

MICROFILMED

JAN 15 1992

PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
10.8063 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.24000 IN

INNER LINING
? NO LIT

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1000 M/S

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.282 IN U

MODE SELECT
TO CHECK

0349.9 MMSEC
089.69 % TO

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
TO CHECK

0398.0 MMSEC
102.02 % TO

10-03 10:5700 *R
+002.40 % AI2

10-03 10:5700
+ 1.485E 3GPM

10-03 10:5700 *R
+ 1.476E 3GPM

10-03 10:5700 *R
+ 1.47E 3GPM

34-7140
Johnson

34-7140

Sonic Meter
Tape

MICROFILMED

JAN 15 1992

34-7140

PRINTER USE
? " YES

MODE SELECT
INPUT

OUTER DIAMETER
10.0963 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.24000 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1460 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.282 IN U

MODE SELECT
T0 CHECK

0349.9 MMSEC
009.69 % T0

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
T0 CHECK

0390.0 MMSEC
102.02 % T0

10-03 10:5700 *R
+002.40 % A12

10-03 10:5700
+ 1.485E 3GPM

10-03 10:5700 *R
+ 1.476E 3GPM

10-03 10:5700 *R
+ 1.438E 3GPM

34-7140
Johnson

34-7140

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 2, 1986

VERNON L. JOHNSON
STAR ROUTE
MACKAY

ID 83231

RE: Permit No. 34-7140

Dear Permit Holder,

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

JAN 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 34 7140
Name(s) of Permit Holder(s): VERNON L. JOHNSON
Post Office Address: MACKEY, IDAHO 83451
Tel. No. 58852236

☐ I hereby certify that construction of diversion works for the above referenced permit began on May 21, 1983 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

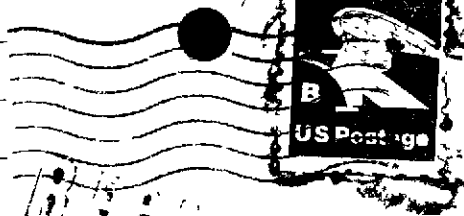
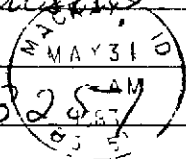
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

May 28, 1983
Date

Vernon L. Johnson
Signature of Permit Holder

Vern Johnson
Markay
Idaho 83287



JAN 15 1992

JUN 1 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

LAW OFFICES

HEPWORTH, NUNGESTER, AND FELTON

PROFESSIONAL CENTER -- 1020 MAIN

Post Office Box 589

BUHL, IDAHO 83316-0589

TELEPHONE (208) 543-4368

JOHN C. HEPWORTH, Chartered
WM. L. NUNGESTER, Chartered
MICHAEL H. FELTON, Chartered
D. BRENT MARTENS, Chartered
JEFFREY E. ROLIG, Chartered
JOHN T. LEZAMIZ, Chartered
JOHN C. HOHNHORST, Chartered

*The members of this partnership are
all Professional Corporations*

February 11, 1986

PENELOPE PARKER-KIMBER
ROSEANNE HARDIN

TWIN FALLS OFFICE

Block Building

133 Shoshone Street North

Post Office Box 389

Twin Falls, Idaho 83303-0389

Telephone (208) 734-7510

OUR FILE NUMBER

RECEIVED
FEB 12 1986

Department of Water Resources
Statehouse Mailroom
Boise, ID 83720

Department of Water Resources

Attention: Rita

Re: Vernon Johnson Estate
Your File : 34-7140

Dear Rita:

As requested I am forwarding to you a copy of
Letters Testamentary for Joan Johnson on the above-referenced
estate.

If we can be of further assistance, please advise.

Very truly yours,

HEPWORTH, NUNGESTER, FELTON
& LEZAMIZ


Barbara Gietzen
Probate Secretary

Encl.

MICROFILMED

STATE OF IDAHO)
COUNTY OF CUSTER) SS

I hereby certify that the foregoing is a
full, true and correct copy of the original
on file in this office.

Ethel M. Peck
Mary Thompson
CLERK OF THE DISTRICT COURT

Date March 27, 1985

1 HEPWORTH, NUNGESTER & FELTON
1020 Main, Buhl, Idaho 83316
2 Tel. No. 208-543-4368
Attorneys for Estate

RECEIVED

FEB 12 1986

Department of Water Resources

3
4
5
6
7
8 IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
9 STATE OF IDAHO, IN AND FOR CUSTER COUNTY

10 MAGISTRATE DIVISION

11 * * * * *

12 IN THE MATTER OF THE ESTATE OF) Probate No. E-85-08
13)
13 VERNON L. JOHNSON,) LETTERS TESTAMENTARY
14)
14 Deceased.)

15 * * * * *

16 1. JOAN JOHNSON was duly appointed and qualified as
17 general personal representative of the estate of the above-named
18 decedent on the 27th day of March, 1985, by the Magistrate Acting
19 As Registrar, with all authority pertaining thereto.

20 2. Administration of the estate is unsupervised.

21 These letters are issued to evidence the appointment,
22 qualification, and authority of the said personal representative.

23 LETTERS TESTAMENTARY - 1
24
25

MICROFILMED

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23

WITNESS my signature and the Seal of this Court, this

27th day of March, 1985.

/s/ Arthur A. Wright
Magistrate

LETTERS TESTAMENTARY - 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 21, 1986

Joan Johnson
Personal Rep. for Vernon Johnson
Star Rt.
Mackay, ID 83251

Dear Ms. Johnson:

Re: Permit No. 34-7140

The department received the proof of beneficial use submitted for this permit on December 16, 1985. However, before we can accept it, we need documentation showing that you have the authority to sign for Vernon L. Johnson.

If Mr. Johnson is deceased, you can send a copy of the appointment document.

I will hold processing the beneficial use form until I hear from you.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECEIVED
JAN 31 1986

Department of Water Resources

*I hope the enclosed document
will be sufficient for your needs.
Thank you.*

Sincerely

Joan Johnson

MICROFILME

RECEIVED

JAN 31 1986

1 HEPWORTH, NUNGESTER & FELTON
1020 Main, Buhl, Idaho 83316
2 Tel. No. 208-543-4368
Attorneys for Estate

Department of Water Resources

3
4
5
6
7
8 IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
9 STATE OF IDAHO, IN AND FOR CUSTER COUNTY

10 MAGISTRATE DIVISION

11 * * * * *

12 IN THE MATTER OF THE ESTATE OF) Probate No. E-85-08
13 VERNON L. JOHNSON,) NOTICE OF PETITION AND HEARING
14 Deceased.)

15 * * * * *

16 NOTICE IS HEREBY GIVEN that on March 7, 1985, Joan
17 Johnson, whose address is Mackay, Idaho, filed a Petition for
18 Informal Probate of Will and Informal Appointment of Personal
19 Representative in the above matter.

20 A copy of the petition is on file with the Clerk of the
21 Court and may be reviewed upon request.

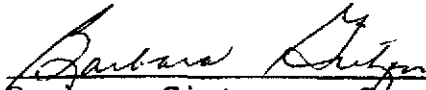
22 The petition has been set for hearing in this Court at
23

24 NOTICE OF PETITION AND HEARING - 1
25

MICROFILMED

1 Challis, Idaho, on March 27, 1985, at 10:00 o'clock a.m.

2 . Dated: March 12, 1985.

3
4 
5 Barbara Gietzen - Secretary

6
7 PROOF OF MAILING

8 STATE OF IDAHO)
9) ss.
10 County of Twin Falls)

11 The undersigned, being sworn, says that on March 13, 1985,
12 she deposited in the United States Post Office at Buhl, Idaho,
13 copies of the within Notice, enclosed in sealed envelopes, with
14 first-class postage prepaid, addressed to the following persons:

15 Joan Johnson
16 Mackay, ID 83251

17 Walter H. Johnson
18 Mackay, ID 83251

19 Diane K. Hatmaker
20 Route #4, Box 4941
21 Jerome, ID 83338

22 Sally Rae Johnson
23 Mackay, ID 83251

Dated: March 13, 1985.



SUBSCRIBED AND SWORN to before me this 13 day of
March, 1985.


Notary Public for State of Idaho
Residing at Buhl

January 21, 1986

Joan Johnson
Personal Rep. for Vernon Johnson
Star Rt.
Mackay, ID 83251

Dear Ms. Johnson:

Re: Permit No. 34-7140

The department received the proof of beneficial use submitted for this permit on December 16, 1985. However, before we can accept it, we need documentation showing that you have the authority to sign for Vernon L. Johnson.

If Mr. Johnson is deceased, you can send a copy of the appointment document.

I will hold processing the beneficial use form until I hear from you.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 16 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 34-7140

Name(s) of Permit Holder: VERNON L. JOHNSON

Post Office Address: STAR ROUTE

MAC KAY, Id 83251 Telephone No. 588-2236

Source of Water: Underground

Extent of Use:

Domestic _____ (number of households)

Stockwater 300 Beef Cattle (number and type of stock)

Irrigation 315 Acres (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May 21, 1985

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

WALT JOHNSON
(Name)

STAR ROUTE MAC KAY, Id 83251 588-2236
(Address) (Telephone Number)

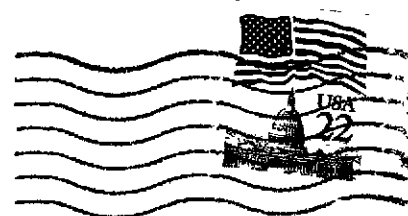
The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 2, 1985
Date

Joan Johnson,
Signature of Permit Holder (and Title, if appropriate)
Personnel Representative of
Vernon L. Johnson Estate

MICROFILMED

Joan Johnson
Star Route
Mackay, Idaho 83251



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

June 4, 1981

Vernon L. Johnson
Mackay, ID 83251

Dear Mr. Johnson:

Re: Permit No. 34-7140

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to May 1, 1986.

Also enclosed is receipt No. 19254 in the amount of \$15.00.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JOHNSON, VERNON L.
MACKAY, ID 83251

168920

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 34-7140 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
FEB 29 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 23, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

RECEIVED

OCT 7 1976

1. WELL OWNER

Name Vernon Johnson
Address Mackay Ida
Owner's Permit No. 34-5-47
34-7140

7. WATER LEVEL

Static water level 120 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

10% Charge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

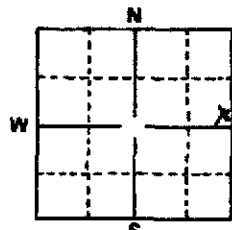
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16" inches Total depth 217' feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
4 wall inches 16" inches + 1 feet 217' feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3/16 inches by 3 inches
Number From To
20 perfor perforations 75' feet 217' feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Now SW
34 1/4 16 Sec. 2 T. 8 N. R. 21 E. W.

10.

Work started June-76 finished Aug-76

11. DRILLERS CERTIFICATION

Firm Name Sherry Well Drilling Firm No. 279
Address Mackay Ida Date Oct. 5-76
Signed by (Firm Official) Eloyd Sherry
and
(Operator) Eloyd Sherry

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Vernon Johnson
Address Mackay Ida
Owner's Permit No 34-5-47
34-7140

7. WATER LEVEL

Static water level 120 feet below land surface district Office
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16" inches Total depth 217' feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4 wall</u> inches	<u>16"</u> inches	<u>1</u> feet	<u>217</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

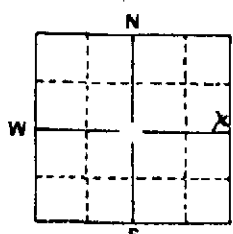
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 3/16 inches by 3 inches

Number	From	To
<u>20 perf</u> perforations	<u>15</u> feet	<u>217</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 18 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Shurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No _____ Block No _____

County _____
SE 1/4 NE 1/4 Sec. 11 T. 8 N. S. R. 21 EW

10.

Work started June-76 finished Aug-76

11. DRILLERS CERTIFICATION

Firm Name Sherry Well Drilling Firm No 279
Address Mackay Ida Date Oct. 5-76
Signed by (Firm Official) Eloyd Sherry
and
(Operator) Eloyd Sherry

May 10, 1976

Re: Permit No. 34-7140

Vernon L. Johnson
Mackay, ID 83251

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 34-7140. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

April 8, 1976

RE: Application for Permit No. 34-7140

Mr. Vernon L. Johnson
Mackay,
Idaho 83251

Dear Mr. Johnson:

Attached herewith is departmental receipt No. 15728 in the amount of \$75.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

April 8, 1976

RE: Application for Permit No. 34-7142 PEHRSON DEVELOPMENT (Challis Paper)
" " " No. 34-7139 THORSON (Mackay Miner)
" " " No. 34-7140 JOHNSON (" ")

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-26-76 by (initials)

RDC:CW

Enc: Legal Notice (3)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Vernon L. Johnson, Mackay, Idaho, has on 4-01-76 submitted Application No. 34-7140 for a permit to appropriate 6 00 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 8N, R. 21E, B. M., Custer County; to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 300 beef cattle within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 8N, R. 21E and from Apr. 15 to Nov. 1 for the irrigation of 315 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T. 8N, R. 21E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in the Mackay Miner,
Mackay, Idaho on April 15 and April
22, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon L. Johnson,

Mackay, Idaho

has on 4-01-76 submitted Application No. 34-7140

for a permit to appropriate 6.00 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 8N, R. 21E, B.M., Custer County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 300 beef
~~XXXX~~ cattle within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 8N, R. 21E, and from Apr. 15
to Nov. 1 for the irrigation of 315 acres

within the S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T. 8N, R. 21E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 3, 1976.

R. KEITH HIGGINSON

Director

Published in the Mackay Miner, Mackay, Idaho

on April 15 and April 22, 1976

me-J. B. -me-A.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Johnson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) mtt 4/2/76

In form to receipt

(2) mtt 4/2/76

Send Copies to:

Idaho State Health Department
N/A Idaho Fish and Game Department
Bureau of Land Management

(3) mtt 4/2/76

Request Special Use Permit from U.S.F.S.
N/A Request Easement from B.L.M.
Request Information from Applicant

(4) mtt 4/2/76

In form for advertising

(5) mtt 4/2/76

Platted on Map No. T8N, R21E

(6) mtt 4/2/76

Located within Water District No. N/A

(7) mtt 4/2/76

Critical groundwater area: yes no X

(8) mtt 4/2/76

Groundwater levels:

Declining, X Stable, Increasing

(comment) 6nd H₂O Levels, 1974, T9N, R21E, 1488C1

(9) mtt 4/2/76

Other rights on the same place of use None

(10) mtt 4/2/76

Comments: None

(11) CD 4-26-76

Affidavit of Publication received(date) April 26, 1976

(12) CD 5-03-76

Final date for protests May 3, 1976

Protests received: yes no X

(13) RDC 5/3/76

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

4/1/76 Proposed Priority

Reason for Reduction

☒ Measuring device required

Supplementary

☒ See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 5/3/76

Copy
Mette